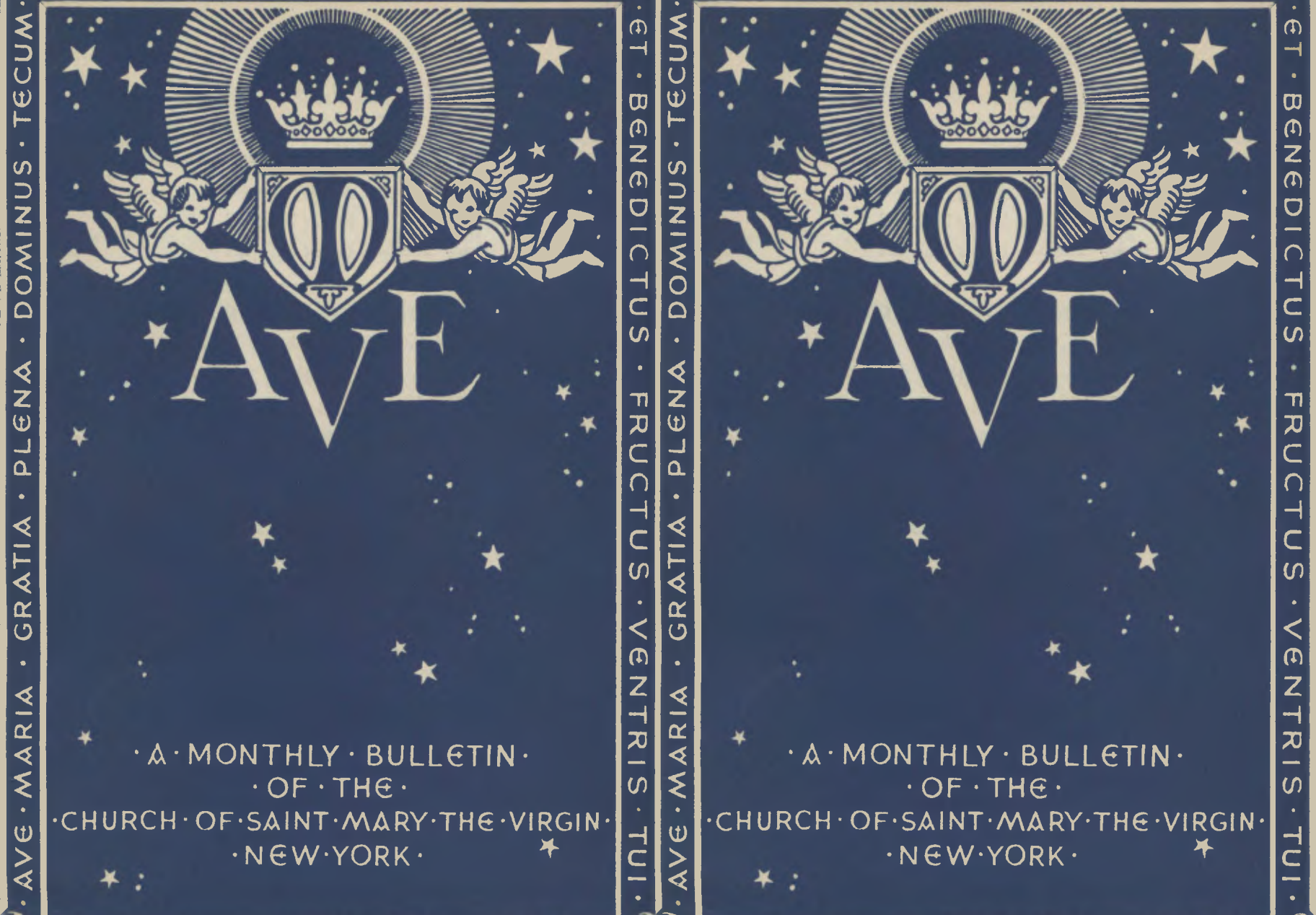


· BENE·DICTA · TU · IN · MULIERIBUS ·



A VE

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·



A VE

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. EVERETT BERTRAM BOSSHARD
THE REV. ROBERT HOWELL SCHUMAN

THE REV. WAYLAND S. MANDELL, *Parish Missionary*, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*
HOWARD I. DOHRMAN, *Vice-President*
CALVIN NASH, *Secretary*
LESLIE EVAN ROBERTS, *Treasurer*
WILLIAM C. DICKEY
HOXIE NEALE FAIRCHILD
CARRINGTON RAYMOND
ERNEST WHITE
JOHN WHITELEY

Director of Music: ERNEST WHITE
Organist and Choir Master: EDWARD LINZEL
Sacristan and Ceremonarius: EDWARD GARLICK
Sexton: H. RICHTER SIZER

AVE

A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

Vol. XXIII

November, 1954

No. 8

Dear Parishioners of St Mary's,—

It is inevitable that changes should occur in a clergy staff such as ours and we must accept these necessary changes gladly, believing them to be for the honor and glory of Almighty God.

