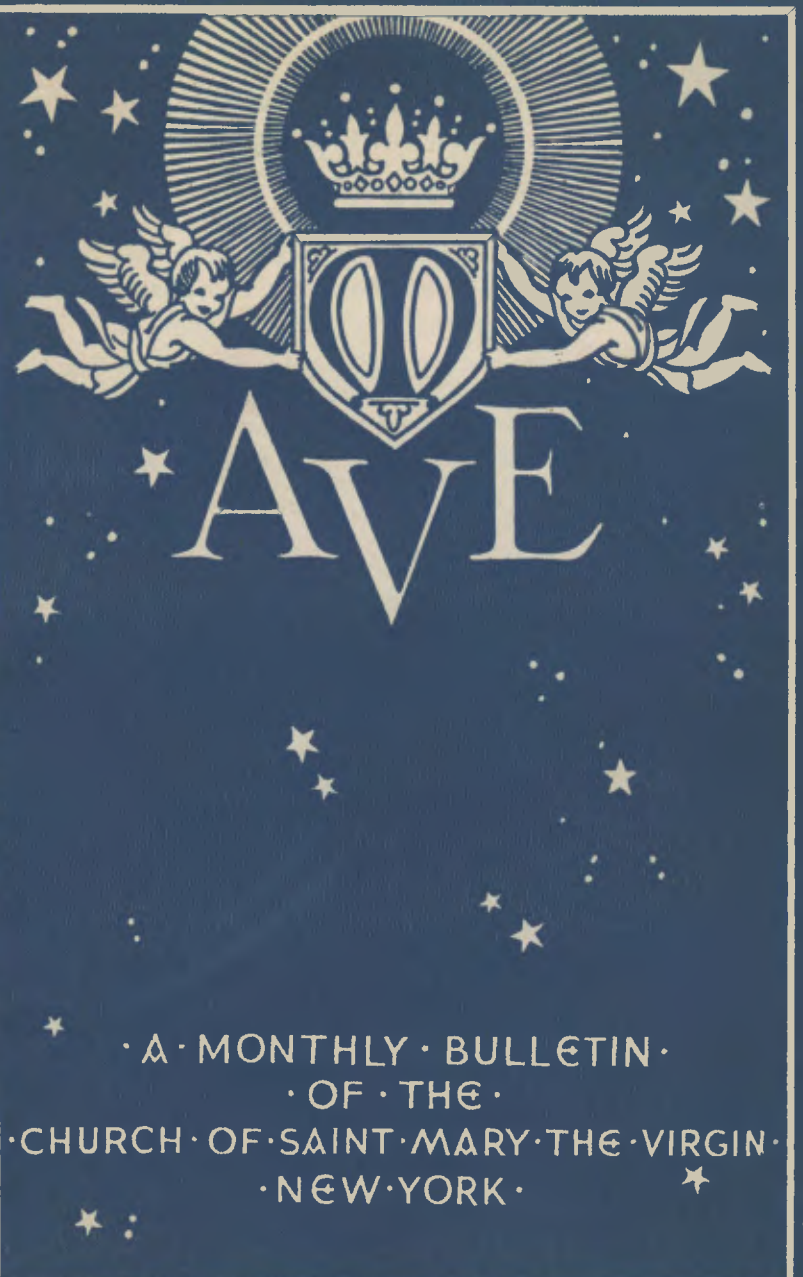
