

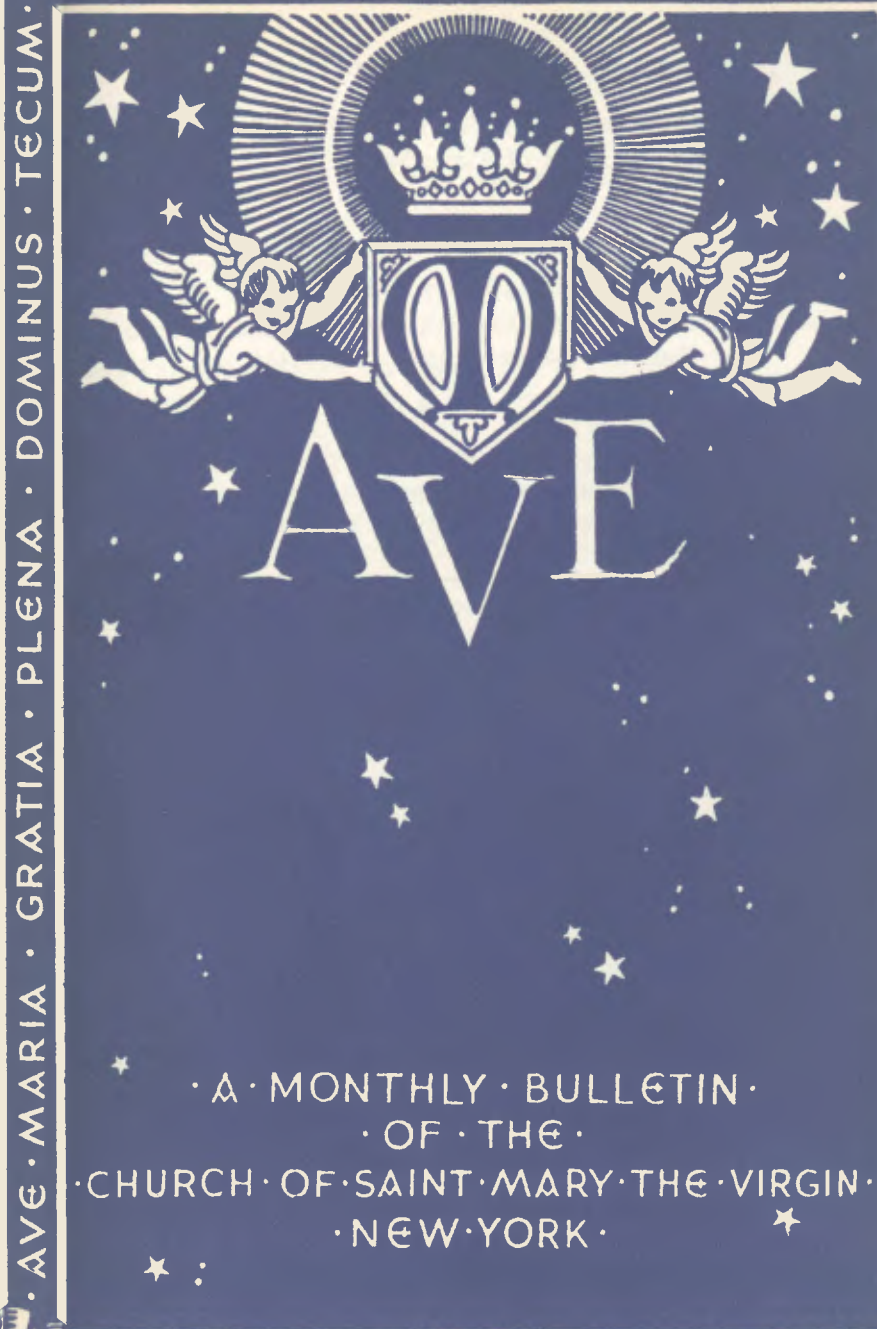
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y
(East of Times Square)

