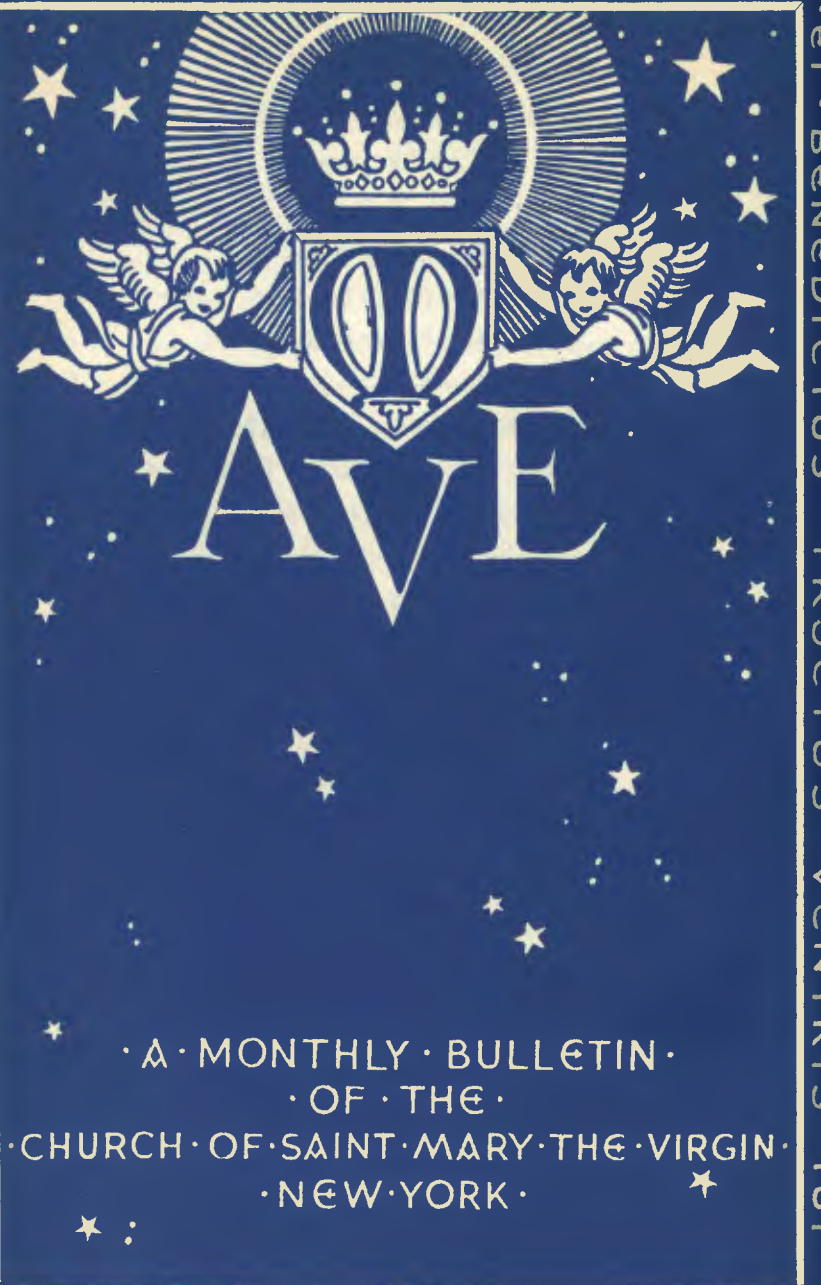


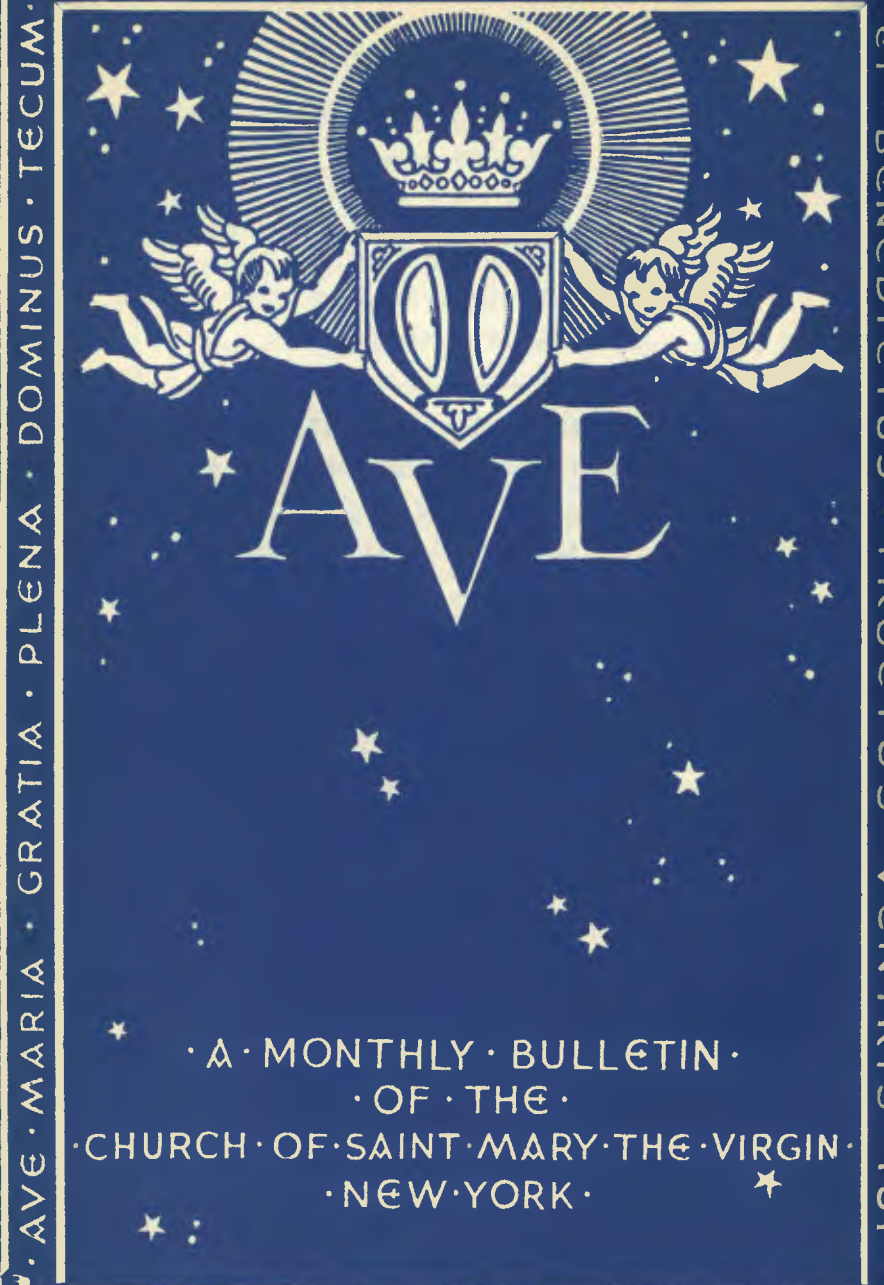
* · B E N E D I C T A · T U · I N · M U L I E R I B U S · *

* · A V E · M A R I A · G R A T I A · P L E N A · D O M I N U S · T E C U M ·



· A · M O N T H L Y · B U L L E T I N ·
 · O F · T H E ·
 · C H U R C H · O F · S A I N T · M A R Y · T H E · V I R G I N ·
 · N E W · Y O R K ·

* · B E N E D I C T A · T U · I N · M U L I E R I B U S · *



* · A V E · M A R I A · G R A T I A · P L E N A · D O M I N U S · T E C U M ·

· A · M O N T H L Y · B U L L E T I N ·
 · O F · T H E ·
 · C H U R C H · O F · S A I N T · M A R Y · T H E · V I R G I N ·
 · N E W · Y O R K ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. EVERETT BERTRAM BOSSHARD
THE REV. ROBERT HOWELL SCHUMAN

