

* · BENEDICTA · TU · IN · MULIERIBUS · *



· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·

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· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

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THE REV. ROBERT LONGACRE JACOBY
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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 36

Vol. XXII

June - September, 1953

No. 6

Dear Parishioners of St Mary's, —

The summer months — June, July, August and September — are again upon us. As you know, here at St Mary's we try to maintain as far as possible a generous summer schedule of Masses and Confessions. Indeed, we make but slight deviation from our regular winter schedule and changes are made only because during the summer months two instead of three priests are on duty.

The summer schedule then remains a call to generous devotion to our blessed Lord and to regular worship. Since the love of God does not depend on our feelings, the faithful respond to that love no matter how hot or sticky or lazy they feel. This applies to the faithful on holiday as well as to those at home. After all, God's love to us His children is an unchanging love and our love, expressed to Him in worship, Holy Communion, prayer and confession, should be correspondingly unchanging. When such is the case, joy dwells in the souls of the faithful as an abiding resident.

May your summer be filled with wholesome bodily recreation and, best of all, with steady re-creation of your soul's health through your generous response to the love of God!

Affectionately,

Grieg Taber

THOUGHTS ON PRAYER

The Height of Prayer

THE highest form of prayer is the Holy Mass. Since prayer is the lifting up of the soul to God, one who prays in union with Jesus, lifting himself up to the Father as He re-presents in the Mass His perfect offering made once for all on Calvary, reaches the highest point in his prayer life. He who prays the Mass automatically gives wings to his prayers.

Think of it, when we attend Mass we find ourselves giving our attention to the Liturgy itself with all of its beauty and simplicity. What a spiritual experience it is just to follow the words of the service. When with even reasonably good concentration we do this, we find ourselves thinking on the Passion and Death of our most holy Redeemer which the Mass in itself brings to our remembrance. In spirit we are really standing at the foot of the Cross where there is brought to our mind Calvary's sacrifice. So it happens that the Mass is in a very real sense a memorial of the Passion. It is, however, more than this, for as worshippers at the Mass it is our privilege to present to the Father "a full, perfect and sufficient sacrifice, oblation and satisfaction" for our sins and for the sins of all the members of the human race since we are permitted to present beneath the Sacramental Veil Jesus who is this "sacrifice, oblation and satisfaction". In the Sacrifice of the Mass Jesus, both as Priest and Victim, adores the Father, petitions the Father on behalf of sinful man, thanks the Father for His love of His children and offers to the Father as reparation for the rebellion and indifference of the sons of men a spotless sacrifice. In the Sacrifice of the Mass we, united to Jesus, render to the Father, wayward children though we be, adoration, petition, thanksgiving and reparation.

Thomas à Kempis in his *Imitation of Christ* has put these words into the lips of Christ: "As I willingly offered Myself to God the Father for thy sins, with My hands stretched out upon the Cross, even so oughtest thou willingly to offer thyself to Me daily in the Mass, as intimately as thou canst with thy whole energies and affections, for a pure and holy oblation". Yes, it happens that at Mass the faithful worshipper is busy making his various offerings.

He offers his good works, though they may be few and imperfect, in order that these works may be sanctified in union with Him who in His earthly ministry went about doing nothing but good. He offers his holy aspirations and those of his friends and relatives and all who are dear to him. He offers his prayers for those who have done him any harm and for those he has injured through his selfishness, that forgiveness may be granted. He offers himself for God's service for the days that may be left to him on earth and as he recognizes his poverty he begs to receive grace and light that he may ever be worthy as one of the children of the living God.

Truly the Mass is the source of new holiness and new strength. Recall those wonderful words of Jesus in His prayer to His heavenly Father the night before His crucifixion: "The glory which Thou gavest Me, I have given them; that they may be one, even as we are one: I in them and Thou in Me, that they may be made perfect in Me and that the world may know that Thou hast sent Me, and hast loved them as Thou hast loved Me".

