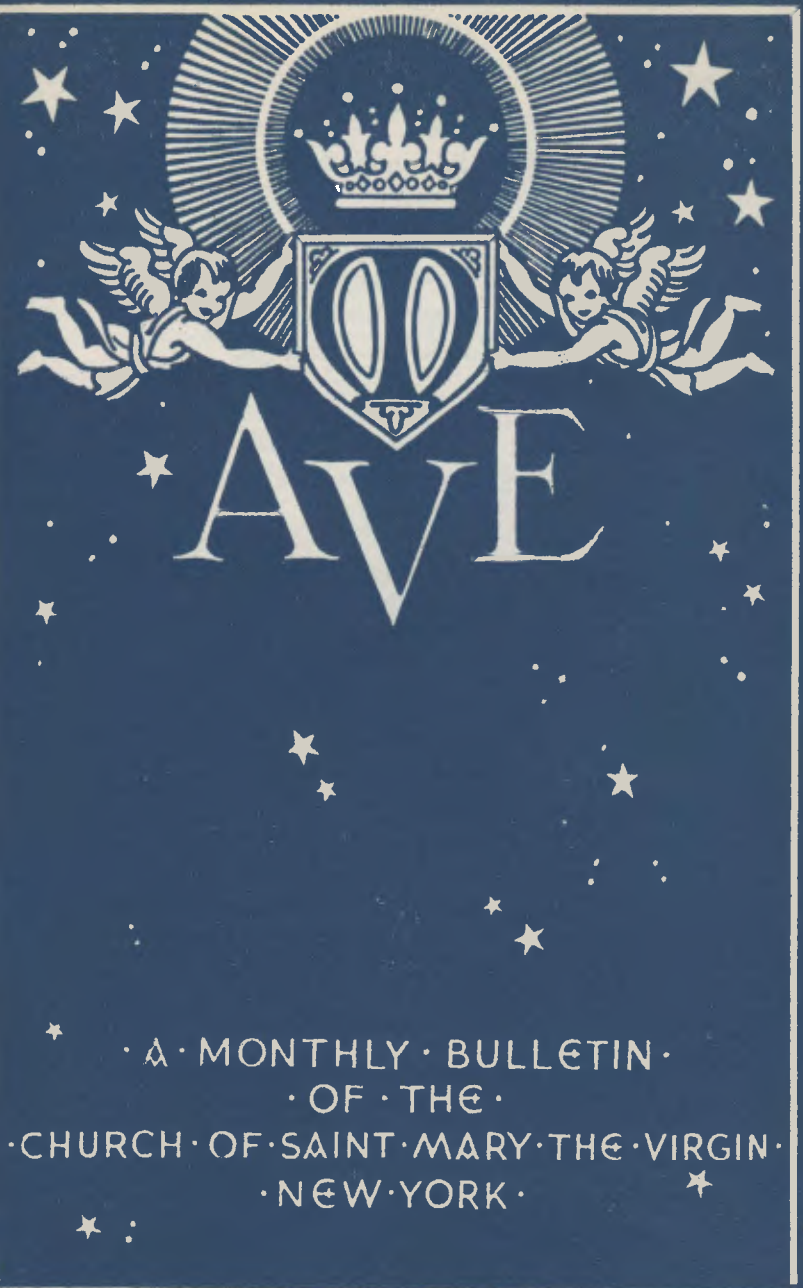