—————
THE VERY REV. WAYLAND S. MANDELL, *Parish Missionary*, and
Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

—————
THE SISTERS OF THE HOLY NATIVITY

—————
BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*
HOXIE NEALE FAIRCHILD, *Vice-President*
CALVIN NASH, *Secretary*
LESLIE EVAN ROBERTS, *Treasurer*
WILLIAM C. DICKEY
CARRINGTON RAYMOND
ERNEST WHITE
JOHN WHITELEY

—————
Director of Music: ERNEST WHITE
Organist and Choir Master: EDWARD LINZEL
Sacristan and Ceremonarius: EDWARD GARLICK
Sexton: H. RICHTER SIZER

AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

Vol. XXV

May, 1956

No. 5

Dear Parishioners of St Mary's,—

The month of May is the month of Mary when we love to honor the blessed Mother of our Incarnate Lord. As is our happy custom we shall have our May Festival and this year it will be on Sunday evening, May the thirteenth at eight. Vespers of Our Lady will be sung, followed by a Procession to the Shrine of Our Lady where the crowning of her statue with a garland of flowers will take place and closing with Benediction of the Blessed Sacrament.

Yet still more important in the month of May is the Feast of the Ascension of our blessed Lord, this year occurring on May the tenth. All who have been following through the Liturgy the life of the Divine Redeemer from His cradle to His grave and His rising therefrom will naturally celebrate His ascending into heaven, there to be crowned as King of kings and Lord of lords. To this end High Mass, with communions, will be celebrated on Ascension Day at seven, followed by Low Masses at 8, 9:30 and 12:10.

Tradition tells us that the Ascension was at the same hour on which Jesus was raised on the Cross of Calvary. He rose from earth into heaven as He cast a loving look upon His Apostles and fastened His eyes with the great affection of a son on His blessed Mother. He then raised those hands which still bore the wound prints of the nails of the Crucifixion and blessed them all. Then He mounted up and up and up, while His followers gazed intently until a cloud surrounded their ascending Lord and He disappeared completely from their sight.

The earth had lost her Emmanuel. But had she really? By no means. The mystic presence of Jesus would be greatly extended. True, He had entered heaven in triumph as He took with Him the holy souls of preceding ages to whom He had announced salvation immediately after His death on the Cross. However, He had left His Church which, filled with the Holy Spirit and nourished with

the Blessed Sacrament, would continue His Divine Presence here on earth as long as time should last.

Our gratitude and joy in Christ's Ascension should break all bounds for in heaven Jesus has made applicable to our souls the salvation He bought for us at the price of His blood on the Cross. By His Ascension He has prepared the way for our going to heaven. He told His followers he would do this: "I go to prepare a place for you and if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

Now in heaven as our great High Priest Jesus is very active in making intercession for us. There in His human nature He is pleading for us as He shows His wounds to the Father, begging the Father to take pity on us His wayward children for whom His Divine Son has assumed human nature in the Incarnation. What is more, established on His heavenly throne, Jesus sends down gifts upon us men, — all the grace and blessing and light which He came on earth to bring to us through His ministry amongst the children of men.

Who could be so careless or so indifferent as to fail to keep the Feast of the Ascension? Let very many of us unite ourselves with our heavenly High Priest in the Holy Mass on Ascension Day.

Affectionately yours,

Erving Taber

★

Our blessed Mother Mary
Has bidden me today
To pray to God the Holy Ghost
Throughout her month of May;
Ave, Mary.

For all His Gifts are joy
And His Grace is delight.
So at our Mother's bidding
I will pray every night
Veni, Creator.

Ani mnC

★

BEFORE THE TABERNACLE

The Sheep with their Shepherd

THE dear Lord has revealed Himself to His followers as the Good Shepherd. His earliest followers, those of the first century of the Christian era, loved best of all the outward representations of their Saviour that of Him as the Good Shepherd, with a lamb of His redeeming flung around His shoulders. This symbol greatly antedated all other symbols.

