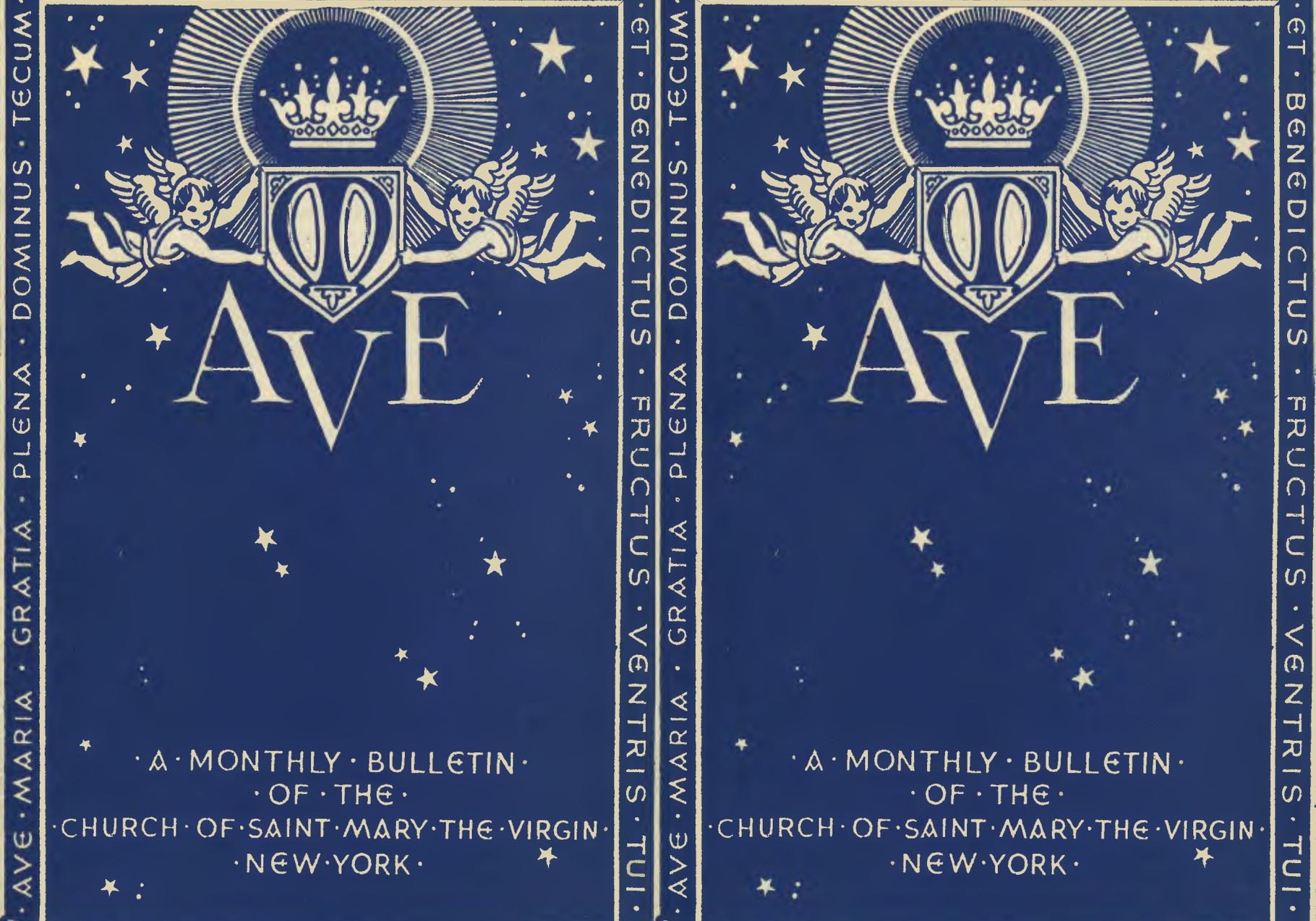


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. EVERETT BERTRAM BOSSHARD
THE REV. ROBERT HOWELL SCHUMAN

THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

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AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXV

June - September, 1956

No. 6

Dear Parishioners of St Mary's,—

When we go on a summer outing, if only for a week-end, we have an excellent opportunity to witness to Catholic Faith and Practice. This we shall do if we refuse to use any part of the summer as a vacation from responding to the love of God by devout worship and by the use of His sacramental grace.