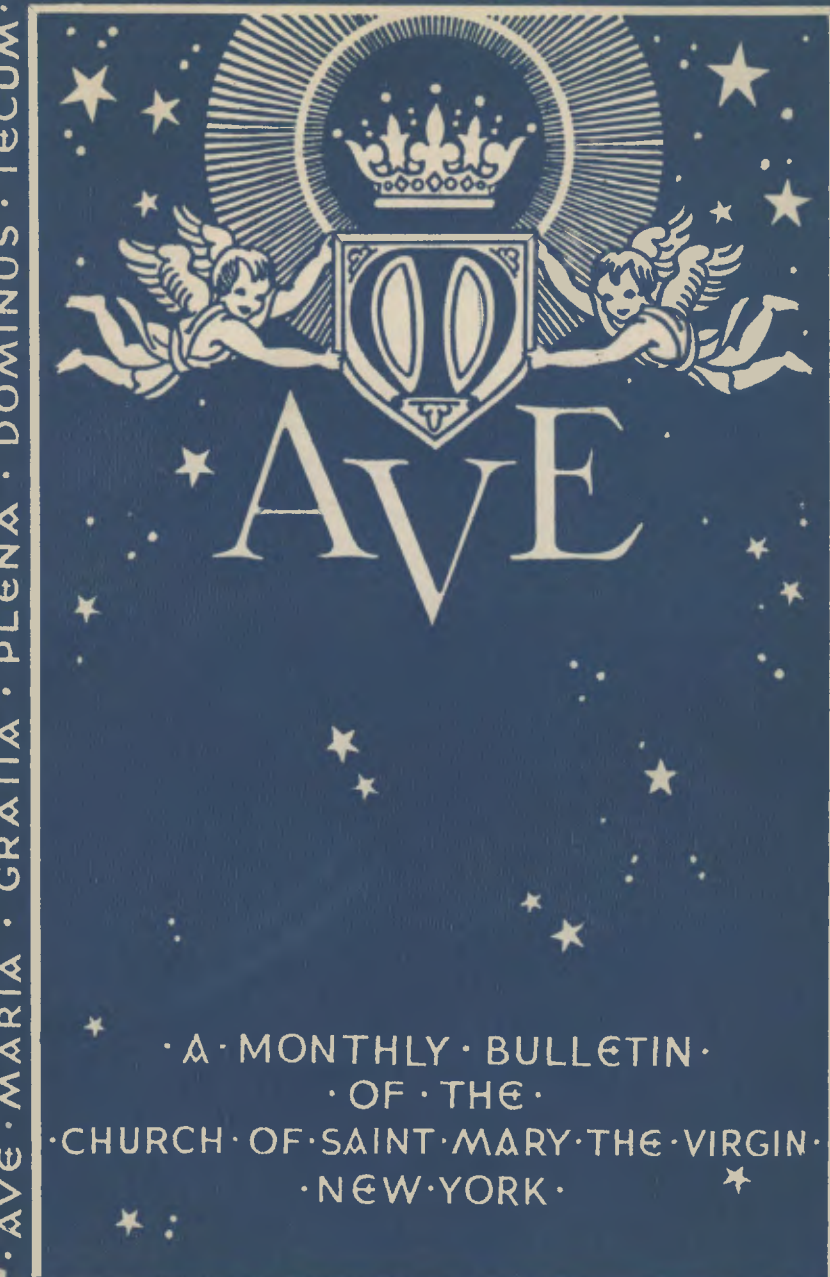


