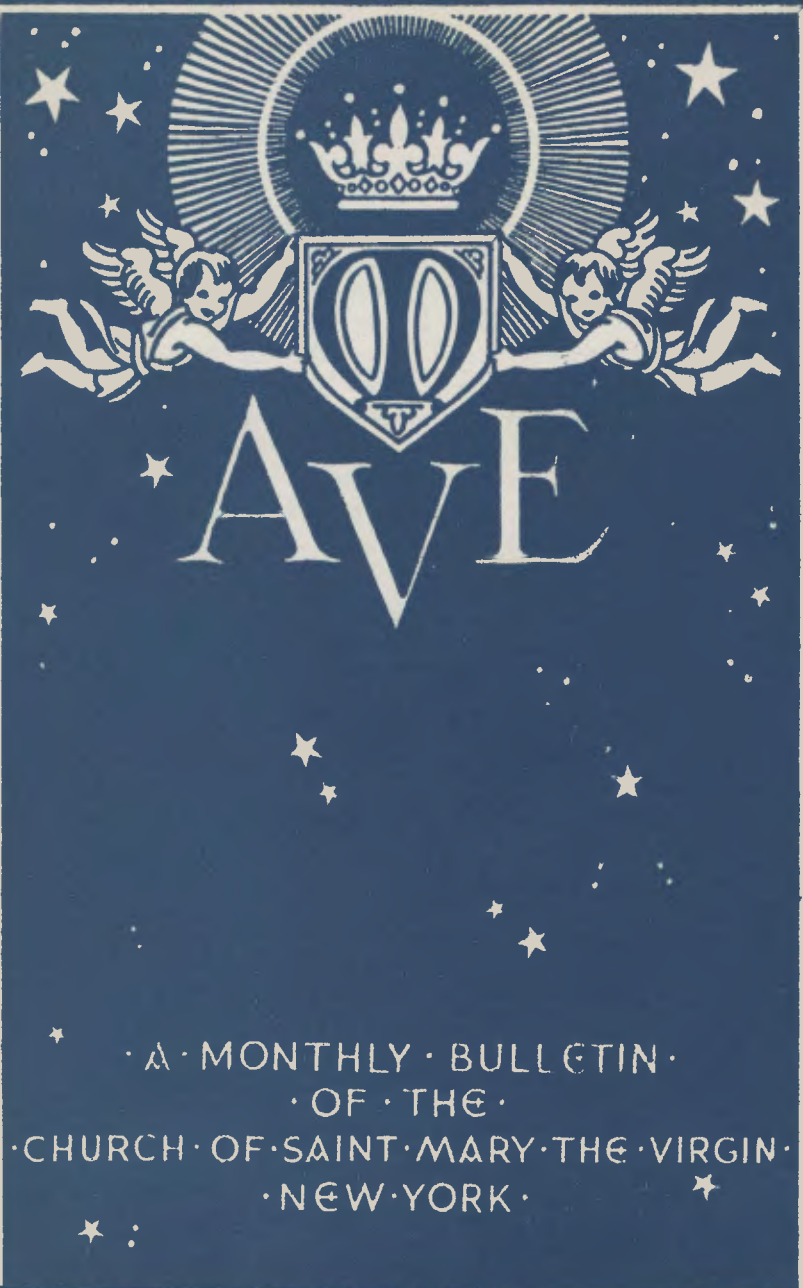
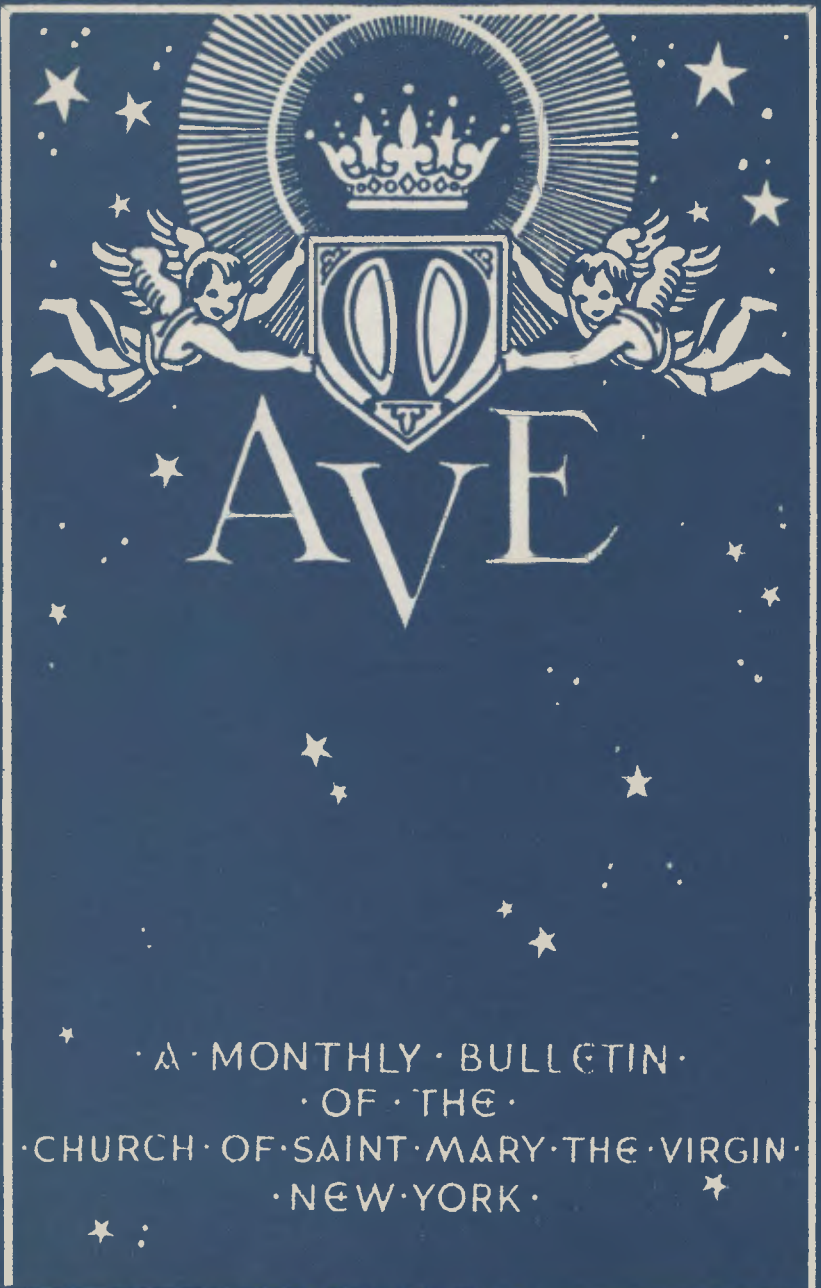


