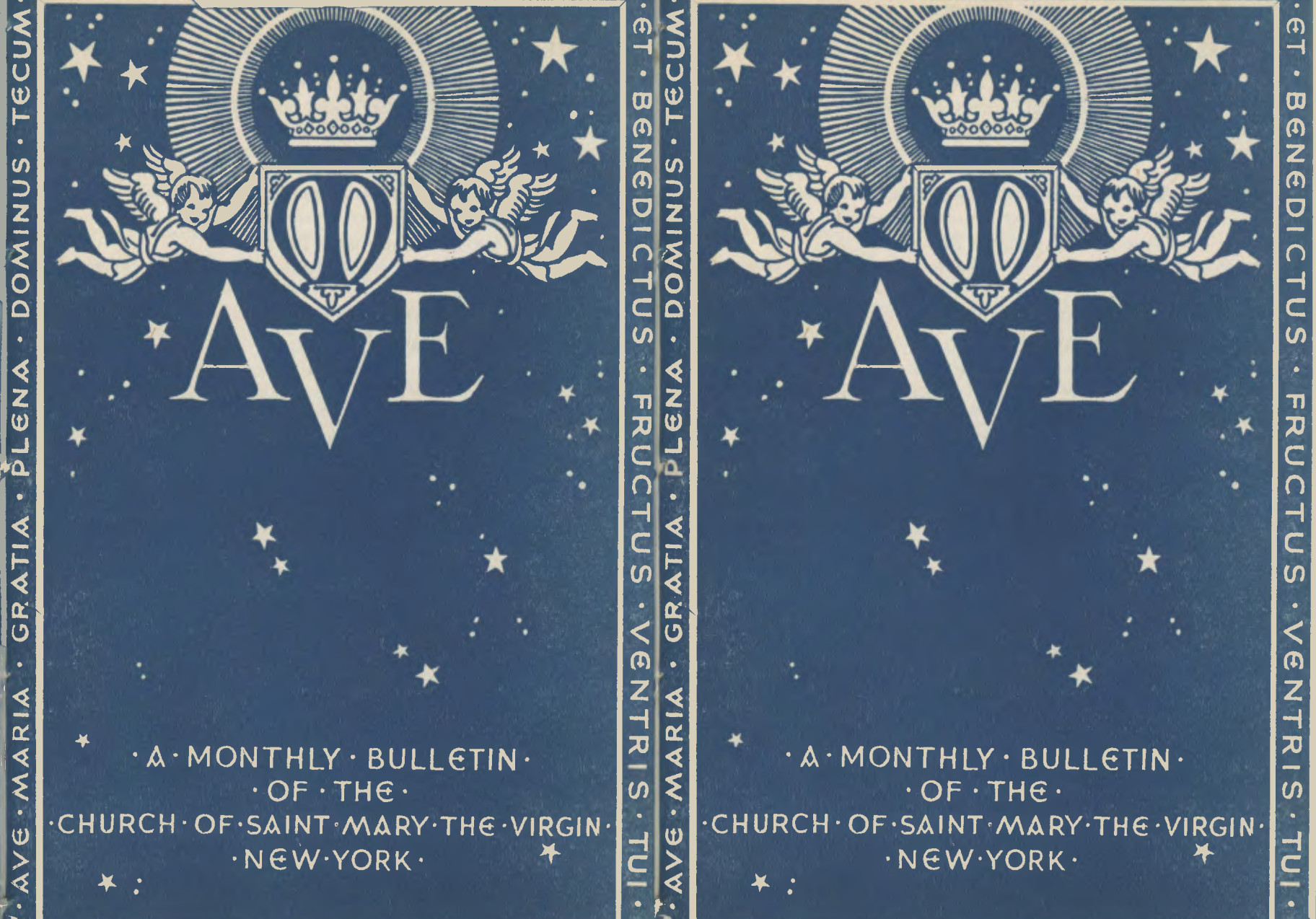


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\* · ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · \*

# AVE

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· A · MONTHLY · BULLETIN ·  
· OF · THE ·  
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
· NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.  
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, DD., *Rector*  
THE REV. ROBERT LONGACRE JACOBY  
THE REV. KILWORTH MAYBURY

THE REV. WAYLAND S. MANDELL, *Parish Missionary,*  
Saint Andrew's Theological Seminary, Manila, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin  
New York City 19

Vol. XX

April, 1951

No 4

Dear Parishioners of St Mary's, —

Bishop Donegan has asked me to communicate to each and every member of the parish the situation confronting the Missionary Work of the whole Church and the various agencies of the Diocese of New York as well, if the parishes do not more nearly reach the quota assigned to them for missionary giving. Our gifts for these causes are made through the weekly pledge envelopes on the side marked in red "Weekly Offering for use outside the Parish, to meet our share of the Diocesan Expenses and for the General Work of the Church".

