

* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *



AVE

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · *

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

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THE REV. EVERETT BERTRAM BOSSHARD
THE REV. BENJAMIN VERDIER LAVY

THE REV. WAYLAND S. MANDELL, *Parish Missionary, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands*

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AVE

A Monthly Bulletin of The Church of Saint Mary the Virgin New York City 36

Vol. XXIII

June - September, 1954

No. 6

Dear Parishioners of St Mary's,

The summer season is the restless season. The residents of New York leave the city for long weekends or for well earned vacations and what seems to be the rest of the United States heads for New York City for long (if hot) weekends and for their summer holidays. Amid all this restless movement the love of God remains unchanged and St Mary's tries to reflect as brightly as possible this unchanging love of God with her but slightly changed schedule of Summer Masses and Confessions and Holy Hours and Expositions and Benedictions of the Blessed Sacrament. The work and worship at our beloved parish go on in the summer as in the winter under the patronage of Our Lady and with as full a schedule as is possible.

Those of the St Mary's family who journey forth to happy vacations and changes of scene will remember that they are always first and foremost to be witnesses to our Lord Jesus Christ and to the Faith and Practice of His Holy Catholic Church. Faithful witnesses will always seek out an altar and confessional wherever they may be. They will be happy receivers of God's grace through their prayers and through the reception of His Sacraments. Wherever they find inadequate provision for such witnessing they should demand (firmly request may be a better word) of any available Episcopal priest that he administer to them the grace of the Sacraments and that he provide for worship on every Lord's Day and greater Holy Day at least. In the name of the Lord, be politely impolite in your demands. The more the laity demand spiritual ministrations of their priests, the greater will be the spiritual growth of the Church and if such growth does not far surpass temporal growth, then God help her!

Our blessed Lord has said to His Apostles and therefore to their successors and to all who should be ministered to through them "Ye shall be witnesses unto me in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth". May we all be faithful and happy witnesses!

Affectionately yours,

Guioy Tabera

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FROM OUR PARISH MISSIONARY

St Andrew's Theological Seminary
P.O. Box 3167, Manila, P. I.
April 8, 1954

My dear Friends,

The first commencement service to take place in the new buildings of St Andrew's Theological Seminary was held on April fourth. Six students graduated, four of whom are from the Episcopal Church and two from the Philippine Independent Church. After five years of study these men are now ready to begin the work of their active ministry.

It was a great joy to be able to hold this service in the new surroundings. There was ample space for everyone and no longer did anyone suffer from the oppressive heat and rather depressing atmosphere of the old buildings. It is such a satisfaction to be in quarters that are pleasing in every respect. Usually, as soon as one occupies a new building, defects and oversights are immediately apparent. We have not found any yet.

About half the students left for their homes or for assigned pastoral work the day after commencement. The rest remained for the ordination to the diaconate of the two graduates from the Philippine Independent Church. The Supreme Bishop, Monsignor Isabelo de los Reyes, Jr., ordained the men in St Andrew's Seminary Chapel. Clergy from the same Church took leading parts in the service and the Seminary choir sang the service. These two

men will be ordained to the priesthood within the next few weeks in their places of residence. In the Philippine Independent Church the Canons do not provide for a long diaconate. However, a few weeks of waiting is essential, since many preparations must be made. Each ordinand must be able to provide for himself through the help of his family and friends the essential articles necessary for the exercise of his priesthood, such as his own vestments, books and other paraphernalia. He also must be prepared through the help of his family, friends and sponsors to entertain the entire parish (in some cases the entire town) at a feast at the time of his first Santa Misa. This is rather a large undertaking.

The Episcopalian graduates are now preparing for their Canonical Examinations and subsequent ordination to the diaconate. In most cases they will serve a year in the diaconate according to the requirements of the Canons.

