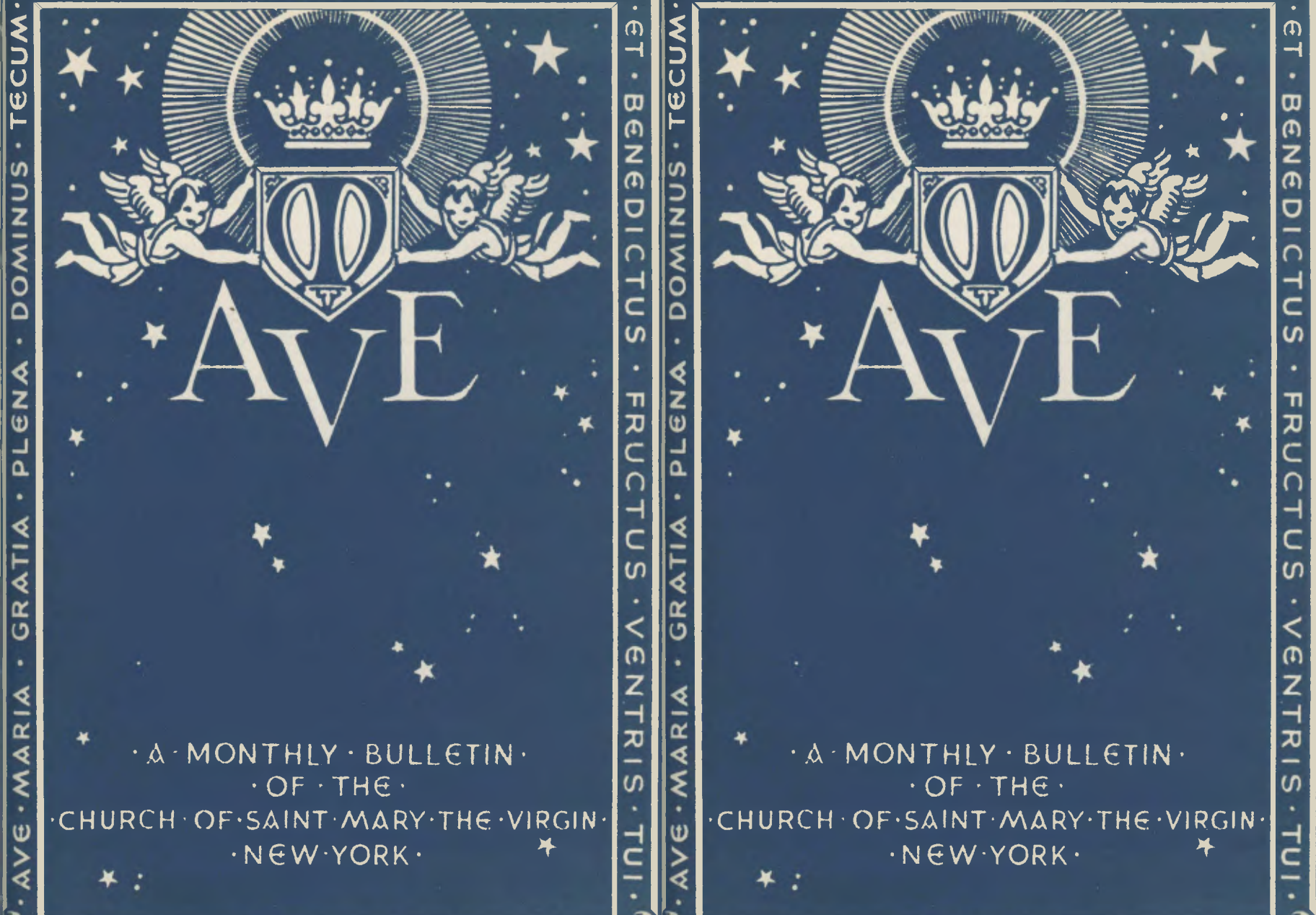


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 36, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, DD., *Rector*
THE REV. ROBERT LONGACRE JACOBY
THE REV. BENJAMIN VERDIER LAVEY

THE REV. WAYLAND S. MANDELL, *Parish Missionary*, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 36

Vol. XXI

June-September, 1952

No. 6

Dear Parishioners of St Mary's, —

Vacation season is at hand. It is always a happy season, if the vacation is spent in recreation — the re-creating of spent energies, the refreshment of both soul and body.