What is more, the Mass is man's best approach to his heavenly Father. Our blessed Lord has said "No man cometh unto the Father but by Me". At the Mass we not only pray in the name of Jesus but we come to the Father at His throne of grace with the Sacred Blood of Jesus and with Jesus in person pleading for us. Of ourselves we can do nothing, that is certain, but united to Jesus our wants are filled, our infirmities are healed, our dangers are offset and our miseries are remedied. Indeed, the heavenly Father will give us all that is good for us if we will but run to Him through Jesus, our only Mediator and Advocate.

At the Mass generosity is demanded for us as we pray, since there we are ill at ease if we ask for ourselves alone. After all, the divine Victim on the altar has been slain for the redemption of the whole world and the divine Priest on the altar pleads on behalf of all mankind. So it is that at Mass we find ourselves interceding for the whole Church and indeed the whole human race that the name of God may be sanctified by all and that His Kingdom may spread throughout all nations and all hearts and that His will may be done by all and in all things and that all sinners may be converted and all false teaching corrected. Yes, we pray for the

whole world as we re-present to the Father at the Mass and in union with Christ, a world sacrifice.

The only lesser height reached in prayer is that attained when the faithful visit the Blessed Sacrament. Before the Tabernacle they have part in no sacrifice but they adore better, pray better and give thanks better with Him who in His self-chosen loneliness and silence in the Tabernacle adores and prays and gives thanks to the Father. Hence we love to take ourselves to the Tabernacle and we are naturally disappointed if we find a church without a Tabernacle where Jesus is perpetually reserved in His Most Holy Sacrament. Before the Tabernacle we keep silence, we listen to Jesus present there, we forsake ourselves so as to lose ourselves in Him and lo! we are lifted up to the Father by Him.

Would you reach the highest in your prayer life? Then frequent the Mass and regularly visit Jesus in the Reserved Sacrament!



WITH THE HOLY THOU SHALT BE HOLY

St Mary Magdalene

HAS it ever occurred to you that in the Litany of the Saints Mary Magdalene heads the list of women saints, even the virgins (Our Lady is in a place by herself), as John the Baptist heads the list of men saints? Why should this be? John Baptist was the first to witness to our salvation as he exclaimed "Behold the Lamb of God" and it is on his word that the Church recognizes Jesus as the Lamb that "takest away the sins of the world." Mary Magdalene was the first to witness to the Risen Saviour and it is on her word that the Church hails Him who is triumphant over death.

Now Mary Magdalene, whose festival the Church keeps on July the twenty-second, was born of noble parents. She had a brother Lazarus and a sister Martha. Along with other members of her family she was a property holder and amongst her holdings was a large tract of land in Magdala, concerning which place her name was elaborated. Rich and beautiful to look upon, she easily yielded to the temptation to abandon her body to pleasure, so much so that she was known everywhere as "the sinner".

One day Mary Magdalene heard that Jesus was dining at the house of Simon the Leper. Straightway she hurried to Simon's

house, made her entrance and immediately began to wash Jesus' feet with tears and to wipe them with the hairs of her head and to anoint them with very costly ointment. Simon was much taken back by Mary's action, but Jesus told him that her sins were all forgiven because she loved much. Later on our blessed Lord drove seven devils out of Mary, defended her before a Pharisee who had accused her of being unclean and before Martha who had accused her of idleness and before Judas who had accused her of reckless extravagance.

At the close of our blessed Lord's ministry, Mary Magdalene came upon signal honors. She had the honor of being present on Calvary at the death of her Redeemer and ours. She had the honor of anointing with sweet spices the body of Jesus as it lay in the new sepulcher where she lingered after all others had left. Best of all, she had the honor of being the first to whom the Risen Christ appeared on that morn of morns, the Resurrection morning, and she had the further honor of being made by the Risen Saviour an apostle to the Apostles to whom she announced the rising of the Sun of Righteousness.

