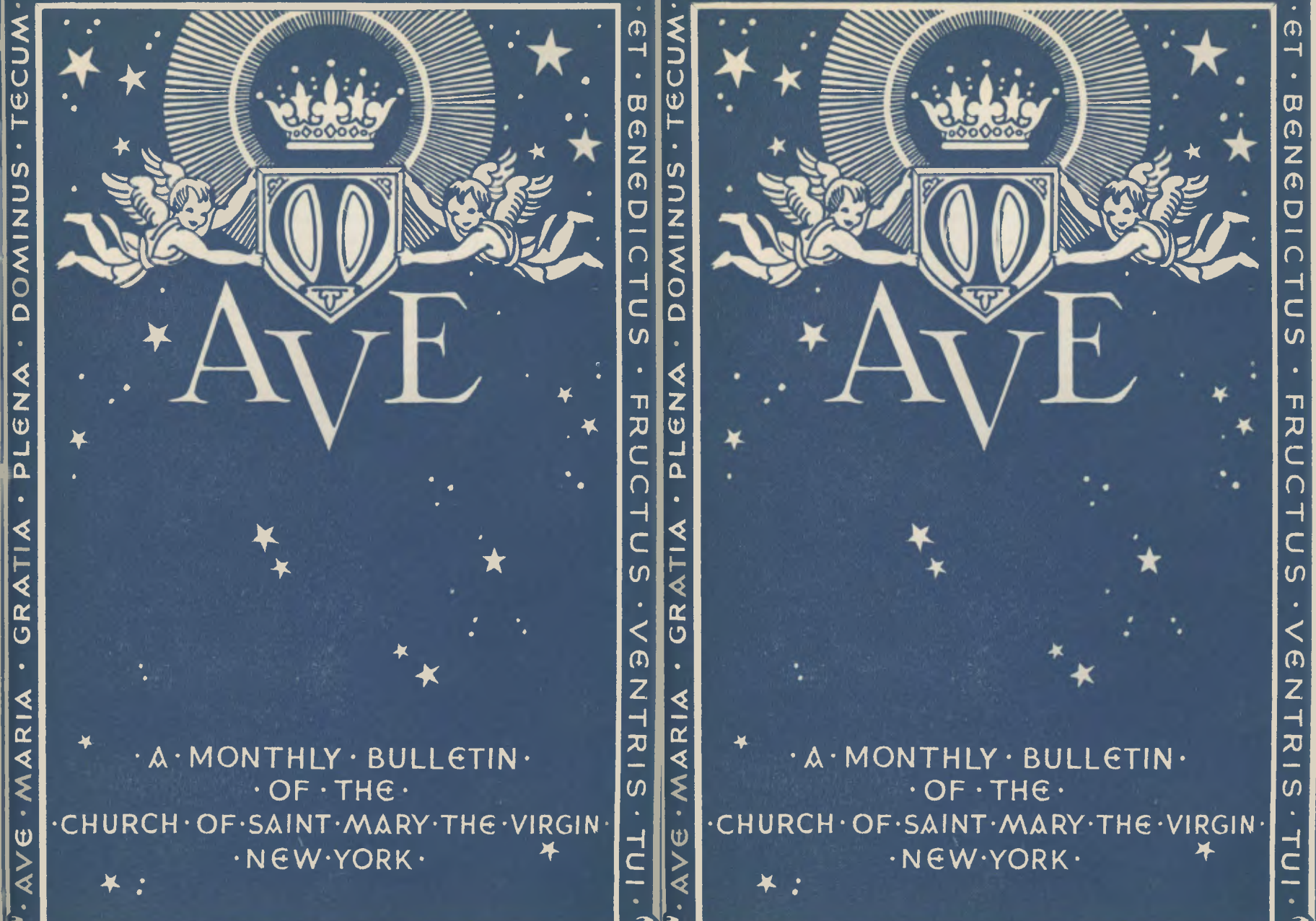


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· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, DD., *Rector*
THE REV. EVERETT BERTRAM BOSSHARD
THE REV. BENJAMIN VERDIER LAVEY

THE REV. WAYLAND S. MANDELL, *Parish Missionary*, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of The Church of Saint Mary the Virgin New York City 36

Vol. XXII

October, 1953

No. 7

Dear Parishioners of St Mary's, —

It is a joy to greet you at the beginning of the new fall and winter season of worship and work together and to tell you how confidently I count on your faithfulness and loyalty and more especially your prayers.

