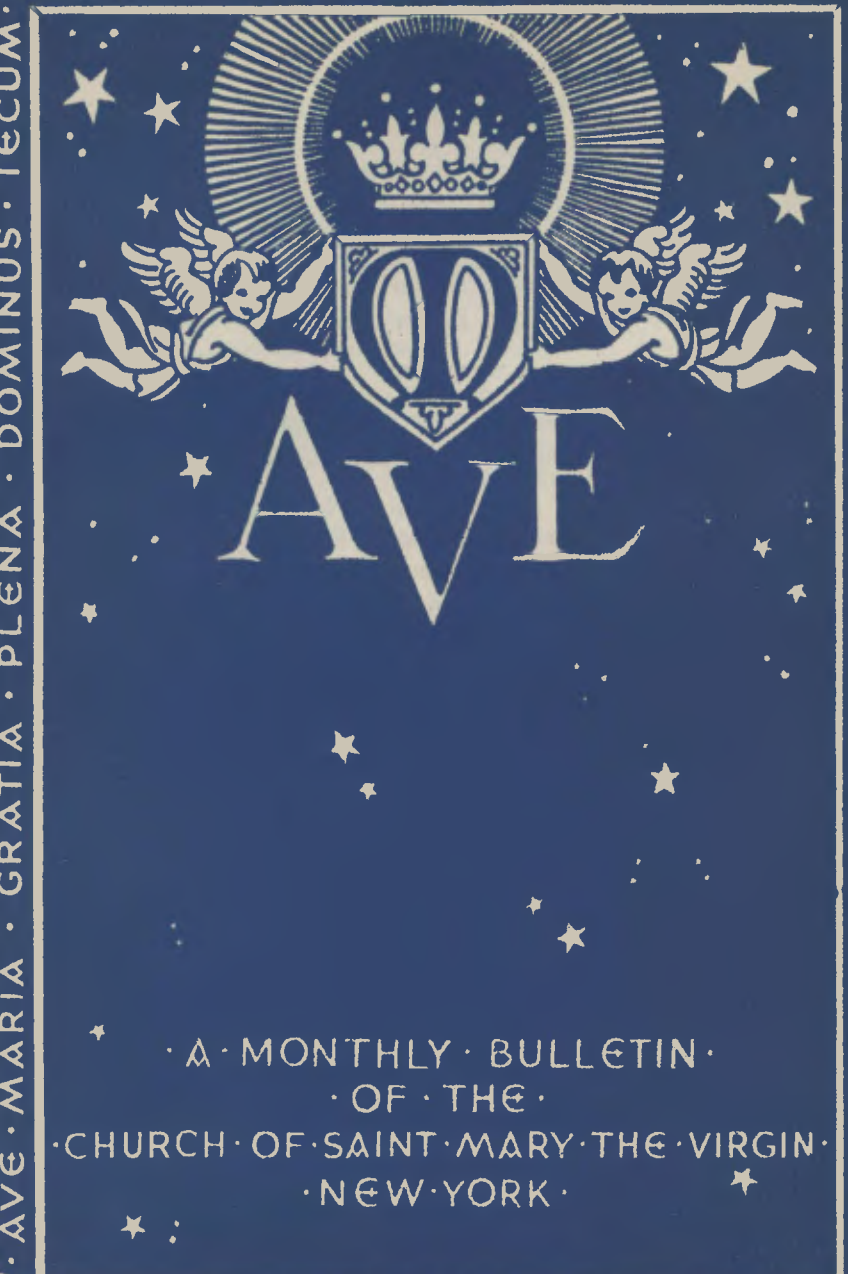


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· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

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THE REV. ROBERT LONGACRE JACOBY
THE REV. BENJAMIN VERDIER LAVEY

THE REV. WAYLAND S. MANDELL, *Parish Missionary, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands*

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 36

Vol. XXI

October, 1952

No. 7

Dear Parishioners of St Mary's, —

Apart from this letter and a few parish notes I am not going to write this number of AVE. This is not because I have been pressed for time, for since my refreshing holiday in July I have had plenty of time for composing our Parish Bulletin. Rather I would let others write to you. New pens afford a pleasing change.

First, you will find a letter to the parish family from Father Mandell, our Parish Missionary in The Philippines. This will make you feel privileged in giving half of our missionary offerings through our pledge envelopes for the support of his work and in possibly adding your individual gifts from time to time.