In the first place we have no right as Catholic Christians to plan to be where no altar exists. We should be willing, too, to seek out an Anglican altar even at some inconvenience to ourselves. In case one cannot be found, then we should feel free to worship at the Holy Mass either at a Roman or at an Eastern Orthodox altar.

If, by chance, the Anglican altar is served by a priest who has accepted the normal charge of that altar yet who seems to feel that he can also be on vacation, then we should request that he provide proper opportunities for receiving the Blessed Sacrament and for our attending Mass and for making our confessions. We can really witness to the importance of Catholic privileges only if we insist on having these privileges and if we give expression to our sorrowful concern where they are not to be had. I recall one August Sunday afternoon, during World War II when an aviator from New Zealand mounted the steps of St Mary's Rectory, rang the door bell and asked when Benediction of the Blessed Sacrament was being given. I was forced to tell him that our summer schedule did not provide for Benediction on Sunday evenings. His look of disappointment as he slowly went down the steps I shall never forget. Ever since that summer we have had Evening Prayer, with hymns, and Benediction of the Blessed Sacrament every Sunday evening, attended by an average congregation of thirty or more. In the name of the Lord, ask for your Catholic privileges!

Ordinarily you will find Mass celebrated at every Anglican altar every Lord's Day and greater Holy Day. Your place is there. If you should be on holiday for a considerable period of time you should make an effort to find a priest who will hear your confession and bestow God's gracious pardon.

It has been well said that a vacation period can be one of recreation only if we refuse to do things we do not like to do. This statement springs from the fact that we spend most of our working days doing many things which we prefer not to do and that we need a change. Such a change, however, is safeguarded from utter selfishness when we make little if any change in our plans for Catholic worship and the receiving of Catholic Sacraments.

May our witness be genuine. May we all find recreation during the holiday season and may we serve God and each other with joyful hearts as we renew the activity of another fall and winter season.

Affectionately yours,

Gregory Taber

HE CAME TO VISIT ME TODAY

He came to visit me today.
I had not called His Name in prayer
As at my tasks I moved about —
Yet He was here.

My spirits had been low, my soul
With burden of her sins was sad,
But, in the twinkling of an eye,
My heart was glad.

It seemed I could have touched His Hand,
Felt His warm Breath, He was so near.
I stood a-tremble, all in awe
That He was here.

This was the message that He brought:
"Poor soul, thou borderest on despair;
Thy sins are great and manifold,
Yet I am here,

Whose Blood can wash them all away
As though their stain had never been.
All, all is pardoned. I, thy Lord,
Have conquered sin."

He smiled and vanished. Yet I know
The Master of my life, my Friend,
Abides with me, and will abide
Till ages end.

J. T.



BEFORE THE TABERNACLE

The Disciple with his Master

WOULD you attend the best school in the world? Then find yourself frequently on your knees before the Tabernacle where dwells the divine Master and Teacher.

We have all spent many years of our lives going to school that we might gain knowledge. We are living in a world today in which Adult Education is a watchword. Many are completely oblivious to the fact that there is a science of sciences, a knowledge that eclipses all knowledge and that that science or knowledge is imparted by the divine Master to any who would be His disciples. His is *the* science because it takes its origin not from earth but from heaven. Indeed the knowledge of this science leads pupils heavenward and therefore into eternal happiness. His is *the* science too because it inspires in His disciples a love for holiness. Its principal points are readily recognized,—contempt for the vanities and superficialities of the world; detachment from the heart's love for mere material things; the value of suffering for the sake of righteousness and spiritual growth; the genuine goal of life, namely, a close union between the soul and God.

You see, Jesus became Incarnate and came from heaven to earth as the Light of the World. Indeed He was and is "The day-star from on high visiting us to give light to them that sit in darkness and in the shadow of death and to guide our feet into the way of peace." Every day of His earthly ministry He spent in showing forth more and more of His wisdom as well as His compassion. The treasure of that wisdom though hidden in His soul came to light through His words and His actions and

thereby he taught His disciples how to make progress in the way of God which is the way of everlasting life. What is more, His words and His actions still enlighten us as we read from the Gospels. If we strive to follow them, to our great joy we shall find ourselves being changed from sinners into honest men and from honest men into saints that we may become humble instruments for doing great things for God and for the salvation of our fellow men.