The practising Catholic Christian keeps the vacation season the year around — spring, summer, fall and winter. He busies himself in re-creating the energies of his soul that are constantly being spent in work and worship as a child of God. Best of all, he knows that for such re-creating he depends not on any reservoirs within himself, but he taps God's reservoir. This reservoir never gives out when the faithful Christian has the sure confidence that more grace may be had for the battle of life and that more light may be had to show him the path to glory.

The Catholic Christian then, who means business and refuses to hold his Faith as an academic theory, taps God's reservoir of grace and light wherever he may be on holiday. One of my greatest joys each summer is to receive letters from priests in charge of chapels or parishes in summer resorts informing me that this or that Saint Mary's parishioner has been to Mass and confession regularly. I look forward again with the greatest pleasure to this joy this summer.

Affectionately,

Grieg Taber

PRAY THE MASS

*Thanksgiving — Postcommunion Prayers — Blessing
Last Gospel*

AFTER the distribution of Holy Communion and the reverent consumption of all that remains of the Body and Blood of Jesus Christ, the celebrant of the Mass says the *Thanksgiving*. What worshipper can fail to be reminded of Jesus who thanked His Father daily for all the homely joys of life on earth and even in the hour of humiliation and betrayal thanked this same Heavenly Father to the full by instituting the newer rite, the Eucharist, that Great Thanksgiving which should be the perpetual memorial of His life and work and death here among the sons of men. Yes, each worshipper thrills to express thanks since by the grace of heavenly food he has been made strong in his incorporation into Christ's mystical body, the Church. His thanks goes out of bounds as he regains his hope of heaven, for the Body and Blood of his Lord Jesus has indeed been a pledge of future glory. Praises are on his lips in that he has again laid hold on eternal life which began for him at his baptism. He rejoices in that he has received strength for his future work as a Christian out in the world. Yes, he is grateful in that he has escaped death in sin and in that he has conquered the despair that weakness fosters. He is glad to be really alive so that with blessed Paul he can exclaim: "I live, yet not I, but Christ liveth in me".

The *Thanksgiving* ended, the celebrant says the *Communion Antiphon*. This is usually a portion of a Psalm, or a passage of Holy Scripture, reminding the worshippers of the relationship between the interior life strengthened by Holy Communion and the life of the world about them. It points also to the mystical union experienced by any soul enveloped by Christ the Host, for such a soul is enveloped indeed by boundless love.

The *Communion Antiphon* introduces the *Postcommunion Prayers*. During the recitation or singing of these Prayers the congregation surrender themselves in silence so as to appreciate the Gift that heaven has brought them. These Prayers do not dictate the sentiments the congregation should have. They merely ask God to make the worshippers pliant to His Divine Action — clay in the hands of the Heavenly Potter. A good example of a

Postcommunion Prayer is that appointed for the Twelfth Sunday After Trinity: "We beseech thee, O Lord, that we which have received this holy sacrament may in such wise feel the effectual succor of the same; and that we being preserved both in body and soul may glory in the fulness of thy heavenly healing". You see, after the manner of the disciples who on the first Easter Day walked with Jesus on the road to Emmaus, our hearts burn within us since we have been in company with Jesus in the Holy Mass and our mother the Church lifts these burning hearts closer to the Sacred Heart in her *Postcommunion Prayers*.

Then comes the *Dismissal* which normally is uttered by the celebrant as "Depart in Peace" to which the congregation replies "Thanks be to God". On *Ferias* the celebrant instead says "Let us bless the Lord". The worshipping congregation are bidden to go out into the busy, noisy, tinsel-loving world as Christ-bearers. They are bidden to communicate Him to others through radiant, holy living made possible by the gift of the Blessed Sacrament. Yes, they are to go out on mission and find the field ready to harvest and gather the grain scattered over the face of the earth into God's granary. They are to go fearlessly for in the words of Saint Paul "All things are yours and ye are Christ's and Christ is God's."