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Dean of Saint Andrew's Theological Seminary,
Quezon City, Philippine Islands

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AVE

A Monthly Bulletin of
THE CHURCH OF SAINT MARY THE VIRGIN
New York City 36

Vol. XXIV

October, 1955

No. 7

Dear Parishioners of St Mary's,—

It is always a joy to face a new season of activity and devotion for our parish guilds. As you well know, St Mary's does not sponsor any more guilds than seem to be essential for the work and spiritual life of the parish because we believe services and sacraments to be of supreme importance over meetings and organizations. However, there is work to be done,—the necessary work of the church and the work of prayer. Both must be strongly connected else we become busybodies or strike pious poses! You are invited to join one or more of our guilds as you have time and energy. God calls you to a holy work in His name.

Every woman in the parish is potentially a member of the Woman's Auxiliary, but as many women as can should be active members of this organization. It works for the Church's Missions throughout the world. Then St Mary's Guild, which exists for the repair and reclaiming of our St Mary's vestments and the making of new Mass vestments not only for St Mary's but for struggling Catholic missions which cannot afford vestments, needs your help if you can ply the needle with a modicum of success. The Guild of St Mary of the Cross will welcome you to help in charitable work within and without the parish and the Guild of Help calls on your help for sponsoring the important work of the Youth Consultation Service of the Diocese of New York. Young people should take a happy part in the support of St Stephen's Guild which, among other things, exists to offer warm friendship to many who live a rather isolated existence in this vast city. The Order of St Vincent is responsible for manning our sanctuaries with acolytes who will joyfully and devotedly serve at our altars.

Then there are the Devotional Guilds. The Confraternity of the Blessed Sacrament stresses devotion to Jesus in the Most Holy Sacrament of the Altar and the guarding of the Blessed Sacrament against any neglect or irreverence. The Guild of All Souls performs the spiritual act of mercy, namely, praying for the dead. The Guild of

the Living Rosary of our Lady and St Dominic fosters the devotion of the Rosary. These Devotional Guilds meet on one Friday evening of each month. If you would join one of these, consult with the priest chaplain of the Guild of your choice.

Then again many parishioners are associates of Religious Orders, happy in keeping to a definite Rule of Life and gladly supporting some Religious Order by their prayers and works.

What is your part in the worthwhile activity and the sincere devotional life of our guilds? Or will you leave it to the "other fellow"? May this parish buzz with holy activity, — all in the setting of Catholic Worship and Discipline. (Each of our Guilds has a monthly Corporate Communion.)

Affectionately yours

Guiney Taber

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BEFORE THE TABERNACLE

Introductory

AFTER the Mass is over, what then? Well, it is one of the glories of the Catholic Religion that the members of the Mystical Body of Christ have their Lord always with them in His Sacramental Presence in the Tabernacle. Indeed a parish church or chapel of a church institution seems like a deserted place if Jesus is not present on the altar in the Tabernacle. It is beyond the human comprehension to understand why the Blessed Sacrament is not reserved in every place where the faithful meet for the worship of Almighty God. After all, the altar with its Tabernacle is that about which the church or chapel is erected. Without these any auditorium suffices. The altar, you see, is the place where Jesus comes at each Mass in His real, objective and sacramental presence and the Tabernacle is the place where Jesus remains perpetually in His real, objective and sacramental presence. How natural then that the faithful love to be before the altar at Mass better than any other place and before the Tabernacle after Mass as often as it is possible to be there.