Now the Oriental shepherd of our blessed Lord's day had no set abode. His only roof was the shepherd's tent set up here and there and everywhere under the open sky. May we not think of the Tabernacle on the altar as the tent of the Good Shepherd, set up not in one place only but wherever the sheep are? And can we not hear the Good Shepherd speak reassuringly from out each Tabernacle "I know my sheep and am known of mine"?

Yes, silly sheep that we are and in so many ways, we are not lost in the crowd, — that crowd that moves with such halting and purposeless and confused steps. Someone knows us and that Someone is never far to seek for His tent, His Tabernacle, is pitched in some Catholic sheepfold within our easy reach. Indeed there are thousands upon thousands of such a Shepherd's tents on this earth and their number increases daily. The Good Shepherd of the Tabernacle knows us. He knows our hopes and our innermost thoughts and our hidden desires and our frightening weakness and everything else about us. What is more, we know Him for He has revealed Himself to us through the Holy Gospel and knowing Him we love Him.

There is no excuse for our being lost souls. If we are lost, we are lost solely through our own free wills. We are lost only when we set our wills in deliberate opposition to the will of God which He has made known to us as our Good Shepherd. We are in His hands as long as we *will* remain there for He Himself has said "No man can pluck my sheep out of my hand." Yes, only we ourselves can take ourselves out of the hands of Jesus. For us sheep the Divine Saviour labored and fasted and prayed and suffered and died, thereby at last laying down His life for the sheep because of His great love for them. Therefore everyone of us is very precious to the Good Shepherd. He has placed the highest value on every single soul, namely, the value of His own life's blood as He sacrificed Himself in willing love on Calvary's Cross.

Now because we are so valuable, too valuable to become lost, the Good Shepherd guides us from His Tabernacle wherever we may find it pitched. It is there that we shall find the guidance so necessary for keeping our lives rightside up. There He will show us how to follow Him and how to share in His cross and in His sorrow and in His work and in His joy. There He will teach us how to make reparation on behalf of others by sacrificing ourselves for their sakes just as He sacrificed Himself in our name on the Cross. There He will call upon us to follow Him into obeying the will of the heavenly Father and into going about doing good to our fellow men. There He will show us that our service must be cheerfully spontaneous if we would be free from the mere restraint of authority. When the path appears to us to be excessively rough or steep, He will remind us that He has taken that path before us. When we feel persecuted, He will tell us that He too was persecuted. When we feel too faint to continue along the way of salvation, He will offer to sustain us with His own Body and Blood that we may have the strength to press on and on and on.

But you say, how shall we hear the voice of the Shepherd from the Tabernacle? Well, His voice will be heard only through the silence of prayer. Yes, we must be quiet on our visits to the Good Shepherd in the Tabernacle if we would hear Him speak. More silent adoration is called for and less speaking. It is so easy to mistake our own voice for the voice of Christ. It is frighteningly easy to be carried away by our own ideas, often dramatically and beautifully expressed in words, which ideas so often fan themselves into the flame of our own self-esteem. It is equally easy to be swept off our feet by our comparatively petty intelligence when we insist on giving this intelligence the setting of wordy prayers and then lose sight of the light of the wisdom of God Himself. Indeed, before the Tabernacle we must needs have on our lips constantly the saying of blessed Paul "When I am weak, then am I strong." This saying brought frequently to mind could well be our best antidote to our self-sufficiency which in the last analysis does make us such silly sheep.

Shall we delight to visit our Good Shepherd in His Tabernacle? Shall we visit Him in the spirit of humble obedience? We should obey His voice in small as well as great matters. We should follow His slightest wish as well as His greatest command. Let us remember this, however, we can hear Him only when we ourselves are silently adoring Him.

May we, the sheep of a kindly Shepherd, visit Him in His Tabernacle with genuine confidence and loving trust. Indeed, He is the only Friend in whom we can completely trust. How wonderful it is that visitors to the Tabernacle so often leave the church with a heart full of serenity and a feeling that now all will be well. Their attitude is no mere pose. With St Paul they know and are sure that "All things work together for good to them that love God." They have heard the voice of the Shepherd. They have come to know Him as He knows them, — knowledge in and through love.



