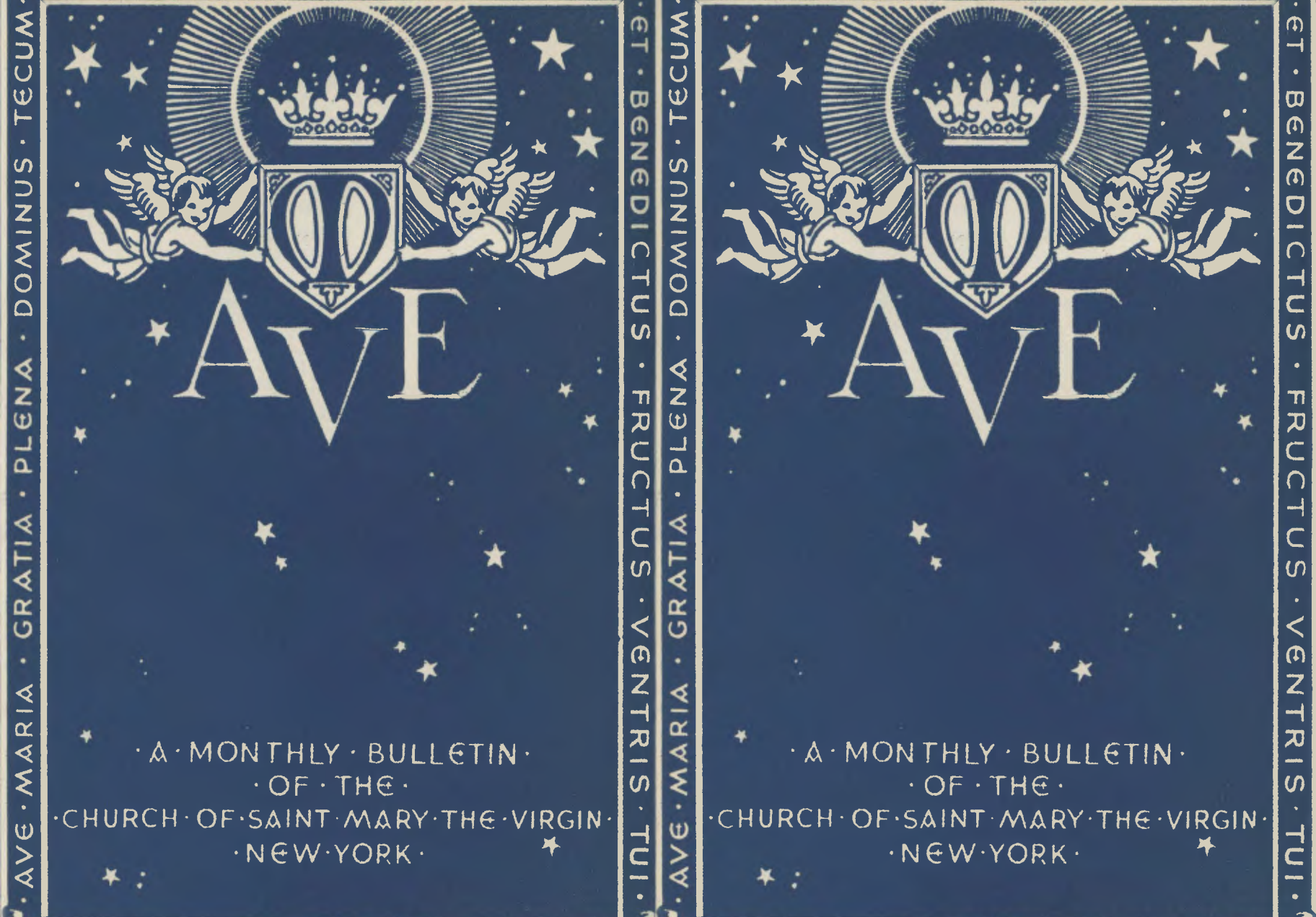


· BENE·DICTA · TU · IN · MULIERIBUS ·



· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

· ET · BENE·DICTUS · FRUCTUS · VENTRIS · TUI ·

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

· ET · BENE·DICTUS · FRUCTUS · VENTRIS · TUI ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.  
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, DD., *Rector*  
THE REV. ROBERT LONGACRE JACOBY  
THE REV. BENJAMIN VERDIER LAVEY