There is a beautiful tradition that to Mary Magdalene in heaven is awarded the privilege of giving the signal to the angels to rejoice every time a sinner on earth repents of sin and turns his gaze heavenward. In any event, blessed Mary Magdalene will be honored by us sinners as one who proved her conversion by her works and her faith.

An ancient Sequence for the Feast of St Mary Magdalene closes with these words: "By her, O Christ, thou dost designate the Gentile Church, the stranger whom thou callest to the children's table. Thou knowest what manner of woman she is; it is because she is a sinner that she touches thee and because she longs for pardon. What could she have, poor sick one, without receiving it and without the physician assisting her? O King of kings, rich unto all, save us, wash away all the stains of our sins, O thou the hope and glory of the saints."

Blessed Mary Magdalene, pray for us!

PARISH NOTES

YOUR priests will take their summer holidays as follows: Father Taber, July; Father Jacoby, August and the first half of September; Father Lavey, June. Father Jacoby happily has a longer holiday than is our St Mary's custom as he is privileged to go to Europe this summer.



OUR first parochial activity of the fall will be the annual Parish Dinner which this year will be held on Monday evening, October the fifth. We are most happy in announcing that the Right Reverend Charles Francis Boynton, our beloved Suffragan-Bishop will be with us at the family party and will give the principal address. Draw a circle around October the fifth on your calendar and let nothing keep you away from the parish party for which you will receive an invitation in September.



THE Sunday in the Octave of Corpus Christ, June the seventh, will be solemnly celebrated. The full Solemnity of Corpus Christi will be observed at High Mass at eleven, namely, Solemn Votive Mass of the Blessed Sacrament, Procession of the Host, and Solemn Benediction. There will be no sermon. This great service of devotion to Jesus in the Most Holy Sacrament of the altar is one not to be lightly missed by any of the faithful. It is a service with great power for conversion, so bring your friends with you.



YOU can gladden your parish treasurer by handing in your pledged contributions before going on any vacation. It is unnecessary to point out that, like the brook, St Mary's goes on summer and winter and so do her expenses.



NOTE carefully that the summer schedule of Masses and Confessions printed elsewhere in this issue of AVE goes into effect on Monday, June the first and continues through Wednesday, September the thirtieth.

UPON RECEIVING HOLY COMMUNION

Sweet Captive, willing Prisoner of my soul,
Thou wilt not forth, unless I Thee release
From the poor cell where Thou dost deign to sit
Diffusing light and splendor, joy and peace.

The bars that hold Thee are my firm resolves
That, strengthened by Thy grace, I'll sin no more;
The heavy irons, and the links of chain
That hold Thee fettered to the prison floor

Are e'en my iron faith immovable
And links of prayer each hour new-forged, renewed.
O would, sweet Prisoner, I might make Thy cell
Less poor, less bare, fit temple for my God!

Yet Thou'lt remain, unless I drive Thee forth
Admitting other inmates Thee beside:
Lies, envy, hate, uncharitableness,
Thoughts of impurity, or thoughts of pride.

"Whoso shall eat My Flesh and drink My Blood
Dwelleth in Me, and I in him shall dwell."
Bide then, sweet Prisoner, sweet Lord, sweet Guest,
Serving life-sentence in my soul's blest cell.

— JOHN TAYLOR.



FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

April 16 — Richard Simon Taub

April 19 — Thomas George Miller

CONFIRMATIONS

By the RIGHT REVEREND CHARLES FRANCIS BOYNTON, DD.

"Grieve not the Holy Spirit whereby ye were sealed unto the day of redemption."

March 15 — Anne James Wilkinson
May 2 — Thomas Michael d'Angelo, Jr.

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 11 — Irene Helen Williams
April 20 — June Steen
April 29 — Louise S. Anderson
April 29 — Raymond Evlyn Pierce
May 4 — Marilyn Doris Thatcher

BURIALS

"Grant them, O Lord, eternal rest and may light perpetual shine upon them."