But wait! Before the worshippers leave, the *Pax* and *Blessing* are given by the celebrant. Can you not, dear worshippers, as you hear the words of the *Pax*, "The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord", hear Jesus whispering to you ever so hopefully "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid"? Then as peace descends on the worshippers God blesses them through the lips and hands of His unworthy priest-celebrant: "The blessing of God Almighty, the Father, the Son and the Holy Ghost be amongst you and remain with you always". Indeed, God blesses His children to help keep them holy. As the priest gives God's blessing he makes the sign of the cross over the congregation, flinging open to the world represented by them the arms of the cross — arms wide enough to embrace all sinners everywhere. Who would escape this saving embrace?

Then, loath to bring to a close this most blessed of all spiritual experiences, the worship of the Holy Mass, the celebrant recites the *Last Gospel* (the opening fourteen verses of Saint John's Gospel). The congregation is carried up to the spiritual heights during this recitation. Would you like a summary of this *Last Gospel*? Saint Paul gives it to you in his second letter to the Corinthians: "For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through His poverty might be rich". Yes, Christ issues forth from the silence of eternity to bring eternal love to our souls through His poverty, His holiness and His redeeming death. Through the Incarnation and by the graces flowing therefrom He has raised us from the dust. The *Last Gospel* brings so beautifully to our minds and hearts the great mysteries of creation and redemption. It opens to us a new vision of the eternity and the majesty and the power and the love of Jesus our God. It takes us back in simplicity of spirit to the manger at Bethlehem where "the Word was made Flesh and dwelt among us". It takes us back to the Mass we have just attended since that same Word, full of grace and truth, has dwelt among us, thereby keeping His most gracious promise: "Lo, I am with you always, even unto the end of the world".

(Concluded)

WITH THE HOLY . . .

SAINT PETER CLAVER 1581 - 1654

ON September the ninth the Church Catholic honors one of the noblest of her holy ones, blessed Peter Claver. A Spaniard by birth, Peter attended the Jesuit College in Barcelona. On the completion of his training, he was sent as a missionary to the West Indies where he was ordained to the Sacred Priesthood. The negroes in the West Indies formed the bulk of the population and all were slaves for these were the days of slave trading, a most lucrative industry. Bodies of negroes, God's children, were bought cheap and sold dear.

Portugal had most of the contracts in the trading of slaves. The poor wretches were seized in Africa, packed in bundles of six, chained together, wedged under the deck of some sailing vessel and fed maize and water once in every twenty-four hours. Needless to say at least one-third of the slave cargo died on any trip and those likely to die after landing were killed.

The half crazed, half starved, homesick slaves won the love of Peter Claver who toiled for them some thirty-eight years. When a slave ship arrived at a dock Peter Claver arrived at the same dock. He insisted on taking the slaves to yards, washing them, dressing their wounds, making beds for them and in a wonderful sense mothering them. Slave traders scornfully labelled him "the sentimental missionary", but undaunted he went on loving slaves who trusted him so greatly that only he could quell a riot that now and then broke out in the slave market. He gave to slaves spiritual instruction as well as physical care. At great cost of time and effort he visited all villages where any slaves had been sold.

Peter Claver's wonderful work grew to such proportions that it was necessary to establish a headquarters and this was at Cartagena, Colombia. Here two hospitals were built, Saint Sebastian's and Saint Lazarus', the latter restricted to lepers. So revered was blessed Peter Claver for his loving work that he was held by the slaves to be "a man full of God" and his cassock was all frayed at the edges because the slaves tore shreds from it.

By 1650 the saint was an old, broken man of God. He contracted the "plague" and passed the closing years of his life as a helpless invalid. However, he insisted on being strapped to his horse that he might still visit the docks and the hospitals. Fortified by the last rites he died in 1654, honored as one co-crucified with Christ, "Apostle of the Negroes".

Saint Peter Claver, pray for us!