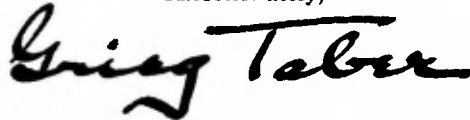
Now I am gratefully aware of the fact that many of you are giving all that you possibly can, indeed your giving is often at the point of real sacrifice. However, I am sure that there are some who do not but could place offerings each week in the 'red' side of the envelope and that there are not a few who could place more in this side than originally planned. In the name of our blessed Lord, will you not take this matter into your prayers and give as generously as you can for the missionary work in the Diocese and throughout the whole Church. If the parishes, including Saint Mary's, do not increase their gifts for this missionary work, the Diocese of New York will fall short about thirty-eight percent in what it is asked to give to the missionary work of the whole Church and the work of the following Diocesan Agencies must be curtailed fifteen to fifty percent: Seamen's Church Institute, Church Mission to Deaf Mutes, City Mission Society, Board of Religious Education, Commission on Social Relations, Diocesan Commission on College Work, Girls' Friendly Society, Youth Consultation Service, Episcopal Service to the Aged, The Diocesan Missionary and Church Extension Society.

You will rejoice to learn that our Saint Mary's Guild has sent many, many sets of Mass Vestments to Missions in the Phillipines, Japan and Haiti but the value of these for some strange reason is never credited to our Quota. Then too, there have been several individual gifts of money sent to our Parish Missionary, Father Mandell, for his work at Saint Andrew's Theological Seminary in Manila. Other gifts have been made from time to time for Missions, known only to God and recorded only in heaven! Perhaps this is as it should be!

You will also rejoice to learn that in reply to the inspiring appeal made last autumn by our Parish Treasurer many have increased their gifts to Saint Mary's knowing that Saint Mary's is definitely in need of greater income. It is good to be in need. It helps to keep us humble and generosity, thank God, is ever the handmaid of humility.

The long and short of it is this, — those who love our blessed Lord and His Church will show their love not only by their faithfulness in the devotional and sacramental life but also by their generosity in giving for the support of the General Church, the Diocese and the home parish. May each of us be happy in our increasing generosity!

Affectionately,



## SACRAMENTALS

### *Holy Oils*

**C**ONTINUING with our series of articles on the Sacramentals of Holy Church, those outward practices whereby an interior blessing is offered to the faithful, we come to the consideration of Holy Oils. From very ancient times oil has figured prominently in religious ceremonials. This oil, generally speaking, has been olive oil since the olive tree has been rich in symbolism. As the cedar tree symbolizes strength and as the palm tree symbolizes victory, so the olive tree symbolizes peace, health, joy, growth, wealth and life. We are reminded of peace

when we think of the famous olive twig brought by the dove to Noah in the Ark at the end of the Flood. Growth and life are depicted as the Psalmist exclaims "Thy children shall be like the olive branches round about thy table". The prophet Isaiah mentions the oil of joy. And always the olive tree has provided oil for food, medicine and fuel.

In the Old Testament days oil was mainly used by the Hebrews at the anointing of their priests, kings and prophets and of their sacred vestments and vessels as well. Indeed, the word *Christ* is, as we know, the Greek equivalent of the Hebrew word *Messiah* which means "The Anointed". Now our blessed Lord Jesus Christ declared that He had come into the Old Testament setting not to destroy but to fulfill" and we find that His closest followers, the Apostles, when making sick calls laid their hands on the sick and anointed them. Then too, we have in the Epistle General of Saint James the anointing of the sick completely described. In the ancient Christian service books, the use of oil is called for in the administration of the Sacraments of Holy Baptism, Holy Confirmation and Holy Order and in various dedications such as the consecration of altars, churches, sacred vessels, and so forth.