---

THE REV. WAYLAND S. MANDELL, *Parish Missionary, Saint Andrew's Theological Seminary, Quezon City, Philippine Islands*

---

THE SISTERS OF THE HOLY NATIVITY

---

BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*  
HOWARD I. DOHRMAN, *Vice-President*  
CALVIN NASH, *Secretary*  
LESLIE EVAN ROBERTS, *Treasurer*  
WILLIAM C. DICKEY  
HOXIE NEALE FAIRCHILD  
CARRINGTON RAYMOND  
ERNEST WHITE  
JOHN WHITELEY

---

*Director of Music:* ERNEST WHITE  
*Organist and Choir Master:* EDWARD LINZEL  
*Sacristan and Ceremonarius:* EDWARD GARLICK  
*Sexton:* H. RICHTER SIZER

# AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin  
New York City 36

---

---

Vol. XXI

November, 1952

No. 8

---

---

Dear Parishioners of St Mary's, —

Year by year Holy Church in the month of November reminds her children that she is a Catholic fellowship, a Catholic commonwealth so to speak. She bids them realize this fellowship or commonwealth by practising their professed belief in the communion of saints.

"I believe in the Communion of Saints" we proclaim in the Creed. Does each of us so believe? If he does, does he go into action over his belief?

First of all, let us ask ourselves the question, What is a saint? Now a saint is an individual soul who lives in Christ Jesus. He is one who lives by the light of Christ and through the grace of Christ and through the merits of Christ. This does not mean that a saint is a perfect soul. It does mean, however, that he is a real Christian, a real friend of Jesus Christ.

It is obvious that the saintly soul may be united to Christ Jesus the King of saints either in heaven or in purgatory or here on earth. A modern writer has described Christians in heaven as *All Saints*, Christians in purgatory as *All Souls* and Christians on earth as *all sorts*. You see the difference lies in the stages of the journey heavenward, which journey began for all Christians at their baptism. Those in heaven have reached the end of the journey. Those in purgatory are well on their way toward that end and those on earth are well started though they may be in all sorts and conditions of progress.

All, however, who have answered the call to sainthood, whether in heaven or in purgatory or yet on earth are bound together by the bond of prayer. Thus the Church gives us the Feast of All Saints, calling upon her children to ask the prayers of the saints in heav-

enly glory, especially those of the Mother of God, — the Queen of Heaven, Our Lady. The Church also gives us All Souls' Day, calling upon her children to pray for the souls in purgatory who cannot help but reach heaven because of the merits of their most Holy Redeemer but who must gradually progress heavenward during a period of cleansing from stain of sin, rest from temptation and further enlightenment concerning the love of God.

The Church's call to us in November is to refuse to be satisfied with treating our belief in the communion of saints as an academic theory, but rather to venerate the saints in glory, invoke their prayers and pray for the happy progress of the souls of our beloved dead in purgatory.

Affectionately,

*Grieg Taber*

☆

The Requiem Masses in November are as follows:

Tuesday, November 4, 7:00 (A)  
 Wednesday, November 5, 8:00 (Bishops, Priests and Deacons)  
 Thursday, November 6, 9:30 (B, C)  
 Friday November 7, 7:00 (D)  
 Monday, November 10, 8:00 (Clergy of St Mary's)  
 Tuesday, November 11, 9:30 (Trustees of St Mary's)  
 Wednesday, November 12, 7:00 (For the Men Who Have Paid the  
 Supreme Sacrifice in the Service of Their Country)  
 Thursday, November 13, 8:00 (E, F)  
 Friday, November 14, 9:30 (G) (The Woman's Auxiliary)  
 Monday, November 17, 7:00 (H, I)  
 Tuesday, November 18, 8:00 (J, K, L)  
 Wednesday, November 19, 9:30 (M, N, O) (St Mary's Guild)  
 Thursday, November 20, 7:00 (P, Q, R)  
 Saturday November 22, 8:00 (S, T, U, V)  
 Tuesday, November 25, 9:30 (Benefactors of St Mary's)  
 Wednesday, November 26, 7:00 (W, X, Y, Z)  
 Friday November 28, 8:00 (For All Those Who Have Died in the Month  
 of November)  
 Saturday November 29, 9:30 (For All Those Whose Names are Enrolled  
 in the Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance,

