

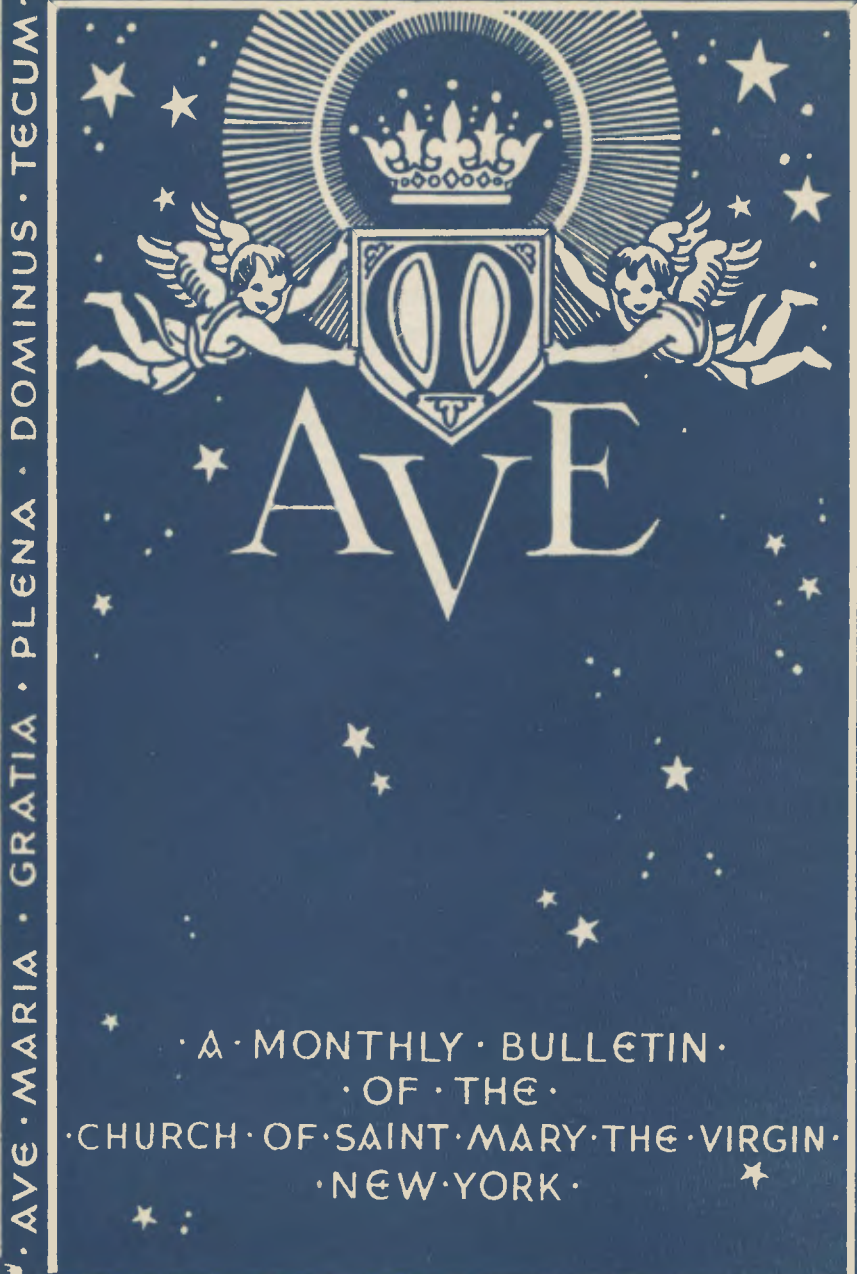
* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *



· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XX

June-September, 1951

No. 6

Dear Parishioners of St Mary's, —

The summer months are upon us with their summons to holiday recreation and vacation from our ordinary labors. Now of course there is one vacation that is never even thought of by the zealous Christian and that is vacation from God and His worship. However, there are not a few apathetic, non-zealous Christians who give in to the temptation to take a vacation from their religious duties. If such is your temptation, just remember that a vacation from the worship of Almighty God is always taken at the expense of your spiritual welfare and happiness. It just does not make any sense. Be faithful therefore in your sacramental and your devotional life wherever you are in the summer months that by you God may in all things be glorified.

