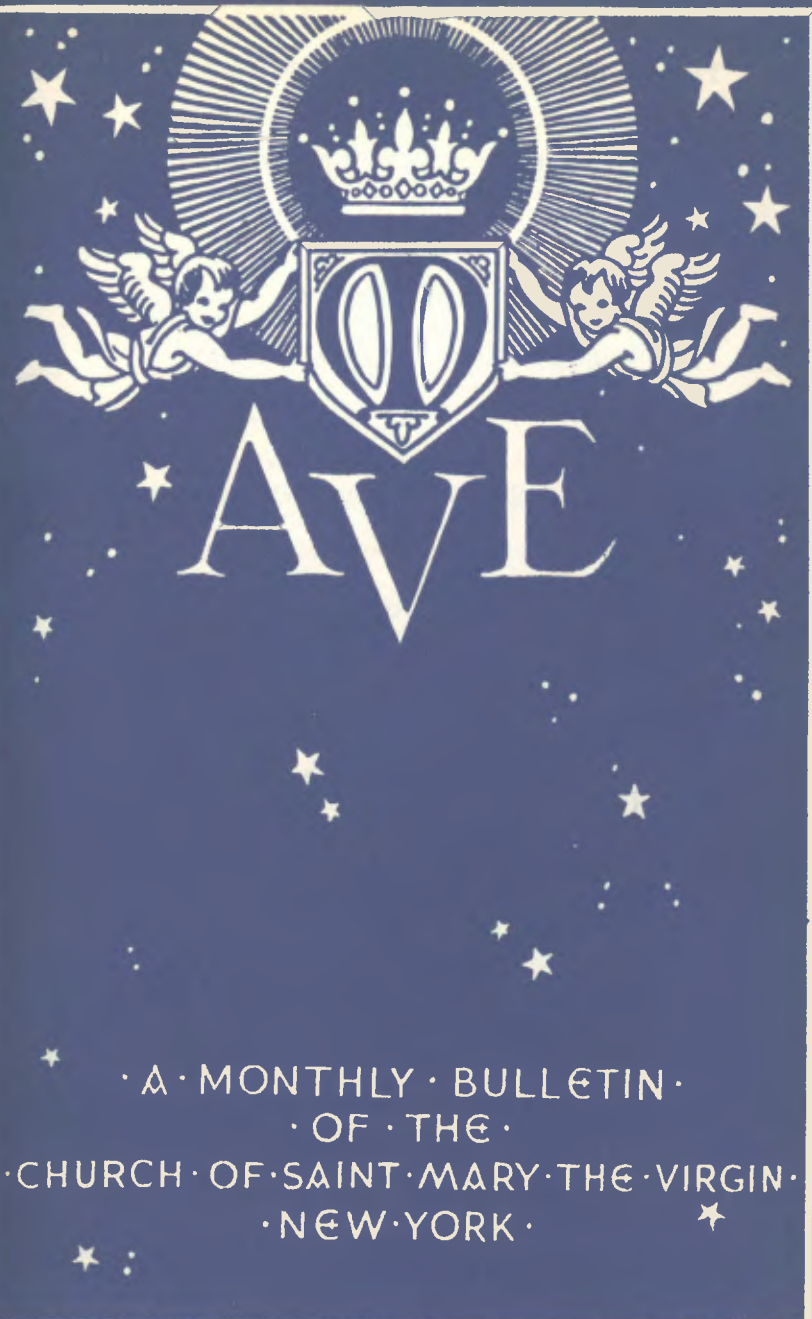


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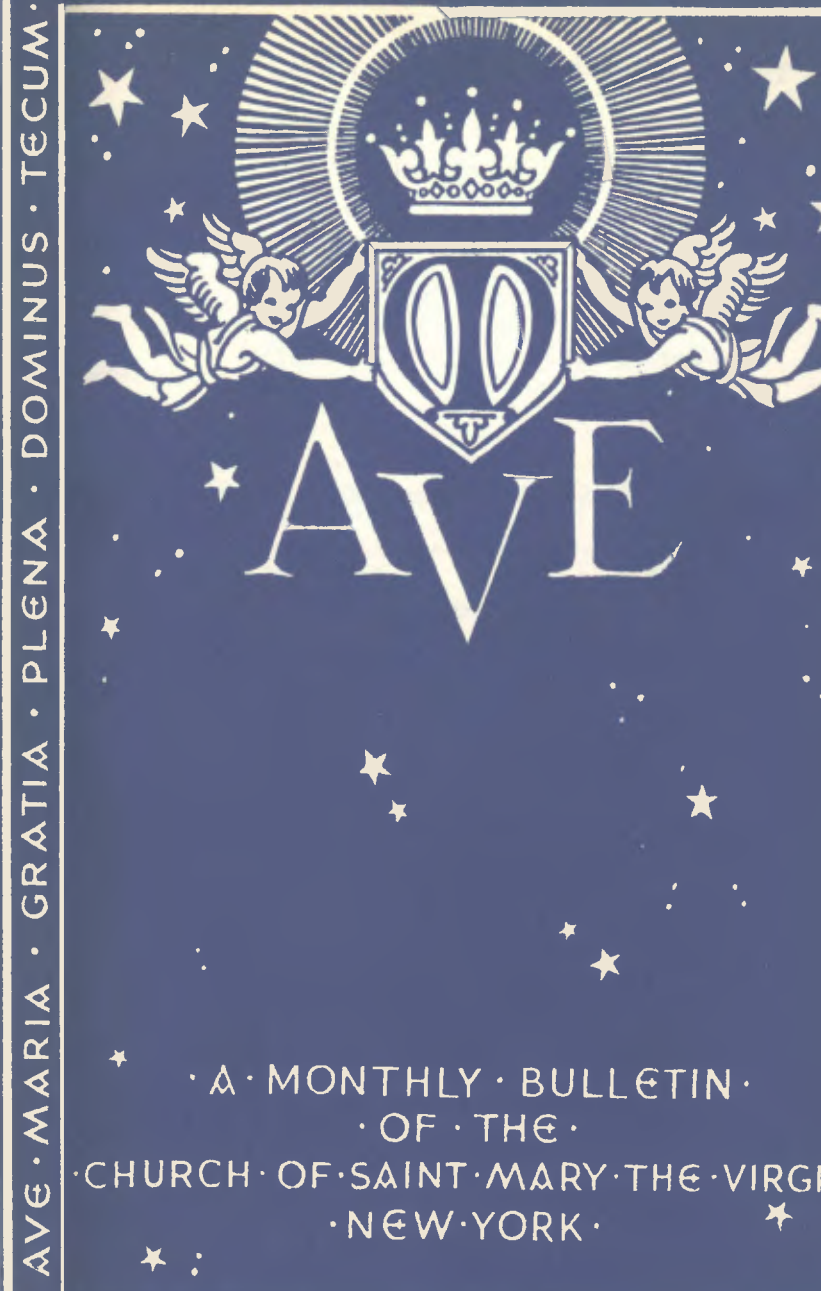
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

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THE REV. ROBERT HOWELL SCHUMAN

THE REV. WAYLAND S. MANDELL, *Parish Missionary*, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands

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AVE

A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

Vol. XXIV

June - September, 1955

No. 6

Dear Parishioners of St Mary's,—

As each summer season comes around when the members of the parish on vacation are scattered over the face of this country and indeed the globe, we should keep in mind our blessed Lord's injunction to His Apostles when they were about to scatter beyond the confines of the Upper Room, "Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Yes, wherever we go we are missionaries, we are witnesses to Christ. If our witness is with power, it will attract others to Him whom we adore and serve. Now our witness can be a powerful one only if we seek out an Anglican altar (failing to find one, then a Roman Catholic or an Eastern Orthodox altar) where we shall go to Mass at least every Sunday and greater Holy Day. Too, our witness will be strong if our good times issue from our good attention to prayer and abstinence and generous consideration of others. If the glory of the Catholic Faith and Practice does not shine through us wherever we are, of what use is it?

Doubtless you will not begrudge your priests a vacation, well earned, we trust. Father Bosshard will be away in August and Father Schuman in September. This year, contrary to what seems here at St Mary's to be a sensible custom of not overly long vacations, I shall be away on an extended holiday which will include both months of June and July. Some kind friends who call themselves "conspirators" have conspired to whisk me out of the country for a holiday in Italy, Germany, Austria and Switzerland. The Parish Trustees, in league with these friends, kindly insist that my holiday be twice as long as usual. I am humbly grateful for so many

kindnesses and I promise, God willing, to return more enthusiastically grateful for St Mary's than ever before if my gratitude which now breaks all bounds can be increased.