Dear Lord
 Help me by Thy grace to rest
 In perfect trust
 Waiting for the cloud to lift
 That veils Thy Presence.

May I have grace to see
 Thee in the harsh rebuke,
 The grief that twists my heart,
 The fear that smothers.

Thy love is this cloud.
 Let me rest content,
 Secure, beloved.
 Soon I shall know
 The cloud is nothing,
 Thou art all.

Marion Reid Murray



WHAT ABOUT GOD (17)

WE have reached the end of our consideration of the basic Christian doctrine of God. In the course of our discussion we considered three groups of the characteristics or attributes of God as they have been distinguished by theologians through the ages; and in the eighth article I set forth a summary of the ideas developed in the first group. The time has come for a final summary, a summing up and drawing together of all that we have learned about what God is like.

All that we have learned has grown out of our first statement of the Christian doctrine of God: *God is one infinite, self-sufficient, personal Being who has revealed Himself to us because He created us and loves us.* The first group of attributes told us what God is in Himself. He is eternal, self-sufficient, simple, immutable, pure spirit, immense, life, and pure act.

The second group told us what God is as shown by the character of His activity. His activity is characterized by—

1. *Power.* This is the attribute of *Omnipotence* or *Almightiness*. He is the source, possessor and controller of all power. There are no external limits to His power, but He always uses it consistently and never in a way that would involve a contradiction of His nature. He can do anything that can be done.

2. *Omniscience*, or infinite Knowledge. His knowledge is immediate, complete and eternal; unaffected by conditions of time or space. He knows all circumstances, all things that exist and happen, and all things that will or can exist or happen under all possible circumstances.

3. *Will.* Will is intellect in its search for good, and God's will is determined by the perfection of His knowledge. His will in general is absolute, but its accomplishment is sometimes delayed by the fact that He has further willed to create other beings (angels and men) with free wills of their own, which created wills can and sometimes do run counter to His own.

4. *Wisdom.* Being based on His knowledge and will, his decisions are infallible. He does not make mistakes in the organization and order of His universe or in the direction of His creatures.

5. *Providence.* This is God's Wisdom in action ordering His creation toward the establishing of His Kingdom. It includes both a general, over-all plan; and the assignment of particular jobs to be done by each of His creatures in the development of the plan.

6. *Omnipresence.* He is every moment in immediate contact with every element of His creation.

These are the six attributes that characterize God's activity in His creation. The final group shows what God is in relation to His free, intelligent creatures.

1. *Holiness.* This expresses the infinite difference there is between God and all creatures. He is Who He is and in comparison, we are as nothing before Him.

2. *Righteousness.* The determination of God's will by His own moral perfection.

3. *Justice.* His revelation to us of Divine Law and His judgment in the distribution of rewards and penalties on the basis of His righteousness and knowledge constitute His Justice.

4. *Goodness.* This is His benevolence, love and generosity in giving life and happiness to His creatures.

5. *Love.* God's will for the highest good of intelligent beings, their eternal enjoyment of Divine friendship. The Incarnation and Sacrifice of His only-begotten Son is the supreme expression of His Love.

6. There is a final, concluding and all-embracing attribute, not spoken of before, in this group; and that is *Blessedness* which St Thomas calls the perfect good of an intellectual being. This refers primarily to the richness and joy of His life in the internal and mutual relationships between the Three Divine Persons. In no way does it depend on His relationship with His creatures; but in the outpouring of His Goodness and Love upon them, He makes it possible for those who choose, to be included within the circle of His eternal Blessedness.

—E. B.



PARISH NOTES

ONE of the devotional activities of the American Church Union is the Cycle of Prayer. Hundreds of parishes throughout the Church accept a day of prayer each year in this Cycle. Since the day appointed year by year at St Mary's is May the thirteenth, which this year is the Sunday after Ascension Day, and since it also coincides with the day of our annual May Festival we shall have to content ourselves this particular year merely in offering the Mass on that day for the conversion of America to the Catholic Faith and for a blessing on the American Church Union which primarily concerns itself with such conversion. All are asked to attend Mass on May the thirteenth with that special intention.