Now in the summer season you often will have a good opportunity to help others to place God first and above all things in their daily lives. You will come upon many who will prove themselves to be secondhand and not firsthand Christians. In other words, they will be individuals who boast of the name Christian and talk of Christian heritage received from their parents but who have never done anything about being Christian. To put it differently, they have no plan of action. Help them by your example and your prayers and your kindly invitations to join you in going into action in the Christian life. Help them to worship at the Holy Mass Sunday by Sunday. Help them to make their confessions in the midst of a summer spent pretty much in self-pleasing and therefore God-neglecting.

Be good Catholic missionaries wherever you are, mindful always of the fact that God is everywhere and, for the help of us weak

human beings, more particularly is He present in the Blessed Sacrament of the Altar. Seek out an altar and live close to it and help others to worship with you at the same altar.

Affectionately,

Giving Taber

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SACRAMENTALS

Vestments

WITH this issue of AVE, we shall bring to a close our present series of articles on the Church's Sacramentals — those outward practices and usages in Holy Church through which God bestows graces and blessings upon the faithful. Our souls are indeed affected by what we do. Outward expression does tend to keep alive inward affection. Let us consider that outward expression in liturgical worship connected with what we call in general *Vestments*.

The origin of the vestments of Holy Church is in some measure lost in obscurity. Doubtless some of the vestments are of Hebrew origin, while others represent the ordinary street dress of the East and still others the dress of the lower orders in the Roman Empire. Whereas most vestments originally had a purely utilitarian purpose, mystical meanings were later attached in many instances.

The Mass Vestments are the amice, alb, girdle, maniple, stole and chasuble. The amice is merely a piece of white linen. That it was originally a head-dress is indicated by the way the priest puts it on — over his head first, and then lowered to his neck. It symbolizes the helmet of salvation. The alb in all probability is the oldest Christian vestment and it was originally the ordinary day dress of the clergy. Later it was worn as part of the Eucha-

ristic Vestments. It is a long, white robe. The girdle, fastening the alb, symbolizes self-restraint or continence. The maniple is worn over the left arm at Mass. If a procession precedes Mass it is assumed after the procession and if a bishop is celebrant he takes it after the *Confiteor*. It symbolizes tears and sorrow. The stole is a strip of silk and crossed in front except when worn by a bishop who already is wearing a Pectoral Cross. Stoles are worn for ceremonies involving blessing. The chasuble is often referred to as *the* vestment. It is the outer vestment worn at Mass and it is usually richly adorned. At High Mass the deacon and subdeacon wear a dalmatic and tunicle respectively, which are modified forms of the chasuble. The deacon wears a stole over his left shoulder.

Other vestments commonly seen at Mass are the mitre, cope, humeral veil and biretta. The mitre is worn on the head of a bishop. There are three types of mitres: the precious mitre, adorned with jewels and worn only by a bishop at festivals; the golden mitre, made of cloth of gold but unadorned with jewels and worn by a bishop in Advent and Lent, on fast days and during penitential processions; the plain mitre, made of linen or silk and white in color, worn on Good Friday, at funerals and at the blessings of candles on Candlemas Day. The cope is in reality an outdoor habit, used in processions and when an Office is solemnly sung. It may be worn by those acting as cantors as well as by the clerical officiant. The humeral veil is an oblong scarf of silk worn around the shoulders and through which the layman takes the sacred vessels into his hands. The biretta is the priest's headcovering. It is black, with three corners, although Doctors of Divinity often claim a fourth corner. Actually it is a modified form of beret or workman's cap used in France. (Doctors of Divinity do not always work for their degrees!)

Now vestments are of real worth in the Church's liturgical worship. They single out the wearer as one who has special work to perform. He is indeed one of the Church's laborers. They also serve to remind the wearer of the sacredness of the duties upon which he is engaged. They are the duties which Holy Church grants him the privilege to carry out. Too, vestments emphasize the continuity of the Church throughout the ages. The

vestments you see day by day have been used literally for ages in the Church's history. They are never the creation of a modern stylist who is hired to change the styles and thereby promote business. Vestments also have great teaching value, teaching by means of ornament and more especially of color. They are white for festivals, red for Pentecost and feasts of martyrs, black for Requiems, violet for penitential seasons and green for Trinity-tide and Epiphany-tide. Gold may be used in place of any of the colors save black or violet.