April 15 — Marie Desmond
April 24 — Mary Lewis Hooker
April 29 — Hugh Mollison Smallwood



THE altar flowers for the months of June, July, August and September are given in memory of the following:

June 4 — The Feast of Corpus Christi. Abigail Guion Burt.
June 7 — The First Sunday after Trinity. Josephine Howard.
June 11 — The Feast of St Barnabas. Martha Hedwig Friederike Vesey Schilke.
June 14 — The Second Sunday after Trinity. Departed members of the Guild of St Mary of the Cross.
June 21 — The Third Sunday after Trinity. Ida Stiefel.
June 24 — The Nativity of St John the Baptist. George Washington Lewis.
June 28 — The Fourth Sunday after Trinity. Charles Graham.
June 29 — The Feast of St Peter. Hanna Vesey.
July 2 — The Visitation of the Blessed Virgin Mary. William D. Spence.
July 5 — The Fifth Sunday after Trinity. John Perrin Appleton, Priest.
July 12 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.
July 19 — The Seventh Sunday after Trinity. Richard P. Hines.
July 25 — The Feast of St James. Conrad Schilke.
July 26 — The Eighth Sunday after Trinity. Anna J. Appleton.
August 2 — The Ninth Sunday after Trinity. Frank Moore Jeffery.

August 6 — The Feast of the Transfiguration of our Lord. Wilhelm and Johanna Schilke.

August 9 — The Tenth Sunday after Trinity. William Wise Raymond.

August 16 — The Eleventh Sunday after Trinity. E. Maude Dellegar.

August 23 — The Twelfth Sunday after Trinity. Lillian Tompkins Blackford.

August 30 — The Thirteenth Sunday after Trinity. Hallie Wilson.

September 6 — The Fourteenth Sunday after Trinity. Frances Elizabeth Durand.

September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.

September 13 — The Fifteenth Sunday after Trinity. Henry and Katherine Coldham.

September 20 — The Sixteenth Sunday after Trinity. Lucretia Howard.

September 27 — The Seventeenth Sunday after Trinity. Virginia W. Blanchard.

September 29 — The Feast of St Michael and All Angels. Hans Vesey.



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SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass with Sermon	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8:00 p.m.

WEEK DAYS

Low Masses, daily	7 and 8 p.m.
Also on Wednesdays and greater Holy Days as follows:	9:30 a.m.

June 4—Corpus Christi
June 11—St Barnabas, Apostle
June 12—The Sacred Heart of Jesus
June 24—The Nativity of St John Baptist
June 29—St Peter and St Paul, Apostles
July 4—Independence Day
July 25—St James, Apostle
August 6—The Transfiguration of Our Lord (<i>Mass at 12:10 also on this day.</i>)
August 15—The Assumption of the Blessed Virgin Mary (<i>Mass at 12:10 also on this day.</i>)
August 24—St Bartholomew, Apostle
September 8—The Nativity of the Blessed Virgin Mary
September 16, 18, 19—Ember Days
September 29—St Michael and All Angels.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40
Low Mass (Fridays)	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8:00 p.m.

CONFESSIONS—Thursday 4:30 to 5:30 p.m., Fridays, 12-1; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