At the present day among Anglican Catholics oil is generally used in the administration of the Sacraments of Holy Confirmation and Holy Unction and occasionally used in the administration of the Sacraments of Holy Baptism and Holy Order. However, there is considerable caution exercised in the use of oil in the Sacrament of Holy Baptism, since when such was the common use Confirmation immediately followed Baptism, but now in the Western Church, both Anglican and Roman, Confirmation is separated from Baptism usually by several years. The use of Holy Oil in Holy Baptism according to some Catholic scholars presupposes Confirmation as well and therefore in present day Western use should be omitted. Holy Oil is used at the hallowing of a font, an altar, chalice and paten and churches. When Holy Oil is used, it is by a bishop or priest dipping his right thumb in the oil and making therewith the sign of the cross on the persons or things to be anointed or hallowed.

There are in the Church Catholic three kinds of oil used, or to put it more accurately, there are three distinct purposes for

which the oil is used. There is the Oil of Catechumens, the Oil of Chrism and the Oil of the Sick. The Oil of Catechumens is used to anoint catechumens before actual baptism. This oil is also used to anoint priests at ordination and to anoint kings and queens at their coronation. The Oil of Chrism (olive oil mixed with balsam) is used for the Sacrament of Holy Confirmation and was formerly used immediately after Baptism when Confirmation immediately followed upon Baptism. The Oil of the Sick is used in administering the Sacrament of Holy Unction.

Now these three Holy Oils are normally consecrated by the Bishop of the Diocese at his Mass on Maundy Thursday. The Oil of the Sick is blessed at Mass before the Lord's Prayer and the Oil of Catechumens and the Oil of Chrism are blessed after Mass. The three Holy Oils are then taken in the proper receptacles by the various parish priests to their parish churches to serve for the coming year. They are kept in a secure ambry, or cupboard, and kept locked as a protection against fanatics. It is related that in the Ninth and Tenth Centuries malefactors often stole the Holy Oils in the belief that if they rubbed their bodies with the oil they would not be discovered or apprehended. Twentieth Century malefactors, thank God, are less superstitious! They have not attempted the theft of the Saint Mary's Holy Oils!

The vessels containing the oils are properly initialed as follows: S.C. (Sanctum chrisma or Oil of Chrism), O.S. (Oleum sanctum or Oil of Catechumens), and O.I. (Oleum infirmorum or Oil of the Sick).

It should be mentioned that in an emergency the Oil of the Sick may be blessed by a priest in order that the Sacrament of Holy Unction may always be administered.

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### CONSERVE YOUR SPIRITUAL GAINS!

**N**O one who has tried to keep a faithful Lent has failed to go forward in the spiritual life. However, we should be realistic enough to recognize that this advance is distasteful to our arch-foes, — the world, the flesh and the devil, who would have us slip back. God, however, alone loves us and He would have us

keep the spiritual joy we have acquired during Lent. To do so we must *will* to hold our spiritual advances.

To be sure, we do not keep to the fast of Lent or the Wednesday Lenten abstinence but we must keep to the spirit of discipline over our bodies. We must also conserve all the other gains made during the Lenten period of spiritual training. Let us therefore keep the gains made by an increasing number of communions, more regular confessions, more time given to prayer, meditation, Bible and other spiritual reading, more visits to the Blessed Sacrament, greater watchfulness against temptation, heightened patience with the feelings of others, deeper loving kindness exhibited to those in need and more generous giving to church and charity.

Waste is a sin and spiritual waste is the worst form of this sin. Oh let us not throw away our Lenten spiritual gains but make them become a new basis for further gains in seeking God's Kingdom and His righteousness.