Next, you will read an impromptu appreciation entitled *Ecclesia Dei* and written while at work by a young parishioner for Saint Mary's seventy-fifth birthday.

Finally, you will discover a letter sent to me by one unknown to me with address not given, thereby precluding any grateful reply. It is a letter typical of many such letters received during the year from visitors to Saint Mary's, some of them perhaps Anglican Catholics who live in isolation in parishes which do not appreciate the glory of our Catholic heritage.

This letter of mine I shall happily bring to a close by reminding you of our joy in celebrating the Feast of the Dedication on Sunday, October the fifth. We shall give hearty thanks to Almighty God for our privilege in worshipping and praying together in a church building which in itself has inspired so many souls with the majesty and the love and the mercy of God. Bishop Loring of the Diocese of Maine will share with us our joy by preaching and presiding at High Mass that morning. After Evensong and Benediction in the evening, at my urgent request, he will permit us to share his joy as a chief pastor when in Saint Joseph's Hall

he shows us slides of the missionary work in Maine and unfolds to us a description of the heroic faithfulness of Christians in the far reaches of his Diocese.

By this time you will have received your invitations to the annual Parish Dinner on Monday night, October the sixth, and it is hoped that you are planning to be present and that you will have already sent in your reservations. If you have not done so, kindly act promptly as it is my fondest wish that you may not only greet Bishop Loring, the principal speaker at the dinner, but that you may greet one another at our happy parish party.

Affectionately,

Guing Taber

I.

St Andrew's Theology Seminary
c/o P. O. Box 780
Manila, Philippines

August 19, 1952

Dear Friends:

Although you have heard very little about St Andrew's Seminary during the past year, this fact does not indicate the Seminary has not continued to grow and to progress, nor does it indicate that you have not been in our thoughts and prayers. This last opening in July has seen the largest enrollment that the Seminary has ever had. I am always hesitant to make estimates ahead of time as to how many students we are going to have, but when space is crowded some sort of estimate is necessary. There are always complicating factors too. Under normal conditions we expected a considerable increase. However, at the end of last year we raised the academic requirements for entering the Seminary. This factor could have meant a reduction in the student body. Although several students were rejected for academic reasons, the enrollment turned out to be higher than we expected. The total enrollment came to thirty-eight students. After the first month of adjustment three men dropped out, so that the number now is

thirty-five. There are eighteen students from our own Church and seventeen from the Philippine Independent Church. According to the trend of increase we should have about fifty students at the opening of the school year in 1953. By that time also we hope to have a new building to accommodate the numbers. It will be impossible to take care of fifty students in our present quarters. I hope we can make the plan for the new building and the type of construction needed in this climate agree with the money we have in hand.

The Seminary is bursting its sides this year. Fortunately or unfortunately the temporary building which we have adjusts itself to change, but the building has now reached the maximum of adjustment and expansion. There is only so much total space. The process of moving steel walls and diminishing the size of corridors is at an end. If you were to enter the front door of the Seminary now you would probably have to ask a few students to move away from the Bulletin Board to let you pass. You would next walk into a corridor leading to the Refectory and Faculty quarters. You might feel at home immediately, because in front of you you would see a large red, steel, box-like affair with a sign "Drink Coca-Cola". We, too, have the inevitable "coke" machine. The Woman's Auxiliary of the Seminary installed it as a means of raising money. Before reaching the machine you would run into another machine jutting out into the corridor too. We installed a water cooler a few months ago. You might wonder how many more obstacles you must dodge before reaching the Refectory. Entering the door of the Refectory you would see a small room with a large refrigerator jutting out into it. You would hear, if it were meal time, the noise of forks and spoons on aluminum trays as students and employees eat hungrily. You would see a mass of faces and bodies so close together that you might wonder how an arm could possibly be free to lift hand to mouth. The students are always asking the faculty members to help correct their table manners, but there is no room now for any of the staff in the Refectory.

I say all this not to arouse pity for crowded conditions, but simply to indicate that we are crowded and that a new building cannot be delayed much longer. Also there is a certain amount of pride taken in our present state. We know from tangible evi-

dence that the Seminary is growing and that it is commending itself to our Church and to the Philippine Independent Church.