THURSDAY, May the thirty-first, is the Feast of Corpus Christi. Catholics everywhere delight in observing this great Feast that has been affectionately called "Christmas in June." (It will be

nearly June). High Mass of the Feast will be celebrated on Thursday morning at seven, followed by Low Masses at 8, 9:30 and 12:10. The Solemnity of Corpus Christi will be observed on the Sunday in the Octave, June the third at eleven, when one of the most devotional services of the whole Christian Year is held,— Solemn Votive Mass of the Blessed Sacrament, Procession of the Host and Solemn Benediction of the Blessed Sacrament. On the Feast of Corpus Christi itself and during the Octave we shall all rejoice in honoring Jesus in His Most Holy Sacrament of the Altar.



THE Day Branch of the Woman's Auxiliary meets in St Joseph's Hall Friday afternoon, May the eighteenth, at three-thirty. Following this meeting the Annual Mission Tea will be held at which Father Oliver Dale, S.S.J.E. will speak on Catholic work in Japan. There will be a display of the winter work of the Auxiliary. The monthly Corporate Communion will have been held at the nine-thirty Mass.

The Evening Branch of the Woman's Auxiliary meets in St Joseph's Hall on Tuesday evening, May the twenty-second, at seven-fifteen following a group dinner at six at Child's, Forty-sixth Street at Broadway. Mrs H. Karl Lutge, Chairman of the Women's Work Committee of the American Church Union, will speak on "The Faith and English Literature." The evening will close with refreshments. The Corporate Communion will have been held at the nine o'clock Mass on Sunday, May the sixth.

Not only members of the Woman's Auxiliary, but all the women of the congregation and their friends are warmly urged to attend both these meetings at which they will receive a hearty welcome.



THE parish representative on the Church Committee of St Luke's Hospital Social Service wishes to remind our St Mary's family and friends of the opportunity and privilege of contributing to the support of this, our hospital. St Luke's needs your help in carrying on its great work in the healing of bodies and souls. The Church Committee is a committee of the St Luke's Hospital Auxiliary and its purpose is to bring to our parishes an understanding of the Social Service Department and to ask your prayers and alms for the support of its work.

Last year St Mary's contributed ninety-four dollars to St Luke's Hospital Social Service.

Members of our Woman's Auxiliary heard about Miss Margaret Rouillion, Director of the Social Service Department at St Luke's, in glowing terms from Mrs Frank Hill of the Supply Department of the Diocese, who spoke at our February meeting on "Diocesan Institutions."

Contributions of one dollar or more will be greatly appreciated. These contributions may be given as memorials and will be listed in the Annual Report. Checks should be drawn to the order of St Luke's Hospital Social Service and sent to Mrs James R. English, 4 East 95th Street, New York 28, New York.



FROM THE PARISH REGISTER

BAPTISM

"As many of you as have been baptized into Christ, have put on Christ."

March 4 — Helena Kuo
 March 11 — Shirlee Ann Sorrell
 March 24 — John Lavelle Freeman
 March 31 — John Locke Barnard
 March 31 — Charles Butterfield Brody

CONFIRMATIONS

By the RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

"Grieve not the Holy Spirit whereby ye were sealed unto the day of redemption."

March 11 — Ann Barnard	Sara Frances Hageman
Jay Guy Bollinger	Kenneth Harry Heller
Leland Andrew Craig	Helena Kuo
Frank Bryce Douglas	Cynthia Drake Likins
Larry Allen Grawe	Werner August Wilhelm Rode
Mary Louise Grawe	Robert Walter Michael Saracena
	Shirlee Ann Sorrell

