

·BENEDICTA·TU·IN·MULIERIBUS·



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·A·MONTHLY·BULLETIN·
 ·OF·THE·
 ·CHURCH·OF·SAINT·MARY·THE·VIRGIN·
 ·NEW·YORK·

·AVE·MARIA·GRATIA·PLENA·DOMINUS·TECUM·
 ·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·
 ·AVE·MARIA·GRATIA·PLENA·DOMINUS·TECUM·
 ·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

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AVE

A Monthly Bulletin of

THE CHURCH OF SAINT MARY THE VIRGIN

New York City 36

Vol. XXIII

October, 1954

No. 7

Dear Parishioners of St Mary's,—

The beginning of the new fall and winter season, with its complete schedule of Masses and Confessions and Devotions, is a call to renewed Christian living. Our life as Christians is happily fostered by our own parish church, the Church of Saint Mary the Virgin.

Now there are parishes alive and parishes dead. What constitutes a live parish? The life of a parish can be measured by the communions and confessions made in that parish in any given week. It can be measured too by the number of worshippers who never miss Mass on Sunday, that is, by the number of worshippers at Mass on the Second Sunday after the Epiphany and the Fifth Sunday after Trinity and not by those present on Easter Day. It can be measured as well by the number of those who feel and act at home in their parish church, using it as a House of Prayer where above all other places they love to be frequently, rather than by the number of those who feel more at home in the Parish House in attendance at its activities. It can be measured by the proportion of those who spring to the call for help in the necessary and charitable work of the parish and of the whole Church.

We are grateful to Almighty God that Saint Mary's is by no means a dead parish. But with profound humility and gratitude let each of us see to it that, in this coming year which the dear Lord so graciously offers, he makes Saint Mary's more alive than ever before. Let all be drawn by overpowering love for God to the altars and the confessionals and the Tabernacle at Saint Mary's. Let

all be drawn by that same love into the work of the Church as it is carried on here. It is only as we love our blessed Lord that we can begin rightly to love our neighbors and ourselves as children of God.

Affectionately,

Ernie Taber



JOYFUL SPIRITUAL PROGRESS

The Life Purposeful

ONE of the reasons why there are so many sad and depressed and lonely people in the world is that these people recognize no purpose in living. Of course they know that they are alive, but just why they have not discovered. They insist that as long as they are alive they should be surrounded with as many comforts and pleasures as possible. They break when they suffer any illness or inconvenience. Indeed when adversity dogs their path, they wish they were not alive and sometimes see to it that life for them is brought to a speedy end. Now those in this army (and it is an army) of sad people can see no worthwhile purpose in living. By and large life is a mere animal existence. They have overlooked their souls and their souls' health. They have by-passed the spiritual life.

The fact remains that man, God's creature, has been endowed with both a body *and* a soul. The soul as well as the body has its faculties, namely, understanding, memory and will. These faculties of the soul, like the faculties of the body, must be exercised else they will become useless. And they may only be exercised as the purpose of the soul's life is recognized and fulfilled.

What is the purpose of the life of the soul? It has been stated again and again in Christian catechisms which we learned as children that the purpose of our creation is to know, love and serve God and so to gain happiness in this life and the next. You and I therefore have been given souls with their faculties that we may first know God, and after we know Him love Him, and as we love Him serve Him. This order in the spiritual life must be observed else that life will make no sense. In our modern craze for activity there are those who want to set about serving God and they end up by serving their

own ego, for it is impossible really to serve one whom we do not love, and it is equally impossible to love one whom we do not know. Now it is a very simple matter to get to know God since He has revealed Himself through the Incarnation of the Second Person of the blessed Trinity, Jesus Christ. Once having received the fullness of that revelation how could anyone withhold his love for God Who Himself loves us so completely? Once responding just a little to that great love of God, how could anyone refrain from a genuine share of glad service?

There is another way of looking at the whole matter. God has created you and me in order that He may be united to us. He has made it perfectly clear that He desires union with us as a true lover would. What a mystery! Think of it, God would effect a union of all with nothingness and of perfect holiness with sinfulness. The veil of this mystery becomes also impenetrable when we recall that the Incarnate Lord came down to earth in order that He might redeem us from eternal nothingness and in order that He might be united to us, as long as time should last, through His Sacramental Presence in the Most Holy Sacrament of the altar. How we love to sing those words in that much used hymn:

"O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came."