Now if we will go before the Tabernacle, Jesus who is there enthroned will take us into His school, so to speak. He will bring His instruction and His influence to bear on our whole nature,—body and soul and understanding and memory and will. But we must keep silence else we shall learn little. Kneeling quietly we must find ourselves in real humility pleading "Speak Lord for thy servant heareth." Then after a further period of silence we may beg "Teach me to do Thy will for Thou art my God." In the calm of quiet Jesus will bring to our minds many of His teachings which we had heretofore assumed to be part of our enlightenment as Christians. He will be insistent for our good and not merely for our information. He will say to us "If any man will come after me, let him deny himself and take up his cross daily and follow me." He will give us the highest form of education whereby He will enable us to make right use of our freedom. He will convince us that liberty cannot mean license but that our perfect freedom can only arise out of the voluntary conformity of our wills with His will, such conformity naturally being for God's greater glory and the greater benefit of our fellow men.

The more we find ourselves quietly receiving instruction from Jesus in His Tabernacle the greater we shall discover our spiritual enlightenment to be. Indeed, every visit to the Tabernacle will be one in which the rays of heavenly wisdom will be scattered all around us. Gradually we shall come into an appreciation of what St Paul meant when he said "The wisdom of this world is foolishness with God."

We do live in a world jam-packed with theories springing from so-called master minds. Some of these theories may have endured for many centuries, but a large proportion of them have been or are being swept away by other master minds. Yes, every decade in these latter days marks a new era. Most scientific text books are out of date within a very short time after

publication. Old institutions even are shaken to the very foundations. Criticism is rampant and it is more daring and searching than ever before in the annals of history. What have been considered rights of man are frequently called in question. Truth is taken less and less for granted.

Well, is Christ's truth, His Gospel, out of date? No, a thousand times no! His teaching is neither experimental nor progressive and this because He is the omniscient God. He has always seen the needs and capabilities of every century including the twentieth century. His teaching therefore can never be an exploded theory for His truth is eternal truth. No modern development in scientific learning can make it obsolete. The Gospel is ancient and yet it is never out of date. That is why when the Gospel of Christ is truly preached it is applicable to the soul of every hearer. It is universal in its reach. Is it any wonder that Jesus was once heard to say of worldly teachers "Let them alone. They are blind leaders of the blind. And if the blind lead the blind, shall not both fall into the ditch?"

Therefore our attendance at the only school of lasting worth is our attendance before the Tabernacle. From Jesus we shall learn, no matter what the world says, that our poverty is not degradation but rather a blessed thing when it is borne for His sake and that treasure in heaven will be in store for us as the lasting treasure. We shall learn, too, greater contentment and serenity and that our lot in life whatever it may be is not one to be mourned over but patiently endured while looking forward always to a better lot which will be ours eternally. We shall learn that to forgive is not to make weaklings of ourselves and that revenge properly belongs only to God and that the more willingly we pardon the more nobly shall we triumph. We shall, bit by bit, be convinced of the truth of Jesus' words, "I am the light of the world. He that followeth me walketh not in darkness but shall have the light of life." We shall rejoice in the light that is ours and go back into the world stumbling less because so much of the darkness will have been turned into light.



WHAT ABOUT GOD? (18)

THE other day (May 2) we celebrated without much fanfare the feast of St Athanasius, Bishop, Confessor, and Doctor who was Archbishop of Alexandria in Egypt from 328 to 373.

Christian theology owes him a debt greater than it owes to almost any other theologian, for he was the leader in the great fight to protect and to formulate the dogmas of the Trinity and of the Incarnation. These are the specifically Christian contribution to the doctrine of God, and they were under grievous attack in the fourth century.