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 36

Vol. XXIII

January, 1954

No. 1

Dear Parishioners of St Mary's,

I am writing this letter under orders, though I carry out the orders gladly. In the Prayer Book at the end of the Order for the Visitation of the Sick I am ordered to advise you while still "up and able to have your beds made" to make your wills wherein you will arrange for the disposition of your temporal goods, not forgetting bequests for religious and charitable purposes. There is no more fitting a time for carrying out these orders than at the beginning of a new civil year when your Government also under orders reminds you of your share in her expenses.

A will is a sacred document, especially so when it is made in gratitude to Almighty God, according to one's own free will and for the perpetuation of works pleasing to God. The individual making a will trusts in God's mercy on his soul, provided that he himself is merciful. Yes, "blessed are the merciful for they shall obtain mercy". Such an individual delights in making provision for the support of the corporal and spiritual works of mercy through his church and through some one or more of the charitable organizations which exist primarily for the extension of mercy to those in any affliction.

Don't allow this month to pass without having made your will. Indeed, remember your parish church which is your happy spiritual home while here on your earthly pilgrimage. Remember, too, to provide for the extension of God's merciful care through some charity which He would bless.

Affectionately yours,

Grieg Taber

(A LETTER FROM OUR PARISH MISSIONARY)
 SAINT ANDREW'S THEOLOGICAL SEMINARY

Espana Extension at Ignaciana Street
 Quezon City, Philippines

Mail Address
 P.O. Box 3167
 Manila

October 21, 1953

Dear Friends at St Mary's,

There has been no let-up in activity at the Seminary since the opening of the 1953-1954 year last July. The erection of the buildings has been the chief concern and interest. I am happy to say that they are nearly completed and that we shall be able to move into our new quarters in another three weeks. If it were not for the examination period at the end of the first semester, which we are about to begin, we would be able to move next week. From the appearance of the buildings and from what the contractor says, the buildings will be finished in a few days. There are two buildings of good size in white concrete connected by a covered and enclosed passage, and there is a long recreation room, which we shall use temporarily for a Chapel until the crypt of the new cathedral is ready for use, adjoining the second building. Off the recreation room is my residence, the larger rooms of which are shared with the single members of the Faculty. In addition, and on a lower level, is a fine building for employees of which we are very proud. Not always in the Orient are adequate provisions made in even the finest establishments for employees. Therefore this building is something to be proud of.

I was able to move into my new quarters over a month ago. It was a great relief to get out of the old building, which I have always described as closely related to a furnace with its iron exterior, low ceilings, small rooms (7' by 12') and cramped atmosphere. The new quarters have a large living room and dining room combined. It is a room that is completely open from floor to ceiling on two sides with only screen for walling. Sliding shutters banked at each end of the room can be drawn across the open spaces for protection in bad weather. It is one of the pleasantest rooms one could have in this climate.

Since the temperature has not fallen below eighty-four degrees during the day for many months and seldom below eighty at night, one can imagine how a room of this kind might be appreciated. In another two months everyone in Manila will describe himself as chilly. The temperature will go down as low as from sixty-eight to seventy degrees at night. During a very cold snap it may reach sixty-five degrees. On such mornings some of the members of the Faculty may be seen kneeling in Chapel with a lightweight woolen cloak over their cassocks, or if not that, they may have a sweater underneath. The cool season seems rather remote now. As I write I am sitting in the inner office, with as little clothing on as is possible and still remain within the bounds of convention, waiting for warning from the outer office when visitors appear.

The presiding Bishop and Mrs Sherrill made a visit to the Philippines in the latter part of September. They were in Manila for a little less than a week. Since their time was limited, they visited only the Manila area. At this season of the year when typhoons may come at any time and block the roads it is not wise to travel out of Manila if one is trying to keep an airplane schedule. Bishop Sherrill visited the Seminary for the greater part of an afternoon and evening. He inspected the new buildings, looked through the old buildings, saw the site of the new St Luke's hospital and new Cathedral of St Mary and St John, preached at Evensong and had a buffet supper with the students and Faculty in my new quarters. The genial and gracious manner of both Bishop and Mrs Sherrill enabled them to make quick friends of the students. It was one of the pleasantest evenings we have had in a long time.

A very sad accident has taken a good bit of my time recently and has been a cause of great concern. Our pick-up truck in which I was riding, but not driving, ran over and killed a three-year-old child just after dusk immediately following a heavy rain. It was a very sad experience. Fortunately the case against the Seminary has just been settled by the insurance company and the case against the driver dismissed, but the effects of the accident will remain for a long time, especially for the parents of the child and for our chauffeur, who is the father of three young children.

This year has seen another increase in our enrollment. In July there were forty-one students enrolled. According to the present rate of increase it will not be long before the new building will be filled.

A generous gift from one of the members of St Mary's congregation has just been received. I wish to express the gratitude of all of us at the Seminary. This gift is most welcome in helping to provide furnishings for the new buildings.

Prayers go up regularly for the Parish and congregation of St Mary, as we continue to remember the benefactors of the Seminary each Saturday. There are many private prayers as well offered for the interest, friendship and prayers of all at St Mary's.