Now Jesus Christ has at His disposal all the worship and the only worship really worthy of God. Indeed, our worship will be Christian worship only as we offer to the heavenly Father Him who is what the Father looks for, — Jesus Christ Himself, perfect God and perfect Man. Through the Incarnation Jesus Christ has been given to us not to keep as our property but to give back to the Father who

has loaned His divine Son to us that in our poverty we might offer in Him infinite homage. Such homage alone can satisfy the infinite Father. Thus it happens that Jesus is not sacramentally present at Mass and does not perpetuate that Presence as He dwells in the Tabernacle solely or even chiefly to give Himself to us but rather to offer Himself to the Father and at the same time to give us the privilege of giving Him to that Father to whom He offers Himself. It is therefore a truism when we say that the practice of religion for a Christian is the habit of offering Jesus to the Father. We must not be so possessive as to keep Jesus to ourselves as if we had a monopoly on Him. After all, every moment of the day the divine Son is offering Himself to the Father for the redemption of the world in many a Mass and after these Masses in many a Tabernacle.

We proclaim Jesus as our "only Mediator and Advocate" but we need to keep in mind that He is our *active* Mediator and Advocate. When Mass is over He yields to the Father infinite praise by day and by night in the Tabernacle and thus makes Mass endless for all Christians privileged to enjoy the Reserved Sacrament. Yes, Jesus in the Tabernacle is active not passive, alive not dead. Have we fallen into sin? Then let us offer Jesus to the Father in reparation. Has grace been given us? Then let us offer Jesus to the Father as our only worthy thanks. Have we been suffering pain? Then let us realize that at the very moment we kneel before the Tabernacle Jesus is offered as the Victim of many altars of sacrifice and unite any sacrifice we are called upon to make with His Sacrifice. Oh may we join our halting Christian activity to His perfect activity as in deep humility we kneel before the Tabernacle!

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COMMENCEMENT AT ST ANDREW'S THEOLOGICAL SEMINARY

THE following article written by a member of the St Andrew's faculty and printed in the *Diocesan Chronicle* will interest those of us who are supporting by our offerings and by our prayers the work of the training of native priests at St Andrew's Seminary, Manila, The Philippines of which our parish missionary, Father Mandell, is the Dean:

THE prospect of graduation exercises is sometimes regarded as an occasion of dullness, unnecessary pomp, and inevitable heat (unless, of course, one of our own family is among those who receive a diploma!), but to the family and friends of an institution, commencement is always an exciting experience. The seniors have done it! They have passed the last examination, handed in the final

term paper, and indeed "successfully completed the requirements of this institution." As the students march slowly to their places, followed by the faculty in full academic regalia, we think of the many hours of hard work put in by them all — of the labors of the faculty to introduce knowledge, of the labors of the students to acquire it. Great is the joy of the church people present at a seminary graduation in knowing that the training just completed will be used to plant God's Church where it has not been before, as well as to cultivate it where it now is.

"It is significant that a seminary graduation is held in the church, not in an auditorium, for the seminary is a place not only of academic training but also of spiritual training. During the five years of their seminary life, the members of the graduating class have begun each day at six on their knees at Morning Prayer, which is followed by a celebration of Holy Eucharist. Just before classes begin at nine, a short period is set aside for meditation. Noon each day finds them in the chapel for a few minutes of intercession. Five in the afternoon finds them there again for Evensong and at nine in the evening comes the last office of the day, Compline. In addition to attendance at these services and their classes, the seminarians have kept the dormitory, classrooms, common room, chapel and kitchen clean, have spent an afternoon each week beautifying the grounds of the institution, and have also kept the white cassocks which they wear for chapel services and pastoral work gleaming.

"The six men who graduated from St Andrew's Seminary on April 11, 1955 were Mr David Bacayan, Mr Mario Dewey, Mr Anthony Sagalla, and Mr Felicito Songgadan of the Philippine Episcopal Church and Mr Justo Andrew and Mr Eustaguio Coronado of the Philippine Independent Church. The faculty and friends of the Seminary who live in Manila were very pleased to welcome the many parents, wives, and other relatives of these men who were able to make the long, dusty two-day trip from the provinces to witness the graduation. Five of the graduates are from various places on the island of Luzon, and one is from Upi, Cotobato.