The undergraduates will now have three months' vacation from classes. Two months of this time are spent in assigned pastoral work in the various stations. As finances permit, the seminarians are sent to stations throughout the archipelago. Thus they learn something of the variety of life and customs within their own country and within the Church. They instruct, conduct services, work on parish records, work in the sacristy, show film strips, conduct recreation and other activities providing a wide range of interest. Most students are keenly interested in an assignment to the stations in the southern Islands which provides a boat trip of about a week each way and a splendid opportunity for seeing many areas and towns with which they are familiar only through reading and study. They are given second-class passage which is called here first-class deck passage, which means they have the run of the ship, adequate food, but no cabin. Since the climate at this time of the year is dry, there is no hardship in not having a cabin. Cots are put up on the decks at night and there is almost always a cool breeze.

St Mary's has been most generous in response to our appeal for help with the furnishings of the students' rooms of the new building. Almost all of the rooms are furnished. I want to take this opportunity to thank those who have responded so generously. We have yet to provide additional furnishings for the library and

kitchen, but it is gratifying that the essentials of living have already been given.

We are entering upon Holy Week without our usual choir of students. Since the congregation has grown so rapidly in the past few years, we have an obligation to keep the Chapel open for the use of our people. I often think of the beauty of the services at St Mary's at this time of year.

The faculty and I wish all of you a very blessed Corpus Christi.

Sincerely yours,

WAYLAND S. MANDELL

☆

CHRISTIAN SACRIFICE (8)

IN this final article we may summarize what we have learned about sacrifice and try to imagine what religion would be like without it.

First of all, sacrifice does not mean destruction and sadness, but rather generosity and joy. It is what our Lord meant when he said, It is more blessed to give than to receive. Such giving is sacrifice, or specifically, sacrifice is giving to God.

Suffering and death do have their place in sacrifice; not as the main element, but as the preparation, as the means of giving the greatest possible gift, the gift of life.

And since man cannot pay the cost of his own redemption, it is paid by the sacrifice of God-become-man, Jesus Christ, who offers Himself to the Father in generosity and love.

The sacrifice of Calvary is the one, true, pure, vicarious sacrifice, oblation, propitiation and satisfaction for the sins of the world. And the graces which it merits are freely given to us in the seven sacraments.

By active participation in the life of Christ's Body, the Church, by and through the sacraments, we share in His Sacrifice and make it our own.

The Mass is a true sacrifice because it is identical with the eternal sacrifice of Calvary and it extends the reality of that sacrifice to the present time and place making it possible for us to share in the sacrificial meal of His True Body here and now.

And finally, having our Lord's example before us, we have our own sacrifices of privation and suffering, of joy and thanksgiving to offer to God in union with His.

These are the seven points we have made in our seven articles and they cover briefly the Christian teaching about sacrifice as shown in the Sacrifice of the Cross, the Sacrifice of the Mass and the Christian's duty of sacrifice as we set out to do. From them it will be seen, I think, that sacrifice is an integral part, indeed is the very center, of the Christian religion. It was for this purpose that God became man. As man, it was toward this end that He directed all His life and work. It was to confirm this sacrifice and show its fruits that He rose from the dead. It was to plead this sacrifice eternally that He ascended to the right hand of the Father. The Christian Gospel is the good news that Christ our passover has been sacrificed for us, therefore our sins can be forgiven and we can live forever in peace and friendship with God.

All this and much more is plainly taught in the New Testament and so it would seem impossible to conceive of any form of Christianity that would ignore, or even deny, either the reality of the Sacrifice, or the necessity of there being any sacrifice of any kind. And yet there are those who call themselves Christians who do deny both these things.

They are wont to regard our Lord as a teacher, and only a teacher, of a way of life that will enable men to live happily and peacefully in this world, and perhaps in the next, should there happen to be a next world. But this is not only not Christianity, it is not religion, and it is certainly not reality. Can anyone living in this world today suppose that it is possible to live in peace and happiness merely by following a set of rules, a code of moral precepts? Can he even follow such rules all by himself? He cannot. He doesn't have the ability or the strength to do so. How many people do you know who say that the Sermon on the Mount is a sufficient summary of the Christian religion, and who then live strictly by the precepts of that Sermon? None. Fallen human nature cannot do it without help; and help comes only as the grace of God, the grace whose only source is the Sacrifice of Calvary.