☆

### WELCOME HOME!

**F**ATHER Wayland S. Mandell, Saint Mary's parish missionary and Dean of Saint Andrew's Theological Seminary, Manila, The Philippines, is now in the United States on a greatly earned furlough. We expect to have the joy of hearing him tell of his work at High Mass on the Second Sunday after Easter, April the eighth. The following article prepared by Father Mandell for AVE will be of great interest to all of us who have been supporting him by our prayers and offerings:

"I left Manila for the United States on November fifth. When one takes a freighter, he is almost never sure of the exact date of sailing. I boarded the ship on a Saturday morning thinking that the ship was going to sail momentarily, but we did not leave until nearly twenty-four hours later. Unfortunately since there were no Churchmen aboard, I was unable to say Mass, and since I was afraid that the ship might leave without me I did not go ashore to assist or celebrate. All of the Seminarians and most of our household, composed of high school and university students, as well as the Bishop and other members of the staff, were at the

ship to see me off. It was a very sad day for me, although one of the instructors said he did not see why it should be so, since I was only taking a leave of eight months. However, at the back of one's mind at such a time as the present, there is the awareness that the international situation can very easily make return impossible.

"After a two day stay in Hong Kong, which to my mind is one of the most beautiful and orderly cities in the world, we went on to Japan. In Kobe I called on Bishop Yashiro, the Presiding Bishop of the Japanese Church. He put his car at my disposal and showed me as much of the work of the Church as he could in a short time. I was very much impressed by a new kindergarten and primary school he has just erected. It made me realize how far American dollars will stretch in present day Japan. This thoroughly adequate and substantial structure was built for only five thousand dollars. In the afternoon the Bishop arranged to have me driven to Osaka and then to Nara. In the evening we reached Kyoto. The Kobe-Osaka areas were thoroughly bombed and burned out during the war, but the recovery has been remarkable. Neither Nara nor Kyoto was destroyed in any way, thanks to the good judgment of the Armed Forces. The two cities are ancient capitals of Japan, and are therefore considered national treasures, and indeed, they are. They are full of beautiful temples and works of art. The Japanese I met seemed to be very grateful that these cities were spared.

"At Shimizu the customs officers boarded the ship as soon as we arrived. I was talking to one of the young men shortly after we arrived. I asked him how long he had been a customs officer and what he planned to do in the future. After a long pause he answered me, "The only thing I want to be is a good Christian." His answer startled me, and I inquired further and found that he had recently been instructed, baptized and confirmed in the Church. I have seldom seen anyone so earnest in his religion. In a letter which reached me shortly after Christmas he said, "Let us pray each other for us and all people especially Japanese and Korean. Every day I pray for you, all American, all students in St Andrew's Seminary in Manila." I am sure he wrote as he spoke, consulting his Japanese-English dictionary hoping to get his thoughts in good English.

"I was very much impressed by nearly everything I saw and heard in Japan. I was especially impressed by what I would call the near heroism (although I am sure they would not think of it in such a way) of the Japanese clergy in the face of great difficulties and poverty. One priest, I recall, was living on a salary of eleven dollars a month. I asked him if he was able to get along on this amount. He answered that he was doing very well. However, I noticed that his suit, although very clean, was well-worn and shabby. I discovered he was wearing his only suit which was a cast-off article from the United States and that his prospects for buying a new one were very slim. What pleased me most was that this priest was attacking his financial problem in terms of something far more important. He was not seeking outside employment, as so many priests have been forced to do, but he was working hard at the main business of the priesthood — strengthening and enlarging the Kingdom of God.

"During my stay in Japan I heard many expressions of appreciation for the vestments which have been given by the Guild of the parish of St Mary the Virgin. I knew from experience how grateful they were, because we in the Philippines who have received many fine sets of vestments have often expressed the same thought.

"Although I am now thousands of miles away from St Andrew's Seminary, I am in close touch with it in spirit and by letter. Our big news is that Father Swift, the acting Dean, has just been elected Bishop of Puerto Rico. We rejoice with him on his election, but we shall be very sorry to lose him as a member of the Philippine Mission staff and as an instructor at St Andrew's.

"With deep regret we are also losing another member of the staff, the Reverend Harold C. Spackman, when he retires in the spring. We are all praying for vocations to fill the vacancies and for the means to appoint new men.

"We continue to be grateful for the close tie binding St Andrew's and the Church of St Mary the Virgin. You have helped splendidly in maintaining our work. The special gifts which members of the congregation have sent from time to time have helped immeasurably. I plan to be in New York in April,

and I am looking forward to telling you about St Andrew's Seminary in person. With best wishes to you all, and God bless you."