★

THE WORK OF SAINT MARY'S GUILDS

LIMITED space prohibits a detailed report of the work of our various guilds, yet we would touch on the principal points of the work. The Woman's Auxiliary (Day Branch) did supply work to the value of nearly eight hundred dollars, with a United Thank Offering of four hundred fifty dollars and many gifts to Bishop Viall in Japan, Bishop Swift in Puerto Rico, and Bishop Lewis in Nevada, totaling nearly five hundred dollars. Food and clothing have been sent to Bella Vista Home for Children in Panama, Ellis Island, the Episcopal City Mission Society, Pine Ridge, South Dakota, Korea, Japan and many other places and also eleven thousand periodicals have been distributed.

Saint Mary's Guild has made and donated to mission stations eight Low Mass sets, not to mention the repairing and therefore reclaiming of many of our Saint Mary's vestments and the making of needed acolytes' cottas, priests' surplices, a fair linen, burses and veils.

The Guild of Saint Mary of the Cross has made new and collected old clothing for Saint Barnabas' House, New York City and Epiphany Mission, Sherwood, Tennessee, not to mention its work for Saint Mary's.

The Guild of Help has sponsored a Book Review for the benefit of the Youth Consultation Service of the Diocese of New York.

Reports of great loyalty and devotion could also be given for the Order of Saint Vincent, the Guild of Saint Stephen, Trustees, Choir, Ushers and all who work and pray for the spread of Christ's Kingdom and the glory of His worship. We do thank God for the increased loyalty and devotion of all of the Saint Mary's parish family.

☆

PARISH NOTES

CHANGES are inevitable. Father Cope has left the clergy staff of Saint Mary's to assume the rectorate of Saint Paul's Church, Staten Island. The Reverend Benjamin V. Lavey comes to take his place the middle of June. A native of Waynesboro, Pennsylvania, Father Lavey received his elementary and secondary education in Quincy Township, Pennsylvania. Awarded a scholarship to Juniata College, he graduated from that institution with a degree of Bachelor of Arts. Recently Father Lavey graduated from Nashotah House, where during his senior year he has been President of the Student Council. He has served his diaconate at Saint Matthew's Church, Kenosha, Wisconsin.

☆

THE Evening Branch of the Woman's Auxiliary will meet on Tuesday, June the tenth, at six-thirty p.m. Supper will be served, followed by a short business meeting and social hour. All members are asked to bring in their chance book proceeds. The drawing for the handbag donated by Mr Raymond Clapp Doop will be held at this time.

☆

SUNDAY in the Octave of Corpus Christi, June the fifteenth, will be observed with Solemn Votive Mass, Procession of the

Host and Solemn Benediction of the Blessed Sacrament at eleven. There will be no sermon. As you know, this is one of the high marks of Catholic devotion during the entire Christian year and it is not to be missed by any who have proper regard for their spiritual uplift.

☆

LET nothing keep you from attending our annual Parish Dinner which will be held on Monday evening, October the sixth, with the Right Reverend Oliver Leland Loring, Bishop of Maine, as the principal speaker. Bishop Loring will also preside and preach at High Mass on the Feast of the Dedication, October the fifth.

☆

NOTE carefully that the summer schedule printed in this issue of AVE goes into effect Sunday, June the first, and continues through Tuesday, September the thirtieth. Father Taber will be away on holiday during July, Father Jacoby during August, and Father Lavey during September.

☆

YOUR parish treasurer will rejoice over your thoughtfulness in filling and handing in your pledge envelopes before going on any vacation. Expenses do continue in summer as well as winter, and as you know Saint Mary's changes ever so slightly her regular schedule of Masses, devotions and confessions during the summer months.

☆

FROM THE PARISH REGISTER BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

April 12 — Thomas James Eyring

April 20 — Jean King

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

April 9 — Clyde Penney Fulton

April 10 — Barbara Kent Jorgensen

April 15 — Helen Louise Murray

"Grant them, O Lord, eternal rest, and may
light perpetual shine upon them."

