

\* · BENEDICTA · TU · IN · MULIERIBUS · \*

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·



# A VE

· A · MONTHLY · BULLETIN ·  
· OF · THE ·  
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
· NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.

(East of Times Square)

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# AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 36

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Vol. XXIII

April, 1954

No. 4

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Dear Parishioners of St Mary's,

Would you have a truly joyful Easter? Then make the remaining days of Lent count in your spiritual pilgrimage through this world into heaven.

If your Lenten Rule of Life lies shattered into pieces, then pick up the broken fragments and put it all together again. Don't listen to the devil who will urge you to give up to despair, for despair will put you outside the reach of God's grace. Rather reassemble your spiritual life and seek the power of the Holy Spirit to live it richly. There is no limit to His power which is yours for the asking. First be willing and humble enough to use His strength to bolster up your weakness, then as an honest beggar in need of strength which you do not of course possess ask for the power of the Holy Spirit.

Then too have the courage to plumb the depths of the love of the Crucified. Meditate day by day on His Passion. Honestly see your need of expiation and rejoice in the fact that expiation for your sins as well as for the sins of the whole world has been accomplished on the Cross of Calvary. See the price of that expiation—the mocking, the spitting, the scourging, the crowning with thorns, the piercing with nails and spear—see it all. See the last drop of blood fall to the foot of the Cross and hear the Sacred Heart stop beating,—all for you and your redemption. Then continue your battle with the world, the flesh and the devil. Continue to be on the alert lest you fall into any serious sin. Be generous in your efforts to rid yourself of even trivial sins. Refuse to wound the Sacred Heart as well as to break it.

With Lent and Passiontide lovingly observed, Easter music and bells and rejoicing will not be a mockery for you but rather a well earned reward. How wonderful that there are rewards for the faithful, even this side of heaven's eternal reward!

Affectionately yours,

*Ernie Taber*

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**HOLY WEEK AND EASTER DAY**  
PALM SUNDAY, APRIL 11th

Low Masses .....	7, 8 and 10:00
Morning Prayer .....	7:40
Sung Mass .....	9:00
Blessing of Palms, Procession and High Mass .....	11:00
Evening Prayer .....	6:00
Stations of the Cross, with Sermon and Benediction .....	8:00

**MONDAY AND TUESDAY IN HOLY WEEK**

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Evening Prayer .....	6:00

**WEDNESDAY IN HOLY WEEK**

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Evening Prayer and Litany .....	6:00
Tenebrae .....	8:00

**MAUNDY THURSDAY, APRIL 15th**

High Mass and Holy Communion, followed by Procession to the Altar of Repose, Stripping of the Altars .....	7:00
Morning Prayer .....	9:00
Evening Prayer .....	6:00
Tenebrae .....	8:00

**GOOD FRIDAY, APRIL 16th**

Morning Prayer and Litany .....	8:00
Mass of the Presanctified .....	9:30
Preaching of the Cross .....	12:00 to 3:00
Stations of the Cross (Church School) .....	3:15
Evening Prayer .....	6:00
Tenebrae .....	8:00

**HOLY SATURDAY, APRIL 17th**

Morning Prayer .....	8:00
Blessing of the New Fire and Paschal Candle, The Prophecies, Blessing of the Font, Litany of the Saints and First Mass of Easter .....	10:00
Evening Prayer .....	6:00

**EASTER DAY, APRIL 18th**

Low Masses .....	6, 7, 8, 9 and 10:00
Morning Prayer .....	7:40
Procession, High Mass, and Sermon .....	11:00
Evensong, with Sermon and Benediction .....	8:00

**HOURS FOR CONFESSIONS**

**Wednesday in Holy Week**

FATHER TABER, 11-12, 5-6	FATHER BOSSHARD, 4-6
FATHER LAVEY, 12-1, 7-8	

**Maundy Thursday**

FATHER TABER, 11-1, 5-6	FATHER BOSSHARD, 12-1, 4-5
FATHER LAVEY, 5-6, 7-8	

**Good Friday**

FATHER TABER, 3-4	FATHER BOSSHARD, 1-3, 7-8
FATHER LAVEY, 11-1, 5-6	

**Holy Saturday**

FATHER TABER, 2-4, 8-9	FATHER BOSSHARD, 3-5, 7-8
FATHER LAVEY, 4-6, 7-8	

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**WHEN I AM SAD**

**S**T FRANCIS DE SALES has written these words: "Sin accepted, there is nothing that does such harm as sadness". Now sadness is all too common. Unless men and women strike a pose and wear a superficial smile (faithfully represented in tooth paste advertisements) they look sad on occasions. However, sadness for the Christian can always be a temporary, passing mood, no matter what its cause.