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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THE REV. ROBERT LONGACRE JACOBY
THE REV. ROBERT B. COPE, JR.

THE REV. WAYLAND S. MANDELL, *Parish Missionary*, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XX

November, 1951

No. 8

Dear Parishioners of St Mary's, —

November is a very blessed month, ushered in as it is by the Feast of All Saints and All Souls' Day. On both of these days we are lifted out of any supposed loneliness.

On the Feast of All Saints we give thanks to Almighty God for the shining examples of all of His saints who have entered into the glory of heaven itself after much tribulation and after purification in the blood of the Lamb. What is more, we call upon these saints to pray for us in the name of the King of saints that we may happily follow them to heaven.

On All Souls' Day we remember all of the faithful departed, all of our loved ones who have gone through the gate of death on their journey heavenward. We pray that their progress may be a very blessed one and that at length at rest from their struggles against temptation they may, after a period of cleansing and enlightenment, enter heaven itself where all is pure and all is light.

The saints and the holy souls be it remembered are our fellow Christians, our companions on the way of holiness, and we are bound together with them by the strong bond of prayer which receives its strength from our heavenly Intercessor, Jesus Christ Himself.

Affectionately,

Grieg Taber

PRAY THE MASS

Preparation — Kiss — Introit

IN our present series of articles in AVE we shall try to realize more fully than ever before that our real privilege as Catholic Christians is not so much to *attend* Mass or to *hear* Mass but to *pray* the Mass. What is more we shall try to realize that it is at the Mass that we can scale the heights in the prayer life since it is then that we can the more easily lift our intellects, our hearts and our wills into loving union with the Father as they are supplied with wings through the merits of the Passion which the most holy Redeemer re-pleads before the Father every time He is lifted up in the holy Sacrifice of the Altar.