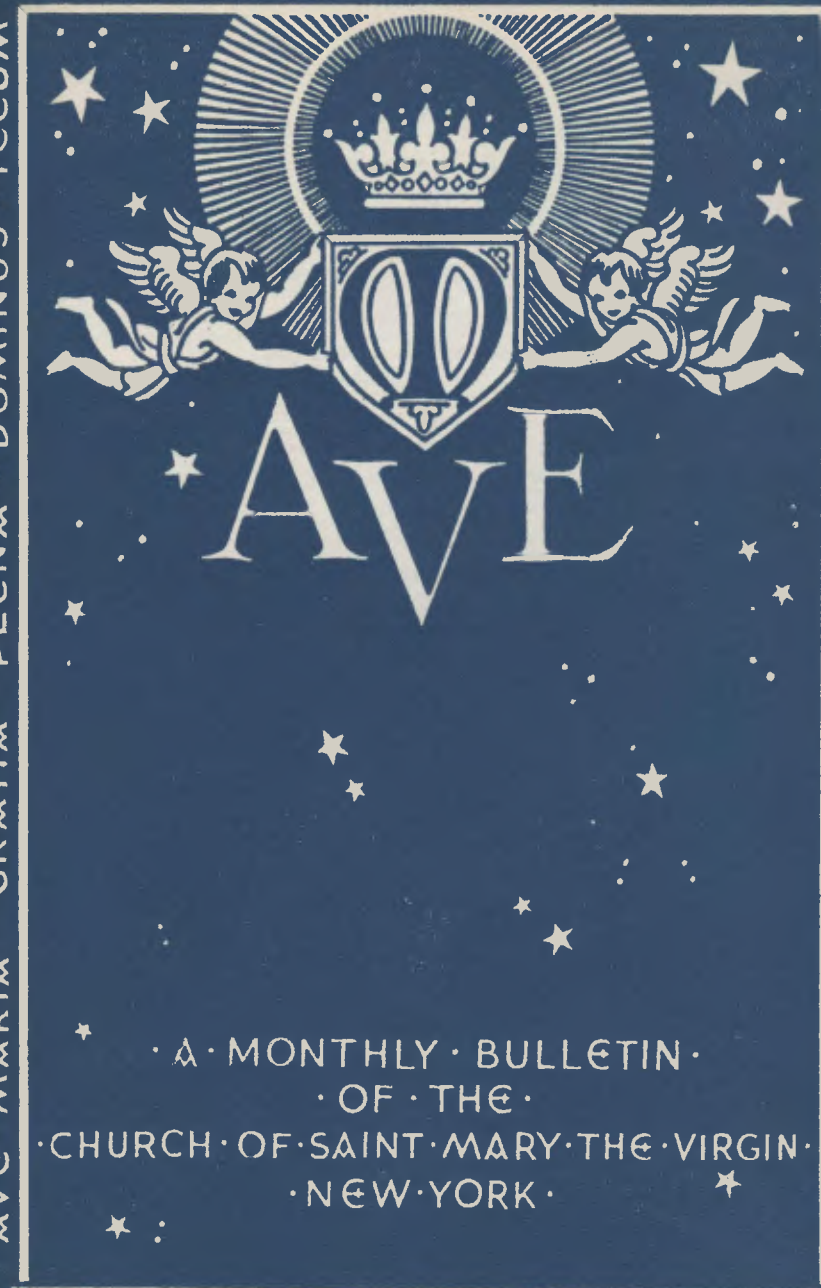