Best of all, the vestments of the Church are Sacramentals. Through them God does bestow graces and blessings on those who wear them and on those who look on them, just as God bestows graces and blessings through His outward works in Nature.



THE WORK OF SAINT MARY'S GUILDS

IT is our happy custom at this time each year briefly to summarize the work done by our Guilds during the past season.

Saint Mary's Guild has made Mass Vestments for the Church's Mission Posts in the Philippines and in Japan, as well as for the Retreat House of the Redeemer and the Episcopal City Mission Society, both of New York. Many cottas have been made for our Saint Mary's acolytes and the Saint Mary's Mass Vestments have been constantly reclaimed and kept in repair. This in itself is no mean job.

The Guild of Saint Mary of the Cross sent a box of used clothing, together with a Christmas Offering of ten dollars to Father Jones of Epiphany Mission, Sherwood, Tennessee. An offering of two pounds was given for the shrine of Our Lady of Walsingham, England. Two layettes were supplied for the work at Saint Barnabas' House, New York. A much needed gift of two silver cruets was made to the Sisters' Chapel in the Mission House here at Saint Mary's.

The Evening Branch of the Woman's Auxiliary sent hand-knitted sweaters to Redeemer Mission, Pineville, South Carolina, layettes to Pine Ridge Mission, Pine Ridge, South Dakota, much linen and wearing apparel to Sea View Hospital, Staten Island

and to Saint Barnabas' House, New York City and a quantity of used clothing and wearing apparel to Missions in Wyoming and South Dakota. Magazines were sent to missionaries and several money gifts, totaling forty dollars, were sent to Missions in addition to a United Thank Offering of one hundred dollars.

The Day Branch of the Woman's Auxiliary did work last summer that was valued at over three hundred dollars. Some three hundred articles of used clothing have been sent to Japan, Puerto Rico, Pine Ridge, Ellis Island and the Episcopal City Mission of New York. In December a Toy Shower was given for the children of Saint Mary's Hospital in Norwalk, Connecticut. The United Thank Offering has reached over four hundred dollars. Well over a thousand magazines, books and cards have been distributed through the Church Periodical chairman. Six of the members work regularly for the Youth Consultation Service. It is gratifying to know that the Missionary Budget has been completely met.

The Guild of Help sponsored a Book Review on which it realized over two hundred dollars most of which was given for the Youth Consultation Service. Gifts of money were also made for the work of the Sisters of the Holy Nativity at Saint Mary's Mission House.

It will be remembered that these reports are presented only partially. We do thank God for the devotion of all who have, so to speak, put their shoulders to the wheel for the love of the King of love. Reports of similar devotion could be given in the case of the Order of Saint Vincent, the Guild of Saint Stephen, the choir, those who care for the Shrines, the trustees and our unsung heroes, the ushers, to say nothing of the members of our Devotional Guilds — the Confraternity of the Blessed Sacrament, the Guild of All Souls and the Living Rosary of Our Lady and Saint Dominic. We are indeed a happy and a fortunate parish. God has smiled on our labors!



PARISH NOTES

THE long-anticipated booklet "A Pictorial Pilgrimage through the Church of Saint Mary the Virgin" is at last off the press.

Copies at two dollars each may be procured on Sundays after High Mass in Saint Joseph's Hall and on weekdays in the Church Office. Our Church Office will gladly fill mail orders for which kindly add twenty-five cents for mailing charges for each single copy ordered. Any profits realized from the sale of this booklet will be used for the needs of Saint Mary's. We do apologize for the long delay, since this booklet was promised last December. Many of you doubtless will have forgotten that a booklet was ever projected. The delay has been inexcusable and your patience is therefore all the more appreciated. However, we feel that this patience will be rewarded for the booklet is very beautiful from an artistic standpoint and it has great devotional appeal as well. It contains pictures of the altars and shrines of Saint Mary's, her principal treasures of ecclesiastical art, and her great services of worship. You will also find illustrations of the administration of the Sacraments of Holy Church. Throughout the booklet there is much instructive reading matter. All in all it is a booklet that will be a treasured souvenir for every lover of Saint Mary's and of her Catholic work and worship, and a source of instruction and inspiration and encouragement for any Christian soul who is reaching out for greater glory in his approach to God.