We might pursue the picture a little farther. By knocking down walls and taking space from the dormitory, which we could scarcely afford, the library has been enlarged by about twelve feet. There are now approximately seven thousand volumes in the library. In 1947 the number of volumes was almost zero. The library is fairly well equipped. In all sections there can be found the simpler standard theological books, some of the more advanced material and a little of the source material. We are still several thousand volumes short of our goal. With a library the goal really is never reached. There must be replacements and always the buying of new books. At this distance from the centers of Christian culture and from other libraries, the value of our library is great. The contributions of many have made this possible.

All of the Seminary choir benches are ready to be filled. Next Sunday the new students will have their new cassocks laundered and ready to wear in choir. The students make a very fine looking group — brown skins and white cassocks. The neatness of Filipinos always amazes me. I have often thought that our appearance at times must cause them some concern. We who do not do our own laundry are regularly running out of clean clothes. They who have only two white cassocks for choir and who launder them themselves always appear spotless.

The past June two members of our staff went to the United States for furlough. Fr Harriman will probably not return to the Islands. Fr Whitaker is planning to teach at Kenyon College and Bexley for a year. We have been fortunate in two replacements for them. Fr Freeston, formerly curate at St Luke's Chapel in New York, arrived for the opening of the academic year in July. Fr Foster with his wife and small baby arrived by air a week ago. Mr Garrison, a deacon now serving as tutor at General Seminary, has been appointed to St Andrew's and is arriving in 1953. When Mr Garrison arrives the number of full-time members of the faculty will be brought up to six.

Although I do not want to make this communication into an appeal for money, I should like to tell you something of our needs. There is no money available for the furnishing of the new Seminary building. If any of you wishes to share in this project in any way,

your assistance will help to solve one of my greatest concerns. A straight chair costs about \$3.50, a desk table about \$10.00. Some of the old furnishings will be used in the new building. Other items are worn out. In any case we shall have more students than we have furniture.

I have not forgotten the splendid opportunity I had when I was in the United States last year in preaching at St Mary's one Sunday, in meeting many members of the congregation whom I had not known before, and in renewing old friendships. When I was staying at the Rectory I enjoyed spending time in the Church seeing St Mary's from behind the scenes, so to speak. I was very much impressed with the richness and depth of parish life which a casual observer attending services could not possibly see. I wish that you might have opportunity to see behind the scenes in the Philippines. God has accomplished much here, but it is only the germ of what He can accomplish in the future.

We pray for you at the Mass every Saturday morning. This is the best form of thanks that we can offer for your interest, kindness and prayers for us.

Sincerely yours,

Wayland S. Mandell
Dean, St Andrew's Seminary

II.

December 8, 1943

ECCLESIA DEI

I remember the bleak day nine years ago when first I came to Saint Mary's. I found the radiant warmth of a mansion which had unlocked its inexhaustible treasure and bade me enter. The twinkling votive lights were each a burning symbol of human prayer. The holiness of the sanctuary, where He in His sacramental Presence caused a glow of benediction to fall upon a stranger, had captured my heart.

The murals in the Lady Chapel which seemed to remind me of our English heritage; the clouds of incense ascending heaven-ward; the *Gloria* sung in a High Mass; the purple-covered crucifix bestrewn with palms and carried down the incensed aisle; the sombre tenebrae, and the darkened church producing a saddened sense of responsibility; the poetry of the sung psalms; the awaken-

ing experienced during the celebration of a High Mass at seven o'clock one morning; the night-watch at the Altar of Repose; the solemnity of Good Friday; the humility expressed by the Crucifix lying upon the steps of the sanctuary; the radiant face of a sister — these have been the outward signs of something deep, profoundly good at Saint Mary's.

There has been the secret peace of the confessional; the absolution; the counsel given in His name by a worthy ambassador of Christ.

I remember the humanity of a great priest who had welcomed a youth into his new home. I remember the simple dignity of the Anglican Confirmation in the quiet Lady Chapel when my mother entered the church. I remember our church the day before I entered college; before I joined my fraternity; before crossing the sea; before beginning my career.

Frequently I have returned within her sacred walls after disappointment, rejection, after the loss of one I loved. Saint Mary's has given me quiet and peace after her death. And I shall return, at this season, to thank God for the many good things.