Affectionately yours

Giving Taber

★

JOYFUL SPIRITUAL PROGRESS *Through Gratitude*

THE gloomiest individual known to God or man is he who cannot naturally say *Thank you* and mean it. There is no life that has not been filled with God's blessings and graces, those constant evidences of His love, and yet there are too many souls who must honestly look back on their life and say "What a thankless life it has been!" All of these souls are shrouded in gloom and all are dispensers of gloom. They are the killjoys of the world.

How did they get this way? Surely they could not have planned such a gloomy existence. Well, they have permitted themselves to be impressed with the exceptional rather than the occasional happenings in their life. The one day of illness always loomed bigger than the hundred days of health. Possibly too, they have accepted their daily blessings as rights instead of privileges and thus they have felt cheated if any of these blessings have been withdrawn for a time and so they have been plunged into gloom. Perhaps too, they have been so overcome with pride that they feel sure that he who gives is of more worth than he who receives, and so they have insisted on being always in the giving and not in the receiving line. They have even rushed to pay any debt of gratitude to God or to their human friends for any gift received so that they might get the obligation over with as soon as possible. All such live in gloom and spread gloom and thus shut out the joy of living.

How do men get out of this gloomy path onto the joyful way of salvation? By growing in the grace of gratitude. Oh, it ought to be easy to be grateful just for God Himself and His love and mercy, grateful too for the Incarnate Lord Jesus, the Word-Made-Flesh, who loved men by remaining in the midst of His children in His

Sacramental Presence while entering into future glory to open up Heaven's gate to penitent sinners. How natural it is to be grateful for the Holy Spirit and all the light and grace He sheds upon our souls. Grateful too we naturally are for the Catholic Religion which is the whole Faith and not some mutilated or truncated edition of it. A "thank you" is second nature at each communion when our energy is renewed so that we may meet the demands of life and resist temptation with true confidence. And when we realize that we can always be the Prodigal returning to receive the Father's kiss of pardon in the confessional, then we could shout for thankfulness.

Yes, it may seem easy to drift into ingratitude, but if we stop drifting and start reasoning we shall find it still easier to become grateful Christians. Now, grateful souls are joyful souls, for amid the fog of gloom has been dispersed all the sunshine of thanksgiving.

★

THE CATHOLIC MOUSE AT THE TRACT TABLE

The Catholic Mouse says he isn't able
To try everything on the Tract Table,
He sniffs at some and samples others,
And is very fond of St Barnabas' Brothers.
Glossy paper is hard to digest,
But "John Bull" is in very good taste.
He doesn't like envelopes sticky with glues,
But he always devours the A.C.U. NEWS.

The Catholic Mouse has a question;
Can anyone answer him?
He wants to know if FORTH
Is written by Sunny Jim?
He likes it because it's crisp,
But where did it get that lisp?

★

WHAT ABOUT GOD (9)

I WONDER how many of you came up with the correct answer to last month's problem? The answer is "No, God cannot create a square triangle." So it would seem, then, that there are some things He cannot do. Actually, this is an oversimplification of the problem and no one should be too startled by such a pat conclusion for it is only partly true. Psalm 62 tells us that power belongs to God. It does; all of it. Since He is actually infinite, His active

power is infinite too. But the nature of power is such that all things are not within the scope of its force.

Let us look back a moment to the third article where we were talking about God's self-sufficiency and His being the cause of everything else that exists. We discovered then that He could not be His own cause because that would involve a foolish inconsistency — His existing and not existing at the same time. Here, in a manner of speaking, was something God could not do, that is, cause Himself. But why should He be able to do such a thing? It is quite unreasonable and God doesn't do unreasonable things. And the same principle applies to making square triangles. It is nonsense. God is always perfectly consistent in His being and in His actions. There is no nonsense in them.

Likewise, His Simplicity assures us that there cannot be anything contradictory in His being or actions. And the problem about making square triangles involves a contradiction. The two things are utterly distinct. If a thing is a triangle, it cannot also be a square. They are mutually exclusive and cannot be identical.

