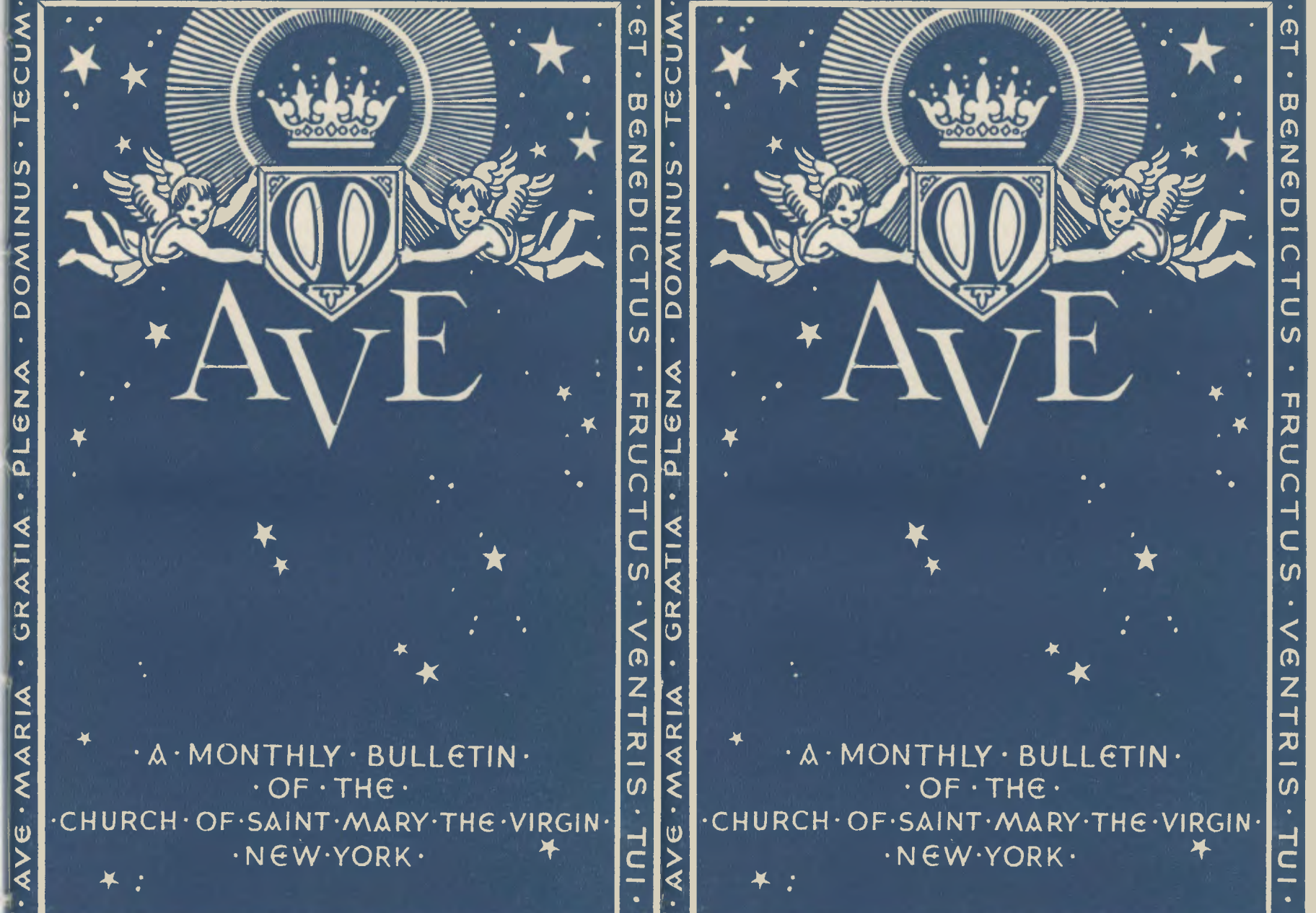


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AVE

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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THE REV. ROBERT LONGACRE JACOBY
THE REV. KILWORTH MAYBURY

THE REV. WAYLAND S. MANDELL, *Parish Missionary,*
Saint Andrew's Theological Seminary, Manila, Philippine Islands

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XIX

December, 1950

No. 9

Dear Parishioners of St Mary's,

This is the month of the blessed Feast of the Holy Nativity. Wouldn't it be wonderful if the Christmas Feast could be kept just for Christ?

Already the denizens of the world are rushing about with feverish activity preparing for a purely pagan Christmas. Stores and shops are urging *everyone* not to forget *anyone* in Christmas giving. All this urging is thrown against an unusually attractive and glittering setting, sentimentalized *ad nauseam* by the singing of Christmas Carols.