Now when that second Adam, our Lord Jesus Christ, asks us "Do you know me? Do you love me? Do you serve me?" may we be able to answer "Yes." If we give an affirmative answer and give it daily, to our great joy we shall discover that we are making real progress in the spiritual life which is the only life that matters. We shall be fulfilling the very purpose of our existence.

Oh may we not make of our life a troublesome complexity! In God's name let us keep it simple. Let us each day know God a little better, love Him a little more, serve Him just a bit more generously. Let us never forget that we are children and that a child feels very close to the parent he knows and loves and serves but very distant from the parent from whose company he absents himself as much as possible and to whom he shows little or no love and for whom he rarely does anything. So let us be children who will know and love and serve our Heavenly Father and therefore rejoice in closer union with Him which union will always be followed by a marked progress in the spiritual life.

WHAT ABOUT GOD? (1)

IN the great majority of the Tracts that are available in our Churches, and the articles that appear in religious magazines that deal with Church teaching the subjects are usually quite specialized. That is, they usually deal with something of current interest or controversy such as "Apostolic Succession" or "Church Unity" or "Sacrifice"; or else they are directed to an individual's devotional or intellectual need, such as "How to Pray," "Why Confession" or "How Many Sacraments are there?"

It is seldom that you will find one that goes to the very roots of things and deals with the most fundamental and basic Christian dogma from which all the rest of Christian theological, moral and devotional teaching comes forth. I mean, of course, the Christian doctrine of God. And when you do find an article or tract on this subject nine times out of ten it will be haphazard and unsystematic, and perhaps emotional and moralistic instead of being straightforward and down to earth as Christianity was in the beginning and ought to be now.

I think there are probably two reasons for this lack. One is that it is assumed and generally taken for granted that of course everybody knows the Christian doctrine of God. We learned all that in Sunday School or at least in Confirmation instructions, and anyway it's pretty much the same as the old Hebrew doctrine of God which everybody has always known, about there being only one of Him, and He is Almighty, and stuff like that. Not at all. I know from bitter experience that "of course, everybody doesn't know anything of the kind." Just ask somebody who is a good faithful practicing Christian and see what kind of answer you get,—if, indeed, you get any answer at all.

In Sunday School we are often too busy coloring pictures, building model churches, learning what liturgical colors "mean," or writing our own versions of the Gospel story to spend much time learning about God. Most confirmation instructions make the same mistaken assumption and begin farther along. If you will recall (or look up) your Catechism, you will find that it tells you what God does or has done for you, and what He expects you to do. But it doesn't tell you one single thing about what He *is*. Supposedly you know that already.

I think the second reason for this lack is the difficulty of putting our knowledge about God into simple everyday language. Theo-

logians long since coined a lot of long, technical, meaningful words as a kind of shorthand enabling them to say a great deal in a few words. Words such as "immensity" and "omnipresence." The trouble is, such words are meaningful only to another theologian and not at all to the rest of us.

Let us suppose that there is a college boy in your family and that when he comes home for Christmas, he brings his roommate along with him. This chap turns out to be an exchange student from India: a well-educated, earnest and inquisitive Hindu who has not before come into contact with Christianity. You talk about his country and people and religion, and then, quite naturally he says, "Now I wish you would tell me about your Christian God. What is He like? I've seen some of the things He does for Christians, and some of the things He expects in the way of worship and service from His people, but just what sort of God is He? It would help me to understand if you would put things down in one, two, three order. Just give me the facts." What would you say?

It's going to be my purpose this season (and perhaps it won't all get done in one season) to answer this question and to supply this lack in a simple, straightforward and systematic, one-two-three sort of way. I believe it can be done and it will help me if, when I am not clear or use words you don't understand without explaining them, you will drop me a note to say so.

One of the reasons why our Lord Jesus Christ, Who is God, became a man and lived among us is that He might teach us more perfectly what God is like. Our doctrine is not the same as the old Hebrew doctrine. It starts from there, but both by His life and by His teaching, our Lord revealed to us a great deal more about God than the Hebrews knew. If we miss that, we miss the whole point of Christianity.



— E. B.