Sincerely yours,

WAYLAND S. MANDELL

☆

WHEN I AM IGNORANT

ARE you ignorant? Honestly, are you? Well, you need not be. There are a great many lapsed Christians in Christ's Mystical Body, the Church. They have slipped away from a joyful religion because they have not known the basis for their joy. They have been satisfied with being nominally Christian — Christian because their parents and friends are Christian. Their religion has been distinctly secondhand and it is terribly easy to slip away from secondhand religion. They have discovered no reason for the hope that is in them by virtue of their baptism and so this baptismal gift of hope remains dormant and unused. The situation is sad when it might be joyful.

Now it is necessary to know God and His revealed religion before you can love Him and serve Him in that religion. Do you know what the will of God is? You can find out by steeping yourself in Christ's holy Gospel which reveals that will in crystal clear fashion. Do you know the Catholic Faith, the Christian Faith of the ages? You can get acquainted with it in the teaching of the undivided Church of the first eleven centuries of this Christian era. Do you know what it means to enjoy Catholic living? This you can experience if you will live by a well-planned and sane Rule of Life that will challenge you to enrichment of devotion to God, discipline of self and service to your fellow men.

Our blessed Lord gave the Apostles three years of intensive training in knowing God and then He sent the Holy Ghost to empower them for loving service. The same Lord and Saviour gives most of us a normal life time in which to get to know something of the wisdom that comes from on high, namely, revealed religion. This we may get to know through the Gospel, silent prayer, books and tracts on Catholic Faith and Practice, sermons, instructions, and best of all quiet visits to the Blessed Sacrament. Light streams from the Tabernacle!

☆

OUR LADY OF WALSINGHAM

WE are deeply indebted to one of our faithful communicants, Frederick W. Ross, who as a labor of love has painted and presented to St Mary's a mural of Our Lady of Walsingham which has been set in the third bay of the south aisle. The mural portrays Our Lady enthroned and surrounded by the symbolic flames of the Holy Ghost. In one hand she holds the Infant Christ, clutching a book in His left hand while His right hand is raised in blessing. In the other hand she holds a scepter as in the statue at Walsingham, England. On the lower steps of the throne are two shields, one depicting the Holy House and the other showing the Blessed Virgin instructing Richeldis to build a replica of the Holy House. The mural is done in the mood of an illuminated manuscript and painted in a semi-stylized manner. Mr Ross is an artist of no mean repute and it has been his great joy to place this mural in a church that carries on its worship and work under our Lady's patronage.

In the year 1061 Our Lady appeared to Richeldis de Faverchies, Lady of the Manor of Walsingham, and showed her a model of the house in which the Angel Gabriel announced to her that she should become the Mother of our Lord and in which the Holy Family had lived after their return from their exile in Egypt. She asked Richeldis to build a house just like it in Walsingham in honor of the Mystery of the Incarnation, promising that as a sign of God's favor a spring of clear water would burst forth. Richeldis built the house and also a chapel on the spot where the spring of water suddenly appeared and in the chapel she placed a statue of Our Lady as she had seen her. This became the House of Our

Lady of Walsingham, England's Nazareth. The waters of the miraculous spring were found to have healing qualities. Pilgrims flocked there from everywhere. The original Shrine was destroyed by the wicked Henry VIII, but it was restored by Anglican Catholics and today the mystery of the Incarnation is highly honored and revered in Walsingham by Catholics — Anglican and Roman and Eastern Orthodox.



CHRISTIAN SACRIFICE (3)

WE have seen that the death of the Victim is the necessary preliminary to the offering of a Sacrifice. Once this is understood, it is less difficult to understand why we are told in the New Testament that the Father was willing for the Incarnate Son to die. His love for sinful men was so great that He willed their salvation even at the price of the death of Jesus. Our Lord's will was, of course, perfectly conformed to the will of the Father and so it was by His will, too, that He offered the "full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world." To refer back to what we said in former articles about sacrifice, this was His act of generosity.

It is a fundamental doctrine of Christianity that the sins of the world can be taken away only by the sacrifice of God become man, the Incarnate Son. This is the doctrine of the Atonement. It is the fulfillment of the universal moral law that it is impossible for souls to be redeemed without cost. And man is incapable of paying the cost.