☆

### PEACE BE UNTO YOU

It was evening and He came to them saying —  
Peace be unto you.  
To a little lost, affrighted group He came,  
He, the Lord Almighty, resplendent in His Glory.  
Oblivious to their base desertion  
He laid His benison upon their troubled hearts —  
Be not afraid 'tis I.  
Oh, who but God Himself could be so kind!

Down through the ages comes the echo of His lovely message —  
Peace be unto you!  
Unworthy though we are, unfaithful now as then,  
Yet His love speaks.  
Piercing the darkness of our perturbed lives  
The light of life Eternal shines upon us;  
And God, our God, our Saviour, still calls to us —  
Peace be unto you!

E. G. D.

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### PARISH NOTES

**T**HE Annual Parish Meeting for the election of delegates to the Convention of the Diocese of New York will be held in Saint Joseph's Hall on Friday afternoon, April the thirteenth, at five-thirty. The polls will remain open until five-forty-five. Male communicants who regularly contribute to the support of the parish are eligible to vote. The delegates elected at this meeting will attend the Diocesan Convention on May the eighth at the Cathedral of Saint John the Divine.

**T**HE Evening Branch of the Woman's Auxiliary will meet in Saint Joseph's Hall on Tuesday evening, April the third, at eight. The speaker will be Mrs Rebekah S. Shipler whose topic will be "The Seamen's Church Institute."

The Day Branch of the Woman's Auxiliary will hold its annual meeting in Saint Joseph's Hall on Friday morning, April the thirteenth, at ten-forty-five at which time the annual election of officers takes place. The meeting will be preceded by a Corporate Communion at the nine-thirty Mass in the Lady Chapel.

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**T**HE parochial treasurer of the Women's United Thank Offering, Mrs James R. English, reports that the total Advent Offering for the Diocese of New York amounted to \$20,969.51 of which the women of Saint Mary's gave \$216.95. We would remind the women of Saint Mary's that the United Thank Offering should be accepted as a happy obligation by every woman in the congregation. A letter is being sent out by Mrs English to each woman of Saint Mary's, enclosing a blue United Thank Offering mite box and a leaflet explaining the purpose and uses of this glad offering. It is to be devoutly hoped that many, many more of the Saint Mary's women will take an active part in the United Thank Offering. Gratitude which is not expressed dies!

☆

**A**N informal dance is being held in Saint Joseph's Hall on Thursday evening, April the fifth, under the auspices of the Guild of Saint Stephen. Refreshments will be served. No tickets will be required but the young people of Saint Stephen's Guild are hopeful that a fifty cent donation may be offered by each person attending the dance.

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**Y**OU are cordially invited to attend a Tea Party and White Elephant Sale given by the New York Branch of the Associates of the Sisters of the Holy Nativity for the benefit of the Branch Discretionary Fund on Thursday, April fifth, from three-thirty to six-thirty o'clock at the residence of Mrs John Gilbert Winant, 510 Park Avenue. A donation of one dollar and a quarter would be appreciated. Checks should be made payable to Constance Russell Winant.

FROM THE PARISH REGISTER  
BAPTISMS

*"As many of you as have been baptized into Christ,  
have put on Christ."*

- December 3 — Edward John Oliver (Infant)  
Patricia Joy Oliver (Infant)  
February 23 — Edna May Chaney  
February 25 — Nancy Linda Craig (Infant)

CONFIRMATIONS

February 25

By the Right Reverend Horace W. B. Donegan, D.D.

*"Grieve not the Holy Spirit of God, whereby ye were  
sealed unto the day of redemption."*

Hazel Jemima Allen	Doris Shirlee Monica Foster
Georgiana Faith Baer	Henry John Hauck
Gregory Paul Blanchard	Helen Anne Hovde
Edna May Chaney	J. Milton Charles Hughes
Kenneth William Cloughley	Patricia Alleyne Lennon
Elizabeth Virginia Dall	Margaret Barker Seward
Herbert Charles de Roth	Sydelle Talbot
Anne Laura Dersheimer	Joseph D. Van Valkenburgh
Ernest Wheeler Wilson	

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
and fellowship, in the breaking of bread and the prayers."*

- February 5 — Leonie Mercedes Elliott  
February 13 — Reuel Bradney  
February 23 — Denise Goodhue Cleveland