not to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

☆

## THOUGHTS ON PRAYER

### *Approach to Prayer*

WHAT is prayer? It has best been defined by spiritual writers as the lifting up of the soul to God. This means that he who truly prays offers to God his intellect and his emotions and his will for God's honor and glory and for enriching and strengthening by God's grace. In other words, prayer along with the sacraments, is a definite means of obtaining God's grace.

Now humility is the usual condition for the bestowal of God's grace. Indeed St Peter has said "God resisteth the proud and giveth grace to the humble" and the writer of *Ecclesiasticus* has reminded us that "The prayer of the humble pierceth the clouds". In our blessed Lord's parable of the Pharisee and the Publican we are told ever so tellingly that the Publican returned blessed to his home after his period of prayer in the Temple only because he had prayed as a humble sinner, whereas the Pharisee had prayed as a smug self-satisfied observer of the duties set forth by his religion.

Our true approach to prayer then is through the gate of humility, — that mark of gratitude in the unworthy and that sure ground of future growth. Passing through that gate when we answer the call to prayer we lay bare our inmost selves before God, we recognize our own nothingness and what is more we see our sins and weaknesses and ignorances in the light of God's holiness and power and wisdom. Once having passed through that gate we recognize that prayer is the soul's effort to rise up to God rather than the soul's arrival at God's throne of glory. Having passed through that gate we leave self-centeredness way behind and we possess the patience that accompanies humility and not the impatience that is the handmaid of self-love. Having passed through that gate we compare ourselves with God alone refusing to resemble the Pharisee who compared himself with his fellow men. Having passed through that gate we become aware of how wonderfully God has created us and how terribly we have recreated ourselves. Having passed

through that gate we no longer storm and rage in our devotions (if one can call them devotions) against all sorts of reverses or annoyances arising from that which is beyond our control. Rather we resemble St Francis de Sales who would not drive off a pestering fly or mosquito because his abandonment to them gave him opportunities to practise humility.

A profession of humility used in many Religious Communities is the following:

Lord Jesus Christ, we are nothing,  
 We can do nothing,  
 We are worth nothing,  
 We possess nothing but sin,  
 We are useless servants,  
 We are children of wrath  
 The last of men and the first of sinners.

Upon us be confusion and shame.

To Thee be honor and glory for ever and ever. Amen.

Lord Jesus Christ, have mercy on us!

Let us try and profess in one of these ways our humility each time we answer the call to prayer and before we launch forth into the depth of prayer. We are nothing, are we not, for God is all. We can do nothing, for God is almighty. We are worth nothing, for because of sin we really deserve eternal death. We possess nothing but sin, for all else that we possess is the gift of God. We are useless servants, for God is sufficient unto Himself and needs us not. We are children of wrath, for we are afflicted by a just God with a common disease, namely pride, which is the original sin. We are the last of men, for we properly take the lowest place. We are the first of sinners, for we often find ourselves in company with Satan and Judas Iscariot and Anti-Christ. Furthermore, when we see ourselves in the Light of God's love and holiness we are quite ashamed of ourselves as His children. In deep humility we cry "Lord Jesus Christ, have mercy on us". It is a cry of confidence because His grace is poured into humble souls!

There is no fitting approach to prayer save through humility. It is natural to kneel at prayer, is it not?

## "WITH THE HOLY, THOU SHALT BE HOLY"

*St Clement*

**T**HE Church fills her Kalendar with saints' days to remind us of our call to holiness through following the example of the saints. On November the twenty-third, the Feast of St Clement, Bishop and Martyr, is observed throughout Catholic Christendom.