How is this? Man can't pay the cost? The modern pagan often has a good deal of spunk, if no religion, and will proclaim loudly that he knows what he is doing and is willing to take the consequences of his actions. There may be a universal moral law, but he feels quite capable of dealing with it by himself. The sad fact is that he doesn't know either what he is doing, or what the consequences will be. Still less is he able to deal with the moral law.

All too often people forget that they didn't create themselves and that they have a personal responsibility to, and a personal relationship with, their Creator. Now the Creator is an infinite Being and therefore perfectly righteous and true, just and merciful. It is obvious that the creature owes such a Creator perfect

love and obedience. Sin is disobedience and a denial of this love. What can man do to "pay the price of sin" if he has turned his back upon God? He can turn back again and give his whole love and obedience to God, you say? But can he? The whole weight of human experience throughout all ages shows that he can't, that he doesn't of himself have the strength to do so. And even if he could, does that atone for past sin? No, for he already was obliged to do that anyway even if he hadn't sinned. And is God just going to write it off and charge it to operating expense? He can't, else what would become of the moral law and any concept of justice? As St Paul says, "Shall we continue in sin, that grace may abound? God forbid." This is the dilemma in which man finds himself. It is too much for him, but it was not too much for God and His love for His creation. He sent His Only-begotten Son into the world, for "There was no other good enough to pay the price of sin."

And the reason is very simple if we put it into every-day terms. There is a debt to be paid. It is man's debt and only right that he should pay it. But only God *can* pay it. Therefore it must be paid by one who is both God and man. Furthermore, since He is a man, like any other creature He owes it to His Creator to live a life of perfect love and obedience Himself, and so He must offer something else in payment of the debt of others. This something else is His life which He generously and lovingly offers "for the sins of the whole world." And it is a sufficient sacrifice because it is the life of one who is both God and man and is therefore of infinite value.

One can see from just this one example how all Christian dogmas are bound up in each one. For example: How necessary it is that our Lord be just one single person and at the same time perfect God from all eternity, and perfect man, body, soul and spirit. Without these facts there could be no doctrine of the Atonement. One can see also how many more questions are raised as we go more deeply into the doctrine of sacrifice, such as: **How** do we make this sacrifice of His to be ours? or, Does man need to offer anything of his own if Christ paid it all? But they must be left for the future articles.

— E. B.

THE DESIRE TO LIVE

Not for fear of death,
Heavenly Father, do I pray to live;
Nor for any worthiness of my own.

I pray to live because
LIFE is Thy Divine purpose
Which I must strive to fulfill.

I pray to live, not to receive
Salvation but to earn it
In love and compassion.

— CARL W. ACKERMAN



PARISH NOTES

THE truly Christian way to begin the New Year is to be present at Holy Mass on the Feast of the Circumcision (New Year's Day). Low Masses are celebrated at 7, 8, 9 and 10, with High Mass and a brief address by Father Taber at 11.



THE Feast of the Epiphany, January the sixth, is one of the glorious festivals of our blessed Lord. High Mass will be celebrated at noon when a brief address will be given by Father Taber. Low Masses will have been celebrated at 7, 8, 9:30.



OUR Presiding Bishop, the Right Reverend Henry Knox Sherrill, has designated Sunday, January the twenty-fourth, as a day of offerings for the support of theological education in our Seminaries. On that Sunday, you will find in the pews special envelopes for an offering for the training of future priests. We are happy in having as preacher that day a godly trainer of priests, Father Simpson, Professor of Literature and Interpretation of the Old Testament at the General Theological Seminary.*



WE are most grateful to the members of the Guild of St Mary of the Cross who have presented the parish with a most practical gift, namely, a complete supply of beautiful plastic dishes

for our use at communion breakfasts, retreat luncheons, etc. We are told that cigarettes permanently stain plastic dishes and we are therefore warning any who are careless with cigarettes that they will be dealt with in definitive fashion thereby showing our active gratitude for the gift.



DO you value AVE? If so, will you make a contribution towards the expenses of printing and mailing? AVE is nearly self-supporting and we should like to welcome the day when it becomes entirely so through your generous response.