The following of a set of moral precepts is not religion. In its very lowest terms religion is a relationship with God; that is, a relationship that is a reciprocal one between intelligent beings. On God's side, His part of the relationship is that He has given and continues to give Himself for us. On our side, the necessary response is obvious, we must give ourselves to Him. And on both sides, the definition of these actions is clear. This is sacrifice. This is religion. This is Christianity.

—E. B.

☆

PARISH NOTES

THE glorious Feast of Corpus Christi falls this year on Thursday, June the seventeenth, and Low Masses are at 7, 8, 9:30 and 12:10. On the Sunday in the Octave, June the twentieth, the Solemnity of Corpus Christi will be observed with a Solemn Mass of the Blessed Sacrament, Procession of the Host and Solemn Benediction of the Blessed Sacrament. There will be no sermon, nor need there be. This is one of the services in the Christian Year which no one misses if he can help it. Too, it has great power for conversion of any friends you may bring with you.

☆

WE would remind you that our Parish expenses continue during the summer months. It would therefore be a much appreciated help if you would pay your pledges before treating yourselves to happy holidays. Our Parish Treasurer could then enjoy his holiday better.

☆

TWO priests are on duty all during the summer months, but we are human and seem to need a holiday. Each of us has one month of vacation: July, Father Taber; August, Father Bosshard; September, Father Lavey. Pray that we may use our holidays so as to make us become better priests.

☆

THE members of the parish should save Monday evening, October the fourth, when our Annual Parish Dinner will take place. This year the principal speaker at the dinner will be Father Granville Mercer Williams, Superior of the Society of

St John the Evangelist and former Rector of St Mary's. Invitations to the Dinner will be sent you in due time.

☆

WE are most grateful in receiving a gift of a much needed red cope for use in our worship on the Feast of Pentecost and on the feasts of the martyrs. The cope is an importation from Switzerland and of exquisite design. It comes to us from John Schwartz, one of our faithful acolytes, who offers it in loving memory of his father, Henry Jacob Schwartz. May he rest in peace!

☆

AT the annual meeting of the Evening Branch of the Woman's Auxiliary held on Monday, April the nineteenth, the following officers were elected for the coming year:

<i>President</i>	RUTH E. HUDSON
<i>Vice President</i>	EDLEEN G. SWALLOWS
<i>Recording Secretary</i>	MURIEL G. VAN REED
<i>Corresponding Secretary</i>	ALMA C. JONES
<i>United Thank Offering Custodian</i>	ADELAIDE D. SIMPSON
<i>Supply Chairman</i>	RUTH GOODWIN

☆

FROM THE PARISH REGISTER

BAPTISM

"As many of you as have been baptized into Christ, have put on Christ."

April 17—Margit Elizabeth Roberts
 May 2—Margaret Jean Zwick
 May 5—Bonnie Slattery de la Ossa

MARRIAGE

"Those whom God hath joined together let no man put asunder."

May 1—John Barker Bussing and Carol Marie Olson

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 26—Thomas W. Parsons
 April 30—Virginia Pellett
 May 4—Natalie Kager

BURIAL

*"Grant her, O Lord, eternal rest and may light
perpetual shine upon her."*

April 10 — Mary E. Johnson

☆

THE altar flowers for the months of June, July, August and September are given in memory of the following:

June 6 — Whitsunday. George Martin Christian, Priest and Rector.

June 13 — Trinity Sunday. William and Mary Dickey.

June 17 — The Feast of Corpus Christi. Abigail Guion Burt.

June 20 — The First Sunday after Trinity. Josephine Howard.

June 24 — The Nativity of St John the Baptist. George Washington Lewis.

June 27 — The Second Sunday after Trinity. Departed members of the Guild of St Mary of the Cross.

July 2 — The Visitation of the Blessed Virgin Mary. Lilian D. Spence.

July 4 — The Third Sunday after Trinity. Ida Stiefel.

July 11 — The Fourth Sunday after Trinity. Isobel Robinson Harding.

July 18 — The Fifth Sunday after Trinity. John Perrin Appleton, Priest.

July 25 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.

August 1 — The Seventh Sunday after Trinity. Richard P. Hines.

August 8 — The Eighth Sunday after Trinity. Anna J. Appleton.

August 15 — The Ninth Sunday after Trinity. Frank Moore Jeffery.