"The commencement address to the seniors was given by the Reverend Alfred L. Griffiths, Headmaster of Brent School in Baguio City. Fr Griffiths emphasized the importance of pastoral work and of intercession in the ministry of a priest. Following the address, the Reverend Albert Masferre presented an Alumni Scholarship award to Mr Mario Dewey for the most outstanding academic record in his class. Diplomas were awarded by the Dean of the Seminary, the Very Reverend Wayland S. Mandell.

"The blessing at the end of the one-hour service was given by the

Right Reverend Norman S. Binsted. Then, for the last time, the graduating class together with the other members of the student body sang a festival setting of the *Te Deum Laudamus*. This commencement was the first occasion on which many of the visitors had heard the new organ, a two-manual and pedal Estey reed organ. It is an instrument really suitable for use in the worship of Almighty God and it is certainly a great improvement over the old melodeon which now serves the singing master in the classroom.

"After the final, especially appropriate petition of the *Te Deum*, (O Lord, in Thee have I trusted, Let me never be confounded) the faculty and students filed out of the chapel to enjoy the congratulations of the two hundred or so guests. All visitors were invited to dinner afterward in the students' refectory and common room.

"As at all commencements, the only sadness is parting with the young people of the senior class but we would not really wish them to stay longer. It is good that they are soon to be about their Father's business."



DAVID

David was a shepherd;
When his slingshot went *ping*,
Goliath's friends and neighbors
All began to sing
Goodbye, Goliath.

David was a poet
Who could sweetly play and sing;
He brought light to the darkness
Of the poor mad king;
Alas for Saul.

David was a warrior
And he was a mighty king;
And when his people saw him,
They joyously would sing
Hail, King David.

David was the ancestor
Of Christ, our Lord and King;
Before whose blessed Mother
St Gabriel knelt to sing
Ave, Mary.

A.D.S.



WHAT ABOUT GOD? (10)

LAST year in our discussion of what God is like, that is of His characteristics as shown in the life of our Lord and in the Scriptures, we covered the first group of attributes considering what He is in Himself and made a beginning on the second group which shows what God is like by considering the character of His activity. Here we began with His almightiness or omnipotence and discussed the nature and extent of God's power. Having dealt with the power of God in general, we have now to consider the power of His intellect and so this time we will discuss the divine Will and the divine Knowledge.

Someone has said that will follows intellect, and this is true because will is a function of intelligence. It is the mind exercising its power to choose. More particularly, it is the mind in its search for good. Now a finite mind may be ignorant, or mistaken; or it may be misled. So that while an intelligent mind always chooses what seems to it to be good, it can be mistaken and its choice may not turn out to be good after it is accomplished. But with the infinite mind of God, such mistakes are not possible. His choice always falls on the highest good because there are no limitations to His knowledge. It is infinite like all of His attributes.

God knows all things that can be the objects of knowledge and His knowledge has no limits or conditions. It is immediate and pure and complete. We have already seen that because of His Simplicity, He neither learns nor forgets anything. He is not dependent on physical senses with all their weaknesses, distortions and mistakes to learn what He knows. He doesn't learn one thing after another, and He doesn't become able to understand *this* because He already knows *that*. His knowledge of all things is direct, absolute and eternal. It is true, of course, that many of the things He knows are finite creatures that come into being and cease to exist, but His knowledge of them does not. It is always in the possession of His mind. None of the conditions of time and space in this world affect the infinity of the Knowledge of God.

Furthermore, the infinity of God's knowledge means that He knows all possible conditions and relations of His creatures and so He knows all things that would or could possibly happen under all possible circumstances.

Like all the other attributes Knowledge is not something that God *has*, but is something that He *is*. We cannot imagine God sitting down and laboriously studying a book to find out what it says; nor can we imagine Him toiling over a dish of bacteria culture with microscope and dyes and slides to find out if this particular animal

is the cause of cancer or smallpox or some other dread disease. He knows. And His knowledge is His very Being which cannot change or disappear.