Father Lavey is to be felicitated on his call to become Rector of Trinity Church, Chambersburg, Pennsylvania, on October twenty-fifth. He has worked hard and faithfully in our midst and his priestly ministrations have been greatly appreciated. He goes forth from St Mary's with the prayers and good wishes of his many friends who will be happy to learn from time to time of his progress in his new charge.

During the last week of October the Reverend Robert H. Schuman took up priestly work among us. He comes to us from South River, New Jersey, where for the past seven years he has been Rector of Holy Trinity Church. He is a native of Massachusetts, a graduate of Trinity College, Hartford, Connecticut, and he was trained to be a priest at Nashotah House, Nashotah, Wisconsin, where upon graduation he was honored with the degree of Bachelor of Divinity. The faithful of St Mary's will extend a hearty welcome to Father Schuman and by their prayers assist him in his work for our great High Priest, Jesus Christ.

It has been our policy in the past to celebrate the greater Holy Days with a High Mass in addition to several Low Masses. We hope to develop this policy as much as possible in the future. On the Holy Days on which normally we may expect to receive Holy Communion this High Mass will be celebrated at seven in the morning so that our working people may receive the Blessed Sacrament in a setting of great glory before going to work. On the other important Holy Days the High Mass will be at noon, with a brief

address in which the teaching of the Church proper to the particular Holy Day may be set forth. Therefore, whenever you hear a weekday High Mass announced, look forward to being present that you may celebrate each greater Holy Day in the Church's most resplendent manner.

Affectionately yours

Gregory Taber

The Requiem Masses in November are as follows:

Wednesday, November 3, 8:00	(Bishops, Priests and Deacons)
Thursday, November 4, 9:30	(A)
Friday, November 5, 7:00	(B, C)
Saturday, November 6, 8:00	(D)
Wednesday, November 10, 9:30	(Clergy of St Mary's)
Thursday, November 11, 8:00	(For those who have given their lives in the service of their country)
Friday, November 12, 7:00	(Trustees of St Mary's)
Saturday, November 13, 9:30	(E, F, G)
Monday, November 15, 7:00	(H, I)
Tuesday, November 16, 8:00	(J, K, L)
Wednesday, November 17, 9:30	(M, N, O)
Friday, November 19, 9:30	(The Woman's Auxiliary)
Saturday, November 20, 7:00	(P, Q, R)
Monday, November 22, 8:00	(S, T, U, V)
Tuesday, November 23, 9:30	(For all those whose names are enrolled in the Chantry Book)
Wednesday, November 24, 9:30	(St Mary's Guild)
Friday, November 26, 9:30	(Benefactors of St Mary's)
Saturday, November 27, 8:00	(For all those who have died in the month of November)
Monday, November 29, 7:00	(W, X, Y, Z)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

JOYFUL SPIRITUAL PROGRESS

At Mass

THE happiest privilege of the Catholic Christian is that of attending the celebration of the Holy Mass. The priest at his preparation before the altar strikes the keynote as he takes on his lips the words of the Psalmist "I will go unto the altar of God, even unto the God of my joy and gladness." Yes, attendance at Mass is no mere fulfillment of duty to be grimly performed but rather it is the happiest experience of the practising Christian.

You see, we are not orphans in this earthly land of exile and misery because Jesus, every time the Mass is celebrated, comes to be our companion. He comes so that we may have the privilege of uniting ourselves to Him in all of His purity in the spotless Host of the Mass. Through this wondrous union we may dare to offer ourselves to our heavenly Father whose house we as prodigals have deserted by taking our God-given inheritance and going forth to use it independently for our own selfish purpose. To be sure, our heavenly Father has received us safe and sound home again when we have come to ourselves and confessed our sins with contrite hearts. For such overwhelming compassion and forgiveness we are grateful beyond words to express. We would offer our heavenly Father a worthy gift as a token of our appreciation and as an act of homage for so great kindness and lo! we are privileged to offer the homage of the King of Glory, the Divine Son Jesus Christ, His divine glory and His human glory, beneath the sacramental veil as He offers Himself at the altar at Mass. Though a King He has taken the poor garments of bread and wine and come down to the level of His unworthy subjects in order that He may console us by giving us real proof of His love for us. Indeed, He has come down to our level to encourage us to rededicate ourselves, our souls and our bodies to the Father from whom we have strayed as wayward sons and daughters. Though we honestly and humbly hesitate to reunite ourselves to our heavenly Father whom we have so grossly offended through the exaltation of our self-love, yet, united to Jesus in the Mass, we gain the courage to offer ourselves even with our stains and imperfections simply because we are permitted to make this offering in union with Him our Elder Brother, the Head of the race of the Redeemed, the Lamb of Calvary, our only Mediator and Advocate and Saviour, Jesus Christ.