August 22 — The Tenth Sunday after Trinity. William Wise Raymond.

August 29 — The Eleventh Sunday after Trinity. E. Maude Dellegar.

September 5 — The Twelfth Sunday after Trinity. Lillian Tompkins Blackford.

September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.

September 19 — The Fourteenth Sunday after Trinity. Frances Elizabeth Durand.

September 26 — The Fifteenth Sunday after Trinity. Henry and Katherine Coldham.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1; Mr Egbert L. Allen, \$1; Mr Paul S. Alm, \$1; Mr Mills W. Baker, \$2; Mrs Donald Colvin, \$3; The Reverend Edwin L. Conly, \$2; Mrs James R. English, \$5; Mrs Eloise Janke, \$5; Miss H. Valerie Karr, \$3; Mrs Edwin H. Keith, \$2; Lt David M. Kopko, \$6; Mr and Mrs Clarence Landridge, \$2; Miss Lilian M. Lasham, \$4; Miss Betty Louise Lumby, \$3; Mr A. G. M. Miller, \$1; Mrs A. J. Parker, \$1; Mrs Martha Reese, \$1; Mrs Sherwood Steele, \$2.

HEAVEN-BENT

Swiftly along the street,

Swiftly with eager feet,

Though crowds slow-moving 'long the sidewalks bar my way,
I hurry, hurry.

One waits for me; Him I must meet without delay.

Poor feet, slow, leaden things,

O would that you had wings,

To bear me on to Him Who for me meekly waits!

O hasten, hasten!

Nor tarry 'til you reach His tabernacle gates.

Sweetly my heart its song

To Him, to Whom belong

All honor, praise, and might, sings out with all its powers.

O enter, enter!

I kneel — and suddenly around me glory showers! J. T.

☆

THE KING'S SUMMONS

The King did bid me to a Feast,

And I must be prepared.

Must seek a garment worthy such high honor.

So to my life's small house I went,

And searched through every cupboard;

Hoping to find a silken robe,

'Broidered and richly jeweled.

But all my little virtues hanging there

Were tawdry stuff, and tinsel trimmed.

How dare I show myself thus meanly clad —

And yet to go how great my need!

From this my abject poverty my soul cries out —

O Lord, to Thy largesse add this one bounty more —

Do Thou Thyself prepare me! E. G. D.

☆

The sermon today made me squirm.

I feel like a half-mangled worm.

Perhaps I should wish

To be used to catch fish,

But I'd rather be a pachyderm.

A. D. S.

KALENDAR FOR JUNE

1. Tu. Of the Octave.
2. W. Of the Octave. Com. SS Marcellinus, Peter, and Erasmus, B.M.M.
3. Th. Octave Day of the Ascension.
4. F. St Francis Caracciolo, C. *Abstinence*.
5. Sa. Vigil of Pentecost. *Fast and Abstinence*.
- ✠ 6. Su. PENTECOST (Whitsunday).
7. M. MONDAY IN WHITSUN WEEK.
8. Tu. TUESDAY IN WHITSUN WEEK.
9. W. EMBER WEDNESDAY IN WHITSUN WEEK. Com. SS Primus and Felician, MM., and St Columba, Ab. *Fast and Abstinence*.
10. Th. Thursday in Whitsun Week. Com. St Margaret, W.
11. F. EMBER FRIDAY IN WHITSUN WEEK. *Fast and Abstinence*.
12. Sa. EMBER SATURDAY IN WHITSUN WEEK. Com. St John of St Facundus, and SS Basilides and Comp., MM. *Fast and Abstinence*.
- ✠ 13. Su. HOLY TRINITY SUNDAY.
14. M. ST BARNABAS, Ap. Com. St Basil, B.C.D.
15. Tu. SS Vitus, Modestus, and Crescentia, MM.
16. W. Feria. Requiem, 9:30.
17. Th. CORPUS CHRISTI.
18. F. Of the Octave. Com. St Ephraem, D.C.D., and SS Mark and Marcellianus, MM. *Abstinence*.
19. Sa. Of the Octave. Com. St Juliana of Falconieri, V., and SS Gervasius and Protasius, MM.
- ✠ 20. Su. SUNDAY IN THE OCTAVE OF CORPUS CHRISTI. Com. Octave, and St Silverius, B.M. Solemnity of Corpus Christi, 11.
21. M. Of the Octave. Com. St Aloysius, C.
22. Tu. Of the Octave. Com. St Alban, M., and St Paulinus, B.C.
23. W. Of the Octave. Com. Vigil of St John Baptist.
24. Th. NATIVITY OF ST JOHN BAPTIST. Com. of Octave.
25. F. THE MOST SACRED HEART OF JESUS. *Abstinence*.
26. Sa. SS John and Paul, MM. Com. Octaves of Sacred Heart, and of St John.
- ✠ 27. Su. SUNDAY IN THE OCTAVE OF THE SACRED HEART (II Trinity). Com. of the Octaves of Sacred Heart, and of St John.
28. M. St Irenaeus, B.M. Com. Octaves, Sacred Heart and St John, and Vigil of SS Peter and Paul.
29. Tu. ST PETER, AP. Com. St Paul and Octave of Sacred Heart.
30. W. Commemoration of St Paul, Ap. Com. St Peter, Octaves of Sacred Heart, and St John.