The consideration of blessed Clement takes us back to the days of the Apostles for he lived in the first century. He was born in Rome. His parents and others of the family deserted him and he lived the life of an orphan. For some twenty years he could find no trace of his father or his mother or his brothers. As a young man he became greatly interested in the study of philosophy. One tradition tells us that he was converted to Christianity by St Barnabas when the latter was in Rome preaching the Faith. The philosophers of Rome mocked Barnabas and his teaching. Clement too taunted him and in this manner: "Since the mosquito is a tiny animal, why does it have six feet and possess wings, while the elephant which is a huge beast has only four feet and no wings?" To this taunt Barnabas replied "Fool, I could answer thy question with the utmost ease if it appeared that thou didst ask for the purpose of learning the truth. But it were absurd to say aught to you about creatures since their Maker is unknown to you: for as you know not the Creator, it is but just that you be in error concerning creatures". Clement was impressed and at the same time swept off his feet by the direct outspokenness of Barnabas and he sought instruction in Christian Faith from that Christian teacher. Later on he sought out St Peter for further instruction.

Clement's Christian instruction took deep root and he accompanied the great missionary St Paul as he journeyed about spreading the Gospel of Christ. Blessed Paul in his Epistle to the Philipians wrote "And I intreat thee also, true yokefellow, help those women which labored with me in the gospel, with Clement also, and with other my fellow laborers whose names are in the book of life". After he left St Paul's company Clement became the fourth Bishop of Rome.

Fortunately one of blessed Clement's writings has been preserved, namely, his letter to the Corinthians which is older than some parts of the New Testament. In this letter he speaks not for him-

self nor as Bishop of Rome nor as successor to St Peter, but rather in the name of all the Christians in Rome. The sender of the epistle is listed as "The Church of God which sojourneth in Rome". In the letter the feuds caused through envy amongst the Christians of Corinth are greatly deplored. It is pointed out that differences in rank and office are necessary in the organization of the Church and that there is little point in rebelling against any who have been appointed bishops or deacons. Thus the Christian community in Rome speaks. Thus the Church in Rome exhorts the Church in Corinth.

Late in the first century Clement was banished from Rome by the Emperor Trajan and ordered to work in the marble quarries in the Crimea. There the saint ministered to some two thousand fellow Christians who had also been condemned to banishment and imprisonment. When he refused under orders to cease these ministrations, Trajan condemned him to death and ordered his body to be cast into the sea with a heavy anchor fastened about his neck. Thus blessed Clement in about 100 A.D. suffered martyrdom in honor of the Lamb of Calvary. A beautiful tradition tells us that angelic hands built a marble temple beneath the waves of the sea which served as a shrine to contain the martyr's body.

*St Clement, pray for us!*



#### PARISH NOTES

**T**HE Feast of All Saints, November the first, falls this year on Saturday which is more or less of a holiday. It seems wise, therefore, to schedule the High Mass on this day at eleven at which time the Reverend Robert S. Boshier, Ph.D., Associate Professor of Ecclesiastical History at the General Theological Seminary will give the sermon. Low Masses will be celebrated at 7, 8, and 9:30.

All Souls' Day, November the second, falls this year on Sunday and is therefore transferred to the following day, Monday, November the third, since Requiem Masses are not normally permitted on Sunday. The High Mass of Requiem and Absolution of the Dead will be celebrated that day at twelve noon, with the Reverend Harold F. LeMoine, Rector of St Joseph's Church, Queens Vil-

lage, Long Island, as preacher. Low Masses of Requiem will be celebrated at 7, 8, and 9:30.

These two holy days are very dear to devoted Catholic Christians. You will wish to worship at some Mass on both of these days.



We appeal to any of the congregation who have stored away in their homes any real lace and who are wondering what use this lace can ever serve to offer it to St Mary's Guild. As you know this Guild makes altar linens as well as vestments, and the fair linens for our altars by the Church's direction should be edged with genuine lace. A warm thank you to those who can give some much needed lace and bring it, or send it, to the Church Office, 145 West 46th Street, marked for St Mary's Guild. Do search closets, chests and other hiding places!



**T**HANKSGIVING DAY falls this year on November the twenty-seventh. As many of the parish family as possible should plan to attend the High Mass at eleven when as a grateful family we render humble and heartfelt thanks to God for His many undeserved blessings and graces. A brief address will be given at this High Mass by Father Taber.