There is in the English and in other Anglican Prayer Books a canticle called popularly the "Athanasian Creed" which although it was not composed by this Saint, does summarize and express the doctrines for which he fought and for which he suffered persecution and repeated exiles from his diocese and his homeland. In this creed it says:—

"For there is one Person of the Father, another of the Son: another of the Holy Ghost; But the Godhead of the Father, and of the Son, and of the Holy Ghost is all one: the glory equal, the majesty co-eternal. . . . The Father eternal, the Son eternal: the Holy Ghost eternal; And yet there are not three eternal: but one eternal . . . So the Father is God, the Son God: the Holy Ghost God; And yet there are not three Gods: but one God. . . . For like as we are compelled by the Christian verity to confess each Person by himself to be both God and Lord; So we are forbidden by the Catholic Religion to speak of three Gods or three Lords."

Most people when talking about the Christian doctrine of God and naming His characteristics have in mind the first person of the Trinity, God the Father. And this is all right for He was the first Person known to man and the Old Testament is all about Him. But we must never forget that we are Christians, not Jews or Mohammedans, and that the revelations about God by our Lord in the New Testament are our specific heritage. This is why the phrases I have quoted from the Athanasian Creed are so important. They make it clear that all the things I have been saying about the characteristics of God in the last two seasons are just as true of the second Person, God the Son, our Lord Jesus Christ; and about the third Person, God the Holy Ghost, as they are about God the Father.

The three Persons were revealed to men at different times and in different ways so there has been a tendency which has plagued the Church since the second century (and still does) to think of the three Persons as simply three aspects of God, or three ways

in which He has revealed Himself, or three ways in which He works in the world. This is utterly false and is one of the chief errors against which St Athanasius fought. Had he lost that fight, as it appeared at one time that he had, Christianity would have disappeared from the earth more than a thousand years ago.

Another of the mistakes against which the great Saint fought was the idea that our Lord Jesus Christ, God the Son, is not eternal; is, in fact, a creature and therefore less than God the Father though greater than man. This idea has recurred in our own day and is taught by the sect known as Jehovah's Witnesses, who therefore cannot claim the name of Christian. And still another error from St Athanasius' time is that God the Holy Ghost is a still lesser creature than God the Son. Since the opponents of the Archbishop taught that the Son and the Holy Ghost might be worshipped, they, in effect, turned their religion back to polytheism and the sin of idolatry.

It is not irrelevant to warn people today to beware of these errors of sixteen hundred years ago. We have already seen that one of them is flourishing in the teaching of a large and powerful sect in our times. And I'm afraid that all too many Christians have very vague and hazy ideas about God the Holy Ghost. Let us say at once that He is God Almighty, Eternal and Personal and that worship, honor and glory is due to Him from us his creatures. He is not Himself a creature, nor is He merely a misty and vague sort of influence in our lives imposed on them by one of the other Persons. One of the greatest feasts of the Christian Kalendar is His feast, Whitsunday or Pentecost. And two of the most beautiful and prayerful hymns of the Christian Liturgy — the Sequence for the Masses of Whitsuntide, "Come thou Holy Spirit" (Hymn 109); and the bishop's hymn in the Ordination of a Priest and the consecration of a Bishop, "Come, Holy Ghost, our souls inspire" (Hymn 217) — are addressed to Him. So, be sure that your mind is clear and your heart is true when you say that shortest and one of the greatest of Christian prayers: "Glory be to the Father, and to the Son, and to the Holy Ghost."

—E. B.

PARISH NOTES

SUNDAY, June the third, is the Sunday in the Octave of the Feast of Corpus Christi when the full solemnity of this great Festival will be observed at eleven, with a Solemn Votive Mass

of the Blessed Sacrament, Procession of the Host and Solemn Benediction of the Blessed Sacrament. Be sure to be in your place for this great outpouring of love to Jesus in the most holy Sacrament of the Altar. Bring some friends with you for there is great power for conversion during the solemnity of Corpus Christi.

YOUR parish priests will be on summer holiday according to the following schedule:

July Father Taber
 August Father Bosshard
 September Father Schuman

They hope to return to their duties greatly refreshed and eager for ever greater devotion to their Lord.



REMEMBER, you encounter bills during the summer months and so does your parish church. St Mary's Treasurer would appreciate so much your thoughtfulness in paying up your weekly pledges before embarking on your summer holiday. Your thoughtfulness in this regard in past years has been a source of gratification.



MONDAY evening, October the eighth, should be saved by every parishioner for this is the date of our annual Parish Dinner Party. Father Elwell, Rector of St Clement's Church, Philadelphia will be the principal speaker.