And so His Will is determined by this perfection of Knowledge. And this is the principal way in which we use the phrase "The Divine Will" — His power to determine His own acts and purposes and their effects. We also use the phrase in another sense when we have found out through His revelation in the Bible or through our Lord's life and teaching what He has already determined. And so we say, "It is the will of God that man should not steal; or, that he should love his neighbor as himself; or that the earth should turn on its own axis once every twenty-four hours."

Some of these examples show up the fact that God's will is not always accomplished; for instance, some men do steal. How can this be if God's will is infinite and eternal? Just remember that we found out a while back that God has the power to limit His own power. He did so when he created men with individual wills of their own. Men's wills not being backed up with perfect knowledge will disagree with each other and sometimes disagree with God's will, too. God allows this to individuals so that they may be free and therefore capable of love. But remember, also, that God's will is eternal. Time means nothing to Him and He will wait for the time when His purpose will be accomplished and our wills through our own choice will be in perfect agreement with His Will.

—E. B.



PARISH NOTES

THE Feast of the Dedication falls on Sunday, October the second, when every member of the parish family will thank God at Mass for the privilege of worshipping in the beautiful Church of St Mary the Virgin. This year it will be our truly great pleasure to have with us for this happy Festival the Right Reverend Oliver L. Loring, Bishop of Maine, who will preside and preach at the High Mass. Then in the evening we are hoping that, after Benediction, we can persuade the Bishop to give his delightful talk in St Joseph's Hall on "The Church's Work in Maine," illustrated with beautiful slides.

The day following the Feast of the Dedication we are holding our annual Parish Dinner Party at which Bishop Loring will be the principal speaker. All members of St Mary's will have received their invitation to the Parish Dinner and we are looking forward enthusiastically to a delightful evening.



THE Church School reopens at the nine o'clock Mass on Sunday, October the second. It is of the utmost importance that every boy and girl of St Mary's attends the nine o'clock Mass each Sunday and remains for class instruction following the Mass, else how can our young people learn to love and serve our blessed Lord? Parents and godparents are called upon to fulfill their solemn duty in bringing up their boys and girls in the faith and practice of the Church Catholic.



A MOST beautiful chalice set with exquisite family jewels has been presented to St Mary's. The chalice with its paten was designed and executed by Mr Louis F. Glasier, skilled ecclesiastical craftsman. It is a most appreciated addition to the Sacred Vessels used at our Masses and it is given by a devoted communicant of St Mary's, Miss Florence Dickerson, in loving and tender memory of her father and mother, Charles and Clara Dickerson. May they rest in peace!



THE Day Branch of the Woman's Auxiliary meets in St Joseph's Hall on Friday morning, October the twenty-first at ten-forty-five when Mrs James Musgrave of St Philip's Church, Manhattan, will give a report on the General Convention. A corporate Communion at the nine-thirty Mass in the Lady Chapel precedes the meeting.

The Evening Branch of the Woman's Auxiliary meets in St Joseph's Hall on Tuesday evening, October the eighteenth, at seven-fifteen. A Dutch Treat dinner at six at Child's, Broadway and Forty-sixth Street, precedes the meeting. All business and professional women of the parish are most cordially invited to attend both the dinner and the meeting. A Corporate Communion will have been held at the nine o'clock Mass on Sunday, October the second.



THE CATHOLIC MOUSE SUMMER VISITOR

Last summer I saw a little boy
Come through the open door.
His bare feet pattered about with joy
Over the cool stone floor.
He wandered up and down the aisle,
Looked into every pew,
Greeted each shrine with a wide smile
And blew at a candle or two.
On the lowest chancel step he sat
And laughed up at the light.

I ran around and across his feet;
He chuckled with delight.
All through the hot summer day
He roamed his Father's house,
Or sat down on the floor to play
With me, his loving mouse.
At night when shadows are very deep
And the door is locked outside,
His Mother found him fast asleep
Before the Crucified.