April 7 — Francis Mills Turner

☆

THE altar flowers for the months of June, July, August and September are given in memory of the following:

- June 1 — Whitsunday. George Martin Christian, Priest and Rector.
June 8 — Trinity Sunday. William and Mary Dickey.
June 11 — The Feast of St Barnabas. Martha Hedwig Friederike Vesey Schilke.
June 12 — The Feast of Corpus Christi. Abigail Guion Burt.
June 15 — The First Sunday after Trinity. Josephine Howard.
June 22 — The Second Sunday after Trinity. Departed members of the Guild of St Mary of the Cross.
June 24 — The Nativity of St John the Baptist. Hanna Vesey.
June 29 — The Third Sunday after Trinity. Ida Stiefel.
July 6 — The Fourth Sunday after Trinity. Ruth and Harold King.
July 13 — The Fifth Sunday after Trinity. John Perrin Appleton, Priest.
July 20 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.
July 25 — The Feast of St James. Conrad Schilke.
July 27 — The Seventh Sunday after Trinity. Richard P. Hines.
August 3 — The Eighth Sunday after Trinity. Anna J. Appleton.
August 6 — The Transfiguration of Our Lord. Wilhelm and Johanna Schilke.
August 10 — The Ninth Sunday after Trinity. Frank Moore Jeffery.
August 17 — The Tenth Sunday after Trinity. William Wise Raymond.
August 24 — The Eleventh Sunday after Trinity. E. Maud Dellegar.
August 31 — The Twelfth Sunday after Trinity. Lillian Tompkins Blackford.
September 7 — The Thirteenth Sunday after Trinity. Hallie Wilson.
September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.
September 14 — The Fourteenth Sunday after Trinity. Frances Elizabeth Durand.
September 21 — The Fifteenth Sunday after Trinity. Henry and Katherine Coldham.
September 28 — The Sixteenth Sunday after Trinity. Lucretia Howard.
September 29 — The Feast of St Michael and All Angels. Hans Vesey.

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymus: \$20; \$1; Mr Edward P. Amos, \$3; Miss Gwendolen Coldham, \$2; The Reverend Robert B. Cope, Jr., \$2; Mrs Richard Giles, \$1; Mrs Helen Harrington, \$2; Mr Enos E Held, \$2; Miss Mercy Hillman, \$5; Mr Francis J. Kafka, \$1; Mr and Mrs Clarence Langridge, \$2; Mrs J. Louis Lundean, \$1; Mrs Leonard Wickenden, \$1; Mr Henry T. Wilhelm, \$5.

JUNE

- ✕ 1. Su. PENTECOST (Whitsunday).
2. M. MONDAY IN WHITSUN WEEK. Com. SS Marcellinus, Peter and Erasmus, B, MM., and the Martyrs of Lyons.
3. Tu. TUESDAY IN WHITSUN WEEK.
4. W. EMBER WEDNESDAY. Com. St Francis Caracciolo, C. *Fast and Abstinence.*
5. Th. Thursday in Whitsun Week. Com. St Boniface, B.M.
6. F. EMBER FRIDAY. Com. St Norbert, B.C. *Fast and Abstinence.*
7. Sa. EMBER SATURDAY. *Fast and Abstinence.*
✕ 8. Su. TRINITY SUNDAY.
9. M. St Columba, Ab. Com. SS Primus and Felician, MM.
10 Tu. St Margaret, W. Requiem, 8.
11. W. ST BARNABAS, AP.
12. Th. CORPUS CHRISTI.
13. F. Of the Octave. Com. St Anthony of Padua, C. *Abstinence.*
14. Sa. Of the Octave. Com. St Basil the Great, B.C.D.
✕15. Su. TRINITY I. Com. Octave, and SS Vitus, Modestus and Crescentia, MM. Solemnity of Corpus Christi, 11.
16. M. Of the Octave.
17. Tu. Of the Octave. Com. St Botolph, Ab.
18. W. Of the Octave. Com. St Ephraem Syrus, Deacon, C.D., and SS Mark and Marcellinus, MM.
19. Th. Octave Day of Corpus Christi. Com. St Julian of Falconieri, V., and SS Gervasius and Protasius, MM.
20. F. SACRED HEART OF JESUS. *Abstinence.*
21. Sa. St Aloysius, C. Com. Octave.
✕22. Su. TRINITY II. Com. Octave, St Alban, M., and St Paulinus, B.C.
23. M. Vigil. Com. Octave.
24. Tu. NATIVITY OF ST JOHN THE BAPTIST. Com. Octave.
25. W. St William, Ab. Com. Octave of Sacred Heart, and Octave of St John Baptist.
26. Th. SS John and Paul, MM. Com. Octave of Sacred Heart, and Octave of St John Baptist.
27. F. Octave Day of the Sacred Heart. Com. Octave of St John Baptist. *Abstinence.*
28. Sa. St Irenaeus, B.M. Com. Octave and Vigil.
✕29. Su. ST PETER, AP. Com. Trinity III, St Paul, Ap., and Octave.
30. M. Commemoration of St Paul, Ap. Com. St Peter, Ap., and Octave.