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IT will gladden the heart of the Parish Treasurer if you will fill and hand in your pledge envelopes before going on any vacation. The bills connected with Saint Mary's come due in summer as well as in winter. Expenses do have a way of continuing!

☆

DRAW a circle in your calendar around Monday, October the eighth, when we shall gather as a parish family for our annual Parish Dinner. The principal address at this dinner will be given by Father Whittemore, O.H.C. who will have returned from the Holy Cross Mission in Liberia.

☆

OUR Saint Mary's "Station Day" in the American Church Union Cycle of Prayer will be Monday, June the twenty-fifth. All Masses on that day will be offered for the spread of

Catholic Faith and Practice throughout the Episcopal Church and at noon, from twelve-ten to twelve-forty, there will be Exposition, Intercessions and Benediction of the Blessed Sacrament. Plan now to come to one of the Masses or the noonday Exposition on June the twenty-fifth. There is power in prayer!

☆

NOTE particularly the Summer Schedule printed in this number of AVE and going into effect Friday, June the first and continuing through Sunday, September the thirtieth. The slackening of our winter pace is scarcely noticeable. In addition to a generous schedule of Masses and confessions we continue throughout the summer the Wednesday noon Exposition, Intercessions and Benediction of the Blessed Sacrament and also the Sunday night Evening Prayer and Benediction of the Blessed Sacrament.

☆

YOUR priests will have their vacation, we trust well-earned, as follows: July, Father Taber; August, Father Jacoby; September, Father Cope. We clergy hope that each of you may get a holiday of genuine refreshment and recreation.

☆

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

April 1 — Margaret Friend

April 22 — Jean Carol Fitzgerald

MARRIAGES

"Those whom God hath joined together let no man put asunder."

April 14 — Daniel Moses Saulson and Sydelle Iris Talbot

April 21 — Michael Angelo Izzi, Jr. and Margaret Cecilia Finn

April 25 — Paul Russell Temple and Henrietta Underhill

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

- December 15 — Gage Colby
 February 25 — Carshailita Carmen Draghi
 Robert Michael Joseph Lennon
 Alan George Thomas
 Blanco Sophia Wilson
 John Joseph Wilson
 April 4 — Edith Eleanor Hudson
 April 26 — Charles Weldon Carruth

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

- April 27 — Edith A. Hooper

☆

THE altar flowers for the months of June, July, August and September are given in memory of the following:

- June 3 — The Second Sunday after Trinity. Departed members of the Guild of St Mary of the Cross.
 June 10 — The Third Sunday after Trinity. To commemorate a birthday.
 June 17 — The Fourth Sunday after Trinity. Ruth and Harold King.
 June 24 — The Fifth Sunday after Trinity. John Perrin Appleton, Priest.
 July 1 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.
 July 2 — The Visitation of the Blessed Virgin Mary. Lillian D. Spence.
 July 8 — The Seventh Sunday after Trinity. John R. Ress.
 July 15 — The Eighth Sunday after Trinity. Anna J. Appleton.
 July 22 — The Ninth Sunday after Trinity. Frank Moore Jeffery.
 July 29 — The Tenth Sunday after Trinity. William Wise Raymond.
 August 5 — The Eleventh Sunday after Trinity. E. Maud Dellegar.
 August 12 — The Twelfth Sunday after Trinity.
 Lillian Tompkins Blackford.
 August 19 — The Thirteenth Sunday after Trinity. Hallie Wilson.
 August 26 — The Fourteenth Sunday after Trinity.
 Frances Elizabeth Durand.
 September 2 — The Fifteenth Sunday after Trinity.
 Henry and Katherine Coldham.

- September 8 — The Nativity of the Blessed Virgin Mary.
 Glover Crane Arnold.
 September 9 — The Sixteenth Sunday after Trinity. A Thank Offering.
 September 16 — The Seventeenth Sunday after Trinity.
 Virginia W. Blanchard.
 September 23 — The Eighteenth Sunday after Trinity. Lucretia Howard.
 September 30 — The Nineteenth Sunday after Trinity. Hallie Wilson.