After all, our joy breaks all bounds as we attend Mass because the Holy Mass is the reality of which the crucifix is but the symbol. Of all the symbols of our holy religion we treasure most the crucifix and yet the crucifix comes to life, so to speak, in the Sacrifice of the Mass, for there on the altar we offer to the Father not a dead Christ, but rather the "Lamb as it had been slain" yet now clothed with glory, for He is risen and ascended and returned to earth beneath the sacramental veil which He Himself had chosen in the Upper Room the night before His crucifixion and the night in which He was betrayed. The next time you accept the privilege of attending Mass, think of the altar as the mystical Calvary and hear Jesus plead "Father, forgive them! I offer Thee my Blood and my Wounds for them." Yes, think thus and look up and rejoice with joy unspeakable as Jesus re-presents Himself to the Father as "a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world" and, as you ponder, adore.

Yes, adore Lord Jesus who has placed in man's hands by the institution of the Mass all that He accomplished on the Cross, namely, worship, praise, honor, thanksgiving, love, obedience and service, — all that was owing to God the Father but held back from Him because of the sins of His children on the earth. What an accumulated indebtedness man had incurred over the centuries by his sinning and yet this debt which the whole body of created men owed to God has been paid in full on the Cross, which payment is mediated to us, poor sinners of every age, through every Mass as the Divine Victim is again presented to the Father. No wonder the Mass is often spoken of as daily peace-offering because thereby our peace with a justly offended heavenly Father is restored. No wonder too that the Mass has been called "a daily grace-packed privilege."

Is there any lack of joy in the Holy Mass? None whatsoever, since any one Mass can produce more happiness than everything else in the world put together could produce. Just think of the consolation of the *Kyrie*, the joy of the *Gloria*, the radiance of the good news of the *Gospel*, the triumph of the *Creed*, the comfort of presenting human gifts of bread and wine at the *Offertory* and the receiving of the divine gifts of the Body and Blood of Christ at *Communion*.

But enough. Every Mass is a new spiritual experience for each faithful worshipper since the soul of the individual worshipper ascends to God at each Mass attended, for it cannot remain earth-bound since it is heavenward-borne by reason of its union with the

King of Heaven who is the Priest and the Victim on the altar. Thus the adoring worshipper is lifted up at every Mass as he ascends joyfully the ladder of spiritual progress.



WHAT ABOUT GOD? (2)

WHEN a Catholic is asked by an earnest inquirer what the Christian God is like, he ought to reply in as simple and straightforward a fashion as possible. The man who starts out, "Well, of course, we can't really know much about God; He is so far above and beyond us," is lost before he begins. Not only is he lost, he's a heretic. He's denying our Lord who not only told us a great deal about God (that is, about Himself as well as about the Father and the Holy Ghost), but also said, "He that hath seen me, hath seen the Father."

So let us begin with a definite statement and then we can tear it apart and discover all its implications: *God is one infinite, self-sufficient, personal Being who has revealed Himself to us because He created us and loves us.* It wouldn't hurt to learn this sentence because I believe there can be drawn from it all the attributes or qualities of God that our Lord has shown us. And every word of it is important. Many other religions and philosophies that may seem on the surface to be similar to Christianity, lack one or more of these ideas. So we must be careful when some one offers us a description of God that is said to be practically the same, or just as good, as Christianity, to test it carefully and see if it is complete. It may lack just one of the above ideas, but that lack will make it un-Christian and therefore anti-Christian. For with Christ it is all or nothing. His teaching or revelation is a unified whole, and to drop out just one element is to destroy the whole.