Christ became incarnate that among other things He might restore cheerfulness to a sad world. As a result of this restoration, Christianity and joy are interchangeable. At Christ's coming a new star appeared and danced in the heavens. It was a star of friendship and love and it proclaimed God to be a friend of sinners and even a lover of sinners. The saints, they who have had the habit of looking up, have seen that star which for them is the "gold mine" in the sky. The true Christian, namely the Christian who is honestly answering the call to holiness which is

the call to sainthood, is always a happy Christian. His gospel is the gospel of the good news of the love of God and the possibility of union with that love, whereas the gospel of the worldling is the gospel of comfort and pleasure and money and popularity, and when any one of these goes, happiness goes and sadness comes down like a pall.

Well, we so often become worldlings, do we not, and find ourselves in an aura of sadness. We depend on external objects, on persons and on things, but we forget that we cannot mould them to suit our own ideas or desires and we become sad in our defeats. Or perhaps we become discontented with our state of life and we spend much of our time envying others for having wealth and pleasures quite beyond our means. We forget that happiness comes from *striving* to better our lot rather than in the attaining of the lot we think should be ours. We forget that no "collector" is ever satisfied with his collection. His happy state can be only in the fact that he is *striving* to complete his collection. The poet Browning has put it:

"A man's reach must exceed his grasp,  
Else what's Heaven for?"

Yes, in the spiritual life, we cannot be satisfied with only what lies at hand and within our immediate grasp. If this is to be all, sadness attends our every endeavor. Rather we must reach after perfection. We follow Christ for we cannot ever catch up with Him. Our happiness is in our likeness to the Publican, humble enough to admit he had some distance to go, whereas our sadness is in our likeness to the Pharisee who considered he had already arrived.

Are you sad? Do you stay down when you fall? You need not, for God will give you the grace to get up and go on if you will use that grace. Do you resent humiliations? You need only to thank God for them and to use them to offset your pride and so bring in the joy of humility. Do you depend too much on another person? Your husband? Your wife? Do you demand more of him or her than any human being can possibly give? Your happiness depends upon making allowances for the one you love best rather than looking for perfect love which does not exist in any human being. Are you attached to your possessions so that you cannot imagine yourself getting along without even one of them? Your

happiness depends upon your being so aloof from them that you could pile them up in the street in front of your house, touch a match to the pile, and walk down the street without once looking back. Do you grieve over the loss through death of a loved one? Your happiness depends upon unselfishly praying that soul into the eternal bliss of heaven. Are you lacking in self reliance? Are you bored because you cannot occupy happily your spare time but depend upon machine-made articles and "canned" entertainment? Your happiness will be found in creative work and creative pleasure. Do you sulk or storm about when called upon to suffer? You can be happy if you make your suffering proof of the sincerity of your love, be it suffering for man or suffering for God, suffering demanded by reparation or suffering demanded for progress. Are all of your gifts bestowed without ever having denied yourself in any particular? You can never know the joy of generosity unless you are a cheerful giver, a sacrificial giver, a giver who denies himself in some way as he gives each gift.

Yes, there are sad hearts and glad hearts yet God has given us hearts that they might be happy. He did, however, give to His Only Begotten Son Jesus Christ a heart that it might be sad, and the sadness of the Sacred Heart is the ultimate price of the ultimate gladness of our hearts. Indeed Christ's Heart has paid through Its bloodshedding for every joy of our hearts. Heaven's honor and esteem will forever make us happy because Christ has suffered dishonor and insult for us. Think of it, — Christ's Passion was all the more intense because the horrors of suffering and death were but a short distance from Paradise, a distance which His generous love refused to lessen in the least for He willed that our hearts might be happy in heaven and here on earth for that matter if we will make it heaven's vestibule. Thus Christ suffered and was sad. Thus we may rejoice and be glad.



#### CHRISTIAN SACRIFICE (6)

**T**HE third thing our Lord commanded as something that we must do in relation to His Sacrifice is to offer the Eucharistic Sacrifice. At once we see that there is a difference between this and the two sacraments we discussed last month. Neither of them is called a sacrifice in itself. They are simply means by which we share in the merits of the Sacrifice of Calvary. But the Mass is itself a sacrifice.