AT recent annual meetings of both Branches of the Woman's Auxiliary the elections resulted as follows:

DAY BRANCH

President Mrs John Whiteley
 Vice President and Cor. Secretary Miss Gwendolyn Coldham
 Recording Secretary Mrs Harold E. Pim
 Treasurer Mrs Harold Lindstedt
 United Thank Offering Treasurer Mrs James R. English
 Supply Chairman Mrs John Cole McKim
 Devotional Chairman Sister Mary Angela, S.H.N.
 Christian Social Relations Chairman Mrs William C. Dickey
 Educational Chairman Miss Helen Morgan
 Church Periodical Club Chairman Mrs S. Franklin Gould
 Used Clothing Chairman Mrs Oliver Lavoie
 Mission Table Chairman Mrs Harlan Perrigo

EVENING BRANCH

President Mrs Madolin Cervantes
 Vice President Miss Sophie Cambria
 Secretary Miss Ruth Hudson
 Treasurer Miss Muriel Van Reed



THE Summer Schedule of Masses and Confessions, printed elsewhere in AVE, should provide ample opportunity for the continuance of the devotional life during the summer months. No excuse for taking even a semi-vacation from religious duties which are real privileges is made possible.



FROM THE PARISH REGISTER

MARRIAGE

"Those whom God hath joined together let no man put asunder."

April 14 — Conrad Jean Ballantyne Bassett and Betty Ruiz

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 19 — Mildred Ida Millicent (Worden) Rudy



THE altar flowers for the months of June, July, August and September are given in memory of the following:

June 3 — The First Sunday after Trinity. Josephine Howard.
 June 10 — The Second Sunday after Trinity. The departed members of the Guild of St Mary of the Cross.
 June 17 — The Third Sunday after Trinity. Lucy Elizabeth Thayer.
 June 24 — The Fourth Sunday after Trinity. George Washington Lewis.
 July 1 — The Fifth Sunday after Trinity. A Thank Offering.
 July 2 — The Visitation of the Blessed Virgin Mary. Isobel Robinson Harding.
 July 8 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.
 July 15 — The Seventh Sunday after Trinity. Richard P. Hines.
 July 22 — The Eighth Sunday after Trinity. A Thank Offering.
 July 29 — The Ninth Sunday after Trinity. John Bruce Steele.
 August 5 — The Tenth Sunday after Trinity. William Wise Raymond.
 August 11 — The Eleventh Sunday after Trinity. Eliphal Beard.
 August 19 — The Twelfth Sunday after Trinity. Lillian Tompkins Blackford.
 August 26 — The Thirteenth Sunday after Trinity. Hallie Wilson.
 September 2 — The Fourteenth Sunday after Trinity. Lucy Bouvé Thayer.

- September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.
 September 9 — The Fifteenth Sunday after Trinity. Henry and Katherine Coldham.
 September 16 — The Sixteenth Sunday after Trinity. Lela Moreland Meadors.
 September 23 — The Seventeenth Sunday after Trinity. Virginia W. Blanchard.
 September 30 — The Eighteenth Sunday after Trinity. John Michael Root.



THE CATHOLIC MOUSE'S TOUR

The Sundays after Trinity
 Are tall like forest trees;
 Within their green tranquillity
 Come holy festivities,
 And in our four months holiday
 I plan to visit these.

I'm visiting Our Blessed Lord
 On His Transfiguration;
 I'll see His Mother going toward
 Her happy Visitation,
 And Assumption to her great reward,
 And her Birthday celebration.

So many Saints from every land!
 Apostles five or more,
 Martyrs with waving palms in hand,
 And Bishops by the score,
 And lady Saints, — the whole great band
 Rejoicing to adore.

St Michael guards the journey's end,
 The last days of September.
 His Angels all our days befriend,
 And bid your mouse remember
 That the green Sundays do not end
 Till half way through November.

ani mnC

P.S. If you don't know when these feasts are,
 You need an Ordo Kalendar.



SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass with Sermon	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8:00 p.m.