Now, in our process of tearing this statement apart to see what each bit of it means, we may as well start with the word that appears to be the most difficult — infinite. In my search for everyday words, so as to avoid high-flown theological terms in our definition, that was the one that stopped me. It is a Latin word and its basic and original meaning is fairly simple. But as it has been used by Christians down through the ages, it has gathered a wealth of meaning and implication that no other word can match. It is, indeed, probably the most meaningful of all the words in our statement for it really implies all the others. If we had a full grasp of

all that this great word means and implies to the Christian scholar, we could simply say, "God is infinite," and stop there. To illustrate this — in a classical Latin dictionary it takes two and a half short lines to define *infinitus*. In a Christian theological Latin dictionary, it takes the best part of five large pages to define the same word. So let us begin.

The Latin word, *finis* means simply a boundary, limit or border; and its verb means to enclose within limits. So, when you tack a negative onto its participle you have the word, *infinitus* meaning unbounded or limitless. Now when you speak of boundaries or limits, you are talking about spaces such as a farm or a country or an ocean. But when you remove all boundaries, you get beyond any one country or ocean, even beyond the world and the universe, finally beyond space itself for our scientists have finally discovered what Christians knew all along, that space itself has limits. So when you think of God in terms of space, you find that you can't think of Him in terms of space at all, for He is unbounded.

And by analogy the term, infinite, is applied not only to God's spaciousness (or lack of it), but to all His qualities. It applies to His knowledge, for example; to His life, His will or love, His providence; for a Being who is really infinite, is infinite in all respects, not in just one. It is sometimes said in relation to the quality of infinity, that it means that God's limitations are wholly within Himself. And this is true although it may sound paradoxical. In the first place it is obvious that there are no external limitations on Him since there *is* nothing outside of Him. And in the second, He may limit His actions without in any way limiting His ability to act. Think of a champion weight-lifter threading a needle. He doesn't use all his enormous strength to do that. And so it is not too hard to see, for example, how God by His infinite will may choose to limit the exercise of His infinite power because of His infinite love. The boundlessness of the power is still there. It is being exercised by the wisdom of a personal love. This may give you a first glimpse as to how it was possible for an infinite God to become incarnate in a finite Man.

— E. B.



PARISH NOTES

MONDAY, November the first, is the blessed Feast of All Saints. On this happy day we are called upon to pay honor

to all of the saints in the Church Triumphant in heaven. Some of these saints we shall have commemorated during the Christian year, but there are many saints that are in heaven who have escaped the notice of men and have been known only to God. The Church Catholic delights to commemorate *all* on November the first and to thank God for the grace and virtue declared in their several earthly pilgrimages. High Mass with Communion will be celebrated at seven, followed by Low Masses at 8, 9:30 and 12:10. All Saints is a Festival on which all of the faithful would normally attend Mass and if possible receive the Blessed Sacrament. Let us not fail in our Catholic privilege.



TUESDAY, November the second, is All Souls' Day. The Church in her rugged honesty recognizes that the souls of her beloved dead are in Purgatory, there to enjoy rest from the struggles of temptation and to be enlightened and purified in preparation for the final joys of heaven. Therefore, on this holy day we pray for the progress of the souls of our dear ones who have gone through the gates of death. Low Masses of Requiem will be celebrated in the Chapel of Our Lady of Mercy at 7, 8, and 9:30. At noon a High Mass of Requiem will be offered, with a brief address by Father Taber, and followed by Absolution of the Dead. It is a spiritual act of mercy to pray for the dead. Let each of us be merciful on All Souls' Day.



THE Annual Advent Retreat for Men and Women is to be conducted this year on Saturday, December the eleventh, by the Bishop of Long Island, the Right Reverend James P. deWolfe. Set aside this date for your spiritual health.



ON Thanksgiving Day, November the twenty-fifth, we shall be happy to gather together as a parish family at the High Mass at eleven to show forth our humble gratitude to Almighty God for our undeserved and numberless graces and blessings. Father Taber will give a brief sermon at this High Mass of Thanksgiving.



THE Advent United Thank Offering will be presented at the Cathedral of St John the Divine at the ten o'clock Mass on

Tuesday, December the seventh. The offerings of the women of St Mary's should be sent to the Parish Custodian, Mrs. Charles Edgar, 535 East 14th Street, New York City 9, or given to her on Sunday, December the fifth, after High Mass. All the women of the parish are invited to attend the Mass at the Cathedral, following which there will be a box luncheon in the Undercroft. A meeting of the Woman's Auxiliary will be held in the afternoon.



THE members of the congregation and their friends are cordially invited to attend a series of Organ Recitals to be given in the church on the last four Monday evenings in November. Ernest White is at the organ on November fifteenth and twenty-ninth and Edward Linzel on November eighth and twenty-second.