No doubt some of you who have followed these articles are saying, "But how is this? I thought he said in the third and fourth articles that the Sacrifice of Calvary was the only perfect sacrifice, the only one worthwhile, the only one that is needed for the sins of the whole world. Why then this new sacrifice, or these innumerable ones every time Mass is said?" Anyone who says that is thinking pretty far, but still not far enough. Remember that our Lord is one Person, the divine second Person of the Holy Trinity, existing in two natures, the divine and the human. Since He is truly and perfectly human, the Crucifixion took place at a certain time in a certain place. But since it is the action of a Divine Person, it is not confined to that time and place for the actions of God are not subject to the limitation of time and space. They are infinite.

On the other hand, we are subject to these limitations and cannot understand or take in the infinite acts of God. It is too hard for us. And so our Lord has given us the means of making this sacrifice our own, of bringing it to us here and now, of making it the means of our own thanksgiving and peace offering, of partaking in the common meal of the peace offering. He did this very simply when He said, "This is my Body," and, "This is my Blood." He went on to help us in the explanation of these things when he said, "Do this in remembrance of me." And St Paul clarified it still more when he expanded these words by saying, "As often as ye eat this bread and drink this cup, ye do show the Lord's death till he come."

So then, if we believe our Lord's statement, "This is my Body," (and being Christians, how can we call Him a liar?), when Mass is said, our Lord's living Body is present on the Altar; for He did not say, "This bread represents my Body," or, "takes the place of my Body," or, "symbolizes my Body," but simply, "This is my Body." And as St Cyril of Jerusalem said, "What seems bread is not bread, though it seems so to the taste, but Christ's Body." This means, then, that in the very oblation of our Lord, His sacrifice, His human life is present under the appearance of bread and wine. (Of course, His Person and divine nature are there too, since His Person and two natures are joined indivisibly and inseparably in the Incarnation.) This means that here in the Mass all the necessary elements of the sacrifice are present, here and now; the Victim, the Offerer, the Priest, as well as those for whom it is offered and who partake of it.

But notice, it is the same Victim, the same Offerer, the same Priest as on Calvary; and so it is the same Sacrifice, not a new one, or a different one, still less an uncountable number of new sacrifices. The same one. The only element that is different is the group of partakers.

Yes, it is the same Sacrifice, re-presented for our benefit as it is eternally offered in heaven, presented again here and now, that we may unite with Him in offering it and pleading its merits, and that we may be partakers in it.

The Sacrifice of Christ being perfect, complete, once-for-all contains within it all the elements of all previous sacrifices, whether the sin offering, the peace offering, the guilt offering or any other. But in one of its aspects the Sacrifice reaches completion only in the Mass itself and that is in the aspect of the common meal. If you will hark back to what I said about the Peace Offering of the Hebrew Law in the second article, you will see this. For this is the way that we are here and now able to share in that common meal of the Peace Offering. And note, too, that the Peace Offering does not *make* peace with God — that must be done first by means of the sacraments of Baptism or Penance, albeit by the merits of the same perfect sacrifice — but is a thanksgiving that peace *already exists*, that we are friends of God, brothers of Christ, living members of His Mystical Body.

— E. B.

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### THE ENDLESS CRY

How can I call on  
wind, sea or man  
when I am bent in pain?  
no — no — I cry  
the endless cry  
oh, God — God — God —  
why — — why, oh, God,  
why me — why me — —  
why — to me — this hurt?  
There is no pain  
or wrong I bear  
the people near,

what have I done  
 to know this grief —  
 what have I done?  
 And when no answer seems to come,  
 my frustration rises above pain  
 until I must claw the sky  
 to find the God who spurs my cry,  
 and then I know; — — —  
 there cannot be a God —  
 there cannot be a God of pain.  
 There is no God —  
 there is no God —  
 there is no — — — —  
 Holy Mary, Mother of God,  
 pray for us sinners — — —  
 no — — no — no  
 it cannot go this way,  
 there is no G - - -  
 oh, God — I hurt —  
 make it stop —  
 make it stop —  
 oh, God — make it — — — stop — — —  
 stop — — for suddenly — I wonder —  
 Can it be — —  
 oh, God, can it be  
 that I must grow  
 to know  
 the whole of my eternity?  
 Can this pain  
 be like rain  
 after drought — a rain  
 that washes a tired world  
 with freshness?  
 Can it come — this pain  
 to wipe away the dust  
 of dry hopes?  
 Can it be this way —  
 oh, God —  
 can it be?