**T**HE Evening Branch of the Woman's Auxiliary holds its November meeting on Wednesday evening, the fifth, in St Joseph's Hall at eight following upon their corporate communion at the nine o'clock Mass on Sunday, November the second. At the October meeting, Miss Evelyn Pike was elected president to fill the vacancy caused by the tragic death of Mary Louise Raymond, of grateful and blessed memory. Miss Edleen Sallows was elected vice-president and Mrs Walter Morton corresponding secretary.

The Day Branch holds a November business meeting on Friday afternoon, the fourteenth, in St Joseph's Hall, followed by a Mission Tea from four to six at which the speaker will be Brother Sydney, O.H.C., who will tell of the work of the Holy Cross Liberian Mission. There will also be a display of the summer work. Earlier that day there will have been a Corporate communion at the nine-thirty Mass in the Lady Chapel.

THE Manhattan District meeting of the Evening Branches of the Woman's Auxiliary will be held at St Bartholomew's Church, Park Avenue at 50th Street, on Tuesday evening, November the eleventh, at eight-fifteen, with Miss Katharine Southmayd, Vice-Chairman, presiding. All the women of the parish are most cordially invited to attend.



ADVANCE notice is given of the Advent Retreat for men and women to be conducted this year on Saturday, December the thirteenth, by the Right Reverend David E. Richards, Suffragan Bishop of Albany, who will also preside and preach at our Patronal Festival High Mass the following day.



THE annual fair and supper of the Guild of St Mary of the Cross is scheduled for Wednesday, December the third.



THE members of the congregation and their friends are invited to November organ recitals in the church on Monday evenings, November third and tenth at eight-thirty.



THE Advent United Thank Offering will be presented at the Cathedral of St John the Divine at the ten-thirty Mass on Tuesday, December the second. Contributions should be sent to the Parish Custodian, Mrs Charles Edgar, 215 West 13th Street, New York 11, or given to her in the vestibule of the church on Sunday, November the thirtieth, after High Mass. All women of the parish are invited to attend the service at the Cathedral, following which there will be a box luncheon in the Undercroft. A missionary meeting will be held in Synod Hall after the luncheon.

### MORNING WATCH

It is not given man to fathom why:  
 See how the craven coward conscience strives  
 To mortify its need, to seal the eye,  
 Clinging to stubborn honour like the dark  
 When words are cold and even prayers die;  
 When words are vain and angry, and the spark  
 Of envy bristles with a tired sigh;  
 When tongues are bitter, and our fevered lives  
 Are charged with glittered malice, proud and dry.  
 Poor fickle heart that painfully contrives  
 To barricade the thunder in the sky,  
 To shut out mercy, patience, and the stark  
 Demands of charity, the dead that cry  
 Humility upon the brazen mark  
 Of Cain; while still you fear to turn and fly  
 Into those arms where only love survives,  
 Yet rings a high celestial chorus — try!



— Anonymous

### FROM THE PARISH REGISTER

#### BAPTISMS

*"As many of you as have been baptized into Christ,  
 have put on Christ."*

September 28 — William Lowson Schwartz

#### MARRIAGES

*"Those whom God hath joined together let no  
 man put asunder."*

September 6 — Eric Errington Campbell and Corinne Noella Summers

#### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
 and fellowship, in the breaking of bread and the prayers."*

September 5 — Leslie Taylor

September 15 — Phyllis Horne

September 24 — Beatrice Irwin Packington

#### BURIALS

*"Grant them, O Lord, eternal rest, and may  
 light perpetual shine upon them."*

September 17 — Maximilian T. Lenk

September 18 — Charles Mason, Jr.

THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. Departed members of St Mary's Guild.  
 November 2 — The Twenty-first Sunday after Trinity. George R. Read.  
 November 9 — The Twenty-second Sunday after Trinity. Frances Nash.  
 November 16 — The Twenty-third Sunday after Trinity. John Gilbert Winant.

November 23 — The Sunday next before Advent. Edwin S. Gorham and Caroline Faitoute Gorham

November 27 — Thanksgiving Day. William Fiske Grover.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*



THE Corporate Communion for the month of November are as follows:

Sunday, November 2, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).

Wednesday, November 5, 9:30, St Mary's Guild.