Now all that constitutes the *Preparation* for the Mass is not to be considered lightly as something to be hurried over or to be avoided through tardiness in arriving. The Sign of the Cross properly begins the *Preparation*, — the Cross whose mystery all are about to experience with grateful awe as the Mass unfolds. This sign is to be traced with reverence, with wonder, with glad gratitude and with calm recollection for without all that the Cross stands for we should indeed be men without hope. It is traced above all with humility as we recognize that friendship with God forfeited through man's rebellion has been regained through the Sacrifice of the God-man Jesus Christ on Calvary and that not in our own name but in His name can we merit atonement.

Following upon the Sign of the Cross the *Preparation* proceeds with the treasured psalm "Give sentence with me, O God etc.". This song we join in with for it is the song of the exile, the song of him who is withdrawn from God into the loneliness of self-pleasing with all of its attendant agony of soul. We cry "Why hast thou put me from thee and why go I so heavily while the enemy oppresses me?". Yes, the song takes us out of the self-chosen darkness into the God-chosen light as it continues — "I will go unto the altar of God, even unto the God of my joy and gladness". Out of the sorrow that we experience as we see Love ignored in our daily living we draw near again and with confidence to that Love. Yes, Jesus Lover of our souls will soon restore us into union with the love of the Father. To put it differently, the life of the prodigal will soon be the life of the son at home

again. Indeed, the journey home to the father is about to begin and our fears take their flight as Jesus takes us by the hand and leads us to our heavenly Father.

Even so, we honestly hesitate. We wait till we make our confession. So the *Confiteor* begins. We must own up to our sinfulness, — own up before God the Father whose wayward sons and daughters we have been, own up to Our Lady, the Mother of us all, for we have been of little credit to her, own up to the angels and the saints as not worthy of their guardianship and prayers. As we think of our sins we do not even look up, either toward the Cross or the altar, for our own weakness makes us oh so ashamed. If we are to be ready to look up to those symbols that represent the Sacrifice of the Mass, namely the Cross and the Altar, we need forgiveness. Confidence comes, for we know of the merits of Jesus, and so we dare pray twice for pardon.

But we are not through with our *Preparation*. We join in the *Collect for Purity*, reminding ourselves that outward purity of conduct is one thing but that inward purity of heart is quite another and a much higher thing. You see our ideals must be deeper than those of the world which for the most part looks on outward appearance. The Gospel is our standard and by that standard we know that it is only the pure in heart who will see God. So we pray that the thoughts of our hearts may be made clean and not merely the words of our lips, for our blessed Lord has said "Out of the abundance of the heart the mouth speaketh". These thoughts will be clean if our motives are centered on God's glory and if our primary vocation is that of being Christians, with other callings mere avocations.

Then we hear the *Summary of the Law* as the *Preparation* draws to a close. "Hear what our Lord Jesus Christ saith," the celebrant says. Gladly do we listen for our blessed Lord alone speaks with authority. We spend hours on earthly studies seeking an adequate explanation of life but life can be explained only by Jesus Christ who is the Way, the Truth and the Life. He alone could say as He did say "The words that I speak unto you, they are spirit and they are life". And what do we hear? We hear that it is love alone that matters, love of God first and then love of man who is made in the image of God. What wonderful

Christians we would be if we were to put love in our lives in the place of conceit and envy and anger and all the other forms of self-centeredness. Now if at the beginning of the Mass we hear what our Lord Jesus Christ saith we shall perhaps be the more ready to hear all else that He says during the Mass, especially as His holy Gospel spreads forth in its loveliness. We shall not wish to become heretics, picking and choosing from our blessed Lord's teaching that which particularly appeals to us, but rather we shall arrive at that confident state in which we recognize that life guided by Jesus leads to the enjoyment of perfect communion with God. A life so guided will often have its difficulties and always its mysteries but it will also have its buoyant optimism rising from the winning gentleness with which the divine Saviour woos our souls away from the control of the world, the flesh or the devil.