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

March 2 — William John Purcell
 March 5 — Peter Chan

March 5 — Mary Marion Kasabian
 March 7 — Frances G. Young
 March 9 — Edmund Joseph Walenta
 March 11 — John Thomas Hageman
 March 11 — Lucille Ann Pfisterer
 March 14 — Raymond H. Julian
 March 14 — Vera Wood Julian
 March 14 — Craig Wood Julian
 March 14 — Stuart M. Julian
 March 19 — Philip Deemer
 March 31 — Bernard Edward Hayes



THE altar flowers for the month of May are given in memory of the following:

May 6 — The Fifth Sunday after Easter. Emma Frances Taber.
 May 10 — The Feast of the Ascension. Mary Selena Arnold.
 May 13 — The Sunday after the Ascension. Newbury Frost Read.
 May 20 — Whitsunday. George Martin Christian, Priest and Rector.
 May 27 — Trinity Sunday. William and Mary Dickey.



THE Corporate Communion for the month of May are as follows:

Wednesday, May 2, 9:30, St Mary's Guild.
 Sunday, May 6, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).
 Sunday, May 13, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, May 18, 9:30, The Woman's Auxiliary (Day Branch).
 Sunday, May 27, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5; The Reverend John O. Bruce, \$5; Mrs Lawrence Davis, \$5; Mr Valentine F. d'Ogries, \$5; Mr Robert Duffy, \$1; Mr Albert Fuller, \$5; Mrs Virginia L. Herzog, \$1; Mr Harold Bosworth Libbey, \$5; Miss Agnes MacIntosh, \$2; Mr Robert N. Mattis, \$3; Mrs D. M. Melson, \$5; Mr Arthur C. Morrell, \$1; Miss Ruth Nall, \$2; The Reverend Charles W. Nelson, \$1; Mrs Ernest Stavey, \$2; The Reverend John W. Treleaven, C.S.S., \$2; Mr Arthur B. Williams, Jr., \$1.



CALENDAR FOR MAY

1. Tu. SS PHILIP AND JAMES, APP.
2. W. St Athanasius, B.C.D.
3. Th. Finding of the Holy Cross. Com. SS Alexander I, Eventius, Theodulus, MM., and Juvenal, B.C.
4. F. St Monica, W. *Abstinence.*
5. Sa. St Pius, B.C. Com. Conversion of St Augustine, B.C.D.
- ✠ 6. Su. EASTER V. Com. St John Before the Latin Gate, Ap. Ev.
7. M. ROGATION DAY. Com. St Stanislaus, B.M.
8. Tu. ROGATION DAY. Com. Vision of St Michael, Archangel.
9. W. Vigil of Ascension. Com. St Gregory of Nazianzus, B.C.D. and Rogation Day.
- ✠ 10. Th. ASCENSION OF OUR LORD JESUS CHRIST. High Mass 7.
11. F. Of the Octave. *Abstinence.*
12. Sa. SS Nereus, Achilles, Domitilla, and Pancras, MM. Com. Octave.
- ✠ 13. Su. SUNDAY IN THE OCTAVE OF THE ASCENSION. Com. Octave, and St Robert Bellarmine, B.C.D.
14. M. St Boniface, M. Com. Octave and St Pachomius, Ab.
15. Tu. St John Baptist de la Salle, C. Com. Octave.
16. W. St Ubald, B.C. Com. Octave and St Simon Stock, C.
17. Th. St Paschal Baylon, C. Com. Octave Day of Ascension.
18. F. St Venantius, M. *Abstinence.*
19. Sa. Vigil of Pentecost. *Fast and Abstinence.*
- ✠ 20. Su. PENTECOST (Whitsunday).
21. M. MONDAY IN WHITSUN WEEK.
22. Tu. TUESDAY IN WHITSUN WEEK.
23. W. EMBER WEDNESDAY IN WHITSUN WEEK. *Fast and Abstinence.*
24. Th. Thursday in Whitsun Week. Com. St Vincent of Lerins, C.
25. F. EMBER FRIDAY IN WHITSUN WEEK. *Fast and Abstinence.*
26. Sa. EMBER SATURDAY IN WHITSUN WEEK. *Fast and Abstinence.*
- ✠ 27. Su. HOLY TRINITY SUNDAY.
28. M. St Augustine of England, B.C.
29. Tu. St Mary Magdalene of Pazzi, V. Requiem 7.
30. W. St Felix I, B.M. Com. St Joan of Arc, V.
31. Th. CORPUS CHRISTI. High Mass 7.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR MAY