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WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1, \$10; Miss Elizabeth Mabel Bryan, \$2; Mr and Mrs James Dorler, \$2; Mr Arthur K. Hyde, \$5; Miss Florence Langworthy, \$2; Mr John W. Masters, \$1; Mrs Harlan Perrigo, \$5; Mrs Ida Stiefel, \$1; Mr William Law Stout, \$10.

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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR JUNE

1. F. SACRED HEART OF JESUS. *Abstinence.*
2. Sa. Of the Octave. Com. SS Marcellinus, Peter and Erasmus, B., MM., and Martyrs of Lyons.
- ✕ 3. Su. TRINITY II. Com. Octave.
4. M. St Francis Caracciolo, C. Com. Octave.
5. Tu. St Boniface, B.M. Com. Octave.
6. W. St Norbert, B.C. Com. Octave.
7. Th. Of the Octave.
8. F. Octave Day of the Sacred Heart of Jesus. *Abstinence.*
9. Sa. St Columba, Ab. Com. SS Primus and Felicia, MM.
- ✕ 10. Su. TRINITY III. Com. St Margaret, W.
11. M. ST BARNABAS, AP.
12. Tu. St John of Facundus, C. Com. SS Basilides, Cyrinus, Nabor and Nazarius, MM.
13. W. St Anthony of Padua, C.
14. Th. St Basil the Great, B.C.D.
15. F. SS Vitus, Modestus and Crescentia, MM. Requiem, 7. *Abstinence.*
16. Sa. Of Our Lady.
- ✕ 17. Su. TRINITY IV. Com. St Botolph, Ab.
18. M. St Ephraem Syrus, Dea. C.D. Com. SS Mark and Marcellinus, MM.
19. Tu. St Juliana of Falconieri, V. Com. SS Gervasius and Protasius, MM.
20. W. St Silverius, B.M. Com. Translation of St Edward, K.M. Requiem, 8.
21. Th. St Aloysius, C.
22. F. St Alban, M. Com. St Paulinus, B.C. *Abstinence.*
23. Sa. Vigil.
- ✕ 24. Su. NATIVITY OF ST JOHN BAPTIST. Com. Trinity V.
25. M. St William, Ab. Com. Octave.
26. Tu. SS John and Paul, MM. Com. Octave.
27. W. Of the Octave.
28. Th. St Irenaeus, B.M. Com. Octave and Vigil.
29. F. ST PETER, AP. Com. St Paul, Ap., and Octave. *Abstinence.*
30. Sa. Commemoration of St Paul, Ap. Com. St Peter, Ap., and Octave.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

KALENDAR FOR JULY

- ✕ 1. Su. TRINITY VI. Com. Precious Blood of Our Lord, and Octave Day of St John Baptist.
2. M. VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus and Martinian, MM.
3. Tu. St Leo II, B.C. Com. Octave.
4. W. INDEPENDENCE DAY. Com. Translation of St Martin, B.C., and Octave.
5. Th. St Anthony Mary Zacharias, C. Com. Octave, and St Vladimir of Russia, K.C.
6. F. Octave Day of SS Peter and Paul, App. *Abstinence.*
7. Sa. SS Cyril and Methodius, BB.CC.
- ✕ 8. Su. TRINITY VII. Com. St Elizabeth of Portugal, W.
9. M. SS John Fisher, B., and Thomas More, MM.
10. Tu. Seven Holy Brothers, and SS Rufina and Secunda, VV.MM.
11. W. St Pius I, B.M. Requiem, 9:30.
12. Th. St John Gualbert, Ab. Com. SS Nabor and Felix, MM.
13. F. St Anacletus, B.M. Com. St Silas, M. *Abstinence.*
14. Sa. St Bonaventure, B.C.D.
- ✕ 15. Su. TRINITY VIII. Com. St Henry, Emperor C., and Translation of St Swithun, B.C.
16. M. Our Lady of Mt Carmel. Com. Translation of St Osmund, B.C.
17. Tu. St Alexius, C. Requiem, 7.
18. W. St Camillus de Lellis, C. Com. St Symphorosa and her Seven Sons, M.
19. Th. St Vincent de Paul, C.
20. F. St Margaret, V.M. Com. St Jerome Emiliani, C. *Abstinence.*
21. Sa. Of Our Lady. Com. St Praxedes, V.
- ✕ 22. Su. TRINITY IX. Com. St Mary Magdelene, Penitent.
23. M. St Apollinaris, B.M. Com. St Liborius, B.C.
24. Tu. Vigil. Com. St Christina, V.M.
25. W. ST JAMES, AP. Com. St Christopher, M.
26. Th. St Anne, Mother of the Blessed Virgin Mary.
27. F. St Pantaleon, M. Requiem, 8. *Abstinence.*
28. Sa. Of Our Lady. Com. SS Nazarius and Celsus, MM. Victor I, B.M., and Innocent I, B.C.
- ✕ 29. Su. TRINITY X. Com. St Martha, V., St Felix II, B., Simplicius, Faustinus and Beatrix, MM., and St Olaf, K.M.
30. M. SS Abdon and Sennen, MM. Requiem, 7.
31. Tu. St Ignatius of Loyola, C. Com. SS Germanus and Lupus, BB.CC.