PARISH NOTES

THE St Mary's Church School reassembles after the summer months on Sunday, October the third. Each Sunday the boys and girls worship at the nine o'clock Mass which is followed by instructions given by the Sisters of the Holy Nativity. The older boys and girls and any adults, who happily admit that they are not too old to learn, assemble in the Upper Guild Room for a course of instruction given by Father Taber.

This year we are happy to announce that the Sisters of the Holy Nativity are arranging to take care of babies and children under four in a nursery school in the St. Mary's Mission House during the *nine o'clock* Mass each Sunday. In this way parents and others can be relieved of too great distraction during that Mass and no parents need be absent from Mass because of inability to find responsible persons to stay in the home with their youngest.



THE Feast of the Dedication on which we give thanks to God for the privilege of worshipping in our glorious parish church falls this year on Sunday, October the third. We shall be happy to welcome as the preacher at the High Mass on this blessed Festival Father Williams, Superior of the Society of St John the Evangelist, and Rector of St Mary's from 1930 to 1939. We are delighted that Father Williams will also speak at our Parish Dinner.



THE Annual Parish Dinner to which invitations will have been sent to all members of the parish takes place at Schrafft's, Fifth Avenue and Forty-Sixth Street, on Monday evening, October the fourth at six-forty-five. Only those who have made reservations can be accommodated and we shall hope that as many parishioners as possible will plan to greet each other on this happy occasion. Father Williams, S.S.J.E. will give the principal address.



ST Mary's has been showered with gifts during the summer. A faithful acolyte has presented a rochet and mantelletta for use in pontifical functions. This gift is given in loving and grateful memory of George LaPla Smith, priest. May he rest in peace!

A devoted worshipper with a heart full of gratitude for blessings received at St Mary's has presented two very beautiful acolytes' candlesticks for use at services at the High Altar and two equally beautiful candelabra for use at Benediction and festivals.

Another grateful parishioner has given a rare and exquisitely beautiful piece of lace for use in the Tabernacle on the High Altar and has also provided a generous supply of incense to be used in loving and grateful memory of a faithful religious. May she rest in peace!

St Mary's in her turn is deeply grateful.

OUR one and only St Mary's bell decided one day in July to fall from its perch and it remained silent until we could procure proper workmen to repair and restore it to its former usefulness. Just as we miss any of our parishioners who are not in their places at Sunday Mass, so this bell was greatly missed not only by our parishioners but by our neighbors. Indeed, there were phone calls and calls at the Rectory door from the inhabitants of our Times Square area lamenting the silence of the bell and the omission of its Call to Prayer at the ringing of the Angelus three times each day and the announcement of any approaching service. But we were deeply touched when the 47th Street Association, a group of business men, asked for the privilege of assuming the expense connected with the repair and restoration of our St Mary's bell. This privilege has been granted and as you continue to hear the call of St Mary's bell thank God that our neighbors put the Call to Prayer on a higher level than the calls to the worship of Mammon. God bless them!



AS you may suspect, printing costs are higher and higher. Will each of you who reads and values Ave kindly send in a contribution for its support? We should be so happy if Ave could support itself and not be a drain on the parish.



FRIDAY night is "Church Night" at St Mary's. A School of Religion by Father Bosshard is held in St Joseph's Hall at seven-thirty followed by a service of devotion and Benediction of the Blessed Sacrament at eight-fifteen. Come and bring others with you.



THE Day Branch of the Woman's Auxiliary meets in St Joseph's Hall on Friday morning, October the fifteenth at ten-forty-five when Father Taber, its chaplain, will briefly address the meeting. A Corporate Communion at the nine-thirty Mass will precede this meeting.

The Evening Branch of the Woman's Auxiliary will hold its meetings this season on the third *Tuesdays* instead of the third Mondays as heretofore. The first meeting will be on Tuesday evening, October the nineteenth at seven-fifteen and will be preceded by a Group Dinner at Child's, Forty-Sixth Street and Broadway at six. The business and professional women of the parish are cordially

invited to attend both the dinner and the meeting. The monthly Corporate Communion will be held at the nine o'clock Mass on Sunday, October the fourth.



DANIEL

They took Daniel to the lions' den,
They took him down and locked him in.
One lion roared and one lion growled,
One stood still and another one prowled, —
Poor Daniel in the lions' den!

Daniel sneezed and he sneezed again;
Tears ran down from his eyes like rain.
He coughed and he sneezed and again he coughed,
And the lions cut their growling off, —
Daniel and the lions in the den.