Ani mnC

FROM THE PARISH REGISTER

BAPTISM

*"As many of you as have been baptized into Christ,
have put on Christ."*

June 12 — Andrew Peter Ferguson
July 24 — Shirlee Anne Boutcher

CONFIRMATION

BY THE RIGHT REVEREND CHARLES FRANCIS BOYNTON, D.D.

*"Grieve not the Holy Spirit whereby ye were
sealed unto the day of redemption."*

June 4 — Irby Dale Meador

MARRIAGES

*"Those whom God hath joined together let no
man put asunder."*

June 12 — Henry Lambert Waldheim and Joan Patricia Cruthers
June 23 — Gerald Lloyd McIntosh and Evelyn Gwendolyn Carpenter

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching and
fellowship, in the breaking of bread and the prayers."*

May 18 — Anne Huntly Gordon Hecht
June 4 — John Michael Hamilton
August 19 — Adolphe Barreaux
August 19 — Adolphe Barreaux, III
August 19 — Josephine Barreaux
August 29 — Phyllis DeKalb

BURIALS

*"Grant them, O Lord, eternal rest and may light
perpetual shine upon them."*

May 17 — Helena Desmond Appleton
May 30 — Bertha Francesca Werner
July 13 — Adele McAllaster
August 15 — Mildred Annette Bruce
August 22 — Louis Herbert Gray
August 24 — Horace Edwin Hayden

THE Altar flowers for the month of October are given in memory of the following:

October 2—The Seventeenth Sunday after Trinity. Virginia W. Blanchard.
 October 9—The Eighteenth Sunday after Trinity. John Michael Root.
 October 16—The Nineteenth Sunday after Trinity. Hallie Wilson.
 October 17—The Feast of St Luke. Wallace Clark Brackett.
 October 23—The Twentieth Sunday after Trinity. Frances Nash.
 October 30—The Twenty-first Sunday after Trinity. George Rowland Read.



THE Corporate Communion for the month of October are as follows:

Sunday, October 2, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).
 Wednesday, October 5, 9:30, St Mary's Guild.
 Sunday, October 9, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, October 21, 9:30, The Woman's Auxiliary (Day Branch).
 Sunday, October 30, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. Sa. St Remigius, B.C.
- ✕ 2. Su. THE FEAST OF THE DEDICATION. Com. Trinity XVII and the Holy Guardian Angels.
3. M. St Teresa of the Child Jesus, V.
4. Tu. St Francis of Assisi, C.
5. W. SS Placidus and Companions, MM. Requiem, 9:30.
6. Th. St Bruno, C. Com. St Faith, V.M.
7. F. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C. and SS Sergius and Comp., MM. *Abstinence*.
8. Sa. St Bridget, W.
- ✕ 9. Su. TRINITY XVIII. Com. St John Leonard, C., and SS Denys and Companions, MM.
10. M. St Francis Borgia, C. Com. St Paulinus, B.C. Requiem, 7.
11. Tu. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St Philip, D.
12. W. St Wilfred, B.C.
13. Th. St Edward, K.C.
14. F. St Callistus I, B.M. *Abstinence*.
15. Sa. St Teresa, V.
- ✕ 16. Su. TRINITY XIX. Com. St Hedwig, W.
17. M. St Margaret Mary, V. Com. St Etheldreda, V.
18. Tu. ST LUKE, EV.
19. W. St Peter of Alcantara, C. Com. St Frideswide, V.
20. Th. St John Cantius, C.
21. F. St Hilarion, Ab. Com. SS Ursula and Comp., VV.MM. Requiem, 8. *Abstinence*.
22. Sa. Of our Lady.
- ✕ 23. Su. TRINITY XX. Com. Our Most Holy Redeemer.
24. M. St Raphael, Archangel.
25. Tu. SS Chrysanthus and Daria, MM. Com. SS Crispin and Crispinian, MM. Requiem, 9:30.
26. W. St Evaristus, B.M.
27. Th. Vigil of SS Simon and Jude, App.
28. F. SS SIMON AND JUDE, APP. *Abstinence*.
- ✕ 30. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXI.
31. M. Vigil of All Saints. *Fast and Abstinence*.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.