It is inevitable that there should be changes from time to time in our clergy staff. As you already know Father Jacoby has been honored with a call to be registrar and instructor in liturgics at Nashotah House and he left St Mary's at the close of his vacation on September the fifteenth. Father Jacoby will be sorely missed by many members of St Mary's congregation who have been blessed through his faithful priestly work during the past eight years. We are happy for him, however, in his new preferment and pray God's blessing upon his future work for the Church Catholic.

It is a source of real satisfaction to be able to announce that the Reverend Everett B. Bosshard joins our clergy staff on October the first. Father Bosshard happily enough comes to us from Nashotah House where he has been Professor of Dogmatic Theology for some seven years. Previously he had been on the staff of the Church Divinity School of the Pacific, with parochial and pastoral experience as assistant rector of the Church of the Advent of Christ the King in San Francisco and Rector of St. Matthias' Church, Los Angeles. A native of Los Angeles, Father Bosshard received his early education in that city and graduated from the University of California. He holds both Bachelor and Master of Theology degrees. It will be good to have on our staff one who has had both pastoral and teaching experience and it is natural that in addition to his priestly and pastoral work with us he should conduct the Friday night Bible Class. We shall warmly receive

Father Bosshard into our parish family and pray that his ministry with and for us may be a very happy ministry.

The summer months have brought much spiritual blessing to the parish and as always it has been a great privilege to welcome so many visiting Anglican Catholics to share in our glorious worship — glorious because it is solely offered for the glory of God.

Affectionately yours

Guiney Taber

☆

THE AMERICAN CHURCH UNION

YOUR parish priest and rector has been born into and brought up in the Episcopal Church. He is a very happy Episcopalian — happy because over the years he has seen the light of Catholic Faith and Practice spread over the Episcopal Church and in places where such light humanly speaking would have seemed to have been impossible because of gross darkness of prejudice and individualistic liberalism. Well, the light has been spread because Jesus, the true Light, has enlightened so many minds and hearts and wills and because those thus enlightened have striven in their prayers and in their works to live up to the light they have so humbly and gratefully received through that part of Christ's Mystical Body, the Holy Catholic Church, which is the Anglican Communion and of which the Episcopal Church is a fortunate member.

The spread of Catholic Faith and Practice throughout the Episcopal Church is a definite missionary cause. Those fostering such a cause have done so on the assumption that there is always light and more light, grace and more grace, and that the fullness of light and grace must be offered in Christ's dear name to their fellow Episcopalian. These Anglican Catholic missionaries have never been satisfied with spreading anything less than the full light of the revelation of their Incarnate Lord in His Holy Gospel and the full means of sacramental grace which His undivided Church has always offered to the faithful in the seven Sacraments.

Now in a world and in a Christian Church filled with many organizations for various kinds of propaganda, these Anglican Catholic missionaries happily have their own organization for propagating the Catholic Faith and Practice of the ages throughout the Episcopal Church. This organization is the American Church Union, avowedly working toward the reclaiming on the part of the Episcopal Church of her Catholic heritage which her Book of Common Prayer presupposes. The Union is organized not only to propagate the Catholic Faith but to safeguard it from attacks that come upon that Faith strangely enough from within as well as without the Episcopal Church. Many bishops, priests and lay folk of the Church are active members of the American Church Union. Are you? You will be if you are a Catholic-minded missionary.

It so happens that during this October of 1953 the ACU is conducting a "Double the Membership" campaign. Here at St Mary's we shall not be satisfied unless we increase our parochial membership in the ACU fifty, sixty, yes even an hundred fold. To this end Mr William Nalle, one of our faithful communicants, has been appointed and has accepted the position of Parish Secretary of the American Church Union. He will storm you with requests (all of them very polite) for your membership. The membership dues vary according to the pocketbooks of would-be members, but they are within the range of all.