THE Day Branch of the Woman's Auxiliary attends its annual Requiem for departed members in the Chapel of Our Lady of Mercy at nine-thirty on Friday, November the nineteenth. That afternoon in St Joseph's Hall a business meeting will be held at three-thirty, followed by a Mission Tea from four until six during which a film "A Vision of Victory" will be shown. This film will be of very special interest to St Mary's parishioners for it depicts the work of St Andrew's Theological Seminary in Manila where native priests are trained under the leadership of our Parish Missionary, Father Mandell. The summer work of the Auxiliary will be on display. All women of the congregation are urged to be present.



THE Guild of Help holds its Autumn meeting on Thursday afternoon, December the second, at three at the apartment of Mrs. William C. Dickey, 200 East 66th Street. The Chaplain, Father Taber, will open the meeting and a talk will be given by Mrs. Margaret Stewart Hoag, Executive Director of the Youth Consultation Service. The meeting will happily be brought to a close with afternoon tea. The women of St Mary's are most cordially invited to be present to learn more of this important work for young people of the Diocese.



FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

August 21 — John Sanger Williams, Jr.
September 26 — Paula Michaela Ricca

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles teaching and fellowship, in the breaking of bread and the prayers."

September 17 — Ruth Hinckley
September 21 — Elsie Ione (Putnam) Villalta

BURIAL

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

September 14 — William Charles Waters Durand



THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. Departed members of St Mary's Guild.
November 7 — The Twenty-first Sunday after Trinity. George R. Read.
November 14 — The Twenty-second Sunday after Trinity. John Gilbert Winant.
November 21 — The Sunday next before Advent. Edwin S. Gorham and Caroline Faitoute Gorham.
November 25 — Thanksgiving Day. William Fiske Grover.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*



THE Corporate Communion for the month of November are as follows:

Wednesday, November 3, 9:30, St Mary's Guild.
Sunday, November 7, 9:00, The Guild of St Mary of the Cross, The Woman's Auxiliary (Evening Branch).

Sunday, November 14, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, November 19, 9:30, The Woman's Auxiliary (Day Branch).
 Sunday, November 28, 9:00, The Church School, The Order of St Vincent,
 The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous: \$2, \$5, \$5, \$10, \$10; Mr Edward Amos, \$1; Miss Marie Barreaux, \$5; Miss Elsie Billingsley, \$1; Mrs John J. Brennen, \$10; Mrs Wallace C. Brackett, \$5; Mr Benton Case, \$25; Mrs Charles M. Case, \$20; Miss Helene Champlain, \$2; Mr D. B. Clark, \$5; Miss Evangeline C. Cozzens, \$2; Mr Valentine d'Ogries, \$5; Mr and Mrs Charles Edgar, \$5; Mr Walter S. Fleming, \$2.50; Mr Penny Fulton, \$1; Mr Louis H. Gray, \$5; Mr Richard Hines, \$2; Mrs Richard Peabody Kent, \$6; Mrs Grace LaCurto, \$3; Captain John McCutcheon, \$5; Miss Helen Morgan, \$5; The Reverend and Mrs J. Benjamin Myers, \$2; Mrs Andrew Newcombe, \$2; Mrs Peter Schreiner, \$2; Miss Marie Schumacher, \$5; Miss Elizabeth Steffens, \$3; Miss Elsie Taylor, \$2; Mr Otis E. Taylor, \$5; Mr Adolph Teichert, \$20; Mrs Ruth Tripp, \$1; Mrs Joseph H. Villalta, \$2; Mr Arthur Wiertz, \$3.



AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR NOVEMBER

- ✕ 1. M. ALL SAINTS. High Mass, 7.
- 2. Tu. COMMEMORATION OF ALL THE FAITHFUL DEPARTED. High Mass with Sermon, 12.
- 3. W. Of the Octave. Com. St Winifred, V.M.
- 4. Th. St Charles Borromeo, B.C. Com. Octave, and SS Vitalis and Agricola, MM.
- 5. F. Of the Octave. Com. St Elizabeth. *Abstinence.*
- 6. Sa. Of the Octave. Com. St Leonard, Ab.
- ✕ 7. Su. TRINITY XXI. Com. Octave.
- 8. M. Octave Day. Com. Four Crowned Martyrs, and Saints of the Anglican Provinces.
- 9. Tu. Dedication of the Basilica of Our Saviour. Com. St Theodore, M.
- 10. W. St Andrew Avellino, C. Com. SS Trypho and Comp., MM.
- 11. Th. St Martin, B.C. Com. St Mennas, M.
- 12. F. St Martin I, B.M. *Abstinence.*
- 13. Sa. St Didacus, C. Com. St Britius, B.C.
- ✕ 14. Su. TRINITY XXII. Com. St Josaphat, B.M.
- 15. M. St Albert the Great, B.C.D. Com. St Machutus, B.C.
- 16. Tu. St Gertrude, V. Com. St Edmund, B.C.
- 17. W. St Gregory the Wonder-worker, B.C. Com. St Hugh, B.C.
- 18. Th. Dedication of the Basilicas of SS Peter and Paul, App. Com. St Hilda, V.Ab.
- 19. F. St Elizabeth of Hungary, W. Com. St Pontianus, B.M. *Abstinence.*
- 20. Sa. St Felix of Valois, C. Com. St Edmund, K.M.
- ✕ 21. Su. SUNDAY NEXT BEFORE ADVENT. Com. Presentation of B.V.M.
- 22. M. St Cecilia, V.M.
- 23. Tu. St Clement I, B.M. Com. St Felicity, M.
- 24. W. St John of the Cross, C.D. Com. St Chrysogonus, M.
- 25. Th. THANKSGIVING DAY. Com. St Catharine, V.M. High Mass with Sermon, 11.
- 26. F. St Sylvester, Ab. Com. St Peter of Alexandria, B.M. *Abstinence.*
- 27. Sa. Of our Lady.
- ✕ 28. Su. ADVENT I.
- 29. M. Vigil of St Andrew, Ap. Com. St Saturnius, M.
- 30. Tu. ST ANDREW, AP. Com. Feria.

Days indicated by ✕ are days of precepts, with an obligation of attendance at Mass.

MUSIC FOR NOVEMBER

NOVEMBER 1 — ALL SAINTS' DAY

Missa lux et origo Gregorian

NOVEMBER 2 — ALL SOULS' DAY

Missa pro defunctis Gregorian

NOVEMBER 7 — TRINITY XXI

Mass, Missa In simplicitate Langlais
Motet, O quam gloriosum Byrd

Evensong

Magnificat and Nunc dimittis in E minor Tallis
Motet, Psallite Domino de la Lande
O salutaris hostia Farnaby
Motet, Adoramus te (No. II) Perti
Tantum ergo (No. VI) Bruckner

NOVEMBER 14 — TRINITY XXII

Mass, Missa Ascendo ad Patrem Palestrina
Motet, O sacrum convivium Aichinger

Evensong

Magnificat and Nunc dimittis Farrant
Motet, Justorum animae Byrd
O salutaris hostia Carey
Motet, Adoramus te Ruffo
Tantum ergo Gigault

NOVEMBER 21 — SUNDAY NEXT BEFORE ADVENT

Mass, Mass in D Henschel
Motet, And I saw a new Heaven Bainton

Evensong

Magnificat and Nunc dimittis (Short Service) Byrd
Motet, Cherubim Song Rachmaninov
O salutaris hostia Byrd
Motet, Adoramus te Sixteenth Century
Tantum ergo (No. III) Boellman

NOVEMBER 25 — THANKSGIVING DAY

Mass, Missa cum jubilo Gregorian

NOVEMBER 28 — ADVENT I

Mass, Missa Ferialis Rehm
Motet, Obsecro Domine Handl

Evening

Litany in Procession Gregorian
Motet, Salvator mundi Blow
O salutaris hostia Bruckner
Motet, O Bone Jesu Bai
Tantum ergo Hoffmann

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
Morning Prayer 7:40 a.m.
Low Mass 8:00 a.m.
Sung Mass (St Francis' Altar) 9:00 a.m.
Low Mass (Lady Chapel) 10:00 a.m.
High Mass, with sermon 11:00 a.m.
Evening Service and Benediction, and address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
Also on greater Holy Days as announced
11 a.m. and 12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions
Wednesdays 12:10-12:40 p.m.
Mass, Fridays 12:10 p.m.
Morning Prayer (with Litany, Fridays) 9:00 a.m.
Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
Special Devotions, Fridays (St. Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER SCHUMAN: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Schuman, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced, Corporate Communion, last Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Schuman, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings second Fridays, 8:15 p.m. Father Schuman, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Schuman

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Angela, S.H.N., *Sister-in-Charge*

The Sister Elsbeth, S.H.N.

The Sister Florence Isabel, S.H.N.

Sister Margareta, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.