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· A · MONTHLY · BULLETIN ·
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 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

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THE REV. ROBERT LONGACRE JACOBY
THE REV. ROBERT B. COPE, JR.

THE REV. WAYLAND S. MANDELL, *Parish Missionary*, Saint
Andrew's Theological Seminary, Quezon City, Philippine Islands

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XX

October, 1951

No. 7

Dear Parishioners of St Mary's,—

By God's mercy we are at the beginning of a new fall and winter season of work and worship. This beginning presents to each of us a challenge to make our beloved parish a greater power for good in her service for the honor and glory of God.

Richly blessed are we of St Mary's. We have inherited the spiritual treasure that accompanies the Catholic Faith, along with the heavenly joy of that heritage. We are well-known throughout the whole Anglican Communion for our efforts to witness fully to the Catholic Religion. Countless numbers of visitors flock to St Mary's Sunday by Sunday. Our home congregation too grows and is ever more faithful. We do thank God for His blessing on us.

We must not be satisfied, however, until it becomes necessary for our ushers to hunt for seats for our worshippers on any Sunday. This situation could be developed if every member of St Mary's would be *in his place* before the altar each Sunday and make it his God-given duty as well to invite some one to accompany him to Mass. There is power for conversion in the Holy Mass. Every member of the congregation has neighbors or business associates or fellow club members who are waiting to be invited to worship Almighty God at His own service. Every member of St Mary's has a happy obligation to bring into union with our blessed Lord souls who know little or nothing of His love and who have experienced little or nothing of His grace. There are lapsed Catholics to be reconverted and Protestants and Jews to be converted to the Catholic Religion. Such conversions will not take place until we professed Catholics go into action as untiring missionaries.

Happily we are on the King's Highway from earth to heaven, yet somehow I do not believe that any of us can reach heaven if we make it a solitary journey. Whom will you take along with you? Whom will I? Pray that we may all be missionaries in very deed.

Affectionately,

Guiney Taber

☆

PRAY THE MASS

Introduction

WITH this number of AVE, we are beginning a series of articles under the general heading PRAY THE MASS. We shall hope to offer some practical helps to a deeper devotion. After all the Mass is admittedly the very core and mainspring of the Catholic's devotional life. Happy is that Catholic worshipper who prays the Mass better and better as he continues his faithful attendance at our blessed Lord's own service.

In this introduction to our new series of articles it is well to remind ourselves that every Mass is a new devotional experience. At every Celebration Jesus in a very real sense descends again into the Virgin's womb and hangs again on the Cross for our salvation, since the Mass is our blessed Lord's own way of continuing the blessings and graces both of the Incarnation and of Calvary. Every time a priest goes up the altar steps to celebrate Mass, he is happy to be the human agent for bringing anew into the midst of the faithful Jesus Christ in His glorified humanity as well as divinity. Every time a faithful worshipper attends Mass he is greeting anew his Lord who descends so humbly to the altar. So it happens that whether a worshipper be priest or layman he cannot callously consider presence at Mass just the routine business of Catholic duty, but rather the means of welcoming afresh Him Who comes down from heaven.

You see when you and I go to Mass we are really lifted up to heaven. We therefore find ourselves quite naturally joining

in with the worship of angels and archangels and the whole company of heaven where God is fully present. At the same time heavenly glory shines upon the earthly signs and veils on the altar during Mass and further this glory illumines the spiritual darkness of us humble and unworthy worshippers. To put it differently, at Mass we worshippers are exalted to heaven and at Mass Jesus Christ descends to earth. Thus at Mass we praise Jesus enthroned at the right hand of the Father in heavenly glory and we supplicate Him as He dwells in our very midst here on earth. This is why our prayers at Mass do not represent dreamy ecstasy on the one hand or formal lip-service on the other, but rather a genuine consecration of our minds and our emotions and our wills to Jesus and His love. We then with utter confidence let that love carry us where it will. We find to our great joy that it carries us through sacrifice to glory, for the Mass is the Sacrifice of the Cross made accessible to us.

What is the relation between the priest who celebrates a Mass and the worshipper who assists at a Mass? It is a very close one. The priest is a representative of the whole congregation and he acts for them and they take part in what he does. A celebrant however cannot pray the Mass for you. This means that as a worshipper in the congregation you need not follow every word and gesture of the celebrant. God help you if you do. You will naturally be saying private devotions (do not, however, rattle a rosary so that the worshipper next you cannot even think) and these private devotions are all right provided that you find yourself joining again and again in the corporate parts of the Mass. These parts of the Mass are indeed the voice of the Church Catholic as she expresses that which neither priest nor congregation is able to fully express. Surely we must not be content with expressing ourselves for our prayers at Mass would then be too trivial if not too sordid. After all prayer is the lifting up of a soul to God and the *lift* will be great if it is not centered on self.