Always it happens that communicant members of out-and-out Catholic parishes like St Mary's find it hard to see why they should join a Catholic organization when they already belong to one, namely, their own parish. This sounds like a logical position, but it is utterly illogical. Where did St Mary's get its Catholic privileges except through Catholic-minded Christians who were also missionary-minded? In God's name then remember your fellow Episcopalian who may never rejoice in Catholic Faith and Practice unless you too are missionary-minded.

Most of our readers know already of the wonderful work of the ACU. The Union is not perfect. It has made its many human mistakes for it is composed of human beings. It has had in its membership its "spikes", those prima donnas of the Catholic religion who would play to the gallery by going the extreme Catholic one better. The ACU has tried to help them to remember that

we are all members one of another. The Union has had in its membership its "milquetoasts" who have been too timid to enjoy the fullness of the Catholic religion as received and practised in the Anglican Communion, but it has tried to give them courage to be caught up into the greatness of the glory of Catholic Faith and Practice. The Union too has had its "debaters" who would turn it into a debating society if they could, but the ACU has tried to turn their sincere efforts into silent and humble awe before the revelation of God's love in the Catholic Faith. The ACU has had its "garden variety" of every day Catholics who pray their way before the throne of grace and who mean business in their refusal ever to water down the beauty of the whole. It gives thanks to God for all such.

Will you join the American Church Union to strengthen the weak and encourage the strong in a cause that is a *must* for every true Episcopalian?



A LETTER FROM OUR PARISH MISSIONARY

Saint Andrew's Theological Seminary
Quezon City, Philippines

Mail Address

P. O. Box 3167 Manila

My dear Friends at St Mary's, —

May 9, 1953

Our special interest for the past few months has been watching the progress on the new buildings for St Andrew's Seminary. Work started on the buildings toward the end of January, and I am happy to say, progress is steady and almost rapid. The shell of both concrete buildings is up and the frame and walling of the frame buildings are nearing completion. I hope to move into one of the frame buildings in another five or six weeks and to move the employees into their new quarters at about the same time. The main Seminary buildings will probably not be ready until the end of August, but it is necessary to make as much space as possible in the old buildings for the incoming class which will arrive on June 29th. We are expecting a large class, which in all likelihood will bring our total enrollment up to about forty-five students, by far the largest enrollment we have ever had. In addition we are hoping to have an Extension Course of two months for ten of the clergy of the Philippine Independent Church.

An additional grant from the National Council of \$65,000 in December of last year made the erection of the buildings possible. The faculty are all delighted with the plans, type of construction and the appearance of the new buildings. We are indebted to Mr J. Van Wie Bergamini, the Mission architect, for the plans. As I walk about the new site I am very much impressed with the size of the new Seminary lay-out and its adequacy for the future. The buildings will accommodate sixty students.

On April eighth four students were graduated from the Seminary. Three were students from the Episcopal Church and one was a member of the Philippine Independent Church. This is one of the smallest classes we have had in the Seminary, and it is the first class to complete the course under the new five year curriculum.

As we approach the time for moving into the new buildings I would like to share with you one of our pressing problems. Our present concern is to secure furnishings by the time the new buildings are completed. The following is a list of items needed for each student with its cost:

Native bed	\$25.00
Study table	20.00
Desk chair	4.00
Bookcase	16.00
Chair	12.00
Apparader	18.00
Lamp	5.00
	<hr/>
	\$100.00

As each room is shared by two students, the total cost of furnishing a room is just twice the above total, or \$200.00.

If you could help to the extent of furnishing an entire room, it would be of the greatest assistance. Be assured that whatever you are able to do will be greatly appreciated. Our appreciation of your generosity will be demonstrated by indicating which room has been fully or partially furnished by the Parish.

With best wishes to you all and with much appreciation for your continued interest and prayers,

Yours faithfully,

WAYLAND S. MANDELL

The above letter from our parish missionary, the Reverend Father Wayland S. Mandell arrived too late to be included in the last number of AVE before the summer months. It is good however to hear from Father Mandell and to learn of the progress of his work as Dean of St Andrew's Theological Seminary at Manila where native priests are trained for Holy Church. I am sure that those who feel moved to answer his appeal in part or as a whole will not find it too late since recent reports tell us that the need is very great.