We may sum this up by saying that Omnipotence means that God can do anything that can be done. There is never any lack of power in Him. His power is not externally limited for He is infinite. But it is limited by His own nature and by the nature of power itself. Some things are simply beyond the reach of power and making square triangles is one of them.

So this consistency and lack of contradiction is characteristic of God's activity and being. All He does is consistent with His nature. It is, for example, His nature to exist and so He could not destroy Himself. There is no power that can make Him cease to be, not even His own. It would be the supreme contradiction and irrationality. It is His nature to be good and so His actions are never evil. (It is true that sometimes they seem to be evil to us, but that is only to us and is either because of our selfish idea of what we think is good for us, or our limited perspective.) All of this, of course, goes back to what I have said before that the limitations of God are wholly within Himself. There are no external limitations.

Being something always involves not being its opposite or contradictory. Being good involves not being evil. Being true involves not being false. And this principle applies to the Being of God as well as to lesser beings. Being infinite He cannot be finite in the same respect. Being God, He cannot be contradictory, or evil, or false, etc.

St Thomas in his wisdom saw the difficulties that we have with language and the wrong implications that might be drawn from the too simple statement that God cannot do this or that. What we really mean is that such things are contradictory in themselves or are contrary to His nature. And so he said that while it is proper to say that God in His Omnipotence can do all that can be done; it is better to say that certain things simply cannot be done, than to say that God cannot do them. By speaking in this fashion we avoid clouding the issue of His Omnipotence.

—E. B.



PARISH NOTES

THIS year the Feast of Corpus Christi is Thursday, June the ninth, when a High Mass with communions will be celebrated at seven, followed by Low Masses at 8, 9:30 and 12:10. By happy custom the Solemnity of Corpus Christi is observed at High Mass on the following Sunday, June the twelfth. This observance consists of Solemn Mass of the Blessed Sacrament, followed by a Procession of the Host and Solemn Benediction of the Blessed Sacrament. This is one of the outstanding festivals of the entire Christian Year which no one in his Catholic senses will miss.



AT the Annual Meeting of the Evening Branch of the Woman's Auxiliary the following officers were elected for the coming year:

President	Miss Ruth E. Hudson
Vice-President	Miss Sophie Cambria
Secretary	Mrs. Madolin Cervantes
Treasurer	Miss Muriel Van Reed
U.T.O. Custodian	Miss Adelaide D. Simpson
Supply Chairman	Mrs. Mildred Bergmann



THE complete summer (June 1 through September 30) schedule of Masses, Confessions and Devotions is elsewhere published in this number of AVE. Rejoice in such slight deviations from the winter schedule and show your joy by your faithful acceptance of your many privileges.



YOUR Parish Treasurer would get sure relief in the heat of the summer if those who are to be away on holiday pay their pledges in full before leaving the city. A little thoughtfulness could aid in facing the bills which have a way of presenting themselves month by month, summer as well as winter.



THE members of the Guild of St Mary of the Cross have had a very happy year, privileged in helping in the parish kitchen and with the special Woman's Auxiliary assignments and with the United Thank Offering. The income from the Annual Sale and Supper, dues and various parties has been used for the new kem-tile in the parish kitchen. The meetings have been now devotional and now replete with holy gaiety, but always a joy.



DRAW a circle around the evening of Monday, October the third. This is the Annual Parish Dinner night on which you will be delighted to welcome as honored guest and principal speaker the Right Reverend Oliver L. Loring, Bishop of Maine. Bishop Loring will preside and preach at High Mass at the Feast of the Dedication, Sunday, October the second.



TO prove his importance in the St Mary's family, the Catholic Mouse has inspired the following choice bits:

The Catholic Mouse and a Protestant bat,
Side by side 'neath the pulpit sat;
For two full years they lent their ears
To gospels, epistles and clerical seers.

The Catholic Mouse got so sad in Lent,
His blind young cousin asked, "Why repent?
Why do you crouch and then say 'ouch'
Over psalms and collects after a grouch?"

"Well," said the mouse, "I can't fly like you,
Up to the belfry, over each pew,
I can't flap wings when the choir sings,
But I look all day at the King of Kings.