Our gracious Mother, Holy Church, fears that her children may become too solemnly individualistic at Mass. She provides therefore for the overpowering of the *ego*. She does not permit those who would stress self-expression to say and do at Mass

just what they like. If she did the Mass would be earthward bound. But the Mass is heavenward bound. So Mother Church catches her children up into color, ceremonial and music. She does not allow them to withdraw into their selfish selves but takes them into the corporate intercession for the Church on earth and bids them pray for the departed and assures them that the saints are praying for them and joining their prayers with those of earth's pilgrims. She even helps her children to worship in the highest of spirits amid a blaze of lights and the glory of music and the majesty of the Liturgy which lifts her poor, half-hearted, weary and wandering children heavenward. She supplants their critical faculties with adoration for they are in the Throne Room of the King of kings. This is why we do not spend our energies at Mass criticising the quality of incense or the light from stained glass windows or the music or the language of the Prayer Book or the gestures of priest and acolytes or the behavior or dress of fellow worshippers. No, we are not at Mass to express ourselves because it requires the poet, the musician, the artist, yes, the saint to do this for us. Wisely the Church uses in the Mass the best that can be produced by all of these combined. It is for us to say a grateful *Amen*.

Let us never forget that in the Mass we adore Jesus and He prays his Father for us, showing Him His wounds. Thus in the Mass we learn to pray as He prays and for what He prays. And so praying we quite naturally find ourselves striving to make our interior sacrifice correspond with that exterior sacrifice sacramentally renewed in the Mass. Further, we feel ourselves prompted to make our whole lives correspond to that interior sacrifice and in Holy Communion we gain the strength to do so. In the words of our own Liturgy we "offer ourselves, our souls and our bodies to be a reasonable, holy and living sacrifice". We place ourselves on the altar as victims with the Divine Victim, —our self-will slain that His will may be done. This is why the Mass may not be rightly thought of as private prayer such as could be said at home or public prayer of a holier-than-thou congregation. It is Jesu's perfect prayer of self-giving in which we are privileged to take part. As we pray the Mass, thus we give ourselves. When we hesitate to give ourselves, sin-stained as we

are, then let us remember that we may offer ourselves to the Father in union with the merits of the great and perfect Self-Giver, Jesus Christ.

May we at every Mass we attend really pray the Mass. May we lift up our souls in prayer as did a Christian poet who wrote:

"For see the rapturous moment
Approaches, and earth's best endowment
Blends with heaven's . . .
Earth breaks up, time drops away,
In flows heaven with its new day
Of endless life."

☆

"WITH THE HOLY . . ."

Saint Teresa, Virgin

ST TERESA whose Feast Holy Church keeps year by year on October the fifteenth was born in Avila, Spain, in 1515, and died in 1582. For forty-seven years this happy saint served God as a nun. She was instrumental in bringing wholesome reformation to many Carmelite houses and by her holy example as well as by her letters and writings she has helped many a soul to advance in the life of prayer. The books for which she is deservedly famous are her *Autobiography*, *Way of Perfection*, *Interior Castle*, *Book of Foundations*. These writings contain practical wisdom, plainly put.

We first learn of St Teresa at the age of seven. So impressed was she with the lives of martyrs that she sought martyrdom herself. She would include her baby brother for she caught him up in her arms and headed for the country of the Moors, hoping that both she and her brother might be beheaded and be with God for ever and ever in the heavenly country. Appropriately the tiny pair were caught and sent home.

St Teresa's fervor in religion came through her study of St Augustine's *Confessions*. One writer has compared St Augustine with St Teresa, pointing out that whereas the predominant question with St Augustine was "What is the truth of my reason?" that of St Teresa was "What is the truth of my soul?", and that whereas St Augustine sought for God outside himself,

St Teresa sought Him within herself. Both saints found God if in different ways. St Teresa found that the path to God was the path of prayer and that with a firm desire to surrender all to God a power poured into her soul to forsake all and follow Jesus.

Blessed Teresa was noted for her sunny disposition and very real sense of humor. One time on seeing a portrait of herself done by a Carmelite Brother she exclaimed "God forgive you, Brother John, for making me so ugly." She was very human too. She insisted that there were three temptations that she was pleased to discover in a novice, namely, the temptations to laugh, to sleep and to eat, since the first showed a happy disposition, the second a quiet conscience and the third good health.