Now the *Preparation* ended, we are ready with the celebrant in the spirit of supplication to ascend the altar. On arriving there the priest bows low and kisses the altar. This *Kiss* symbolizes the union that is brought about between God and Man in and through Jesus Christ. This *Kiss* represents the union of the priest with Jesus Christ since only in that union does he presume to enter the Holy of Holies, there to offer an oblation. This *Kiss* signifies too that the Cross must be embraced (and the altar has five crosses carved in it representing the five wounds of the Redeemer) if we would reach the joy of the Resurrection in newness of life. At this point in the Mass kiss in spirit the altar reminding yourself that you are involved in Christ's death so that you may share in His Resurrection. Yes *kiss* in spirit the altar as you aver that you will die with Christ and for Christ so as to live no longer your own life but His. At this precious moment commit your heart to God.

Now the Mass begins with the *Introit*. God is coming to meet us and to introduce us into the mystery of the day. The *Introit* draws us into contact with His presence which fills the texts of antiphon, psalm and Gloria. Indeed, He who is waiting for us speaks. Follow the *Introit* and you will be lifted into the presence of God. Imagine yourself at Mass on the Sunday within the Octave of the Nativity as you hear for the *Introit* "When all things were in quiet silence and night was in the midst of her swift

course, thine Almighty Word, O Lord, leaped down from heaven out of thy royal throne. Ps. 93. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength: Glory be etc." Would you not be ready to regard the altar as another Bethlehem after hearing such an *Introit* as this? Or imagine yourself at Mass on the Feast of Saint Francis of Assisi as you hear for the *Introit* "God forbid that I should glory, save in the cross of our Lord Jesus Christ by whom the world is crucified unto me and I unto the world. Ps. 42. I cried unto the Lord with my voice: yea even unto the Lord did I make my supplication. Glory be etc." On hearing this *Introit* would you not wish at Mass to share with the saint who received the stigmata strong union with the Crucified? Or imagine yourself at Mass on the Feast of the Presentation of Christ in the Temple as you hear the *Introit* "We have waited O God for thy loving kindness in the midst of thy temple; according to thy name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. Ps. 48. Great is the Lord and highly to be praised: in the city of our God, even upon his holy hill. Glory be etc." As you hear this *Introit* would you not rejoice as you share with Anna and Simeon the blessing from the Sun of Righteousness as He comes in the Blessed Sacrament? Yes, pray the *Introit* and be caught up into the Divine Presence.

★

"WITH THE HOLY . . ."

Saint John of the Cross

ON the twenty-fourth of November Holy Church keeps the Feast of Saint John of the Cross. This truly great spiritual leader was born in Spain in 1542. As he grew up he seemed to sense the futility of *soft* living. At the early age of nine he set aside his soft bed and insisted on sleeping on some faggots, so desirous was he of accepting discipline through suffering. As a young man he spent much time in the service of the sick and in this great-hearted service he asked for the privilege of undertaking the lowliest and least desirable offices.

Later Saint John became a Carmelite and as a member of this Religious Community he astounded all and offended many of his brothers in religion by living an exceedingly rigorous life, with

long watches and rigid fasts and iron discipline the general rule. The other members of the Order found him embarrassing to their consciences guilty of great laxity and so to relieve their embarrassment they had him imprisoned until a short time before his death.

Under the discipline of persecution which blessed John welcomed he wrote many books considered by spiritual leaders to be among the greatest of the works on mystical theology. These books are well known and much used today, especially *The Dark Night of the Soul*, *The Living Flame of Love*, *The Ascent of Mount Carmel* and *A Spiritual Canticle of the Soul*. One cannot read his works without realizing that God the Holy Ghost was his Consoler and one is not surprised that the saint could write "The soul of one who serves God is always plunged into joy, always keeps holiday, is always in his palace of jubilation, ever singing with fresh ardor and fresh pleasure a new song of happiness and love".

Frequently in conversation with men and women of prayer reference is made to "the *dark* night of the soul" of which Saint John of the Cross has so wonderfully written. What is this dark night through which every soul must pass before entering into light perpetual? Well, the journey of the soul into union with its God is called *night* for three reasons. First, the soul sets out in the privation of the desire of all pleasure and entire detachment from the things of the world. This means *night* for every desire and sense of man. Second, the soul sets out on her journey in faith which is *night* to the intellect. Third, the soul in her journey yearns for God. "My soul is athirst for God, even for the living God" says the psalmist. "Yet God remains incomprehensible and infinite and so in this life at least He is *night* to the soul. Saint Paul reminds us "Now we see through a glass darkly but then face to face". Yes, to attain divine union with God the soul of every man must pass through these three *nights*.