WEEK DAYS

Low Masses, daily	7 and 8 a.m.
Also on Wednesdays and greater Holy Days as follows:	9:30 a.m.
June 8	—The Sacred Heart of Jesus
June 11	—St Barnabas, Apostle
June 29	—SS Peter and Paul, Apostles
July 4	—Independence Day
July 25	—St James, Apostle
August 6	—The Transfiguration of Our Lord (Mass at 12:10 also on this day)
August 15	—The Assumption of the Blessed Virgin Mary (Mass at 12:10 also on this day)
August 24	—St Bartholomew
September 8	—The Nativity of the Blessed Virgin Mary
September 21	—St Matthew
September 29	—St Michael and All Angels

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40
Low Mass (Fridays)	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8:00 p.m.

CONFESSIONS—Thursday 4:30 to 5:30 p.m., Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is opened daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

JUNE 3 — WITHIN THE OCTAVE OF CORPUS CHRISTI	
Missa In simplicitate	Langlais
Motet: Ego sum, panis vivus	Caldara
JUNE 10 — TRINITY II	
Missa simplex (Credo I)	Strategier
Motet: Salve Regina	Castellvi
JUNE 17 — TRINITY III	
Messe breve a Ste. Anne	Ropartz
Motet: Ave Maria	Vermeire
JUNE 24 — NATIVITY OF ST JOHN, BAPTIST	
Missa Jesu redemptio nostro	Palestrina
Motet: Tota pulchra es, Maria	de Ranse
JULY 1 — TRINITY V	
Mass in E	Rehm
Motet: Almighty and Everlasting God	Gibbons
JULY 8 — TRINITY VI	
Missa In simplicitate	Langlais
Motet: Caro mea	Caldara
JULY 15 — TRINITY VII	
Missa simplex	Strategier
Motet: Praise the Lord	Child
JULY 22 — TRINITY VIII	
Messe breve a Ste. Anne	Ropartz
Motet: Adoramus te	Rosselli
JULY 29 — TRINITY IX	
Missa Jesu redemptio nostro	Palestrina
Motet: O mysterium inefabile	Clerambault
AUGUST 5 — TRINITY X	
Mass in E	Rehm
Motet: Benedictus	Noyon
AUGUST 12 — TRINITY XI	
Missa In simplicitate	Langlais
Motet: Tantum ergo	Karg-Elert
AUGUST 19 — TRINITY XII	
Missa simplex	Strategier
Motet: Ave Maria	Verhelst
AUGUST 26 — TRINITY XIII	
Messe breve a Ste. Anne	Ropartz
Motet: Ave Verum	Dumont
SEPTEMBER 2 — TRINITY XIV	
Missa In simplicitate	Langlais
Motet: Panis angelicus	de la Lande
SEPTEMBER 9 — TRINITY XV	
Missa Jesu redemptio nostro	Palestrina
Motet: Praise the Lord	Child
SEPTEMBER 16 — TRINITY XVI	
Mass in E	Rehm
Motet: Ave Regina caelorum	Charpentier
SEPTEMBER 23 — TRINITY XVII	
Missa simplex	Strategier
Motet: Domine Deus in simplicitate	Berthier
SEPTEMBER 20 — TRINITY XVIII	
Missa Jesu redemptio nostro	Palestrina
Motet: Salve Regina	Jaquemin

KALENDAR FOR JUNE

1. F. Of the Octave. *Abstinence.*
2. Sa. SS Marcellinus, Peter and Erasmus, B., MM. Com. Octave.
- ✕ 3. Su. SUNDAY IN THE OCTAVE OF CORPUS CHRISTI. Solemnity of Corpus Christi 11.
4. M. St Francis Caracciolo, C. Com. Octave.
5. Tu. St Boniface, B.M. Com. Octave.
6. W. St Norbert, B.C. Com. Octave.
7. Th. Octave Day of Corpus Christi.
8. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
9. Sa. St Columba, Ab. Com. SS Primus and Felician, MM., and Octave.
- ✕ 10. Su. SUNDAY IN THE OCTAVE OF THE SACRED HEART (II Trinity) Com. St Margaret of Scotland, W., and Octave.
11. M. ST BARNABAS, AP. Com. Octave.
12. Tu. St John of St Facundus, C. Com. SS Basilides, Cyrinus, Nabor and Nazarius, MM., and Octave.
13. W. St Anthony of Padua, C.D. Com. Octave.
14. Th. St Basil, B.C.D. Com. Octave.
15. F. Octave Day of the Sacred Heart. Com. SS Vitus, Modestus, and Crescentia, MM. *Abstinence.*
16. Sa. Of our Lady.
- ✕ 17. Su. TRINITY III. Com. St Botolph, Ab.
18. M. St Ephraem of Syria. Com. SS Mark and Marcellianus, MM.
19. Tu. St Juliana of Falconieri, V. Com. SS Gervasius and Protasius, MM.
20. W. St Silverius, B.M. Requiem 8.
21. Th. St Aloysius, C.
22. F. St Paulinus, B.C. *Abstinence.*
23. Sa. Vigil of St John Baptist.
- ✕ 24. Su. NATIVITY OF ST JOHN BAPTIST. Com. Trinity IV.
25. M. St William, Ab. Com. Octave.
26. Tu. SS John and Paul, MM. Com. Octave.
27. W. Of the Octave. Requiem 9:30.
28. Th. St Irenaeus, B.M. Com. Vigil of SS Peter and Paul, App., and Octave.
29. F. SS PETER AND PAUL, APP. *Abstinence.*
30. Sa. Commemoration of St Paul, Ap. Com. St Peter, and Octave.