Meanwhile, the Christian Church (the Catholic portion of it) keeps the penitential season of Advent that Christmas may be truly prepared for by humility and penitence.

One wonders about this worldly Christmas. One wonders why so many people answer to an over zealous prompting and engage in an *exchange* of presents. One wonders why so many people go into debt over such an exchange. One knows that the receivers regret that such extravagance has been lavished upon them. One wonders why those who take part in the *exchange* can still claim that they are financially unable to give a Christmas gift to the Christ Child by giving to His mystical body, the Church, and her poor and to the poor who know her not.

Wouldn't it be wonderful if all Christians would try to obliterate the purely commercial Christmas, even though the commercial promoters call such "the Christmas spirit"? Actually the Christmas spirit calls upon all to give themselves by prayer and works to others, just as the Incarnate Son of God came down to earth at Christmas to give Himself to those in dire poverty that through His gift they might be made rich, — rich heirs of the Kingdom of

Heaven. Shall we not in honor of the divine Giver Himself see to it that this Christmas we primarily give to those who can make no return gift, no exchange? This is the Christmas spirit!

Affectionately,

Giving Taber

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CHRISTMAS SCHEDULE

CONFESSIONS

FATHER TABER

December 21: 12-1
December 22: 11-1, 2-3
December 23: 11-1, 2-3, 8-9

FATHER JACOBY.....

December 21: 4:30-5:30
December 22: 12-1, 3-4
December 23: 2-3, 4-5, 7-8

Father Maybury

December 21: 7-8
December 22: 4:30-5:30, 7-8
December 23: 12-1, 3-4, 8-9

CHRISTMAS SERVICES

CHRISTMAS EVE, Sunday, December 24

Church School Festival4 p.m.
Evening Prayer (Lady Chapel)6 p.m.
Midnight Mass and Holy CommunionMidnight

CHRISTMAS DAY, Monday, December 25

Low Masses7, 8, 9, 10 a.m.
Morning Prayer7:40 a.m.
High Mass and Sermon11 a.m.
Evening Prayer6 p.m.

The Church School Christmas Festival, Sunday afternoon at four, takes the form of Carols, Procession to the Crèche and Benediction of the Blessed Sacrament, followed by a Christmas Party in St Joseph's Hall.

Cards of admission to the Midnight Mass are mailed to each communicant of St Mary's and will also be given on application at the Church Office to others who would worship the Newborn King at the Christmas altar.

SACRAMENTALS

The Angelus and the Rosary

LET us consider together in this series of articles on sacramentals two devotions or pious practices whereby blessing from heaven comes through outward tokens to those who make faithful use of them, namely, the *Angelus* and the *Rosary*.

What is the *Angelus*? It consists of three *Hail Marys*, one after each of the following antiphons: "The Angel of the Lord announced unto Mary and she conceived by the Holy Ghost", "Behold the handmaid of the Lord, be it unto me according to thy word" and "The Word was made flesh and dwelt among us". After the third *Hail Mary* comes the versicle "Pray for us, O Holy Mother of God", with its response "That we may be made worthy of the promises of Christ", with the collect of the Annunciation concluding the entire devotion. This *Angelus* is not varied save at Eastertide when the *Regina Coeli* is substituted with its proper versicle and response and collect.

Now in the early days of this devotion, only an evening *Angelus* was said, namely either at sundown or the hour of Compline. It was recited at this hour as a reminder of the salutation of the Angel Gabriel to blessed Mary at the hour of her evening devotions, and thus the evening *Angelus* commemorates the Incarnation. Later the *Angelus* was recited the first thing in the morning, thereby commemorating our blessed Lord's Resurrection from the dead. Still later the *Angelus* was used at noon, commemorating the Passion, since our most holy Redeemer hung on the Cross at noon. For a time the noon *Angelus* was recited only on Fridays, but, as time went, on every day. The *De profundis* was added after the evening *Angelus* to commemorate the holy souls in purgatory.

Customarily, but not necessarily, a bell is rung for the recitation of the *Angelus*. Three threes are sounded, with a dignified space between the three bells, and then nine strokes of the bell are given. *Angelus* bells have become very famous in the history of ecclesiastical devotion and their inscriptions have been devotionally inspired: "Ave Maria" (or the whole of the angelic salutation), "I am as sweet as honey and am called Gabriel's bell", "I bear the name of Gabriel sent from heaven", "Gabriel the messenger bears joyous tidings to holy Mary", and "O King of Glory, Come with Peace". When the *Angelus* bell rings, the faithful kneel or stand

for the saying of this devotion. It is customarily said standing on Saturday evening and Sunday. There is no specified time for the saying of the *Angelus* such as six, twelve and six, but it should be said morning, noon and evening as a memorial of the Resurrection, the Passion and the Incarnation of our blessed Lord.