In our parish, I have seen reminders of cherished places and experiences: Westminster Abbey in late August afternoon sun; All Saints', Margaret Street; Midnight Mass in snow-covered Paris at St Louis des Invalides; the majestic Dorn at Cologne bathed in pale evening sunshine; a beautiful little Episcopal Church in the hills of New England at harvest time. For me, Saint Mary's stands as a jewel in a brilliant city of multitudinous forms and designs.

I hope that our beloved parish, situated between the Gas House and Park Avenue, will be blessed on this her seventy-fifth birthday, for she and her clergy are the symbols of the goodness of our mother, the faithfulness of our friends. It is at the Church of Saint Mary the Virgin where many have found that the unknown or X is not an unknown at all. For them it is God in the Most Holy Sacrament of the Altar. It is at our church where sorrows and joys are sanctified, where purity and tolerance reside. It is at our church where Christmas becomes Christmas, — even in war.

How could I forget that bleak day when first I came to Saint Mary's?

III.

New York, February 5th, 1952

Dear Father Taber,

"It is here of all places on earth that many men, women, and children feel closest to heaven," the booklet that I bought at St Mary's says. I am glad that you know that. I am one of those people, and would like to tell you so, but how should anyone say a thing like that? Shaking a priest's hand in the gabble of conversation after Mass, or even at any time?

Still I do want to tell you. I was, in the best part of my life, a teacher. It was in the Army; I taught navigation to some thousands of youngsters who were in pilot training. I knew almost none of them, even by name, but I could walk between the rows of benches while they worked, and find one with some difficulty, and try to help; and then perhaps the principle of the thing would come clear, and the boy would say, "Oh, now I see!" I don't recall any greater rewards, or anything more warming.

I haven't any reason to think that priests need that experience less than I. If it would be heartening, Father, I would say also, now, I see.

I am able to be in St Mary's only a few times in the year, and all the times together have been only a few days. I did not grow up in the parish, and the church cannot have for me the strong attachment of the long familiar. I doubt if I have said a hundred words aloud to anyone in the church, except in worship or in penitence. And yet St Mary's seems to me more my home than any place.

It isn't that St Mary's is for me merely, or at all, a comfortable retreat, a kind of cosy place for the soul. Anything but that. The peace of God is also overwhelming; held fast in it, one still can be shaken, violently, uncontrollably, with awe and love, still may weep for one's unworthiness.

I have received the Gospel so, also, Father, with the same painful joy, but of those sermons in the Trinity season I cannot write anything.

All my communication in St Mary's has been religious, sacramental. I wish it might stay that way, and am fearful therefore about writing this letter. But it would be wrong and cowardly not to confess my thankfulness . . ."

PARISH NOTES

THE Saint Mary's Church School reassembles for the fall and winter term at the nine o'clock Mass on Sunday, October the fifth. Parents and godparents will accept their Christian responsibility in seeing to it that their boys and girls worship our Lord each Sunday at the Holy Mass and receive regular instruction in Catholic Faith and Practice.

Father Taber's Bible Class for adults will meet each Friday evening at seven-thirty in Saint Joseph's Hall, beginning with Friday, October the third. The subject of this year's devotional study will be "The Psalms".



THE Evening Branch of the Woman's Auxiliary meets in Saint Joseph's Hall on Tuesday evening, October the seventh at eight, with a Corporate Communion on the preceding Sunday, October the fifth at nine.

The Day Branch holds its first meeting of the season in Saint Joseph's Hall on Friday morning, October the tenth, at ten-forty-five, at which time Father Taber will give a brief address and reports on the General Convention will be given. This meeting will be preceded by a Corporate Communion at the nine-thirty Mass in the Lady Chapel.

All women of Saint Mary's are urged to identify themselves with one or the other of these branches of the great missionary organization for the women of the Church — the Woman's Auxiliary.



WE gratefully acknowledge two memorial gifts. A pair of very beautiful processional lanterns, imported from Holland, have been given in loving memory of Henry A. E. Chandler by his widow. An unusually beautiful green cope, of simple though effective design and made in Switzerland, has been anonymously given in loving memory of Annie Rebecca Durang.

May they rest in peace!



YOUR parish will be host to the Council of the American Church Union at their meeting on Tuesday, October the twenty-first. The American Church Union Mass will be cele-

brated that morning at eight. The ladies of Saint Mary's have graciously consented to prepare and serve the luncheon on this occasion.