— Edith Kjaer

## PARISH NOTES

**T**HE Annual Parish Meeting for the election of delegates to the Convention of the Diocese of New York will be held in St Joseph's Hall on Monday afternoon, April the nineteenth, at five-thirty. The polls will remain open until five-forty five. Male communicants who regularly contribute to the support of the parish are eligible to vote. The elected delegates will attend the Diocesan Convention which meets this year on May the eleventh at the Cathedral of St John the Divine.

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**E**ACH year there are those who seek instruction on the Holy Week Ceremonies in connection with the Church's Solemn Liturgy. The young people of St Stephen's Guild have asked Father Taber to give such instruction in St Joseph's Hall on Passion Sunday evening, April the fourth at six-fifteen. The young people invite the members of the congregation and their friends to this instruction that the approach to Holy Week may be rich in meaning and devotion.

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**A**S you all know by now, the Episcopal Church as directed by her last General Convention, has embarked on a "Builders for Christ Campaign". Through prayer and giving some four millions of dollars are to be raised for the building or rebuilding of churches, chapels and schools where most needed. Some of this building will replace church property destroyed in the last World War. St Mary's is asked to give four thousand dollars. We can reach this goal only through sacrificial gifts that spring from prayer. Our gifts or pledges of gifts to be paid within the year are asked for on May the second. Let each of us give in the name of Jesus who would have the work of His Church spread throughout this disillusioned world.

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**T**HE April meeting of the Day Branch of the Woman's Auxiliary is the Annual Meeting for the election of officers. It will take place in St Joseph's Hall on Friday morning, April the Ninth at ten-forty-five. A Corporate Communion in the Lady Chapel at the nine-thirty Mass will precede this meeting.

The Evening Branch of the Woman's Auxiliary will meet in St Joseph's Hall on Monday evening, April the nineteenth at seven. A Dutch Treat Supper at Child's, Forty-sixth Street and Broadway, at six will precede the meeting.

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THE next presentation of the United Thank Offering will be made at a Corporate Communion at the ten o'clock Mass at the Cathedral of St John the Divine on Tuesday, May the fourth. Every woman of the Parish is invited to attend this service as well as the business meeting which will follow immediately in the Synod Hall. Contributions for the United Thank Offering should be sent to our Parish Custodian, Mrs Charles Edgar, 535 East 14th Street, New York 9, before Sunday, May the second, or given to her personally after High Mass on that day. It is hoped that any woman of the Parish not at present having a share in the United Thank Offering by faithful use of the blue box will request the Parish Custodian for such a box.

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#### FROM THE PARISH REGISTER

##### BAPTISMS

*"As many of you as have been baptized into Christ, have put on Christ."*

February 14 — Garry Thomas Gordon  
February 28 — Harold Lewis Saulson

##### RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

January 15 — Robert E. Fuessle  
January 22 — Wardell Robert Meredith

##### BURIAL

*"Grant her, O Lord, eternal rest and may light perpetual shine upon her."*

February 10 — John Henry von Runnen

★

THE Corporate Communion for the month of April are as follows:

Sunday, April 4, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).

Wednesday, April 7, 9:30, St Mary's Guild.

Friday, April 9, 9:30, The Woman's Auxiliary (Day Branch).

Sunday, April 11, 9:00, The Living Rosary of Our Lady and St Dominic.

Sunday, April 25, 9:00, The Church School, The Order of St Vincent, The Guild of St Stephen.

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THE altar flowers for the month of April are given in memory of the following:

April 15 — Maundy Thursday. Emily Julia Arnold White.

April 18 — Easter Day. Joseph Gail Hurd Barry, Priest and Rector. Edith Reade Fancher.

April 25 — Low Sunday. A Thank Offering.

★

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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR APRIL