The saint lived and died in the belief that the power which supports and saves Christ's kingdom on earth is none other than the power of prayer. In her own prayers she was never anaemic or sentimental though one writer misjudged her in speaking of her as a "love-sick nun". Indeed, in her *Autobiography* is found the petition "From silly devotions, good Lord, deliver us" and again "Love of God does not consist in great sweetness of devotion but in a fervent determination to strive to please God in all things, in avoiding as far as possible all that offends Him and in praying for the increase of the glory and honor of His Son and for the growth of the Catholic Church. These are the signs of love. Do not imagine that it consists in never thinking of anything but God, and that if your thoughts wander a little, all is lost." How supremely sensible!

St Teresa, pray for us!

☆

PARISH NOTES

THE members of St Mary's congregation will already have received their invitations to our annual parish party. This takes the form of a dinner on the evening of Monday, October the eighth, the day after the Feast of the Dedication. The dinner is being held at six-forty-five at Schrafft's, Fifth Avenue and Forty-Sixth Street. Admission is by card only. It will be a great help to those arranging for the dinner if reservations were made early. Thank you.

We are most fortunate this year in having as the principal speaker at our dinner Father Alan Whittemore, O.H.C., who has recently returned from a prolonged work at the Holy Cross Mission in Liberia. Father Whittemore will also preach at the High Mass on the Feast of the Dedication.

☆

OUR most important parish organization, the Church School, reassembles at the nine o'clock Mass, Sunday, October the seventh. Every boy and girl of the parish should be enrolled in the Church School. Classes for the younger children are conducted by the Sisters of the Holy Nativity, whereas the older boys and girls attend Father Taber's class which has a post-graduate section of parents and others who are interested in keeping alive the knowledge of the hope that is in them.

☆

WE modestly hope that you are glad to receive AVE again after the suspension of its publication during the summer months. If you are sufficiently overjoyed, perhaps you would make an annual contribution for its support. It is hardly necessary to point out that like everything else publishing costs have risen. Help!

☆

A LEAFLET has been prepared for distribution by the ushers each Sunday to visitors. The purpose of the leaflet is to acquaint the many strangers who come to worship at St Mary's with the ideals and standards upon which our parish was founded and in accordance with which she pursues her work and worship. If an usher offers you, a regular worshipper, a pamphlet intended only for strangers do not lose your religion. You may look very different to him under a new hat or he may be new at his post or like so many of the rest of us he may occasionally fall into a semi-coma!

☆

WE are exceedingly grateful for two gifts which are offered for the glory of God and the enhancing of His worship. The first is a processional crucifix, carved of wood, richly polychromed and bearing the figure of Jesus Christ as Great High Priest. This crucifix, executed under the direction of Mr Leslie

H. Nobbs, will be carried at High Mass Processions, beginning with the Feast of Christ the King. Very appropriately it is a gift made possible by the sacrificial savings of one of St Mary's faithful parishioners who would thus express thanks to Almighty God for His innumerable blessings and for the saintly example of Sister Felicitas, C.S.M., of blessed memory.

The second gift is an exquisitely beautiful set of High Mass vestments, worked from gold cloth with red orphreys richly adorned with appropriate symbols. Included in the gift is a resplendent gold altar frontal. These vestments will be used for the first time on the Feast of the Dedication, October the seventh. This gift is in loving memory of John Gilbert Winant, late United States Ambassador to England, who so generously spent himself for the welfare of his fellowmen. The gift is gratefully offered by his widow who is one of St Mary's devoted parishioners.

☆

THE Divine Praises have many forms. The form already in use at St Mary's is fundamentally correct but devotionally incomplete. Beginning with Benediction of the Blessed Sacrament on the first Sunday in October we shall insert these additional Praises in their proper places:

Blessed be the Holy Ghost the Comforter, and
Blessed be St Joseph, her most chaste spouse.

Thus we shall make complete our Praises for the Holy Trinity and the Holy Family.

☆

OUR St Mary's Director of Music, Mr Ernest White, announces two musicals to be given in the church on Monday evenings, October twenty-second and twenty-ninth at eight-thirty. He cordially invites the members of the congregation and their friends to attend.