☆

—G. T.

PARISH NOTES

THE members of St Mary's already will have received their invitations to the Annual Parish Dinner which is being held this year on Monday, October the fifth. The place is Schrafft's, Fifth Avenue and Forty-sixth Street and the hour is six-forty-five. St Mary's exists primarily, of course, for Catholic worship and work, but it is good once a year to assemble the members of the parish family together for a social evening. If you have not made your dinner reservations, kindly do so promptly, since only those with reservations can be seated at our happy dinner party.

The principal speaker of the dinner will be the Reverend Sewall Emerson who has kindly consented to take the place of Bishop Boynton who had accepted but now finds that his episcopal duties will keep him from being with us. Father Emerson for many years was Rector of St Paul's Church, Norwalk, Connecticut, where he built up a strong Catholic work. More recently he has been Rector of All Saints' Church, Boston, from which parish your present Rector came to St Mary's.

☆

ST MARY'S Church School reopens with the nine o'clock Mass and instructions following on Sunday, October the fourth. It is the duty of parents and godparents to see to it that their children enroll in the Church School. Most important of all is attendance at the nine o'clock Mass Sunday by Sunday, but it is essential that instruction in the Catholic religion be given to our young people. Following the Mass classes for children up to nine are held by the Sisters of the Holy Nativity and a class is held by

Father Taber for boys and girls of nine and over and such adults as do not consider themselves too old to learn.

☆

HAVE you seen the archaeological exhibit "From the Land of the Bible" at the Metropolitan Museum of Art? This exhibit illustrates visually the story of the Bible and reveals the common heritage of all people in the land of Israel. Admission to the exhibit, which continues through October the twelfth, is fifty cents each day except Monday when no admission is charged. Paid admissions help to defray the cost of transferring the over two thousand objects of the exhibit. Don't miss this opportunity to get better acquainted with the Holy Land—the land of our most Holy Redeemer.

☆

THE Day Branch of the Woman's Auxiliary will hold its monthly meetings this season on the third Friday in each month instead of the second Friday as heretofore. The first meeting will be held in St Joseph's Hall on Friday morning, October the sixteenth, at ten-forty-five, at which time the Chaplain, Father Taber, will open the meeting and give a brief talk. The meeting will be preceded by a Corporate Communion at the nine-thirty Mass in the Lady Chapel.

The Evening Branch of the Woman's Auxiliary will hold its first meeting on Monday evening, October the nineteenth, at seven-thirty preceded by a Dutch Treat dinner at Child's, Seventh Avenue near Forty-ninth Street, at six. All business and professional women of the parish are most cordially invited to attend both the dinner and the meeting. The monthly Corporate Communion of the Evening Branch will have been held at the nine o'clock Mass on Sunday, October the fourth.

☆

ST MARY'S gratefully acknowledges two thank offerings—
 S one a white cope given by Mr John Schwartz in thanksgiving for many blessings extended to him through the parish and the other a white humeral veil given by Father Jacoby in gratitude for the privilege of serving here at St Mary's as a priest of the Church of God. Both the humeral veil and the cope are richly ornamented and they are importations from Belgium.

IT has occurred to the Parish representative on the Church Committee of St Luke's Hospital Social Service that our St Mary's family may not be familiar with the opportunity and privilege of contributing to the support of this, our hospital. St Luke's needs your help in carrying on its great work in the healing of bodies and souls. Contributions of one dollar or more will be greatly appreciated. Checks should be drawn to the order of St Luke's Hospital Social Service and sent to Mrs James R. English, 4 East 95th Street, New York 28, N. Y.



and there was a sky.

and there was a sky
and there was a star in the sky.
and every night the star shone,
but we, being unacquainted with skies,
before it was seen — it was gone.