KALENDAR FOR JUNE

1. M. Feria. Requiem, 7.
2. Tu. SS Marcellinus, Peter and Erasmus, B., MM.
3. W. Feria.
4. Th. CORPUS CHRISTI.
5. F. Of the Octave. Com. St Boniface, B.M. *Abstinence.*
6. Sa. Of the Octave. Com. St Norbert, B.C.
- ✕ 7. Su. TRINITY I. Com. Octave. Solemnity of Corpus Christi, 11.
8. M. Of the Octave.
9. Tu. Of the Octave. Com. St Columbia, Ab., and SS Primus and Felician, MM.
10. W. Of the Octave. Com. St Margaret, W.
11. Th. ST BARNABAS, AP. Com. Octave Day of Corpus Christi.
12. F. SACRED HEART OF JESUS. *Abstinence.*
13. Sa. St Anthony of Padua, C. Com. Octave.
- ✕ 14. Su. TRINITY II. Com. St Basil the Great, B.C.D., and Octave.
15. M. Of the Octave. Com. SS Vitus, Modestus and Crescentia, MM.
16. Tu. Of the Octave.
17. W. Of the Octave.
18. Th. St Ephraem Syrus, Dea. C.D. Com. Octave, and SS Mark and Marcellinus, MM.
19. F. Octave Day of the Sacred Heart. Com. SS Juliana of Falconieri, V., and SS Gervasius and Protasius, MM. *Abstinence.*
20. Sa. Of Our Lady. Com. St Silverius, B.M.
- ✕ 21. Su. TRINITY III. Com. St Aloysius, C.
22. M. St Alban, M. Com. St Paulinus, B.C.
23. Tu. Vigil.
24. W. NATIVITY OF ST JOHN BAPTIST.
25. Th. St William, Ab. Com. Octave.
26. F. SS John and Paul, MM. Com. Octave. *Abstinence.*
27. Sa. Of the Octave. Com. Vigil.
- ✕ 28. Su. TRINITY IV. Com. St Irenaeus, B.M., and Octave.
29. M. ST PETER, AP. Com. St Paul, Ap. and Octave.
30. Tu. Commemoration of St Paul, Ap. Com. St Peter, Ap., and Octave.

CALENDAR FOR JULY

1. W. PRECIOUS BLOOD OF OUR LORD. Com. Octave Day of St John Baptist.
2. Th. VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus and Martinian, MM.
3. F. St Leo II, B.C. Com. Octave. Requiem, 7, *Abstinence*.
4. Sa. INDEPENDENCE DAY. Com. Translation of St Martin of Tours, B.C., and Octave.
- ✠ 5. Su. TRINITY V. Com. St Anthony Mary Zacharias, C., Octave, and St Vladimir of Russia, K.C.
6. M. Octave Day of SS Peter and Paul, App.
7. Tu. SS Cyril and Methodius, BB. CC.
8. W. St Elizabeth of Portugal, W.
9. Th. SS John Fisher, B., and Thomas More, MM. Requiem, 8.
10. F. Seven holy Brothers and SS Rufus and Secunda VV., MM. *Abstinence*.
11. Sa. Of Our Lady. Com. Pius I, B.M.
- ✠ 12. Su. TRINITY VI. Com. St John Gaulbert, Ab., and SS Nabor and Felix, MM.
13. M. St Anacletus, B.M. Com. St Silas, M.
14. Tu. St Bonaventure, B.C.D.
15. W. St Henry, Emperor, C. Com. St Swithun, B.C. Requiem, 9:30.
16. Th. Our Lady of Mt. Carmel. Com. Translation of St Osmund, B.C.
17. F. St Alexius, C. *Abstinence*.
18. Sa. St Camillus de Lellis, C. Com. St Symphorosa and her seven Sons, MM.
- ✠ 19. Su. TRINITY VII. Com. St Vincent de Paul, C.
20. M. St Jerome Emiliani, C. Com. St Margaret, V.M.
21. Tu. St Praxedes, V. Requiem, 7.
22. W. St Mary Magdalene, Penitent.
23. Th. St Apollinaris, B.M. Com. St Liborius, B.C.
24. F. Vigil. Com. St Christina, V.M. *Abstinence*.
25. Sa. ST JAMES, AP. Com. St Christopher, M.
- ✠ 26. Su. TRINITY VIII. Com. St Anne, Mother of the Blessed Virgin Mary.
27. M. St Pantaleon, M.
28. Tu. SS Nazarius, Celsus, MM., Victor I, B.M., and Innocent I, B.C.
29. W. St Martha, V. Com. St Felix II, B., Simplicius, Faustinus and Beatrix, MM., and St Olaf, K.M.
30. F. SS Abdon and Sennen MM. Requiem, 8.
31. Sa. St Ignatius of Loyola, C. Com. SS Germanus and Lupus, BB. CC.