THE Evening Branch of the Woman's Auxiliary will meet in St Joseph's Hall, Monday evening, January the eighteenth, at seven-fifteen. A special program will be presented by Miss Muriel Van Reed, Evening Branch United Thank Offering Chairman. The guest speaker will be Mrs Harold Pim, United Thank Offering Treasurer for the Diocese of New York. All women of the parish are cordially invited. A Dutch Treat dinner at six at Child's, 46th Street and Broadway, will precede the meeting. The monthly Corporate Communion of the Evening Branch will have been held at the nine o'clock Mass, Sunday, January the fourth.



FROM THE PARISH REGISTER

CONFIRMATION

By the RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

November 7 — Charles Lindsay Colby

MARRIAGE

"Those whom God hath joined together let no man put asunder."

November 28 — Benjamin F. P. Ivins and Katharine Brewster Southmayd

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

November 3 — Richard K. O'Connor
 November 18 — Frederick Knight
 November 20 — Meta Kuther
 November 21 — Mary Conroy
 November 28 — Gail S. Hartman
 November 28 — Lawton M. Hartman, III
 November 30 — Wayne Andrews
 November 30 — Elizabeth Anderson Andrews

BURIAL

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

November 8 — Rusche Lynn Carter



THE altar flowers for the month of January are given in memory of the following:

January 3 — The Second Sunday after Christmas. Warrington Griswold Lewis.
 January 6 — The Epiphany. James H. Gorham, O.H.C., Priest.
 January 10 — The First Sunday after the Epiphany. Frances Elizabeth Durant.
 January 17 — The Second Sunday after the Epiphany. Mary Louise Raymond.
 January 24 — The Third Sunday after the Epiphany. George Robinson Harding.
 January 31 — The Fourth Sunday after the Epiphany. Charles Graham.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*



THE Corporate Communion for the month of January are as follows:

Sunday, January 4, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).
 Wednesday, January 6, 9:30, St Mary's Guild.
 Sunday, January 10, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, January 22, 9:30, The Woman's Auxiliary (Day Branch).
 Sunday, January 31, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous: \$5, \$2, \$2, \$2; Mr Joseph James Bly, \$1; Miss Alice Bosworth, \$1; Dr Russell Carter, \$1; Mrs Joseph A Conti, \$2; Mr Colin D. Crichton, \$5.25; Mrs James Dormer, \$5; Mrs R. A. Gerra, \$1; Mrs Marie Gihon, \$3; Mr and Mrs Ben Hadley, \$2; Col C. G. Irish, \$5; Mr Walton K. Lentz, \$3; Mrs Robert E. Lewis, \$2; Miss Lena Lloyd, \$1; Miss Agnes M. MacIntosh, \$2; Mrs Charlotte McCarrick, \$3; Mr Cuthbert Peterson, \$2; Mrs Stanley Reynolds, \$3; Mrs M. B. Richey, \$5.05; Mr V. E. Queen, \$5; Mr John Schwartz, \$10; Miss Josephine Stickney, \$1; Miss Susanna M. Stops, \$2; Mrs Charles Symington, \$2.50; Mrs John Whiteley, \$3; Mr and Mrs E. W. Wilson, \$5; Mr Forest D. Wolfe, \$2.



AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, and address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER LAVEY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