JULY

1. Tu. PRECIOUS BLOOD OF OUR LORD. Com. Octave Day of St John Baptist.
2. W. VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus and Martinian MM.
3. Th. St Leo II, B.C. Com. Octave.
4. F. INDEPENDENCE DAY. Com. Translation of St Martin of Tours, B.C., and Octave. *Abstinence.*
5. Sa. St Anthony Mary Zacharias, C. Com. Octave and St Vladimir of Russia, K.C.
- ✕ 6. Su. TRINITY IV. Com. Octave Day of SS Peter and Paul, App.
7. M. SS Cyril and Methodius, BB.CC.
8. Tu. St Elizabeth of Portugal, W.
9. W. SS John Fisher, B., and Thomas More, MM. Requiem, 7.
10. Th. Seven Holy Brothers, and SS Rufinus and Secunda, VV. MM.
11. F. St Pius I, B.M. *Abstinence.*
12. Sa. St John Gualbert, Ab. Com. SS Nabor and Felix, MM.
- ✕ 13. Su. TRINITY V. Com. St Anaclethus, B.M. and St Silas, M.
14. M. St Bonaventure, B.C.D.
15. Tu. St Henry, Emperor, C. Com. Translation of St Swithun, B.C.
16. W. Our Lady of Mt. Carmel. Com. Translation of St Osmund, B.C.
17. Th. St Alexius, C. Requiem, 8.
18. F. St Camillus de Lellis, C. Com. St Symphorosa and her Seven Sons, MM. *Abstinence.*
19. Sa. St Vincent de Paul, C.
- ✕ 20. Su. TRINITY VI. Com. St Jerome Emiliani, C., and St Margaret, V.M.
21. M. St Praxedes, V. Requiem, 8.
22. Tu. St Mary Magdalene, Penitent.
23. W. St Apollinaris, B.M. Com. St Liborius, B.C.
24. Th. Vigil. Com. St Christina, V.M.
25. F. ST JAMES, AP. Com. St Christopher, M. *Abstinence.*
26. Sa. St Anne, Mother of the Blessed Virgin Mary.
- ✕ 27. Su. TRINITY VII. Com. St Pantaleon, M.
28. M. SS Nazarius and Celsus, MM., Victor I, B.M., and Innocent I, B.C.
29. Tu. St Martha, V. Com. St Felix II, B., Simplicius, Faustus and Beatrix, MM., and St Olaf, K.M.
30. W. SS Abdon and Sennen MM. Requiem, 9:30.
31. F. St Ignatius of Loyola, C. Com. SS Germanus and Lupus, BB.CC.