CALENDAR FOR AUGUST

1. Sa. St Peter's Chains. Com. St Paul, Ap. and The Holy Maccabees, MM.
- ✠ 2. Su. TRINITY IX. Com. St Alphonsus Liguori, B.C.D. and St Stephen I, B.M.
3. M. Invention of St Stephen Protomartyr. Com. St Nicodemus, C. Requiem, 7.
4. Tu. St Dominic, C.
5. W. Our Lady of the Snows. Com. St Oswald, K.M.
6. Th. TRANSFIGURATION OF OUR LORD. Com. SS Xystus II.B., Felcissimus and Agapitus, MM.
7. F. HOLY NAME OF JESUS. Com. St Cajetan, C. and St Donatus, B.M. *Abstinence*.
8. Sa. SS Cyriacus, Largus and Smaragdus, MM. Com. Vigil.
- ✠ 9. Su. TRINITY X. Com. St John Baptist Vianney, C. and St Romanus, M.
10. M. St Lawrence, M.
11. Tu. SS Tiburtius and Susanna, V., MM. Requiem, 8.
12. W. St Clare, V.
13. Th. SS Hippolytus and Cassian, MM.
14. F. Vigil. Com. St Eusebius, C. *Abstinence*.
15. Sa. ASSUMPTION OF THE BLESSED VIRGIN MARY.
- ✠ 16. Su. TRINITY XI. Com. St Joachim, Father of the Blessed Virgin Mary, and Octave.
17. M. St Hyacinth, C. Com. Octave, and Octave Day of St Lawrence.
18. Tu. Of the Octave. Com. St Agapitus, M., and St Helena, W.
19. W. St John Eudes, C. Com. Octave.
20. Th. St Bernard, Ab. Com. Octave.
21. F. St Jane Frances, W. Com. Octave. *Abstinence*.
22. Sa. Octave Day of the Assumption. Com. SS Timothy, Hippolytus and Symphorian, MM., and Vigil.
- ✠ 23. Su. TRINITY XII. Com. St Philip Beniti, C.
24. M. ST BARTHOLOMEW, AP.
25. Tu. St Louis, K.C.
26. W. St Zephyrinus, B.M. Requiem, 7.
27. Th. St Joseph of Calasanza, C.
28. F. St Augustine, B.C.D. Com. St Hermes, M. *Abstinence*.
29. Sa. Beheading of St John Baptist. Com. St Sabina, M.
- ✠ 30. Su. TRINITY XIII. Com. St Rose of Lima, V., and SS Felix and Audactus, MM.
31. M. St Aidan, B.C. and Com. St Raymond Nonnatus, C.

KALENDAR FOR SEPTEMBER

1. Tu. St Giles, Ab. Com. Twelve Holy Brethren, MM.
2. W. St Stephen, K.C.
3. Th. Feria. Requiem, 7.
4. F. Feria. *Abstinence.*
5. Sa. Of Our Lady. Com. St Lawrence Justinian, B.C.
- ✠ 6. Su. TRINITY XIV.
7. M. Feria. Requiem, 8.
8. Tu. NATIVITY OF THE BLESSED VIRGIN MARY. Com.
St Hadrian, M.
9. W. ST PETER CLAVER, C. Com. St Gorgonius, M.
10. Th. St Nicholas of Tolentino, C.
11. F. SS Protus and Hyacinth, MM. *Abstinence.*
12. Sa. Holy Name of Mary.
- ✠ 13. Su. TRINITY XV.
14. M. EXALTATION OF THE HOLY CROSS.
15. Tu. SEVEN SORROWS OF THE BLESSED VIRGIN MARY.
Com. St Nicomede, M.
16. W. EMBER WEDNESDAY. Com. St Cornelius and Cyrus.
BB. MM. and St Euphemia, V. and Companions, MM
Fast and Abstinence.
17. Th. Stigmata of St Frances, C. Com. St Lambert, B.M.
18. F. EMBER FRIDAY. Com. St Joseph of Cupertino, C. *Fast
and Abstinence.*
19. Sa. EMBER SATURDAY. Com. St January, B., and Com-
panions, MM, and Vigil. *Fast and Abstinence.*
- ✠ 20. Su. TRINITY XVI. Com. St Eustace and Companions, MM.
21. M. ST MATTHEW, AP.
22. Tu. St Thomas of Villanova, B.C. Com. St Maurice and Com-
panions, MM.
23. W. St Linus, B.M. Com. St Thecla, V.M.
24. Th. Our Lady of Ranson.
25. F. Feria. Requiem, 7. *Abstinence.*
26. Sa. Martyrs of North America. Com. St Cyprian and Justina,
MM.
- ✠ 27. Su. TRINITY XVII. Com. SS Cosmas and Damian, MM.
28. M. St Wenceslas, Duke M.
29. Tu. St Michael and All Angels.
30. W. St Jerome, C.D.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