BURIALS

*"Grant them, O Lord, eternal rest, and may  
light perpetual shine upon them."*

- February 15 — Florence McFall  
February 21 — Harty Hopkins

★

THE altar flowers for the month of April are given in memory  
of the following:

- April 1 — The First Sunday after Easter. A Thank Offering.  
April 2 — The Annunciation of the Blessed Virgin Mary.  
Marion Cushman Fiske.  
April 8 — The Sunday after Easter. Emily Spier Arnold.  
April 15 — The Third Sunday after Easter. Annie Rebecca Durang.  
April 22 — The Fourth Sunday after Easter. Glover Crane Arnold.  
April 25 — The Feast of Saint Mark. Zenaide Vogelgesang.  
April 29 — The Fifth Sunday after Easter. Emma Frances Taber.

THE Corporate Communion for the month of April are as  
follows:

- Sunday, April 1, 9:00, The Guild of St Mary of the Cross. Woman's  
Auxiliary (Evening Branch).  
Wednesday, April 4, 9:30, St Mary's Guild  
Sunday, April 8, 9:00, The Living Rosary of Our Lady and St Dominic.  
Friday, April 13, 9:30, The Woman's Auxiliary (Day Branch).  
Sunday, April 29, 9:00, The Church School. The Order of St Vincent.  
The Guild of St Stephen.

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WE gratefully acknowledge the following contributions  
toward the expense of printing and mailing AVE: Miss  
Ada Beazley, \$1; Mr Christopher Bolton, \$2; Mrs C. Guy  
Davids, \$5; Mrs Walter M. Drake, \$3; Mrs Donald Fenn, \$1;  
Mrs Annie Friedauer, \$2; Mr Howard S. Hane, \$1; Mr Arthur  
K. Hyde, \$3; Mrs Stephen Partridge, \$1; Mr Robert F. Patch,  
\$1; Mrs George E. Peck, \$1; Colonel Perry C. Ragan, \$2; Mrs  
Martha A. Reese, \$1; Mrs Mary Dale Ryan, 1; Mr William  
Law Stout, \$25.

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It would be a great help if readers who value AVE would send  
an annual contribution towards the expense of its printing and  
circulation.

Inquiries concerning AVE should be sent to the Editor, THE  
REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be  
notified promptly of any permanent change of address.

## KALENDAR FOR APRIL

- ✕ 1. Su. EASTER I. (Low Sunday).  
 2. M. ANNUNCIATION OF THE BLESSED VIRGIN MARY  
 (Transferred from March 25). Com. St Francis of  
 Paula, C.  
 3. Tu. St Joseph, C., Spouse of the Blessed Virgin Mary (Trans-  
 ferred from March 19). Com. St Richard.  
 4. W. St Isadore, B.C.D.  
 5. Th. St Vincent Ferrer, C.  
 6. F. FERIA. Requiem, 7. *Abstinence.*  
 7. Sa. Of Our Lady.  
 ✕ 8. Su. EASTER II.  
 9. M. FERIA.  
 10. Tu. FERIA.  
 11. W. PATRONAGE OF ST JOSEPH, Spouse of the Blessed  
 Virgin Mary and Patron of the Universal Church. Com.  
 St Leo the Great, B.C.D.  
 12. Th. Of the Octave.  
 13. F. St Hermenegild, M. *Abstinence.*  
 14. Sa. St Justin, M. Com. SS Tiburtius, Valerian and Maximus,  
 MM.  
 ✕ 15. Su. EASTER III. Com. Octave.  
 16. M. Of the Octave.  
 17. Tu. Of the Octave. Com. St Anicetus, B.M. and St Stephen  
 Harding, Ab.  
 18. W. Octave Day of St Joseph.  
 19. Th. St Alphege, B.M.  
 20. F. FERIA. Requiem, 8. *Abstinence.*  
 21. Sa. St Anselm, B.C.D.  
 ✕ 22. Su. EASTER IV. Com. SS Soter and Caius, BB.MM.  
 23. M. St George, M. Requiem, 9:30.  
 24. Tu. St Fidelis of Sigmaringen, M.  
 25. W. ST MARK, EV.  
 26. Th. SS Cletus and Marcellinus, BB. MM.  
 27. F. St Peter Canisius, C.D. *Abstinence.*  
 28. Sa. St Paul of the Cross, C. Com. St Vitalis, M.  
 ✕ 29. Su. EASTER V (Rogation Sunday). Com. St Peter, M.  
 30. M. ROGATION DAY. Com. St Catherine of Siena, V.