1. Th. Greater Feria. *Fast.*
2. F. St Francis of Paula, C. Com. Feria. *Fast and Abstinence.*
3. Sa. Greater Feria. Com. St Richard, C. *Fast.*
- ✠ 4. Su. PASSION SUNDAY (Lent V). Com. St Isidore, B.C.D.
5. M. St Vincent Ferrer, C. Com. Feria. *Fast.*
6. Tu. Greater Feria. Requiem 9:30. *Fast.*
7. W. Greater Feria. *Fast and Abstinence.*
8. Th. Greater Feria. *Fast.*
9. F. COMPASSION OF THE BLESSED VIRGIN MARY. Com. Feria. *Fast and Abstinence.*
10. Sa. Greater Feria. *Fast.*
- ✠ 11. Su. PALM SUNDAY
12. M. Monday in Holy Week. *Fast.*
13. Tu. Tuesday in Holy Week. Com. St Hermengild, M. *Fast.*
14. W. Wednesday in Holy Week. Com. St Justin, M. and SS. Tiburtius, Valerian and Maximus, MM. *Fast and Abstinence.*
15. Th. MAUNDY THURSDAY. *Fast.*
16. F. GOOD FRIDAY. *Fast and Abstinence.*
17. Sa. HOLY SATURDAY. *Fast and Abstinence until Noon.*
- ✠ 18. Su. EASTER DAY.
19. M. MONDAY IN EASTER WEEK.
20. Tu. TUESDAY IN EASTER WEEK.
21. W. Wednesday in Easter Week. Com. St Anselm, B.C.D.
22. Th. Thursday in Easter Week. Com. SS. Soter and Caius, MM.
23. F. Friday in Easter Week. Com. St George, M. *Abstinence.*
24. Sa. Saturday in Easter Week. Com. St Fidelis, M.
- ✠ 25. Su. EASTER I (Low Sunday).
26. M. ST MARK, EVANGELIST. Com. SS. Cletus and Marcellinus, BB.MM.
27. Tu. St Peter Canisius, C.D.
28. W. St Paul of the Cross, C. Com. St Vitalis, M.
29. Th. St Peter of Verona, M.
30. F. St Catherine of Siena, V. *Abstinence.*

Days indicated by ✠ are days of precepts, with an obligation of attendance at Mass.

## MUSIC FOR APRIL

## APRIL 4—PASSION SUNDAY

- Mass, Missa brevis* ..... Anerio  
*Motet, Crucifixus* ..... Lotti
- Evening*
- The Litany in Procession ..... Gregorian  
*Motet, The Veneration of the Cross* ..... Rachmaninov  
*O salutaris hostia* ..... Bruckner  
*Motet, O Domine Jesu Christe* ..... Palestrina  
*Tantum ergo (No. 4)* ..... Bruckner

## APRIL 11—PALM SUNDAY

- Mass, Missa secunda* ..... Hassler  
*Motets: In monte Oliveti* ..... Ingegneri  
*Pueri Hebraeorum* ..... Victoria  
*Cum appropinquaret* ..... Goodman  
*Tristis est anima mea* ..... di Lasso
- Evening*
- Motet, Crucifixus* ..... Lotti  
*O salutaris hostia* ..... Langlais  
*Motet, Adoramus te, Christe* ..... Mozart  
*Tantum ergo* ..... Peeters

## APRIL 18—THE SUNDAY OF THE RESURRECTION

- Mass, Missa brevis* ..... Kodaly  
*Motet, Hosanna to the Son of David* ..... Gibbons
- Evensong*
- Magnificat and Nunc dimittis* ..... Whitlock  
*Motet, Dum transisset sabbatum* ..... Tallis  
*O salutaris hostia* ..... James  
*Motet, Adoramus te, Christe* ..... Mozart  
*Tantum ergo (Opus 11, No. 5)* ..... Kromolicki

## APRIL 25—LOW SUNDAY

- Mass, Missa secunda* ..... Hassler  
*Motet, Haec dies* ..... Nanino
- Evensong*
- Magnificat and Nunc dimittis* ..... Byrd  
*Motet, Alleluia* ..... Weelkes  
*O salutaris hostia (Mass in C)* ..... Henschel  
*Motet, Jesu Rex admirabile* ..... Goodman  
*Tantum ergo (No. 2)* ..... Reger



## SERVICES IN LENT

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass (St Francis' Altar) . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Litany in Procession with Instruction and Benediction . . . . .	8:00 p.m.

## WEEK DAYS

Mass daily . . . . .	7, 8, 9:30 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 p.m.
Stations of the Cross (Fridays) . . . . .	8:00 p.m.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

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The Parish Secretary's office is open at the following times:  
Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5  
Closed on legal holidays.

## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER LAVEY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.— St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC— St Mary's Ward. Corporate Communion, second Sundays. 9 a.m. Meetings second Fridays, 8:15 p.m. Father Lavey, *Chaplain*.

GUILD OF ALL SOULS.— St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Bosshard, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.— Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

## REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Lavey

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THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Ruth Barbara, S.H.N.

The Sister Florence Isabel, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

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Louis Fellowes, *Funeral Director*. Telephone PLaza 3-5300

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays. or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*