"The King He is, I just a mouse—but I climb
to His Heart, and life's just fine—
But when I goof and He's aloof,
I get so scared of the cat on the roof.

"His Heart beats warmer than a Siamese purr,
His wounds gleam brighter than Persian fur,
Climb back I must—before I bust!
That's what I ask Him, crouched in the dust."

—V. P.

There is a Catholic Cat
Who belongs to St Mary's
He's a little too old and too fat
To walk to St Mary's,
But he'd like to send his Catnip Mouse
To take his place in the Holy House
And play and pray with the Catholic Mouse
At St Mary's.



NOAH'S ARK

Noah built an ark For animals, birds and fishes; Two of every kind, A Mr and a Mrs.	The dove flew back With an olive leaf spray, And Noah was so glad He knelt down to pray.
They sailed night and day And all was peace and love; Then one day Captain Noah Sent forth a dove	"Blessings" said Noah "And thanks be to the Lord From my heart and every heart Of all of us on board.
To find a dry spot Where the waters had receded; A leaf or a branch Would be all that was needed.	"It has been a long voyage With dampest scenery, And it cheers me no end To see this bit of greenery."

They sailed to a cove,
And everyone on board
Marched down the gangplank
And praised the good Lord.

—E. C. C.



KALENDAR FOR JUNE

1. W. EMBER WEDNESDAY IN WHITSUN WEEK. *Fast and Abstinence.*
2. Th. Thursday in Whitsun Week. Com. SS Marcellinus, Peter and Erasmus, B., MM.
3. F. EMBER FRIDAY IN WHITSUN WEEK. *Fast and Abstinence.*
4. Sa. EMBER SATURDAY IN WHITSUN WEEK. Com. St Francis Caracciola, C. *Fast and Abstinence.*
- ✠ 5. Su. HOLY TRINITY SUNDAY.
6. M. St Norbert, B.C.
7. Tu. Feria. Requiem, 8.
8. W. Feria.
9. Th. CORPUS CHRISTI.
10. F. Of the Octave. Com. St Margaret, W. *Abstinence.*
11. Sa. ST BARNABAS, AP. Com. Octave.
- ✠ 12. Su. SUNDAY IN THE OCTAVE OF CORPUS CHRISTI. Com. Octave, St John of St Facundus, C., and SS Basilides and Comp., MM. Solemnity of Corpus Christi, 11.
13. M. Of the Octave. Com. St Anthony of Padua, C.
14. Tu. Of the Octave. Com. St Basil, B.C.D.
15. W. Of the Octave. Com. SS Vitus, Modestus, and Crescentia, MM.
16. Th. Octave Day of Corpus Christi.
17. F. THE MOST SACRED HEART OF JESUS. *Abstinence.*
18. Sa. St Ephraem Syrus, D.C.D. Com. Octave and SS Mark and Marcellianus, MM.
- ✠ 19. Su. SUNDAY IN THE OCTAVE OF THE SACRED HEART (II Trinity). Com. St Juliana, V., Octave, SS Gervasius and Protasius, MM.
20. M. Of the Octave. Com. St Silverius, B.M.
21. Tu. St Aloysius, C. Com. Octave.
22. W. St Paulinus, B.C. Com. St Alban, M. and Octave.
23. Th. Of the Octave. Com. Vigil of St John Baptist.
24. F. NATIVITY OF ST JOHN BAPTIST. Com. Octave Day of the Sacred Heart. *Abstinence.*
25. Sa. St William, Ab. Com. Octave of St John.
- ✠ 26. Su. THIRD SUNDAY AFTER TRINITY. Com. SS John and Paul, MM. and Octave of St John.
27. M. Of the Octave of St John. Requiem, 7:00.
28. Tu. St Irenaeus, B.M. Com. Octave of St John, and Vigil of SS Peter and Paul, App.
29. W. ST PETER, AP. Com. St Paul, Ap.
30. Th. Commemoration of St Paul, Ap. Com. St Peter, Ap. and Oct of St John.