Days indicated by ✕ are days of precept, with an obligation of attendance  
at Mass.

## MUSIC FOR APRIL

- APRIL 1 — EASTER I  
*Mass*, Coronation Mass .....Mozart  
 Motet, Dum transisset Sabbatum .....Tallis  
*Evensong*  
 Magnificat and Nunc dimittis .....Tallis  
 Motet, Alleluia, tulerunt .....Palestrina  
 O salutaris hostia .....Rehm  
 Motet, Jesu dulcis .....Victoria  
 Tantum ergo .....Schroeder  
 APRIL 8 — EASTER II  
*Mass*, Missa brevis .....Kodaly  
 Motet, Christus resurgens .....di Lasso  
*Evensong*  
 Magnificat and Nunc dimittis .....Farrant  
 Motet, Laudate Dominum .....Bonamico  
 O salutaris hostia .....Martini  
 Motet, Panis angelicus .....Titchomb  
 Tantum ergo .....Schubert  
 APRIL 15 — EASTER III  
*Mass*, Missa Dona pacem .....Desderi  
 Motet, Jubilate Deo .....Gabrieli  
*Evensong*  
 Magnificat and Nunc dimittis .....Whitlock  
 Motet, O sacrum convivium .....Viadana  
 O salutaris hostia .....Schroeder  
 Motet, Adoro te, Opus 17 .....Kromolicki  
 Tantum ergo .....Victoria  
 APRIL 22 — EASTER IV  
*Mass*, Mass in B Flat .....Süssmayer  
 Motet, Alleluia, tulerunt .....Palestrina  
*Evensong*  
 Magnificat and Nunc dimittis (Short Service) .....Byrd  
 Motet, Christus resurgens .....di Lasso  
 O salutaris hostia .....James  
 Motet, Adoramus te .....Perti  
 Tantum ergo .....Griesbacher  
 APRIL 29 — EASTER V (ROGATION)  
*Mass*, Missa Gotica .....Gebhard  
 Motet, Exultate Deo .....Scarlati  
*Evensong*  
 Magnificat and Nunc dimittis .....Willan  
 Motet, Jubilate Deo .....Gabrieli  
 O salutaris hostia .....Rehm  
 Motet, Ave verum .....Willan  
 Tantum ergo .....Lechthaler



## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass (St Francis' Altar) . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evening Service and Benediction, with address . . . . .	8:00 p.m.

## WEEK DAYS

Mass, daily . . . . .	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.

## Exposition of the Blessed Sacrament and Intercessions

Wednesdays . . . . .	12:10-12:40
Mass, Fridays . . . . .	12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar) . . . . .	8:15 p.m.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Closed on legal holidays.

Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5

## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MAYBURY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

**BAPTISMS.**—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

**MARRIAGES** are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

**SICK CALLS.**—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

**BURIALS.**—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

**MUSIC.**—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

**THE CHURCH SCHOOL.**—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

**THE WOMAN'S AUXILIARY.**—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Farther Taber, *Chaplain*, Evening Branch, first Tuesdays, 8 p.m. Corporate Communion first Sundays, 9 a.m. Father Jacoby, *Chaplain*.

**ST MARY'S GUILD.**—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

**GUILD OF ST MARY OF THE CROSS.**—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Maybury, *Chaplain*.

**ORDER OF ST VINCENT.**—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

**GUILD OF ST. STEPHEN.**—For young people, ages twenty to thirty-two. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Corporate Communion, last Sunday, 9 a.m. Father Maybury, *Chaplain*.

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845  
The Rev. Father Taber  
The Rev. Father Jacoby  
The Rev. Father Maybury

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THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*  
The Sister Mary Angela, S.H.N.  
The Sister Gladys Mary, S.H.N.  
The Sister Florence Isabel, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845  
Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845  
Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845  
Mr Ernest White. Telephone: PLaza 7-8232

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Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*