KALENDAR FOR JULY

1. Th. THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST. Com. Octave Day of St John.
2. F. THE VISITATION OF THE BLESSED VIRGIN MARY. Com. Octave Day of the Sacred Heart, and SS Processus and Martinian, MM. *Abstinence*.
3. Sa. St Leo II, B.C. Com. Octave SS Peter and Paul. Requiem, 7.
- ✠ 4. Su. TRINITY III. Com. Octave SS Peter and Paul.
5. M. St Anthony Mary Zacharias, C. Com. Octave and St Vladimir, K.C.
6. Tu. Octave Day of SS Peter and Paul, App.
7. W. SS Cyril and Methodius, BB.CC.
8. Th. St Elizabeth of Portugal, Q.W. Requiem, 8.
9. F. SS John Fisher, B., and Thomas More, MM. *Abstinence*.
10. Sa. Seven Holy Brothers, MM. and SS Rufina and Secunda, VV.MM.
- ✠ 11. Su. TRINITY IV. Com. St Pius I, B.M.
12. M. St John Gualbert, Ab. Com. SS Nabor and Felix, MM.
13. Tu. St Anacletus, B.M. Com. St Silas, M. Requiem, 7.
14. W. St Bonaventure, B.C.D.
15. Th. St Henry, K.C. Com. St Swithin, B.C.
16. F. Our Lady of Mt Carmel. Com. St Osmund, B.C. *Abstinence*.
17. Sa. St Alexius, C.
- ✠ 18. Su. TRINITY V. Com. St Camillus of Lellis, C., and St Symphorosa and her seven Sons, MM.
19. M. St Vincent de Paul, C.
20. Tu. St Jerome Emiliani, C. Com. St Margaret, V.M.
21. W. St Praxedes, V. Requiem, 8.
22. Th. St Mary Magdalene, Penitent.
23. F. St Apollinaris, B.M. Com. St Liborius, B. C. *Abstinence*.
24. Sa. Vigil of St James, Com. St Christina, V.M.
- ✠ 25. Su. ST JAMES, AP. (Trinity VI). Com. Trinity VI, and St Christopher, M.
26. M. St Anne, Mother of the Blessed Virgin Mary.
27. Tu. St Pantaleon, M.
28. W. SS Nazarius and Celsus, MM., Victor I, B.M., Innocent I, B.C. Requiem, 7.
29. Th. St Martha, V. Com. SS Felix II, B, and Simplicius, Faustinus, and Beatrix, MM., and St Olaf K.M.
30. F. SS Abdon and Sennen MM. *Abstinence*.
31. Sa. St Ignatius Loyola, C. Com. SS Germanus and Lupus, BB.CC.