KALENDAR FOR JULY

1. F. THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST. Com. Octave Day of St John Baptist. *Abstinence.*
2. Sa. THE VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus and Martinian, MM.
- ✠ 3. Su. TRINITY IV. Com. St Leo II, B.C., and Octave of SS Peter and Paul.
4. M. Of the Octave of SS Peter and Paul.
5. Tu. St Anthony Mary Zacharias, C. Com. Octave of SS Peter and Paul, and St Vladimir, K.C.
6. W. Octave Day of SS Peter and Paul, App.
7. Th. SS Cyril and Methodius, BB.CC.
8. F. St Elizabeth of Portugal, Q.W. *Abstinence.* Requiem, 8:00.
9. Sa. SS John Fisher, B., and Thomas More, MM.
- ✠ 10. Su. TRINITY V. Com. Seven Holy Brothers, MM., and SS Rufina and Secunda, VV.MM.
11. M. St Pius I, B.M.
12. Tu. St John Gualbert, Ab. Com. SS Nabor and Felix, MM.
13. W. St Anacletus, B.M. Com. St Silas, M. Requiem, 7:00.
14. Th. St Bonaventure, B.C.D.
15. F. St Henry, K.C. Com. St Swithun, B.C. *Abstinence.*
16. Sa. Our Lady of Mt Carmel. Com. St Osmund, B.C.
- ✠ 17. Su. TRINITY VI. Com. St Alexius, C.
18. M. St Camillus of Lellis, C. Com. St Symphorosa and Sons, MM.
19. Tu. St Vincent de Paul, C.
20. W. St Jerome Emiliani, C. Com. St Margaret, V.M.
21. Th. St Praxedes, V. Requiem, 8:00.
22. F. St Mary Magdalen, Penitent. *Abstinence.*
23. Sa. St Apollinaris, B.M. Com. Vigil of St James, Ap., and St Liborius, B.C.
- ✠ 24. Su. TRINITY VII. Com. St Christina, V.M.
25. M. ST JAMES, AP. Com. St Christopher, M.
26. Tu. St Anne, Mother of the Blessed Virgin Mary.
27. W. St Pantaleon, M. Requiem, 7:00.
28. Th. SS Nazarius and Celsus, MM., Victor I, B.M., Innocent I, B.C.
29. F. St Martha, V. Com. SS Felix II, B., and Simplicius, Faustinus and Beatrix, MM., and St Olaf K.M. *Abstinence.*
30. Sa. Of our Lady. Com. SS Abdon and Sennen, MM.
- ✠ 31. Su. TRINITY VIII. Com. St Ignatius Loyola.

KALENDAR FOR AUGUST

1. M. St Peter's Chains. Com. St Paul, Ap., and the Holy Maccabees, MM.
2. Tu. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
3. W. Finding of St Stephen, M. Com. St Nicodemus, C. Requiem, 8.
4. Th. St Dominic, C.
5. F. Our Lady of the Snows. Com. St Oswald, K.M. *Abstinence.*
6. Sa. TRANSFIGURATION OF OUR LORD JESUS CHRIST. Com. SS Xystus and Comp., MM.
- ✠ 7. Su. TRINITY IX. Com. St Cajetan, C., and St Donatus, B.M.
8. M. SS Cyriacus, Largus, and Smaragdus, MM. Requiem, 7:00.
9. Tu. St John Vianney, C. Com. Vigil of St Lawrence, and St. Romanus, M.
10. W. St Lawrence, D.M.
11. Th. SS Tiburtius and Susanna, MM.
12. F. St Clare, V. *Abstinence.*
13. Sa. Vigil of the Assumption. Com. SS Hippolytus and Cassian, MM.
- ✠ 14. Su. TRINITY X. Com. St Eusebius, C.
- ✠ 15. M. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. Tu. St Joachim, Father of the Blessed Virgin Mary.
17. W. St Hyacinth, C. Com. Octave of B.V.M., and Octave Day of St Lawrence.
18. Th. Of the Octave. Com. St Agapitus, M., and St Helena, Q.W.
19. F. St John Eudes, C. Com. Octave. *Abstinence.*
20. Sa. St Bernard, Ab.C.D. Com. Octave.
- ✠ 21. Su. TRINITY XI. Com. St Jane Frances de Chantal, and Octave.
22. M. Octave Day of the Assumption. Com. SS Timothy and Comp., MM.
23. Tu. St Philip Beniti, C. Com. Vigil of St Bartholomew, Ap.
24. W. ST BARTHOLOMEW, AP.
25. Th. St Louis, K.C. Requiem, 8:00.
26. F. St Zephyrinus, B.M. *Abstinence.*
27. Sa. St Joseph of Calasanza, C.
- ✠ 28. Su. TRINITY XII. Com. St Augustine, B.C.D., and St Hermes, M.
29. M. Beheading of St John Baptist. Com. St Sabina, M.
30. Tu. St Rose of Lima, V. Com. SS Felix and Audactus, MM.
31. W. St Raymond Nonnatus, C. Com. St Aidan, B.C.