KALENDAR FOR JANUARY

- ✱ 1. F. CIRCUMCISION OF OUR LORD.
2. Sa. Octave Day of St Stephen, Protomartyr and D.
- ✱ 3. Su. THE HOLY NAME OF JESUS. Com. Octave Day of St John, Ap., Ev.
4. M. Octave Day of the Holy Innocents, MM.
5. Tu. Vigil of the Epiphany. Com. St Telesphorus, B.M.
6. W. THE EPIPHANY OF OUR LORD.
7. Th. Of the Octave.
8. F. Of the Octave. Com. St Lucian, Pr.M. *Abstinence.*
9. Sa. Of the Octave.
- ✱ 10. Su. FEAST OF THE HOLY FAMILY. Com. Epiphany I and Oct.
11. M. Of Epiphany I. Com. Oct. and St Hyginus, B.M.
12. Tu. Of the Octave.
13. W. Octave Day of the Epiphany.
14. Th. St Hilary, B.C.D. Com. St Felix, Pr.M.
15. F. St Paul, the First Hermit, C. Com. St Maurus, Ab. *Abstinence.*
16. Sa. St Marcellus I, B.M. Requiem, 9:30.
- ✱ 17. Su. Epiphany II. Com. St Anthony, Ab.
18. M. St Peter's Chair at Rome. Com. St Paul, Ap. and St Prisca, V.M.
19. Tu. SS Maris, Martha, Audifax and Habakkuk, MM. Com. St Canute, K.M. and St Wulfstan, B.C. Requiem, 7.
20. W. SS Fabian and Sebastian, MM.
21. Th. St Agnes, V.M.
22. F. SS Vincent and Anastasius, MM. *Abstinence.*
23. Sa. St Raymond of Pennaforte, C. Com. St Emerentiana, V.M.
- ✱ 24. Su. Epiphany III. Com. St Timothy, B.M.
25. M. CONVERSION OF ST PAUL, AP. Com. St Peter, Ap.
26. Tu. St Polycarp, B.M.
27. W. St John Chrysostom, B.C.D.
28. Th. St Peter Nolasco, C. Com. St Agnes, V.M.
29. F. St Francis de Sales, B.C.D. *Abstinence.*
30. Sa. St Martina, V.M. Com. Beheading of Charles I, K.M. Requiem, 8.
- ✱ 31. Su. Epiphany IV. Com. St John Bosco, C.

Days indicated by ✱ are days of precepts, with an obligation of attendance at Mass.

MUSIC FOR JANUARY 1954

- JANUARY 1 — CIRCUMCISION
Mass, Missa Kyrie Magnae Deus potentiae.....Gregorian
- JANUARY 3 — THE HOLY NAME OF JESUS
Mass, Missa Vidi speciosam.....Victoria
Motet, Hodie Christus.....Sweelinck
- Evensong*
Magnificat and Nunc dimittis.....Fayrfax
Motet, Hodie Christus.....Palestrina
O salutaris hostia.....Schroeder
Motet, Adoramus te.....Ruffo
Tantum ergo.....Desderi
- JANUARY 6 — THE EPIPHANY
Mass, Missa Lux et origo.....Gregorian
- JANUARY 10 — THE FEAST OF THE HOLY FAMILY
Mass, Mass in D.....Henschel
Motet, Salvator Mundi.....Blow
- Evensong*
Magnificat and Nunc dimittis.....Holmes
Motet, Ave Maria.....Holst
O salutaris hostia.....Rheinberger
Motet, Adoramus te.....Aichinger
Tantum ergo.....Faist
- JANUARY 17 — EPIPHANY II
Mass, Messe in Sol.....Poulenc
Motet, O sacrum convivium.....Aichinger
- Evensong*
Magnificat and Nunc dimittis (Short Service).....Byrd
Motet, Three Kings.....Willan
O salutaris hostia.....Handl
Motet, Adoramus te.....Rosselli
Tantum ergo (5 voice).....Victoria
- JANUARY 24 — EPIPHANY III
Mass, Missa Gotica.....Gebhard
Motet, Jubilate Deo.....Palestrina
- Evensong*
Magnificat and Nunc dimittis (Short Service).....Gibbons
Motet, Salve Regina.....Jaquemin
O salutaris hostia.....Gates
Motet, O Domine Jesu.....Palestrina
Tantum ergo.....Schroeder
- JANUARY 31 — EPIPHANY IV
Mass, Mass in C.....Henschel
Motet, Jubilate Deo.....Scarlatti
- Evensong*
Magnificat and Nunc dimittis.....Tallis
Motet, Hymn to the Mother of God.....Rachmaninov
O salutaris hostia.....Desderi
Motet, Ave verum.....Megemont
Tantum ergo.....Lech'haller

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Mondays, 7:30 p.m. Corporate Communion first Sundays, 9 a.m. Father Lavey, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF ST. STEPHEN.—For young people, ages twenty to thirty-five. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Lavey, *Chaplain*.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Lavey

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Ruth Barbara, S.H.N.

The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone PLaza 3-5300

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.