BEGINNING with the November issue of AVE a series of articles will be presented on the important subject of "Prayer" — that mainspring of the spiritual life.



YOU and your friends are cordially invited to attend a series of Monday night Organ Recitals in the church, beginning Monday, October the twentieth at eight-thirty and continuing through Monday, November the tenth.



FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

May 11 — Chris Oliphant Stern
Catherine Campbell Stern
June 29 — Heidi Anne Zwick
August 10 — Colleen Ruth McGuire
August 14 — Susan Elizabeth Lasher

CONFIRMATIONS

By THE RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

June 21 — Charmion de Ved
Jean King
Margaret Louise Rigler
Robert William Quatsoe

MARRIAGES

"Those whom God hath joined together let no man put asunder."

June 29 — Vincent Nicholas Franco and Mary Wilhelmina Coulter
August 2 — Joseph Alfred Conti and Helen Jean McCandless
August 31 — Walter Sutter and Louisa Anna Paddock

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

- May 9 — Hugh Knowlton
Christine Stanley Knowlton
June 19 — Donald Charles Kinler Mitchell
Madeleine Eugenie (Gagnon) Mitchell
June 21 — David Robert Brooks
August 27 — George McKinstry Shaw

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

- June 14 — Mary Louise Raymond
June 18 — Roy Whitson Lay
August 9 — Katherine Leighton Paul
August 23 — Mary L. Bull Boyd
August 29 — John Cole McKim, Priest



THE altar flowers for the month of October are given in memory of the following:

- October 5 — The Seventeenth Sunday after Trinity.
Virginia W. Blanchard.
October 12 — The Eighteenth Sunday after Trinity.
George Washington Lewis.
October 18 — The Feast of St Luke. Wallace Clark Brackett.
October 19 — The Nineteenth Sunday after Trinity. Hallie Wilson.
October 26 — The Twentieth Sunday after Trinity.
Conrad and Martha Vesey Schilke.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*



THE Corporate Communions for the month of October are as follows:

- Wednesday, October 1, 9:30, St Mary's Guild.
Sunday, October 5, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).
Friday, October 10, 9:30, The Woman's Auxiliary (Day Branch).
Sunday, October 12, 9:00, The Living Rosary of Our Lady and St Dominic.
Sunday October 26, 9:00, The Church School. The Order of St Vincent.
The Guild of St Stephen.

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$2; The Misses Barlow, \$5; Mrs Mildred S. Bergmann, \$2; Mr D. B. Clark, \$1; Miss Kate Clark, \$2; Mrs Lewis R. Conklin, \$2.50; The Reverend Edwin L. Conly, \$2; Mr Ernest Cranston Cooper, \$2; Mr Richard Corning, \$2; Mr and Mrs William C. Dickey, \$5; Mr Howard I. Dohrman, \$5; Mr and Mrs James Dorler, \$10; Mrs Richard Giles, \$1; Dr John D. Goss, Jr., \$5; Miss Dorothy Hahn, \$2; Mr John Kremer, \$5; Mr John Livingston, \$5; The Reverend Kilworth Maybury, \$2; Mrs Charlotte S. McCarrick, \$3; Mrs William B. Minuse, \$2; Mr Donald Nemeyer, \$5; Mrs Crawford Noble, \$5; Mr Edwin L. Prescott, \$1; Miss Rachel Quaint, \$1; Mr P. L. Rosecrans, \$5; Mrs Stanley Schwarz, \$3; Mr Rodney Sigler, \$.25; Mr John C. Stubbs, \$10; Miss Mabel Wade, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York 36.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. W. St Remigius, B.C. Requiem, 7.
2. Th. Holy Guardian Angels.
3. F. St Teresa of the Child Jesus, V. *Abstinence.*
4. Sa. St Francis of Assisi, C.
- ✠ 5. Su. THE FEAST OF THE DEDICATION Com. Trinity XVII.
6. M. St Bruno, C. Com. St Faith, V.
7. Tu. HOLY ROSARY OF THE BLESSED VIRGIN MARY.
8. W. St Bridget, W.
9. Th. St John Leonard, C. Com. St Denys, B., and Companions, MM.
10. F. St Francis Borgia, C. Com. St Paulinus, B.C. Requiem, 8. *Abstinence.*
11. Sa. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St Philip the Deacon.
- ✠ 12. Su. TRINITY XVIII. Com. St Wilfrid, B.C.
13. M. St Edward, K.C.
14. Tu. St Callistus, I, B.M.
15. W. St Teresa, V.
16. Th. St Hedwig, W. Requiem, 9:30.
17. F. St Margaret Mary, V. Com. St Etheldreda, Ab. *Abstinence.*
18. Sa. ST LUKE, EV.
- ✠ 19. Su. TRINITY XIX. Com. St Peter of Alcantara, C., and St Frideswide, V.
20. M. St John Cantius, C.
21. Tu. St Hilarion, Ab. Com. St Ursula and Companions, V.V.M.M. Requiem, 7.
22. W. Feria.
23. Th. OUR MOST HOLY REDEEMER.
24. F. St Raphael, Archangel. *Abstinence.*
25. Sa. Of Our Lady. Com. SS Chrysanthus and Daria, MM., and SS Crispin and Crispinian, MM.
- ✠ 26. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XX.
27. M. Vigil of SS Simon and Jude, App.
28. Tu. SS SIMON AND JUDE, APP.
29. W. Feria.
30. Th. Feria. Requiem, 8.
31. F. Vigil of All Saints. *Fast and Abstinence.*