MUSIC FOR OCTOBER

OCTOBER 2 — DEDICATION (Trinity XVII)

Mass, Missa in honorem Sanctae Clarae Assisiensis Refice
 Motet, Tu es Petrus Palestrina

Evensong

Magnificat and Nunc dimittis Tallis
 Motet, Urbs beata Jerusalem Kungsburger
 O salutaris hostia Byrd
 Motet, O bone Jesu Bai
 Tantum ergo (No. 1) Bruckner

OCTOBER 9 — TRINITY XVIII

Mass, Missa brevis Palestrina
 Motet, O salutaris hostia Tallis

Evensong

Magnificat Sixteenth Century
 Nunc dimittis Palestrina
 Motet, Ave Regina caelorum Charpentier
 O salutaris hostia Carey
 Motet, Adoramus te, Christe Rosselli
 Tantum ergo (No. 1) Kodaly

OCTOBER 16 — TRINITY XIX

Mass, Missa in honorem Sancti Josephi Peeters
 Motet, Exultate Deo Scarlatti

Evensong

Magnificat Tallis
 Nunc dimittis Giles
 Motet, Benedictus Noyon
 O salutaris hostia Henschel
 Motet, Ave verum Noyon
 Tantum ergo Handl

OCTOBER 23 — TRINITY XX

Mass, Mass in B flat Lotti
 Motet, Ave Maria Bruckner

Evensong

Magnificat and Nunc dimittis Tompkins
 Motet, Ave Maria Verdonck
 O salutaris hostia Whyte
 Motet, Adoramus te, Christe Mozart
 Tantum ergo Stradlmayr

OCTOBER 30 — CHRIST THE KING (Trinity XXI)

Mass, Missa brevis Kodaly
 Motet, Ego sum panis vivus Palestrina

Evensong

Magnificat and Nunc dimittis Whitlock
 Motet, Ave Maria Rachmaninov
 O salutaris hostia Langlais
 Motet, O bone Jesu Ingegneri
 Tantum ergo (4 voice) Victoria

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, and address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays 12:10-12:40 p.m.

Mass, Fridays 12:10 p.m.

Morning Prayer (with Litany, Fridays) 9:00 a.m.

Evening Prayer (with Litany, Wednesdays) 6:00 p.m.

Special Devotions, Fridays (St. Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER SCHUMAN: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Schuman, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Schuman, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward.
Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m.
Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward.
Corporate Communion, second Sundays, 9 a.m. Meetings
second Fridays, 8:15 p.m. Father Schuman, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross,
third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the
Society of St John the Evangelist. Corporate Communion,
December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object:
Prayer and work for the Sisterhood of the Holy Nativity.
Meetings, as announced. Corporate Communion, first Mondays,
8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In
the Sisters' Mission House there is available a collection of
books in theology, apologetics, ecclesiastical history, religious
biography and devotional literature. Books may be borrowed
for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays,
immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF
THE FREE CHURCH OF SAINT MARY THE VIRGIN,
a corporation organized and existing under the Laws of the State
of New York, and having its principal office at 145 West 46th
Street, New York City, (here stating
the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Schuman

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

Sister Margareta, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

*The Church of St Mary the Virgin is supported largely by
voluntary offerings through the use of weekly envelopes. Persons
desiring the Duplex Envelopes for the support of the Parish and
Missions are requested to apply to one of the clergy after High
Mass or Evensong on Sundays, or to communicate with the Parish
Secretary, Rector's Office, 145 West 46th Street.*