MAY 6 — EASTER V (Rogation)

Mass, Missa in honorem Beatae Mariae Virginis William Craig
 Motet, Alleluia Thomas Weelkes

Evensong

Magnificat Thomas Tallis
 Nunc dimittis Nathaniel Giles
 Motet, Exultate Deo Giovanni Pierluigi da Palestrina
 O salutaris hostia Josef Gabriel Rheinberger
 Motet, Adoramus te Vincenzo Ruffo
 Tantum ergo Jakob Händl

MAY 10 — ASCENSION DAY

Mass, Missa Magnae Deus potentiae Gregorian

MAY 13 — SUNDAY WITHIN THE OCTAVE OF ASCENSION

Mass, Mass in D Otto Rehm
 Motet, Ascendit Deus Peter Phillips

Evensong

Magnificat Thomas Tallis
 Motet, Beata es, Virgo Maria Giovanni Gabrieli
 O salutaris hostia Jean Langlais
 Motet, Adoramus te Giuseppe Corsi
 Tantum ergo George Henschel

MAY 20 — PENTECOST (Whitsunday)

Mass, Missa Vidi speciosam Luis Tomás de Victoria
 Motet, Gloria in Excelsis Robert Cooper

Evensong

Magnificat and Nunc dimittis Healey Willan
 Motet, Loque bantur Giovanni Pierluigi da Palestrina
 O salutaris hostia Pierre de la Rue
 Motet, Jesu dulcis Jakob Händl
 Tantum ergo (Five voice) Luis Tomás de Victoria

MAY 27 — TRINITY SUNDAY

Mass, Messe brève en l'honneur de Ste. Anne) J. Guy Ropartz
 Motet, O sacrum convivium Gregor Aichinger

Evensong

Magnificat and Nunc dimittis Percy Whitlock
 Motet, Ave Maria Anton Bruckner
 O salutaris hostia Ettore Desderi
 Motet, Adoramus te (No. 1) Giacomo Antonio Perté
 Tantum ergo (No. 5) Zoltán Kodaly

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Evening Service and Benediction, and address 8:00 p.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.

Also on greater Holy Days as announced

11 a.m. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays 12:10-12:40 p.m.

Mass, Fridays 12:10 p.m.

Morning Prayer (with Litany, Fridays) 9:00 a.m.

Evening Prayer (with Litany, Wednesdays) 6:00 p.m.

Special Devotions, Fridays (St. Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Con-
 fession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER SCHUMAN: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time *before* the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Schuman, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings as announced. Corporate Communion, last Sunday, 9 a.m. Father Schuman, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward.
Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m.
Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward.
Corporate Communion, second Sundays, 9 a.m. Meetings
second Fridays, 8:15 p.m. Father Schuman, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross,
third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the
Society of St John the Evangelist. Corporate Communion,
December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object:
Prayer and work for the Sisterhood of the Holy Nativity.
Meetings, as announced. Corporate Communion, first Mondays,
8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In
the Sisters' Mission House there is available a collection of
books in theology, apologetics, ecclesiastical history, religious
biography and devotional literature. Books may be borrowed
for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays,
immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF
THE FREE CHURCH OF SAINT MARY THE VIRGIN,
a corporation organized and existing under the Laws of the State
of New York, and having its principal office at 145 West 46th
Street, New York City, (here stating
the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Schuman

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

The Sister Mary Susan, S.H.N.

Sister Margareta, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

*The Church of St Mary the Virgin is supported largely by
voluntary offerings through the use of weekly envelopes. Persons
desiring the Duplex Envelopes for the support of the Parish and
Missions are requested to apply to one of the clergy after High
Mass or Evensong on Sundays, or to communicate with the Parish
Secretary, Rector's Office, 145 West 46th Street.*