KALENDAR FOR JULY

- ✠ 1. Su. THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST. Com. Trinity V.
2. M. THE VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus and Martinian, MM.
3. Tu. St. Leo II, B.C. Com. Octave.
4. W. Of the Octave.
5. Th. St Anthony Maria Zaccaria, C. Com. St Vladimir, K. C., and Octave.
6. F. Octave Day of SS Peter and Paul, App. *Abstinence*.
7. Sa. SS Cyril and Methodius, BB.CC.
- ✠ 8. Su. TRINITY VI. Com. St Elizabeth of Portugal, Q.
9. M. SS John Fisher, B., and Thomas More, MM.
10. Tu. The Seven Holy Brothers, MM. and SS Rufina and Secunda, VVMM. Requiem 7.
11. W. St Pius I, B.M.
12. Th. St John Gualbert, Ab. Com. SS Nabor and Felix, MM.
13. F. St Anacletus, B.M. Com. St. Silas, M. *Abstinence*.
14. Sa. St Bonaventure, B.C.D.
- ✠ 15. Su. TRINITY VII. Com. St Henry, K.C., and St Swithun, B.C.
16. M. Our Lady of Mt Carmel, Com. St Osmund, B.C.
17. Tu. St Alexius, C. Requiem 8.
18. W. St Camillus of Lellis, C. Com. St Symphorosa and Sons, MM.
19. Th. St Vincent de Paul, C.
20. F. St Jerome Emiliani, C. Com. St Margaret, V. M. *Abstinence*.
21. Sa. Of our Lady. Com. St Praxedes, V.
- ✠ 22. Su. TRINITY VIII. Com. St Mary Magdalene, Penitent.
23. M. St Apollinaris, B.M. Com. St Liborius, B. C.
24. Tu. St Christina, V.M. Com. Vigil of St James, Ap. Requiem 7.
25. W. ST JAMES, AP. Com. St Christopher, M.
26. Th. St Anne, Mother of the Blessed Virgin Mary.
27. F. St Pantaleon, M. *Abstinence*.
28. Sa. Of our Lady. Com. SS Nazarius and Celsus, MM., Victor I, B.M., Innocent I, B.C.
- ✠ 29. Su. TRINITY IX. Com. St Martha, V.
30. M. SS Abdon and Sennen, MM. Requiem 8.
31. Tu. St Ignatius Loyola, C.