AUGUST

1. F. St Peter's Chains. Com. St Paul, Ap., and The Holy Macabees, MM. *Abstinence.*
2. Sa. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
- ✕ 3. Su. TRINITY VIII. Com. Invention of St Stephen Protomartyr, and St Nicodemus C.
4. M. St Dominic, C.
5. Tu. Our Lady of the Snows. Com. St Oswald, K.M.
6. W. TRANSFIGURATION OF OUR LORD. Com. SS Xystus II, B., Felicissimus and Agapitus, MM.
7. Th. HOLY NAME OF JESUS. Com. St Cajetan, C. and St Donatus, B.M.
8. F. SS Cyriacus, Largus and Smaragdus, MM. Requiem, 7. *Abstinence.*
9. Sa. St John Baptist Vianney, C. Com. Vigil and St Romanus, M.
- ✕ 10. Su. TRINITY IX. Com. St Lawrence, M.
11. M. SS Tiburtius and Susanna, V., MM.
12. Tu. St Clare, V.
13. W. SS Hippolytus and Cassian, MM. Requiem, 8.
14. Th. Vigil. Com. St Eusebius, C.
- ✕ 15. F. ASSUMPTION OF THE BLESSED VIRGIN MARY. *Abstinence.*
16. Sa. St Joachim, Father of the Blessed Virgin Mary.
- ✕ 17. Su. TRINITY X. Com. St Hyacinth, C., Octave and Octave Day of St Lawrence.
18. M. Of the Octave. Com. St Agapitus, M., and St Helena, W.
19. Tu. St John Eudes, C. Com. Octave.
20. W. St Bernard, Ab. Com. Octave.
21. Th. St Jane Frances, W. Com. Octave.
22. F. Octave Day of the Assumption. Com. SS Timothy, Hippolytus and Symphorian, MM. *Abstinence.*
23. Sa. St Philip Beniti, C. Com. Vigil.
- ✕ 24. Su. ST BARTHOLOMEW, AP. Com. Trinity XI.
25. M. St Louis, K.C. Requiem, 7.
26. Tu. St Zephyrinus, B.M.
27. W. St Joseph of Calasanza, C.
28. Th. St Augustine B.C.D. Com. St Hermes, M.
29. F. Beheading of St John the Baptist. Com. St Sabina, M. *Abstinence.*
30. Sa. St Rose of Lima, V. Com. SS Felix and Audactus, MM.
- ✕ 31. Su. TRINITY XII. Com. St Aidan, B.C. and St Raymond Nonnatus, C.

SEPTEMBER

1. M. St Giles, Ab. Com. Twelve Holy Brethren, MM.
2. Tu. St Stephen, K.C.
3. W. Feria.
4. Th. Feria. Requiem, 7.
5. F. St Lawrence Justinian, B. C. *Abstinence.*
6. Sa. Of Our Lady.
- ✕ 7. Su. TRINITY XIII. Com. St Evurtius, B.C.
8. M. NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.
9. Tu. St Peter Claver, C. Com. St Gorgonius, M.
10. W. St Nicholas of Tolentino, C.
11. Th. SS Protus and Hyacinth, MM. Requiem, 8.
12. F. Holy Name of Mary. *Abstinence.*
13. Sa. Of Our Lady.
- ✕ 14. Su. TRINITY XIV. Com. Exaltation of the Holy Cross.
15. M. SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. St Nicomede, M.
16. Tu. SS Cornelius and Cyprian, BB.MM. Com. St Euphemia, V., and Companions, MM., and St Ninian, B.C.
17. W. EMBER WEDNESDAY. Com. Stigmata of St Francis, C., and St Lambert, B.M. *Fast and Abstinence.*
18. Th. St Joseph of Cupertino, C.
19. F. EMBER FRIDAY. Com. St Theodore, B.C., and St January and Companions, MM. *Fast and Abstinence.*
20. Sa. EMBER SATURDAY. Com. Vigil and St Eustace and Companions, MM. *Fast and Abstinence.*
- ✕ 21. Su. ST MATTHEW, AP. Com. Trinity XV.
22. M. St Thomas of Villanova, B.C. Com. St Maurice and Companions, MM.
23. Tu. St Linus, B.M. .Com. St Thecla, V.M.
24. W. Our Lady of Ransom.
25. Th. Feria.
26. F. Martyrs of North America. Com. SS Cyprian and Justina, MM. Requiem, 7. *Abstinence.*
27. Sa. Of Our Lady. Com. SS Cosmas and Damian, MM.
- ✕ 28. Su. TRINITY XVI. Com. St Wenceslas, Duke.
29. M. ST MICHAEL AND ALL ANGELS.
30. Tu. St Jerome, C.D.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

SUMMER MUSIC

JUNE 1 — WHITSUNDAY

Mass: Mass for Green Sundays Berthier
 Credo I Mode IV
 Motet: And I saw a new Heaven Bainton