KALENDAR FOR AUGUST

- ✱ 1. Su. TRINITY VII. Com. St Peter's Chains, St Paul, and the Holy Maccabees, MM.
- 2. M. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
- 3. Tu. Finding of St Stephen, M. Com. St Nicodemus, C. Requiem, 8.
- 4. W. St Dominic, C.
- 5. Th. Our Lady of the Snows. Com. St Oswald, K.M.
- 6. F. TRANSFIGURATION OF OUR LORD JESUS CHRIST. Com. SS Xystus and Comp., MM. *Abstinence.*
- 7. Sa. St Cajetan, C. Com. St Donatus, B.M.
- ✱ 8. Su. TRINITY VIII. Com. SS Cyriacus, Largus, and Smaragdus, MM.
- 9. M. St John Vianney, C. Com. Vigil of St Lawrence, and St Romanus, M.
- 10. Tu. St Lawrence, Deacon, M.
- 11. W. SS Tiburtius and Susanna, MM. Requiem, 7.
- 12. Th. St Clare, V.
- 13. F. SS Hippolytus and Cassian, MM. *Abstinence.*
- 14. Sa. Vigil of the Assumption. Com. St Eusebius, C. *Fast and Abstinence.*
- ✱ 15. Su. THE ASSUMPTION OF THE BLESSED VIRGIN MARY. Com. Trinity IX.
- 16. M. St Joachim, Father of the Blessed Virgin Mary.
- 17. Tu. St Hyacinth, C. Com. Octave BVM, and Octave Day of St Lawrence.
- 18. W. Of the Octave. Com. St Agapitus, M., and St Helena, Q.W.
- 19. Th. St John Eudes, C. Com. Octave.
- 20. F. St Bernard, Ab.D. Com. Octave. *Abstinence.*
- 21. Sa. St Jane Frances de Chantal, W. Com. Octave.
- ✱ 22. Su. TRINITY X. Com. Octave Day, and SS Timothy and Comp., MM.
- 23. M. St Philip Beniti, C. Com. Vigil of St Bartholomew.
- 24. Tu. ST BARTHOLOMEW, AP.
- 25. W. St Louis, K.C. Requiem, 8.
- 26. Th. St Zephyrinus, B.M.
- 27. F. St Joseph of Calasanza, C. *Abstinence.*
- 28. Sa. St Augustine, B.C.D. Com. St Hermes, M.
- ✱ 29. Su. TRINITY XI. Com. Beheading of St John Baptist, and St Sabina, M.
- 30. M. St Rose of Lima, V. Com. SS Felix and Adauctus, MM.
- 31. Tu. St Raymond Nonnatus, C. Com. St Aidan, B.C.

KALENDAR FOR SEPTEMBER

- 1. W. St Giles, Ab. Com. Twelve Holy Brethren, MM. Requiem, 7.
- 2. Th. St Stephen of Hungary, K.C.
- 3. F. Feria. *Abstinence.*
- 4. Sa. Of our Lady.
- ✱ 5. Su. TRINITY XII. Com. St Lawrence Justinian, B.C.
- 6. M. Feria. Requiem, 8.
- 7. Tu. St Evurtius, B.C.
- 8. W. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.
- 9. Th. St Peter Claver, C. Com. St Gorgonius, M.
- 10. F. St Nicholas of Tolentino, C. *Abstinence.*
- 11. Sa. Of our Lady. Com. SS Protus and Hyacinth, MM.
- ✱ 12. Su. TRINITY XIII. Com. Most Holy Name of Mary.
- 13. M. Feria. Requiem, 7.
- 14. Tu. The Exaltation of the Holy Cross.
- 15. W. THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. Ember Wednesday, and St Nicomede, M. *Fast and Abstinence.*
- 16. Th. SS Cornelius and Cyprian, BB.MM. Com. SS Euphemia, V., and Comp., MM.
- 17. F. EMBER FRIDAY. Com. Stigmata of St Francis, and St Lambert, B.M. *Fast and Abstinence.*
- 18. Sa. EMBER SATURDAY. Com. St Joseph of Cupertino, C. *Fast and Abstinence.*
- ✱ 19. Su. TRINITY XIV. Com. SS Januarius and Comp., MM.
- 20. M. SS Eustace and Comp. MM. Com. Vigil of St Matthew, Ap.
- 21. Tu. ST MATTHEW, AP.
- 22. W. St Thomas of Villanova, B.C. Com. SS Maurice and Comp., MM.
- 23. Th. St Linus, B.M. Com. St Thecla, V.M. Requiem, 8.
- 24. F. Our Lady of Mercy. *Abstinence.*
- 25. Sa. Of our Lady.
- ✱ 26. Su. TRINITY XV. Com. The Holy Martyrs of North America, and SS Cyprian and Justina, MM.
- 27. M. SS Cosmas and Damian, MM. Requiem, 7.
- 28. Tu. St Wenceslas, Duke, M.
- 29. W. SS Michael and All Angels.
- 30. Th. St Jerome, Pr.C.D.