Saint John of the Cross was a shining example of the contemplative life and through his meditations on divine things he experienced many unusual ecstasies. His heart burned so brightly with love that the countenance of his face was often seen to light up and become radiant. With all this, however, he was

zealous for the salvation of others. It was for this reason that he wished greater discipline to be exercised for he believed self-discipline to be necessary before salvation could be brought about. He was generous in his answer to the popular cry from the Cross so often represented on religious cards "This have I done for thee, what hast thou done for me?". In one of his ecstatic spiritual experiences when he was asked by Christ what reward he desired for his labors Saint John replied "Lord, sufferings and contempt for Thy sake". These he received, for at the early age of forty-nine he died worn out in body though strong in soul. His last words were those of his Saviour "Into thy hands I commend my spirit".

Saint John, pray for us!



The Requiem Masses in November are as follows:

Saturday, November 3, 7:00 (A)
 Monday, November 5, 8:00 (Bishops, Priests, Deacons)
 Tuesday, November 6, 9:30 (B, C)
 Wednesday, November 7, 7:00 (D)
 Friday, November 9, 9:30 (Clergy of St Mary's) (The Woman's Auxiliary)
 Saturday, November 10, 8:00 (Trustees of St Mary's)
 Monday, November 12, 9:30 (For the Men Who Have Paid the Supreme Sacrifice in the Service of Their Country)
 Tuesday, November 13, 7:00 (E, F)
 Wednesday, November 14, 9:30 (G) (St Mary's Guild)
 Thursday, November 15, 8:00 (H, I)
 Friday, November 16, 7:00 (J, K, L)
 Saturday, November 17, 8:00 (M, N, O)
 Monday, November 19, 9:30 (P, Q, R)
 Tuesday, November 20, 7:00 (S, T, U, V)
 Friday, November 23, 8:00 (Benefactors of St Mary's)
 Monday, November 26, 7:00 (W, X, Y, Z)
 Tuesday, November 27, 8:00 (For All Those Who Have Died in the Month of November)
 Wednesday, November 28, 9:30 (For All Those Whose Names are Enrolled in the Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

PARISH NOTES

ON All Saints' Day, November the first, High Mass with Communion will be celebrated at seven, followed by Low Masses at 8, 9:30, 11 and 12:10.

On All Souls' Day, November the second, High Mass, Absolution of the Dead and sermon by Father Weed, Vicar of Saint Luke's Chapel, New York City, will be at twelve noon, preceded by Low Masses at 7, 8, and 9:30.

☆

THIS year Thanksgiving Day falls on November the twenty-second. High Mass will be celebrated at eleven, with a brief address by Father Taber. In order that you may not be blocked in your progress to the church by the joyful Macy Parade, you should approach Saint Mary's from the East.

☆

THE Advent United Thank Offering will be presented at the Cathedral of Saint John the Divine on Tuesday, December the fourth with a Corporate Communion at the ten-thirty Mass. All of the women of the parish are invited to attend the service at the Cathedral, following which there will be a box luncheon in the Undercroft. A missionary meeting will be held in the Synod Hall at one-thirty. This will be the fifth presentation in this Triennium. Contributions may be sent to the Parish Custodian, Mrs James R. English, 4 East 95th Street, New York 28 before December the first or given to her after High Mass on Sunday, December the second.

☆

THE Woman's Auxiliary holds a Mission Tea on the afternoon of November the ninth from three-thirty until five in Saint Joseph's Hall. Mrs John McCutchen will give a talk on the Bella Vista Children's Home, Panama City. All of the women of the congregation are invited to be present. Corporate Communion that morning will be at the Requiem Mass in the Chapel of Our Lady of Mercy at nine-thirty, when the departed members of the Auxiliary will be remembered by name.

The Evening Branch of the Woman's Auxiliary holds its regular monthly meeting in Saint Joseph's Hall Tuesday evening, November the sixth at eight, with a Corporate Communion on Sunday, November the fourth, at the nine o'clock Mass.

THE Guild of Saint Mary of the Cross will hold its annual Sale and Supper on Wednesday, November the twenty-eighth in Saint Joseph's Hall from three in the afternoon until nine in the evening. Cakes, groceries, fancy and useful articles will be on sale. Afternoon tea as well as supper will be served. The women of this Guild count on your faithful support that their work for charity and the parish may go forward.