The lions huddled by the big locked door,
And all together they let out a roar,
"We refuse to tear Daniel limb from limb,
We don't want his cold and we don't want him,
Take him away," roared the lions.

So they took Daniel out of the lions' den,
And everybody cheered to see him again.
And his cold went away, and they wondered to see,
But the truth was he had an allergy
To lions, had Daniel.

— A. D. S.



FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

May 9 — Sandra Mary Rocks
June 6 — Ellen Diana Clark
June 16 — Michael Lewis Robin Itkin
August 8 — Margaret Teresa Basil

CONFIRMATIONS

By the RIGHT REVEREND HORACE W. B. DONEGAN, DD.

*"Grieve not the Holy Spirit whereby ye were
sealed until the day of redemption."*

June 5 — Ethel Neve Bruce
Annette Graebner
Mary Helen Harden
Winifred Jones Jerome

MARRIAGE

*"Those whom God hath joined together let
no man put asunder."*

June 26 — John Joseph Burns and Shirley Marjorie Stephenson

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

May 10 — Bowman Duncan Brackin
Jane Prichard Harris
June 7 — Michael Sidrow
August 3 — Eliphah Streeter

BURIALS

*"Grant them, O Lord, eternal rest and may light
perpetual shine upon them."*

June 4 — Caroline Elizabeth Kindred
June 14 — Edwin Burch
August 2 — Edward Rogers Tulfree



THE altar flowers for the month of October are given in memory of the following

October 3 — The Sixteenth Sunday after Trinity. Lucretia Howard.
October 10 — The Seventeenth Sunday after Trinity. Virginia W. Blanchard.
October 17 — The Eighteenth Sunday after Trinity. John Michael Root.
October 18 — The Feast of St Luke. Wallace Clark Brackett.
October 24 — The Nineteenth Sunday after Trinity. Hallie Wilson.
October 31 — The Twentieth Sunday after Trinity. Frances Nash.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of October are as follows:

Sunday, October 3, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).

Wednesday, October 6, 9:30, St Mary's Guild.

Sunday, October 10, 9:00, The Living Rosary of Our Lady and St Dominic.

Friday, October 15, 9:30, The Woman's Auxiliary (Day Branch).

Sunday, October 31, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1, \$1; Dr Anna S. Allen, \$1; Mr Ernest C. Cooper, \$2; Mr and Mrs William C. Dickey, \$5; The Reverend Albert J. duBois, \$1; Mr and Mrs Samuel W. Earnshaw, \$2; Mrs Hope Ferguson, \$2; Mrs Richard Giles, \$2; Miss Dorothy Hahn, \$2; Mr Abraham Hatfield, \$25; Miss Alma C. Jones, \$2; Mr John Kremer, \$5; Miss Agnes P. Lorimier, \$1; Miss Virginia McCutcheon, \$3; Donald Nemeyer, \$3; Mr Arthur L. Noyes, \$5; Mrs A. J. Parker, \$1; Mr Robert Patterson, \$1; Mrs Harlan S. Perrigo, \$5; Mr Alan S. Robbins, \$5; Dr Clayton M. Steward, \$5; Mrs Charles H. Vanover, \$5; Miss Thelma Watne, \$3; Mrs Jere R. Wickwire, \$1.



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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. F. St Remigius, B.C. *Abstinence.*
2. Sa. Holy Guardian Angels.
- ✕ 3. Su. THE FEAST OF THE DEDICATION. Com. Trinity XVI and St Teresa of the Child Jesus, V.
4. M. St Francis of Assisi, C.
5. Tu. SS Placidus and Companions, MM. Requiem, 8.
6. W. St Bruno, C. Com. St Faith, V.M.
7. Th. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C. and SS Sergius and Companions, MM.
8. F. St Bridget, W. *Abstinence.*
9. Sa. St John Leonard, C. Com. SS Denys and Companions, MM.
- ✕ 10. Su. TRINITY XVII. Com. St Francis Borgia, C. and St Paulinus, B.C.
11. M. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St Philip, D.C.
12. Tu. St Wilfred, B.C. Requiem, 9:30.
13. W. St Edward, K.C.
14. Th. St Callistus I, B.M.
15. F. St Teresa, V. *Abstinence.*
16. Sa. St Hedwig, W.
- ✕ 17. Su. TRINITY XVIII. Com. St Margaret Mary, V. and St Etheldreda, V.
18. M. ST LUKE, EV.
19. Tu. St Peter of Alcantara, C. Com. St Frideswide, V.
20. W. St John Cantius, C.
21. Th. St Hilarion, Ab. Com. SS Ursula and Companions, VV.MM. Requiem, 7.
22. F. FERIA. *Abstinence.*
23. Sa. OUR MOST HOLY REDEEMER.
- ✕ 24. Su. TRINITY XIX. Com. St Raphael, Archangel.
25. M. SS Chrysanthus and Daria, MM. Com. SS Crispin and Crispinian, MM. Requiem, 8.
26. Tu. St Evaristus, B.M.
27. W. Vigil of SS Simon and Jude, App.
28. Th. SS SIMON AND JUDE, APP.
29. F. FERIA. *Abstinence.*
30. Sa. Vigil of All Saints (*Anticipated*).
- ✕ 31. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XX.