KALENDAR FOR SEPTEMBER

1. Th. St Giles, Ab. Com. Twelve Holy Brethren, MM. Requiem, 7.
2. F. St Stephen of Hungary, K.C. *Abstinence.*
3. Sa. Of our Lady.
- ✠ 4. Su. TRINITY XIII.
5. M. St Lawrence Justinian, B.C.
6. Tu. Feria. Requiem, 8:00.
7. W. St Evurtius, B.C.
8. Th. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.
9. F. St Peter Claver, C. Com. St Gorgonius, M. *Abstinence.*
10. Sa. St Nicholas of Tolentino, C.
- ✠ 11. Su. TRINITY XIV. Com. SS Protus and Hyacinth, MM.
12. M. The Most Holy Name of Mary.
13. Tu. Feria. Requiem, 7:00.
14. W. The Exaltation of the Holy Cross.
15. Th. THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. St Nicomede, M.
16. F. SS Cornelius and Cyprian, BB.MM. Com. SS Euphemia, V. and Comp., MM. *Abstinence.*
17. Sa. The Stigmata of St Francis, C. Com. St Lambert, B.M.
- ✠ 18. Su. TRINITY XV. Com. St Joseph of Cupertino, C.
19. M. St Januarius and Comp., MM.
20. Tu. St Eustace and Comp., MM. Com. Vigil of St Matthew, Ap.
21. W. ST MATTHEW, AP. Com. Ember Wednesday. *Fast and Abstinence.*
22. Th. St Thomas of Villanova, B.C. Com. SS Maurice and Comp., MM.
23. F. EMBER FRIDAY. Com. St Linus, B.M., and St Thecla, V.M. *Fast and Abstinence.*
24. Sa. EMBER SATURDAY. Com. Our Lady of Mercy. *Fast and Abstinence.*
- ✠ 25. Su. TRINITY XVI.
26. M. The Holy Martyrs of North America. Com. SS Cyprian and Justina, MM.
27. Tu. SS Cosmas and Damian, MM. Requiem, 8:00.
28. W. St Wenceslas, Duke, M.
29. Th. SS MICHAEL AND ALL ANGELS.
30. F. St Jerome, Pr.C.D. *Abstinence.*

Days indicated by ✠ are days of precepts, with an obligation of attendance at Mass.

SUMMER MUSIC

JUNE 5—TRINITY SUNDAY

Mass, Missa Ferialis Rehm
Motet, Benedicta sit Victoria

JUNE 12—WITHIN THE OCTAVE OF CORPUS CHRISTI

Mass, Missa Sanctae Lutgardis Peeters
Motets: Lauda Sion Monteverdi
Ego sum panis vivus Caldara