☆

ADVANCE notice is given that the Advent Retreat for men and women will be conducted on Saturday, December the eighth, by the Right Reverend James P. DeWolfe, D.D., Bishop of Long Island, who will also preside and preach at the High Mass on Sunday, December the ninth.

☆

SAINT Mary's Guild busies itself not only with keeping the Saint Mary's vestments in repair and renewing those beyond repair but also with making and giving Mass vestments for struggling Catholic Mission Stations throughout the world, notably in the Philippines and Japan where nearly all was lost in the war. The treasury of this Guild is practically depleted, hence this cry for help. Will you, gracious Reader, come forward with a donation, be it large or small, and send it to Saint Mary's Guild, 145 West 46th Street?

☆

FROM THE PARISH REGISTER

MARRIAGES

"Those whom God hath joined together let no man put asunder."

September 22 — Robert Edward Hammond and Margaret Marie Juba

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

September 25 — Harold Bosworth Libbey

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

September 24 — Lillian Elizabeth Kennedy

THE altar flowers for the month of November are given in memory of the following:

November 1—All Saints' Day. Departed members of St Mary's Guild.

November 4—The Twenty-Fourth Sunday after Trinity. Alma and Elmer Winans.

November 22—Thanksgiving Day. William Fiske Grover.

November 25—Sunday next before Advent. Edwin S. Gorham and Caroline Faitoute Gorham.

☆

THE Corporate Communion for the month of November are as follows:

Sunday, November 4, 9:00, The Guild of St Mary of the Cross. The Woman's Auxiliary (Evening Branch).

Wednesday, November 7, 9:30, St Mary's Guild.

Friday, November 9, 9:30, The Woman's Auxiliary (Day Branch).

Sunday, November 11, 9:00, The Living Rosary of Our Lady and St Dominic.

Sunday, November 25, The Church School. The Order of St Vincent. The Guild of St Stephen.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$2, \$10; Mr John S. J. Beach, \$1; Mrs John J. Brennan, \$10; Mr Benton Case, \$25; Mrs Lawrence Davis, \$5; Dr John D. Goss, Jr., \$3; Mrs S. Franklin Gould, \$1; Mrs Arthur L. Grover, \$2; Mr and Mrs George Handy, \$5; Mrs Raymond Hughes, \$5; Mrs Richard Peabody Kent, \$6; The Reverend George F. Kreutler, \$2; Miss Linda Morley, \$2; Mrs Jane Purney, \$2; Mr and Mrs Carrington Raymond, \$5; Mr Percy L. Rosecrans, \$2; Mrs Peter Schreiner, \$2; Mrs Ida Stiefel, \$1; Miss Jessica Thompson, \$2; Miss Bertha Werner, \$3; Miss Etta Willsie, \$5.