KALENDAR FOR AUGUST

1. W. St Peter's Chains. Com. St Paul, Ap., and the Holy Macca-bees, MM.
2. Th. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
3. F. Finding of St Stephen, M., Com. St Nicodemus, C. *Abstinence*.
4. Sa. St Dominic, C.
- ✠ 5. Su. TRINITY X. Com. Our Lady of the Snows, and St Oswald, K.M.
6. M. TRANSFIGURATION OF OUR LORD JESUS CHRIST. Com. SS Xystus and Comp. MM.
7. Tu. St Cajetan, C. Com. St Donatus, B.M.
8. W. SS Cyriacus, Largus, and Smaragdus, MM. Requiem 9:30.
9. Th. St John Vianney, C. Com. Vigil of St Lawrence, and St Romanus, M.
10. F. St Lawrence, D.M. *Abstinence*.
11. Sa. Of our Lady. Com. SS Tiburtius and Susanna, MM.
- ✠ 12. Su. TRINITY XI. Com. St Clare, V.
13. M. SS Hippolytus and Cassian, MM. Requiem 7.
14. Tu. Vigil of the Assumption of the B.V.M. Com. St Eusebius, C.
- ✠ 15. W. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. Th. St Joachim, Father of the Blessed Virgin Mary.
17. F. St Hyacinth, C. Com. Octave, and Octave Day of St Lawrence. *Abstinence*.
18. Sa. Of the Octave. Com. St Agapitus, M., and St Helena, Q.W.
- ✠ 19. Su. TRINITY XII. Com. St John Eudes, C., and Octave.
20. M. St Bernard, Ab.D. Com. Octave.
21. Tu. St Jane Frances de Chantal, W. Com. Octave.
22. W. Octave Day of the Assumption. Com. SS Timothy and Comp. MM.
23. Th. St Philip Beniti, C. Com. Vigil of St Bartholomew, Ap.
24. F. ST BARTHOLOMEW, AP. *Abstinence*.
25. Sa. Of our Lady. Com. St Louis, K.C. Requiem 8.
- ✠ 26. Su. TRINITY XIII. Com. St Zephyrinus, B.M.
27. M. St Joseph of Calaxanza. C.
28. Tu. St Augustine, B.C.D. Com. St Hermes, M.
29. W. Beheading of St John Baptist. Com. St Sabina, M.
30. Th. St Rose of Lima, V. Com. SS Felix and Audactus, MM.
31. F. St Raymond Nonnatus, C. Com. St Aidan, B.C. *Abstinence*.

KALENDAR FOR SEPTEMBER

1. Sa. Of our Lady. Com. St Giles, Ab., Twelve Holy Brethren, MM. Requiem 7.
- ✕ 2. Su. TRINITY XIV. Com. St Stephen, K.C.
3. M. Feria. Requiem 8.
4. Tu. Feria.
5. W. St Lawrence Justinian, B.C.
6. Th. Feria.
7. F. St Evurtius, B.C. *Abstinence.*
8. Sa. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Adrian, M.
- ✕ 9. Su. TRINITY XV. Com. St Peter Claver, C., and St Gorgonius, M.
10. M. St Nicholas of Tolentino, C.
11. Tu. SS Protus and Hyacinth, MM. Requiem 7.
12. W. The Most Holy Name of Mary.
13. Th. Feria.
14. F. The Exaltation of the Holy Cross. *Abstinence.*
15. Sa. THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. St Nicomede, M.
- ✕ 16. Su. TRINITY XVI. Com. SS Cornelius and Cyprian, MM., and SS Euphemia, Lucy and Geninian, MM.
17. M. The Stigmata of St Francis, C. Com. St Lambert, B.M.
18. Tu. St Joseph of Cupertino, C.
19. W. EMBER WEDNESDAY. Com. SS Januarius and Comp., MM. *Fast and Abstinence.*
20. Th. SS Eustace and Comp., MM. Com. Vigil of St Matthew, Ap.
21. F. ST MATTHEW, AP. Com. Ember Friday. *Fast and Abstinence.*
22. Sa. EMBER SATURDAY. Com. St Thomas of Villanova, B.C., and SS Maurice and Comp., MM. *Fast and Abstinence.*
- ✕ 23. Su. TRINITY XVII. Com. St Linus, B.M., and St Thecla, V.M.
24. M. Our Lady of Mercy.
25. Tu. Feria. Requiem 8.
26. W. The Holy Martyrs of North America. Com. SS Cyprian and Justina, MM.
27. Th. SS Cosmas and Damien, MM.
28. F. St Wenceslas, Duke M. *Abstinence.*
29. Sa. SS MICHAEL AND ALL ANGELS.
- ✕ 30. Su. TRINITY XVIII. Com. St Jerome, P.C.D.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

DIRECTORY

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THE RECTORY

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The Rev. Father Bosshard

The Rev. Father Schuman

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The Sister Elsbeth, S.H.N.

The Sister Mary Susan, S.H.N.

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