JUNE 19—WITHIN THE OCTAVE OF THE SACRED HEART

Mass, Messe in E Rehm
Motet, Salve Regina Castellvi

JUNE 26—TRINITY III

Mass, Missa breve Ropartz
Motet, O sing unto the Lord Greene

JULY 3—TRINITY IV

Mass, Missa in simplicitate Langlais
Motet, Ave Maria Vermeire

JULY 10—TRINITY V

Mass, Messe in E Rehm
Motet, Teach me, O Lord Rogers

JULY 17—TRINITY VI

Mass, Missa secunda Hassler
Motet, Tantum ergo Gigault

JULY 24—TRINITY VII

Mass, Missa breve Ropartz
Motet, Benedictus Noyon

JULY 31—TRINITY VIII

Mass, Missa Ferialis Rehm
Motet, Tota pulchra es de Ranse

AUGUST 7—TRINITY IX

Mass, Missa in simplicitate Langlais
Motet, Almighty and everlasting God Gibbons

AUGUST 14—TRINITY X

Mass, Messe in E Rehm
Motet, Caro mea Caldara

AUGUST 21—TRINITY XI

Mass, Missa secunda Hassler
Motet, Psalm 84 (verse 13) Crotch

AUGUST 28—TRINITY XII

Mass, Missa breve Ropartz
Motet, Praise the Lord Child

SEPTEMBER 4—TRINITY XIII

Mass, Missa Ferialis Rehm
Motet, Panis angelicus de la Lande

SEPTEMBER 11—TRINITY XIV

Mass, Missa in simplicitate Langlais
Motet, Ave Regina Saclorum Charpentier

SEPTEMBER 18—TRINITY XV

Mass, Messe in E Rehm
Motet, Domine Deus in simplicitate Berthier

SEPTEMBER 25—TRINITY XVI

Mass, Missa secunda Hassler
Motet, Salve Regina Jaquemin



SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses 7 and 9 a.m.
 Morning Prayer 8:40 a.m.
 High Mass with Sermon 11:00 a.m.
 Evening Prayer, address and Benediction of the
 Blessed Sacrament (St Francis' Altar) 8:00 p.m.

WEEK DAYS

Low Masses, daily 7 and 8 a.m.

Also on Wednesdays and greater

Holy Days as follows: 9:30 a.m.

June 1, 3, 4	—Ember Days
June 9	—Corpus Christi (Mass at 12:10 also on this day)
June 11	—St Barnabas, Apostle
June 17	—The Sacred Heart of Jesus (Mass at 12:10 also on this day)
June 24	—The Nativity of St John Baptist
June 29	—SS Peter and Paul, Apostles
July 4	—Independence Day
July 25	—St James, Apostle
August 6	—The Transfiguration of Our Lord
August 15	—The Assumption of the Blessed Virgin Mary (Mass at 12:10 also on this day)
September 8	—The Nativity of the Blessed Virgin Mary
September 21, 23, 24	—Ember Days
September 29	—St Michael and All Angels

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40
Low Mass (Fridays)	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8:00 p.m.

CONFESSIONS—Thursday 4:30 to 5:30 p.m., Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is opened daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.



FROM THE PARISH REGISTER

BAPTISM

"As many of you as have been baptized into Christ, have put on Christ."

April 9—Beverly Ann Smith

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 18—Virginia Winslow Hopper Mathews

May 6—John Edward Vrooman

BURIAL

"Grant him, O Lord, eternal rest and may light perpetual shine upon him."

February 2—Howell Dennistown Essex



THE altar flowers for the months of June, July, August and September are given in memory of the following:

June 5—Trinity Sunday. William and Mary Dickey.

June 9—The Feast of Corpus Christi. Abigail Guion Burt.

June 12—The First Sunday after Trinity. Josephine Howard.

June 19—The Second Sunday after Trinity. The Departed members of the Guild of St Mary of the Cross.

June 24—The Nativity of St John Baptist. George Washington Lewis.

June 26—The Third Sunday after Trinity. Lucy Elizabeth Thayer.

July 2—The Visitation of the Blessed Virgin Mary. Lilian D. Spence.

July 3—The Fourth Sunday after Trinity. Isobel Robinson Harding.

July 10—The Fifth Sunday after Trinity. John Perrin Appleton, Priest.

July 17—The Sixth Sunday after Trinity. Madeline Schiller Bennett.

July 24—The Seventh Sunday after Trinity. Richard P. Hines.

July 31—The Eighth Sunday after Trinity. Anna J. Appleton.

August 7—The Ninth Sunday after Trinity. Frank Moore Jeffery.

August 14—The Tenth Sunday after Trinity. William Wise Raymond.

August 21—The Eleventh Sunday after Trinity. Eliphah Beard.

August 28—The Twelfth Sunday after Trinity. Lillian Tompkins Blackford.

September 4—The Thirteenth Sunday after Trinity. Hallie Wilson.

September 8—The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.

September 11—The Fourteenth Sunday after Trinity. Lucy Bouvé Thayer.

September 18—The Fifteenth Sunday after Trinity. Henry and Katherine Coldham.

September 25—The Sixteenth Sunday after Trinity. Lucretia Howard.



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To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

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