JUNE 8 — TRINITY

Missa S. Clarae Assisiensis Refice
 Motet: Duo Seraphim Victoria

JUNE 15 — SUNDAY IN THE OCTAVE OF CORPUS CHRISTI

Mass: S. Lutgardis Peeters
 Motet: O sacrum convivium Aichinger

JUNE 22 — TRINITY II

Mass: Missa Secunda Hassler
 Credo III Mode V
 Motet: O mysterium inefabile Clerambault

JUNE 29 — SAINT PETER AND PAUL

Mass: Mass for Green Sundays Berthier
 Credo I Mode IV
 Motet: Tantum ergo Franck

JULY 6 — TRINITY IV

Mass: Regina Pacis Peeters
 Motet: Ave Maria Vermiere

JULY 13 — TRINITY V

Mass in E Rehm
 Credo I Mode IV
 Motet: Adoramus te Perti

JULY 20 — TRINITY VI

Mass: Missa Secunda Hassler
 Credo III Mode V
 Motet: Ave Maris Stella Rheinberger

JULY 27 — TRINITY VII

Mass: Mass for Green Sundays Berthier
 Credo I Mode IV
 Motet: Tota pulchra es, Maria de Ranse

AUGUST 3 — TRINITY VIII

Mass: Regina PacisPeeters
 Motet: Lauda SionMonteverdi

AUGUST 10 — TRINITY IX

Mass in ERehm
 Credo IMode IV
 Motet: Panis angelicusde la Lande

AUGUST 17 — TRINITY X

Mass: Missa secundaHassler
 Credo IIIMode V
 Motet: Ave MariaBarlow

AUGUST 24 — ST BARTHOLOMEW

Mass: Mass for Green SundaysBerthier
 Credo IMode IV
 Motet: Panis angelicusSchroeder

AUGUST 31 — TRINITY XII

Mass: Regina PacisPeeters
 Motet: Tantum ergoVictoria

SEPTEMBER 7 — TRINITY XIII

Mass in ERehm
 Credo IMode IV
 Motet: Tantum ergoKarg-Elert

SEPTEMBER 14 — TRINITY XIV

Mass: Missa SecundaHassler
 Motet: Caro meaCaldara

SEPTEMBER 21 — SAINT MATTHEW

Mass: Mass for Green SundaysBerthier
 Credo IMode IV
 Motet: Adoramus teRosselli

SEPTEMBER 28 — TRINITY XVI

Mass: Regina PacisPeeters
 Motet: Give ear unto meMarcello

SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses 7 and 9 a.m.
 Morning Prayer 8:40 a.m.
 High Mass with Sermon 11:00 a.m.
 Evening Prayer, address and Benediction of the
 Blessed Sacrament (St Francis' Altar) 8:00 p.m.

WEEK DAYS

Low Masses, daily 7 and 8 a.m.
 Also on Wednesdays and greater
 Holy Days as follows: 9:30 a.m.

June 2 and 3 — Monday and Tuesday in Whitsun Week

June 11 — St Barnabas, Apostle

June 12 — Corpus Christi

(*Mass at 12:10 also on this day.*)

June 20 — The Sacred Heart of Jesus

June 24 — The Nativity of St John Baptist

June 29 — St Peter and St Paul, Apostles

July 4 — Independence Day

July 25 — St James, Apostle

August 6 — The Transfiguration of Our Lord

(*Mass at 12:10 also on this day.*)

August 15 — The Assumption of the Blessed Virgin Mary

(*Mass at 12:10 also on this day.*)

September 8 — The Nativity of the Blessed Virgin Mary

September 29 — St Michael and All Angels

Exposition of the Blessed Sacrament and Intercessions

Wednesdays 12:10-12:40
 Low Mass (Fridays) 12:10 p.m.
 Morning Prayer 9:00 a.m.
 Evening Prayer 6:00 p.m.
 Holy Hour (First Fridays) 8:00 p.m.

CONFESSIONS — Thursday 4:30 to 5:30 p.m., Fridays, 12-1;
 Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appoint-
 ment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on
 Saturdays, when it remains open until 8:30 p.m. and on
 Sundays, when it remains open until 9 p.m.

SACRAMENTS AND OTHER RITES

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequests:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Lavey

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Gladys Mary, S.H.N.

The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.