☆

THANKS to the generous help of our ushers and the young people of St Stephen's Guild, a guide will offer to take strangers through St Mary's after High Mass each Sunday. The pilgrimage will begin in the Chapel of our Lady of Mercy.

THE Day Branch of the Woman's Auxiliary holds its first meeting of the fall in St Joseph's Hall on Friday morning, October the nineteenth at ten-forty-five at which time Father Taber, the Chaplain will speak briefly. The Corporate Communion preceding the meeting is at the nine-thirty Mass.

The Evening Branch of the Woman's Auxiliary meets in St Joseph's Hall on Tuesday evening, October the second at eight when Father Taber will greet those present.

☆

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

June 10 — Katharine Elizabeth Bernard (Infant)
September 2 — Francis Arthur McComas

CONFIRMATIONS

By the RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

*"Grieve not the Holy Spirit of God, whereby ye were
sealed unto the day of redemption."*

May 19 — Margaret Friend
Jean Carol Fitzgerald
Cornelia Cammann Lyman

MARRIAGES

*"Those whom God hath joined together let no
man put asunder."*

May 12 — Eugene Bogart Spencer and Jacqueline Wilder Goodwin
June 2 — Henry Kilworth Maybury and Elizabeth Steventon Armstrong
June 9 — Frank Paul Vellella and Helen Jewett Meader
June 25 — Victor Cipulli Basil and Maria Georgia Spanos

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

May 19 — Charlotte Elizabeth Lickell
May 19 — Sarah Bedell Macdonald
June 19 — Eleanor Barney
August 1 — Jack C. Davis
August 1 — Mary Schuchardt Scott
August 31 — Elizabeth Barker Bussing

BURIALS

*"Grant them, O Lord, eternal rest, and may
light perpetual shine upon them."*

May 14 — Elsa Wuhrman
May 25 — Emma M. Murtaugh
June 21 — Harold Hosford Bowman
August 3 — Claude Perte
August 10 — Charles R. Graham

☆

THE altar flowers for the month of October are given in memory of the following:

October 14 — The Twenty-First Sunday after Trinity. George R. Read.
October 18 — The Feast of St Luke. Wallace Clark Brackett.
October 28 — The Twenty-Third Sunday after Trinity. John Gilbert Winant.

☆

THE Corporate Communion for the month of October are as follows:

Wednesday, October 3, 9:30, St Mary's Guild.
Sunday, October 7, 9:00, The Guild of St Mary of the Cross.
The Woman's Auxiliary (Evening Branch).
Sunday, October 14, 9:00, The Living Rosary of Our Lady and St Dominic.
Friday, October 19, 9:30, The Woman's Auxiliary (Day Branch).
Sunday, October 28, 9:00, The Church School. The Order of St Vincent.
The Guild of St Stephen.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$2; The Reverend John O. Bruce, \$2.75; Mr Richard Corning, \$3; Mr and Mrs William C. Dickey, \$5; Mr Howard I. Dohrman, \$6; Mrs Sybil Eden, \$2; Mr James Emanuel, \$1; Miss Jean Carol Fitzgerald, \$12.75; Mrs Thomas M. Fleming, \$2; Mrs Annie Friedauer, \$2; Mrs. Ralph A. Gerra, \$1; Mr Abraham Hatfield, \$25; Miss Lulu May Hayes, \$3; Dr Charles R. Henry, \$2.75; Mrs Ethel H. Hogle, \$2; Mr Randall Hover, \$2; Mrs Grace LaCurto, \$3; Mrs Mary E. Moore, \$2; Mr & Mrs Donald J. Rosnagel, \$1.50; Miss Waldtraut Schilke, \$1; Miss Elizabeth H. Steffens, \$3; Mrs Ida Stiefel, \$1; Mr Judson Struble, \$1; Miss Martha R. Townroe, \$1; Mr Louis B. Wall, \$5; Miss Thelma Watne, \$2.75.