KALENDAR FOR AUGUST

1. W. St Peter's Chains. Com. St Paul, Ap., and the Holy Mac-
cabees, MM.
2. Th. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
3. F. Invention of St Stephen, Protomartyr. Com. St Nicodemus,
C. *Abstinence.*
4. Sa. St Dominic, C.
- ✠ 5. Su. TRINITY XI. Com. Our Lady of the Snows, and St
Oswald, K.M.
6. M. TRANSFIGURATION OF OUR LORD. Com. SS Xystus
II, B. Felicissimus and Agapitus, MM.
7. Tu. HOLY NAME OF JESUS. Com. St Cajetan, C., and St
Donatus, B.M.
8. W. SS Cyriacus, Largus and Smaragdus, MM. Requiem, 9:30.
9. Th. St John Baptist Vianney, C. Com. Vigil and St Romanus, M.
10. F. St Lawrence, M. *Abstinence.*
11. Sa. Of Our Lady. Com. SS Tiburtius and Susanna, V., MM.
- ✠ 12. Su. TRINITY XII. Com. St Clare, V.
13. M. SS Hippolytus and Cassian, MM. Requiem, 8.
14. Tu. Vigil. Com. St Eusebius, C.
- ✠ 15. W. ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. Th. St Joachim, Father of the Blessed Virgin Mary.
17. F. St Hyacinth, C. Com. Octave, and Octave Day of St Law-
rence. *Abstinences.*
18. Sa. Of the Octave. Com. St Agapitus, M., and St Helena, W.
- ✠ 19. Su. TRINITY XIII. Com. Octave.
20. M. St Bernard, Ab. Com. Octave.
21. Tu. St Jane Frances, W. Com. Octave.
22. W. Octave Day of the Assumption. Com. SS Timothy, Hippo-
lytus and Symphorian, MM.
23. Th. St Philip Beniti, C. Com. Vigil.
24. F. ST BARTHOLOMEW, AP. *Abstinence.*
25. Sa. Of Our Lady. Com. St Louis, K.M.
- ✠ 26. Su. TRINITY XIV. Com. St Zephyrinus, B.M.
27. M. St Joseph of Calasanza, C.
28. Tu. St Augustine, B.C.D. Com. St Hermes, M.
29. W. Beheading of St John Baptist. Com. St Sabina, M.
30. Th. St Rose of Lima, V. Com. SS Felix and Audactus, M.
31. F. St Aidan, B.C. Com. St Raymond Nonnatus, C. *Abstinence.*