Days indicated by ✱ are days of precepts, with an obligation of attendance at Mass.

SUMMER MUSIC

JUNE 6 — WHITSUNDAY	
Mass, Missa Sanctae Clarae Assisiensis	Refice
Motet, Veni Sponsa Christi	Victoria
JUNE 13 — TRINITY	
Mass, Missa Cantabo Domino	Viadana
Motet, Benedicta sit	Victoria
JUNE 20 — W. OCTAVE CORPUS CHRISTI	
Mass, Missa Sanctae Lutgardis	Peeters
Motet, Lauda Sion	Monteverdi
Motet, Ave Verum	Faure
JUNE 27 — TRINITY II	
Mass, Missa In simplicitate	Langlais
Motet, Caro mea	Caldara
JULY 4 — TRINITY III	
Mass, Missa breve	Ropartz
Motet, Tantum ergo	Schroeder
JULY 11 — TRINITY IV	
Mass, Missa Sanctae Lutgardis	Peeters
Motet, O mysterium inefabile	Clerambault
JULY 18 — TRINITY V	
Mass, Missa O quam gloriosum	Victoria
Motet, Panis angelicus	de la Lande
JULY 25 — ST THOMAS	
Mass, Messe in E	Rehm
Motet, Ave Maria	Vermiere
AUGUST 1 — TRINITY VII	
Mass, Missa Sanctae Lutgardis	Peeters
Motet, Give ear unto me	Marcello
AUGUST 8 — TRINITY VII	
Mass, Missa O quam gloriosum	Victoria
Motet, Tota pulchra es, Maria	de Ranse
AUGUST 15 — ASSUMPTION	
Mass, Messe in E	Rehm
Motet, Salve Regina	Palahilhe
AUGUST 22 — TRINITY X	
Mass, Missa In simplicitate	Langlais
Motet, Tantum ergo	Gigault
AUGUST 29 — TRINITY XI	
Mass, Missa breve	Ropartz
Motet, Caro mea	Caldara

SUMMER MUSIC — (Continued)

SEPTEMBER 5 — TRINITY XII	
Mass, Missa In Simplicitate	Langlais
Motet, Ave Verum	Faure
SEPTEMBER 12 — TRINITY XIII	
Mass, Missa breve	Ropartz
Motet, Lauda Sion	Monteverdi
SEPTEMBER 19 — TRINITY XIV	
Mass, Missa O quam gloriosum	Victoria
Motet, Panis angelicus	de la Lande
SEPTEMBER 26 — TRINITY XV	
Mass, Missa Sanctae Lutgardis	Peeters
Motet, Salve Regina	Jaquemin

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

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Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass with Sermon	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8:00 p.m.

WEEK DAYS

Low Masses, daily	7 and 8 a.m.
Also on Wednesdays and greater Holy Days as follows:	9:30 a.m.

June 14 — St Barnabas, Apostle (*Transferred*)

June 17 — Corpus Christi

(Mass at 12:10 also on this day.)

June 24 — The Nativity of St John Baptist

June 25 — The Sacred Heart of Jesus

(Mass at 12:10 also on this day.)

June 29 — St Peter and St Paul, Apostles

August 6 — The Transfiguration of Our Lord

(Mass at 12:10 also on this day.)

August 24 — St Bartholomew, Apostle

September 21 — St Matthew, Apostle

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40
Low Mass (Fridays)	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8:00 p.m.

CONFESSIONS — Thursday 4:30 to 5:30 p.m., Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is opened daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

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