☆

KALENDAR FOR OCTOBER

1. M. St Remigius, B.C. Requiem, 7.
2. Tu. Holy Guardian Angels.
3. W. St Teresa of the Child Jesus, V.
4. Th. St Francis of Assisi, C.
5. F. St Placidus and Companions, MM. *Abstinence.*
6. Sa. St Bruno, C. Com. St Faith, V.
- ✕ 7. Su. THE FEAST OF THE DEDICATION. Com. Trinity XX, and the Holy Rosary of the Blessed Virgin Mary.
8. M. St Bridget, W.
9. Tu. St John Leonard, C. Com. St Denys, B. and Companions, MM.
10. W. St Francis Borgia, C. Com. St Paulinus, B.C.
11. Th. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St Philip the Deacon.
12. F. St Wilfrid, B.C. Requiem, 8. *Abstinence.*
13. Sa. St Edward, K.C.
- ✕ 14. Su. TRINITY XXI. Com. St Callistus I, B.M.
15. M. St Teresa, V.
16. Tu. St Hedwig, W. Requiem, 9:30.
17. W. St Margaret Mary, V. Com. St Etheldreda, Ab.
18. Th. ST LUKE, EV.
19. F. St Peter of Alcantara, C. Com. St Frideswide, V. *Abstinence.*
20. Sa. St John Cantius, C.
- ✕ 21. Su. TRINITY XXII. Com. St Hilarion, Ab., and St Ursula and Companions, VV.MM.
22. M. Feria.
23. Tu. OUR MOST HOLY REDEEMER. St Raphael, Archangel.
24. W. SS Chrysanthus and Daria, MM. Com. SS Crispin and Crispinian, MM. Requiem, 7.
25. Th. St Evaristus, B.M. *Abstinence.*
26. F. Vigil of SS Simon and Jude, App.
- ✕ 28. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXIII.
29. M. SS SIMON AND JUDE, APP. (*Transferred*)
30. Tu. Feria.
31. W. Vigil of All Saints.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 7 — DEDICATION

Mass, Missa festiva in D.....Gretchaninov
Motet, Tu es Petrus.....Palestrina

Evensong

Magnificat and Nunc dimittis.....Willan
Motet, Ave Maria.....Arcadelt
O salutaris hostia.....Victoria
Motet, O bone Jesu.....Bai
Tantum ergo in D Flat.....Kodaly

OCTOBER 14 — TRINITY XXI

Mass, Missa in honorem Sanctae Lutgardis.....Peeters
Motet, O sacrum convivium.....Aichinger

Evensong

Magnificat and Nunc dimittis.....Tomkins
Motet, Domine Deus in simplicitate.....Berthier
O salutaris hostia.....Tallis
Motet, Adoramus te, Domine Jesu Christe.....Sixteenth Century
Tantum ergo No. 1.....Bruckner

OCTOBER 21 — TRINITY XXII

Mass, Missa panis quem ego dedero.....Berthier
Motet, O salutaris hostia.....Tallis

Evensong

Magnificat and Nunc dimittis.....Tallis and Giles
Motet, Caro mea.....Caldara
O salutaris hostia.....Farnaby
Motet, Jesu dulcis memoria.....Rheinberger
Tantum ergo (4 voices).....Victoria

OCTOBER 28 — CHRIST THE KING

Mass, Mass in D.....Henschel
Motet, Exultate Deo.....Scarlatti

Evensong

Magnificat and Nunc dimittis.....Tallis
Motet, Laudate Dominum.....Bonamico
O salutaris hostia.....Noyon
Motet, Adoramus te, Christe.....Mozart
Tantum ergo.....Schroeder

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, with address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays 12:10-12:40
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
 Special Devotions, Fridays (St Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Con-
 fession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Closed on legal holidays,

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER COPE: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Farther Taber, *Chaplain*, Evening Branch, first Tuesdays, 8 p.m. Corporate Communion first Sundays, 9 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF ST. STEPHEN.—For young people, ages twenty to thirty-two. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Cope, *Chaplain*

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT. — St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC — St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Cope, *Chaplain*.

GUILD OF ALL SOULS. — St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING. — For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced Father Cope, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Cope

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Mary Angela, S.H.N.
The Sister Gladys Mary, S.H.N.
The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.