Days indicated by ✕ are days of precepts, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 3 — DEDICATION (Trinity XVI)

Mass, Missa Vidi speciosum Victoria
 Motet, Tu es Petrus Palestrina

Evensong

Magnificat Sixteenth Century
 Nunc dimittis Palestrina
 Motet, Urbs beata Jerusalem Kungsburger
 O salutaris hostia Peeters
 Motet, Ave Maria Peeters
 Tantum ergo Peeters

OCTOBER 10 — TRINITY XVII

Mass, Missa Secunda Hassler
 Motet, Cantate Domino Schütz

Evensong

Magnificat and Nunc dimittis Fayrfax
 Motet, Salve Regina Monteverdi
 O salutaris Victoria
 Motet, Adoramus te (No. 1) Perti
 Tantum ergo Kodaly

OCTOBER 17 — TRINITY XVIII

Mass, Missa brevis Lotti
 Motet, Panis angelicus de la Lande

Evensong

Magnificat and Nunc dimittis Byrd
 Motet, Ego sum panis vivus Caldara
 O salutaris Whyte
 Motet, Adoramus te Rosselli
 Tantum ergo Franck

OCTOBER 24 — TRINITY XIX

Mass, Missa Sancti Josephi Peeters
 Motet, Exultate Deo Scarlatti

Evensong

Magnificat and Nunc dimittis Tallis
 Motet, O sacrum convivium Aichinger
 O salutaris Langlais
 Motet, Adoramus te Monteverdi
 Tantum ergo Karg-Elert

OCTOBER 31 — FEAST OF CHRIST THE KING

Mass, Missa brevis in D Mozart
 Motet, Laudate caeli Benevoli

Evensong

Magnificat and Nunc dimittis Tomkins
 Motet, And I saw a new heaven Bainton
 O salutaris Rehm
 Motet, Jesu Rex admirabilis Goodman
 Tantum ergo Kodaly

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, and address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.
 Exposition of the Blessed Sacrament and Intercessions
 Wednesdays 12:10-12:40 p.m.
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
 Special Devotions, Fridays (St. Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER LAVEY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom of St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Tuesdays, 7:15 p.m. Corporate Communion first Sundays, 9 a.m. Father Lavey, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, as announced. Corporate Communion, last Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF ST STEPHEN.—For young people, ages twenty to thirty-five. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Lavey, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward.
Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m.
Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward.
Corporate Communion, second Sundays, 9 a.m. Meetings
second Fridays, 8:15 p.m. Father Lavey, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross,
third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the
Society of St John the Evangelist. Corporate Communion,
December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object:
Prayer and work for the Sisterhood of the Holy Nativity.
Meetings, as announced. Corporate Communion, first Mondays,
8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In
the Sisters' Mission House there is available a collection of
books in theology, apologetics, ecclesiastical history, religious
biography and devotional literature. Books may be borrowed
for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays,
immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF
THE FREE CHURCH OF SAINT MARY THE VIRGIN,
a corporation organized and existing under the Laws of the State
of New York, and having its principal office at 145 West 46th
Street, New York City, (here stating
the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Lavey

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

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The Sister Elsbeth, S.H.N.

The Sister Florence Isabel, S.H.N.

Sister Margaretta, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr Leslie Evan Roberts, *Treasurer*. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone: PLaza 3-5300

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Secretary, Rector's Office, 145 West 46th Street.*