KALENDAR FOR NOVEMBER

- ✕ 1. Th. ALL SAINTS. High Mass, with Communions, 7.
- 2. F. COMMEMORATION OF ALL SOULS. High Mass, with Sermon, 12. *Abstinence.*
- 3. Sa. Of the Octave. Com. St Winifred, V.M.
- ✕ 4. Su. TRINITY XXIV. Com. St Charles Borromeo, B.C., Octave, and SS Vitalis and Agricola, MM.
- 5. M. Of the Octave. Com. St Elizabeth, Mother of St John Baptist.
- 6. Tu. Of the Octave. Com. St Leonard, Ab.
- 7. W. St Willibrord, B.C. Com. Octave.
- 8. Th. Octave Day of All Saints. Com. Four Crowned Martyrs, and All Saints, Martyrs and Doctors of the Anglican Provinces.
- 9. F. DEDICATION OF THE ARCHBASILICA OF OUR SAVIOUR. Com. St Theodore, M. *Abstinence.*
- 10. Sa. St Andrew Avellino, C. Com. SS Tryphon, Respicus, MM., and Nympha, V.M.
- ✕ 11. Su. TRINITY XXV. Com. St Martin, B.C., and St Mennas, M.
- 12. M. St Martin I, B.M.
- 13. Tu. St Didacus, C. Com. St Britius, B.C.
- 14. W. Bestowal of the American Episcopate. Com. St Josaphat, B.M.
- 15. Th. St Albert the Great, B.C.D. Com. St Machutus, B.C.
- 16. F. St Gertrude, V. Com. St Edmund, Archbishop of Canterbury, C. *Abstinence.*
- 17. Sa. St Hugh, B.C. Com. St Gregory the Wonderworker, B.C.
- ✕ 18. Su. TRINITY XXVI. Com. Dedication of the Basilicas of SS Peter and Paul, App., and St Hilda, Ab.
- 19. M. St Elizabeth of Hungary, W. Com. St Pontianus, B.M.
- 20. Tu. St Felix of Valois, C. Com. St Edmund, K.M.
- 21. W. Presentation of the Blessed Virgin Mary.
- 22. Th. NATIONAL THANKSGIVING DAY. Com. St Cecilia, V.M. High Mass, with Sermon, 11.
- 23. F. St Clement I, B.M. Com. St Felicity, M. *Abstinence.*
- 24. Sa. St John of the Cross, C.D. Com. St Chrysogonus, M.
- ✕ 25. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Catherine, V.M.
- 26. M. St Sylvester, Ab. Com. St Peter of Alexandria, B.M.
- 27. Tu. Feria.
- 28. W. Feria.
- 29. Th. Vigil. Com. St Saturninus, M.
- 30. F. ST ANDREW, AP. *Abstinence.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR NOVEMBER

NOVEMBER 1 — ALL SAINTS DAY	
<i>Mass</i> , Missa Magnae potentiae Deus	Gregorian
NOVEMBER 2 — ALL SOULS	
<i>Mass</i> , Missa pro defunctis	Gregorian
NOVEMBER 4 — TRINITY XXIV	
<i>Mass</i> , Missa in honorem Sanctae Clarae Assisiensis	Refice
Motet, Justorum animae	Salieri
<i>Evensong</i>	
Magnificat	Sixteenth Cent.
Nunc dimittis	Palestrina
Motet, Justorum animae	Byrd
O salutaris hostia	Boyer
Motet, Adoramus te	Aichinger
Tantum ergo	Henschel
NOVEMBER 11 — TRINITY XXV	
<i>Mass</i> , Missa Quarti toni	Victoria
Motet, Ego sum panis vivus	Caldara
<i>Evensong</i>	
Magnificat and Nunc dimittis	Nanino
Motet, Panis angelicus	de la Lande
O salutaris hostia	Henschel
Motet, Adoramus te	Corsi
Tantum ergo in G Sharp	Kodaly
NOVEMBER 18 — TRINITY XXVI	
<i>Mass</i> , Missa festiva in E	Kromolicki
Motet, Ego sum panis vivus	Palestrina
<i>Evensong</i>	
Magnificat and Nunc dimittis	Byrd
Motet, Ave Maria	Rachmaninov
O salutaris hostia	Rheinberger
Motet, Ave verum	Mozart
Tantum ergo	Gigault
NOVEMBER 22 — THANKSGIVING DAY	
<i>Mass</i> , Mass in D	Henschel
Motet, Laudate Dominum	Bonamico
NOVEMBER 25 — SUNDAY NEXT BEFORE ADVENT	
<i>Mass</i> , Missa festiva in D	Gretchaninoff
Motet, O quam gloriosum	Victoria
<i>Evensong</i>	
Magnificat and Nunc dimittis	Fayrfax
Motet, Exultate Deo	Scarlati
O salutaris hostia	Schroeder
Motet, Panis angelicus	Casciolini
Tantum ergo (5 parts)	Victoria

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	
	11 a.m. and 12:10 p.m.
Exposition of the Blessed Sacrament and Intercessions	
Wednesdays	12:10-12:40
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.
Adults or children can be prepared at any time for First Con-
fession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:
Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays,

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER COPE: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Farther Taber, *Chaplain*, Evening Branch, first Tuesdays, 8 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF ST. STEPHEN.—For young people, ages twenty to thirty-two. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Cope, *Chaplain*

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.— St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC— St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Cope, *Chaplain*.

GUILD OF ALL SOULS.— St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.— For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced Father Cope, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.— Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Cope

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Mary Angela, S.H.N.
The Sister Gladys Mary, S.H.N.
The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.