KALENDAR FOR SEPTEMBER

1. Sa. Of Our Lady. Com. St Giles, Ab., and Twelve Holy Breth-
ren, MM.
- ✠ 2. Su. TRINITY XV. Com. St Stephen, K.C.
3. M. Feria.
4. Tu. Feria. Requiem, 7.
5. W. St Lawrence Justinian, B.C.
6. Th. Feria.
7. F. St Evurtius, B.C. *Abstinence.*
8. Sa. NATIVITY OF THE BLESSED VIRGIN MARY. Com.
St Hadrian, M.
- ✠ 9. Su. TRINITY XVI. Com. St Peter Claver, C., and St Gor-
gonius, M.
10. M. St Nicholas of Tolentino, C.
11. Tu. SS Protus and Hyacinth, MM.
12. W. Holy Name of Mary.
13. Th. Feria. Requiem, 8.
14. F. Exaltation of the Holy Cross. *Abstinence.*
15. Sa. SEVEN SORROWS OF THE BLESSED VIRGIN MARY.
Com. St Nicomede, M.
- ✠ 16. Su. TRINITY XVII. Com. SS Cornelius and Cyprian, BB.MM.,
and St Euphemia, V., and Companions, MM.
17. M. Stigmata of St Francis, C. Com. St Lambert, B.M.
18. Tu. St Joseph of Cupertino, C.
19. W. EMBER WEDNESDAY. Com. St Theodore, B.C., and St
January and Companions, MM. *Fast and Abstinence.*
20. Th. St Eustace and Companions, MM. Com. Vigil.
21. F. ST MATTHEW, AP. EV. Com. Ember Day. *Fast and
Abstinence.*
22. Sa. EMBER SATURDAY. Com. St Thomas of Villanova, B.C.,
and St Maurice and Companions, MM. *Fast and Absti-
nence.*
- ✠ 23. Su. TRINITY XVIII. Com. St Linus, B.M., and St Thecla,
V.M.
24. M. Our Lady of Ransom.
25. Tu. Feria.
26. W. Martyrs of North America. Com. SS Cyprian and Justina,
MM. Requiem, 9:30.
27. Th. SS Cosmas and Damian, MM.
28. F. St Wenceslas, Duke. *Abstinence.*
29. Sa. ST MICHAEL AND ALL ANGELS.
- ✠ 30. Su. TRINITY XIX. Com. St Jerome, C.D.

SUMMER MUSIC PROGRAM

JUNE 3 — TRINITY II	
Missa in honorem Reginae Pacis	Peeters
JUNE 10 — TRINITY III	
Messe in E	Rehm
JUNE 17 — TRINITY IV	
Missa de angelis	Sanchez
JUNE 24 — NATIVITY OF ST JOHN, BAPTIST	
Missa panis quem ego dedero	Berthier
JULY 1 — TRINITY VI	
Missa Secunda	Hassler
JULY 8 — TRINITY VII	
Messe in E	Rehm
JULY 15 — TRINITY VIII	
Missa in honorem Reginae Pacis	Peeters
JULY 22 — TRINITY IX	
Missa de angelis	Sanchez
JULY 29 — TRINITY X	
Missa panis quem ego dedero	Berthier
AUGUST 5 — TRINITY XI	
Messe in E	Rehm
AUGUST 12 — TRINITY XIII	
Missa Secunda	Hassler
AUGUST 19 — TRINITY XIII	
Missa in honorem Reginae Pacis	Peeters
AUGUST 26 — TRINITY XIV	
Missa panis quem ego dedero	Berthier
SEPTEMBER 2 — TRINITY XV	
Missa de angelis	Sanchez
SEPTEMBER 9 — TRINITY XVI	
Missa panis quem ego dedero	Berthier
SEPTEMBER 16 — TRINITY XVII	
Messe in E	Rehm
SEPTEMBER 23 — TRINITY XVIII	
Missa Secunda	Hassler
SEPTEMBER 30 — TRINITY XIX	
Missa in honorem Reginae Pacis	Peeters

SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass with Sermon	11:00 a. m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8:00 p.m.

WEEK DAYS

Low Masses, daily	7 and 8 a.m.
Also on Wednesdays and greater Holy Days as follows:	9:30 a.m.
June 1 — The Sacred Heart of Jesus	
June 11 — St Barnabas, Apostle	
June 29 — St Peter and St Paul, Apostles	
July 4 — Independence Day	
July 25 — St James, Apostle	
August 6 — The Transfiguration of Our Lord (<i>Mass at 12:10 also on this day</i>)	
August 15 — The Assumption of the Blessed Virgin Mary (<i>Mass at 12:10 also on this day</i>)	
August 24 — St Bartholomew, Apostle	
September 8 — The Nativity of the Blessed Virgin Mary	
September 21 — St Matthew, Apostle	
September 29 — St Michael and All Angels	

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40
Low Mass (Fridays)	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8:00 p.m.

CONFESSIONS — Thursday 4:30 to 5:30 p.m.; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

SACRAMENTS AND OTHER RITES

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequests:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Cope

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Gladys Mary, S.H.N.

The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BÜtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.