Sunday, November 9, 9:00, The Living Rosary of Our Lady and St Dominic.

Friday November 14, 9:30, The Woman's Auxiliary (Day Branch).

Sunday, November 30, 9:00, The Church School. The Order of St Vincent. The Guild of St Stephen.



WE gratefully acknowledge the following contributions towards the expense of printing and mailing AVE: Anonymous, \$1, \$1; Mr Earl F. Abel, \$2; Mr Clura Atherton, \$1; Mrs Laurence Batchelder, \$2; Mr John S. J. Beach, \$2; Miss Marguerite Bispham, \$2; Mrs Edith Wood Bonner, \$2; Mrs John J. Brennen, \$10; Miss Marjorie S. Dunning, \$1; Mrs Thomas Fleming, \$2; Mr Walter S. Fleming, \$5; Mrs Walter Gibson, \$2; Miss Virginia Grear, \$2; Mr Abraham Hatfield, \$25; Mrs Richard Hines, \$2; Miss Hue Huebsch, \$2; Mrs Richard Peabody Kent, \$6; Miss Adelaide Kight, \$1; Mrs Grace LaCurto, \$3; Mr Harold S. Libbey, \$5; Captain & Mrs John McCutchen, \$10; Miss Linda Morley, \$1; Mr William F. Nalle, \$5; The Reverend Charles W. Nelson, \$1; Pvt Donald Nemeyer, \$2; Miss Beatrice Packington, \$2; Mrs Harold Pim, \$2; Mrs Jane Purney, \$2; Miss Edna Robins, \$2; Miss Mary H. Skeuse, \$1; Miss Naomi Woll, \$5.

## KALENDAR FOR NOVEMBER

1. Sa. ALL SAINTS. High Mass, with Sermon, 11.
- ✕ 2. Su. TRINITY XXI. Com. Octave.
3. M. COMMEMORATION OF ALL SOULS. High Mass, with Sermon, 12.
4. Tu. St Charles Borromeo, B.C. Com. Octave, and SS Vitalis and Agricola, MM.
5. W. Of the Octave. Com. St Elizabeth, Mother of St John Baptist.
6. Th. Of the Octave. Com. St Leonard, Ab.
7. F. St Willibrord, B.C. Com. Octave. *Abstinence*.
8. Sa. Octave Day of All Saints. Com. Four Crowned Martyrs, and All Saints, Martyrs and Doctors of the Anglican Provinces.
- ✕ 9. Su. TRINITY XXII. Com. Dedication of the Archbasilica of Our Saviour, and St Theodore, M.
10. M. St Andrew Avellino, C. Com. SS Tryphon, Respicus, MM., and Nympha, V.
11. Tu. St Martin, B.C. Com. St Mennas, M. Pontifical High Mass for the Dead, 11.
12. W. St Martin, I, B.M.
13. Th. St Didacus, C. Com. St Britius, B.C.
14. F. Bestowal of the American Episcopate. Com. St Josaphat, B.M. *Abstinence*.
15. Sa. St Albert the Great, B.C.D. Com. St Machutus, B.C.
- ✕ 16. Su. TRINITY XXIII. Com. St Gertrude, V., and St Edmund, Archbishop of Canterbury.
17. M. St Hugh, B.C. Com. St Gregory the Wonderworker, B.C.
18. Tu. Dedication of the Basilica of SS Peter and Paul, App. Com. St Hilda, Ab.
19. W. St Elizabeth of Hungary, W. Com. St Pontianus, B.M.
20. Th. St Felix of Valois, C. Com. St Edmund, K.M.
21. F. Presentation of the Blessed Virgin Mary. *Abstinence*.
22. Sa. St Cecilia, V.M.
- ✕ 23. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Clement I, B.M., and St Felicity, M.
24. M. St John of the Cross, C.D. Com. St Chrysogonus, M.
25. Tu. St Catherine, V.M.
26. W. St Sylvester, Ab. Com. St Peter of Alexandria, B.M.
27. Th. THANKSGIVING DAY. High Mass, with Sermon, 11.
28. F. FERIA. *Abstinence*.
29. Sa. Vigil of St Andrew, Ap. Com. St Saturninus, M.
- ✕ 30. Su. ADVENT I.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