.....
and every night the star shines,
and every day a child is born.
and every day a mother weeps as she watches
the child grow and stretch from his beginnings
until he reaches to complete himself.

and every day a man stretches
to complete himself, reaching from
his beginnings to find his whole.
and for the finding of the whole
a man may hear the cry — crucify him.

crucify him — for he has completed himself.
crucify him — for he has become immortal.

and every day a cross is builded.
and every day a young tree dies,
finding its destiny, by fitting itself
to the shape of the man.
and every day a cross is emptied.

and every day a cross stands bare
and uninhabited, having accomplished itself.
and every day the vultures come to pick
at the leavings that a cross can drop.
but above the vultures — there is a sky.

.....
and there was a sky
and there was a star in the sky.
and every night the star shone,
but we, being unacquainted with skies
before it was seen — it was gone.

— E. J. K.



FROM THE PARISH REGISTER BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

May 10 — Deborah Ann Soudry
June 7 — Louisa Melodie Claire Reisler
July 12 — George Joseph Smith, Jr.
August 9 — Christopher Victor Basil
August 9 — Charles Keith Nosworthy
August 9 — Anne Lindsay Colby
August 9 — Charles David Colby (*Received following emergency baptism*)
August 30 — Martha Mathiesen Bernard

CONFIRMATIONS

By the RIGHT REVEREND CHARLES FRANCIS BOYNTON, DD.

*"Grieve not the Holy Spirit whereby ye were
sealed unto the day of redemption."*

June 6 — William McClain Buchholz
Edward Allen Coleman
Mary Gordon Stuart

MARRIAGES

*"Those whom God hath joined together let no
man put asunder."*

June 1 — Colin David Crichton and Kathleen Marie McMurtry
July 11 — James J. Lynch and Josephine Bouchar
August 1 — Peter Paul Ricca and Phyllis Helene Harrington

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

May 8 — Harry Edward Robert Hinchman, Jr.
 May 14 — Doris W. Thatcher
 May 15 — Jacques R. d'Evestone
 June 16 — Stella Bateman
 August 11 — Louise Chandler
 Gail Chandler

BURIALS

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

July 14 — James A. Wallace



THE altar flowers for the month of October are given in memory of the following:

October 4 — The Eighteenth Sunday after Trinity. Conrad and Martha Vesey Schilke.
 October 11 — The Nineteenth Sunday after Trinity. Hallie Wilson.
 October 18 — The Feast of St Luke. Wallace Clark Brackett.
 October 25 — The Twenty-first Sunday after Trinity. George R. Read.
 October 28 — The Feast of SS Simon and Jude. Estelle Lightbourn.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*



THE Corporate Communion for the month of October are as follows:

Sunday, October 4, 9:00, The Guild of St Mary the Cross. The Woman's Auxiliary (Evening Branch).
 Wednesday, October 7, 9:30, St Mary's Guild.
 Sunday, October 11, 9:00, The Living Rosary of Our Lady and St. Dominic.
 Friday, October 16, 9:30, The Woman's Auxiliary (Day Branch).
 Sunday, October 25, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5; Mrs Charles Clapham, \$3; Mr Ernest Cranston Cooper, \$2; Mr William E. Dear, \$2; The Reverend Stephen Dibble, \$2; Mrs

William C. Dickey, \$5; Mr Howard I. Dohrman, \$5; Mr and Mrs Charles Edgar, \$6; Mrs James R. English, \$5; Mrs Donald Fenn, \$1; Miss Dorothy Hahn, \$2; Dr Charles R. Henry, \$10; Mr John Kremer, \$5; The Reverend Harold LeMoine, \$5; The Reverend Charles W. Nelson, \$1; Pfc Donald A. Nemeyer, \$4; Miss Viola Parks, \$3; Mrs Arthur Patten, \$2; Miss Jane Smalley, \$3; Mr H. B. Steffens, \$1; Mr Neilson Sutton, \$2; Miss Thelma Watne, \$3; Miss Ruth Winans, \$3; Miss Naomi Woll, \$5; Mrs Henry L. Young, \$1.



AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. Th. St. Remigius, B.C. Requiem, 7.
2. F. Holy Guardian Angels.
3. Sa. St. Teresa of the Child Jesus, V. *Abstinence.*
- ✠ 4. Su. THE FEAST OF THE DEDICATION. Com. Trinity XVIII, and St. Francis of Assisi, C.
5. M. St. Placidus and Companions, MM. Requiem, 8.
6. Tu. St. Bruno, C. Com. St. Faith, V.
7. W. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St. Mark, B.C., and St. Sergius and Companions, MM.
8. Th. St. Bridget, W.
9. F. St. John Leonard, C. Com. St. Denys, B., and Companions, MM. *Abstinence.*
10. Sa. Of Our Lady. Com. St. Francis Borgia, C., and St. Paulinus, B.C.
- ✠ 11. Su. TRINITY XIX. Com. Motherhood of the Blessed Virgin Mary, and St. Philip the Deacon.
12. M. St. Wilfrid, B.C.
13. Tu. St. Edward, K.C.
14. W. St. Callistus, I, B.M.
15. Th. St. Teresa, V.
16. F. St. Hedwig, W. Requiem, 9:30. *Abstinence.*
17. Sa. St. Margaret Mary, V. Com. St. Etheldreda, V.
- ✠ 18. Su. ST LUKE, EV. Com. Trinity, XX.
19. M. St. Peter of Alcantara, C. Com. St. Frideswide, V.
20. Tu. St. John Cantius, C.
21. W. St. Hilarion, Ab. Com. St. Ursula and Companions, MM.
22. Th. Feria.
23. F. OUR MOST HOLY REDEEMER. *Abstinence.*
24. Sa. St. Raphael, Archangel.
- ✠ 25. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXI.
26. M. St. Evaristus, B.M.
27. Tu. Vigil of SS Simon and Jude, App.
28. W. SS SIMON AND JUDE, APP.
29. Th. Feria. Requiem, 7.
30. F. Feria. *Abstinence.*
31. Sa. Vigil of All Saints. *Fast and Abstinence.*

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 4—DEDICATION

Mass, Missa Festiva in D _____Gretchaninov
 Motet, Tu es Petrus _____Palestrina

Evensong

Magnificat and Nunc dimittis _____Tallis and Giles
 Motet, Urbs beata Jerusalem _____Kungesperger
 O salutaris hostia _____Peeters
 Motet, Ave Maria _____Peeters
 Tantum ergo _____Peeters

OCTOBER 11—TRINITY XIX

Mass, Missa Sanctae Clarae Assisiensis _____Refice
 Motet, O Sacrum convivium _____Aichinger

Evensong

Magnificat and Nunc dimittis _____Willan
 Motet, Magnificat _____Rachmaninov
 O salutaris hostia _____Langlais
 Motet, Ave verum corpus _____Mozart
 Tantum ergo _____Karg-Elert

OCTOBER 18—TRINITY XX

Mass, Missa brevis _____Palestrina
 Motet, And I saw a new Heaven _____Bainton

Evensong

Magnificat _____Sixteenth Century
 Nunc dimittis _____Palestrina
 Motet, O Jesu meek _____Ravenscroft
 O salutaris hostia _____Nicholson
 Motet, Benedictus _____Noyon
 Tantum ergo _____Nicholson

OCTOBER 25—CHRIST THE KING

Mass Messe solennelle _____Langlais

Evensong

Magnificat and Nunc dimittis _____Tompkins
 Motet, Ego sum panis vivus _____Caldara
 O salutaris hostia _____Schroeder
 Motet, Adoramus te _____Mozart
 Tantum ergo _____Goodman

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, and address	8:00 p.m.

WEEK DAYS

Mass, daily7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions	
Wednesdays	12:10-12:40 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for the First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:
Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER BOSSHARD: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER LAVEY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, third Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, third Mondays, 7:30 p.m. Corporate Communion first Sundays, 9 a.m. Father Lavey, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Bosshard, *Chaplain*.

GUILD OF ST. STEPHEN.—For young people, ages twenty to thirty-two. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Lavey, *Chaplain*.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Bosshard

The Rev. Father Lavey

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Ruth Barbara, S.H.N.

The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone PLaza 3-5300

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.