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 5 — DEDICATION

Mass, Missa brevis in DMozart
 Motet, O salutaris hostiaTallis

Evensong

Magnificat and Nunc dimittisWillan
 Motet, Urbs beata JerusalemKungspurger
 O salutaris hostiaPeeters
 Motet, O bone JesuBai
 Tantum ergoFaure

OCTOBER 12 — TRINITY XVIII

Mass, Missa Il bianco e dolce signoBerbardi
 Motet, Gloria in excelsis DeoDufay

Evensong

Magnificat and Nunc dimittis in E minorTallis
 Motet, Cantate DominoSchütz
 O salutaris hostiaLanglais
 Motet, Adoramus teCorsi
 Tantum ergoGigault

OCTOBER 19 — TRINITY XIX

Mass, Neunte MesseFaist
 Motet, Laudate caeliBenevoli

Evensong

Magnificat and Nunc dimittis (Fauxbourdon)Byrd
 Motet, Salve ReginaMonteverdi
 O salutaris hostiaNoyon
 Motet, Adoramus teMonteverdi
 Tantum ergoPeeters

OCTOBER 26 — CHRIST THE KING

Mass, Missa Vidi speciosamVictoria
 Motet, Panis angelicusde la Lande

Evensong

Magnificat and Nunc dimittisWhitlock
 Motet, Exultate DeoScarlatti
 O salutaris hostiaRehm
 Motet, Adoramus teSixteenth Cent.
 Tantum ergoSchroeder

SERVICES

SUNDAYS

| | |
|---|-------------|
| Low Mass | 7:00 a.m. |
| Morning Prayer | 7:40 a.m. |
| Low Mass | 8:00 a. m. |
| Sung Mass (St Francis' Altar) | 9:00 a. m. |
| Low Mass (Lady Chapel) | 10:00 a. m. |
| High Mass, with sermon | 11:00 a. m. |
| Evening Service and Benediction, with address | 8:00 p.m. |

WEEK DAYS

| | |
|--|-----------------------|
| Mass, daily | 7, 8, and 9:30 a.m. |
| Also on greater Holy Days as announced | |
| | 11 am. and 12:10 p.m. |

Exposition of the Blessed Sacrament and Intercessions

| | |
|--|-------------|
| Wednesdays | 12:10-12:40 |
| Mass, Fridays | 12:10 p.m. |
| Morning Prayer (with Litany, Fridays) | 9:00 a.m. |
| Evening Prayer (with Litany, Wednesdays) | 6:00 p.m |
| Special Devotions, Fridays (St Francis' Altar) | 8:15 p.m. |

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:
Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER LAVEY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangements with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction. 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*, Evening Branch, first Tuesdays, 8 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF ST. STEPHEN.—For young people, ages twenty to thirty-two. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Lavey, *Chaplain*.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Lavey

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Mary Angela, S.H.N.
The Sister Florence Isabel, S.H.N.
Sister Joy, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

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Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays. or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.