## MUSIC FOR NOVEMBER

## NOVEMBER 1 — ALL SAINTS

*Mass, Missa de angelis* ..... Gregorian

## NOVEMBER 2 — TRINITY XXI

*Mass, Mass in D* ..... Henschel

Motet, O quam gloriosam ..... Byrd

*Evensong*

Magnificat and Nunc dimittis ..... Tompkins

Motet, Ego sum panis vivus ..... Caldara

O salutaris hostia ..... Martini

Motet, Jesu dulcis ..... Rheinberger

Tantum ergo No. 4 ..... Bruckner

## NOVEMBER 3 — ALL SOULS

*Mass, Missa pro defunctis* ..... Gregorian

## NOVEMBER 9 — TRINITY XXII

*Mass, Neunte Messe* ..... Faist

Motet, Justorum animae ..... Salieri

*Evensong*

Magnificat and Nunc dimittis ..... Tallis

Motet, Panis angelicus ..... de la Lande

O salutaris hostia ..... James

Motet, Adoramus te ..... Aichinger

Tantum ergo ..... Stradlmayr

## NOVEMBER 16 — TRINITY XXIII

*Mass, Messe Solennelle* ..... Langlais

Motet, Ego sum panis vivus ..... Byrd

*Evensong*

Magnificat and Nunc dimittis ..... Morley

Motet, Laudate caeli ..... Benevoli

O salutaris hostia ..... Farnaby

Motet, Ave verum ..... Mozart

Tantum ergo ..... Hoffmann

## NOVEMBER 23 — SUNDAY NEXT BEFORE ADVENT

*Mass, Missa brevis* ..... Kodaly

Motet, Ego sum panis vivus ..... Palestrina

*Evensong*

Magnificat and Nunc dimittis ..... Fayrfax, Unknown

Motet, Exultate Deo ..... Scarlatti

O salutaris hostia ..... Whyte

Motet, Jesu dulcis ..... Handl

Tantum ergo ..... Albrechtsberger

## NOVEMBER 27 — NATIONAL THANKSGIVING DAY

*Mass, Missa Sanctae Lutgardis* ..... Peeters

Motet, O mysterium inefabile ..... Clerambault

## NOVEMBER 30 — ADVENT I

*Mass, Missa In die tribulationis* ..... di Lasso

Motet, Emitte Domine ..... Handl

*Evensong*

Litany in Procession ..... Gregorian

Motet, Ecce Dominus veniet ..... Handl

O salutaris hostia ..... James

Motet, Adoramus te No. 3 ..... Perti

Tantum ergo ..... Calegari

## SERVICES

## SUNDAYS

Low Mass . . . . . 7:00 a.m.

Morning Prayer . . . . . 7:40 a.m.

Low Mass . . . . . 8:00 a.m.

Sung Mass (St Francis' Altar) . . . . . 9:00 a.m.

Low Mass (Lady Chapel) . . . . . 10:00 a.m.

High Mass, with sermon . . . . . 11:00 a.m.

Evening Service and Benediction, with address . . . . . 8:00 p.m.

## WEEK DAYS

Mass, daily . . . . . 7, 8, and 9:30 a.m.

Also on greater Holy Days as announced

11 am. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays . . . . . 12:10-12:40

Mass, Fridays . . . . . 12:10 p.m.

Morning Prayer (with Litany, Fridays) . . . . . 9:00 a.m.

Evening Prayer (with Litany, Wednesdays) . . . . . 6:00 p.m.

Special Devotions, Fridays (St Francis' Altar) . . . . . 8:15 p.m.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5

Closed on legal holidays.



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER LAVEY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, first Tuesdays, 8 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF ST. STEPHEN.—For young people, ages twenty to thirty-two. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Lavey, *Chaplain*.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT. — St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC — St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Lavey, *Chaplain*.

GUILD OF ALL SOULS. — St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING. — For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced Father Lavey, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

## REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, \_\_\_\_\_ (here stating the nature or amount of the gift)."

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Lavey

THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*  
The Sister Mary Angela, S.H.N.  
The Sister Florence Isabel, S.H.N.  
Sister Joy, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays. or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*