SUMMER MUSIC

- JUNE 7—SUNDAY IN THE OCTAVE OF CORPUS CHRISTI
Mass, Mass for Green Sundays Berthier
 Credo IV Gregorian
 Motet, Adoramus te Rosselli
- JUNE 14—TRINITY II
Mass, Missa Regina Pacis Peeters
 Motet, Caro mea Caldara
- JUNE 21—TRINITY III
Mass, Messe in E Rehm
 Credo IV Gregorian
 Motet, Lauda Sion Monteverdi
- JUNE 29—TRINITY IV
Mass, Missa de Angelis Sanchez
 Credo III Gregorian
 Motet, Tantum ergo Karg-Elert
- JULY 5—TRINITY V
Mass, Missa Ferialis Rehm
 Credo I Gregorian
 Motet, Panis angelicus de la Lande
- JULY 12—TRINITY VI
Mass, Mass for Green Sundays Berthier
 Credo I Gregorian
 Motet, O mysterium inefabile Clerambault
- JULY 19—TRINITY VII
Mass, Missa Regina Pacis Peeters
 Motet, Tantum ergo Faure
- JULY 26—TRINITY VIII
Mass, Messe in E Rehm
 Credo IV Gregorian
 Motet, Give ear unto me Marcello
- AUGUST 2—TRINITY IX
Mass, Missa de Angelis Sanchez
 Credo III Gregorian
 Motet, Salve Regina Jaquemin
- AUGUST 9—TRINITY X
Mass, Missa Ferialis Rehm
 Credo I Gregorian
 Motet, Ave Maria Vermiere

AUGUST 16 — TRINITY XI	
Mass, Mass for Green Sundays	Berthier
Credo I	Gregorian
Motet, Tota pulchra es	de Ranse
AUGUST 23 — TRINITY XII	
Mass, Missa Regina Pacis	Peeters
Motet, Panis angelicus	Schroeder
AUGUST 30 — TRINITY XIII	
Mass, Messe in E	Rehm
Credo IV	Gregorian
Motet, Tantum ergo	Beobide
SEPTEMBER 6 — TRINITY XIV	
Mass, Missa de Angelis	Sanchez
Credo III	Gregorian
Motet, Tantum ergo	Victoria
SEPTEMBER 13 — TRINITY XV	
Mass, Missa Ferialis	Rehm
Credo I	Gregorian
Motet, Ave Maria	Bruckner
SEPTEMBER 20 — TRINITY XVI	
Mass, Mass for Green Sundays	Berthier
Credo I	Gregorian
Motet, Adoramus te	Perti
SEPTEMBER 27 — TRINITY XVII	
Mass, Missa Sanctae Lutgardis	Peeters
Motet, Ave Verum	Faure

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

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The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Lavey

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Florence Isabel, S.H.N.

Sister Joy, S.H.N.

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Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays. or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.