What is the *Rosary*? Literally the rosary is a garland of roses but in a figurative sense it means an anthology or collection of sweet extracts. Actually in Catholic devotion the *Rosary* is a form of prayer wherein is recited fifteen decades (tens) of *Hail Marys* with an *Our Father* before each decade. Such recitation forms but a setting for devout contemplation of the Mysteries of our redemption.

There is nothing new about the use of beads in religious devotion. They have been employed by Buddhists and Mohammedans as well as Christians as a help to concentration during repeated prayers. Pebbles and berries and discs threaded on a string have been employed as aids in counting. Christian usages in the history of the Church for example have called for the saying with gratitude of three hundred *Kyries* or one hundred and fifty psalms (or only fifty) or one hundred *Our Fathers*. For this reason the beads at times have been called *paternosters* (Our Fathers). And we have in London Paternoster Row, the street where originally the guild of bead makers carried on their craft. When an *Ave Maria* was said on each bead the Rosary came to be affectionately called the Psalter of our Lady (one hundred and fifty *Hail Marys* instead of one hundred and fifty psalms).

The name of St Dominic has been associated with the use of the *Rosary*. History does not substantiate the theory of St Dominic founded the Rosary Devotion but it is abundantly evident that this great Saint urged its use after a vision granted to him of Our Lady who bade him stir up the devotions of the people to thus supplant the spread of heresy.

Do you favor the use of the *Rosary*? Perhaps not. Very probably you are troubled by so much repetition. Vain you may call it. If this is your state of mind, then think of the one hundred fifty *Hail Marys* as a half-conscious setting for a devout meditation on the great Mysteries of our holy religion. Think of them as a bourdon, or monotonous accompaniment, such as the *Holy, Holy, Holy* of the angels of heaven which forms the accompaniment for

those contemplating the Beatific Vision. Or think if you will of each *Hail Mary* as a salute fired or an applause sounded or a cheer given to recall again and again that most salutary of all salutes given by the Angel Gabriel to Our Lady. And while you are half consciously monotonous an accompaniment or salute, think deeply on the mysteries of your redemption.

What are these mysteries? They are in three groups of five each, representing the fifteen decades. In other words, there are five mysteries against the setting of every ten *Hail Marys*. The first group consists of the Joyful Mysteries, — the Annunciation, the Visitation, the Nativity, the Presentation in the Temple, and Jesus among the Doctors. The second group consists of the Sorrowful Mysteries, — the Agony in the Garden, the Scourging, the Crowning with thorns, the Carrying of the Cross, and the Crucifixion. The third and last group consists of the Glorious Mysteries, — the Resurrection, the Ascension, the Descent of the Holy Ghost, the Assumption of the Blessed Virgin Mary and the Coronation of the Blessed Virgin Mary. The Joyful Mysteries are used Mondays and Thursdays, the Sorrowful Mysteries on Tuesdays and Fridays and the Glorious Mysteries on Wednesdays and Saturdays. On Sundays from Advent until Lent the Joyful Mysteries are used, in Lent the Sorrowful and the rest of the year the Glorious.

The Devotion of the Rosary generally ends with the *Salve Regina* which is as follows:

"Mother of mercy, hail, O gentle queen. O our life, our sweetness and our hope, all hail!

To thee we cry, poor exiled children of Eve,

To thee we send our sighs, weeping and mourning in this vale of tears,

Turn then most merciful Advocate, thy merciful eye toward us

And, after this our exile, show unto us

The Blessed Fruit of thy womb, Jesus,

O merciful, O loving, O sweet Virgin Mary."

The complete forms of both the *Angelus* and the *Rosary* will be easily found in the Catholic books of devotion and should be learned by heart. Both are treasured sacramentals which bring to the faithful users heavenly light and consolation that beggars description and for which thanks and praise can never be adequately offered.

FRIENDS OF SAINT MARY'S

WE are launching a new organization, namely, "The Friends of Saint Mary's". We are doing so at the suggestion of several who attend Saint Mary's whenever they are in New York and who value to such an extent the Catholic privileges here offered them that they wish to have a share in supporting our work and worship thereby extending both to others.

We are inviting to membership in "The Friends of Saint Mary's" many Anglican Catholics throughout the entire Episcopal Church who while not members of our beloved parish yet turn to us in gratitude for all that she has meant to them and to countless numbers of their fellow Anglicans.

As we all recognize, Saint Mary's each Sunday has two congregations that happily merge into one at the High Mass. The one congregation is made up of the regular members of Saint Mary's who live within reach of the church and attend Sunday by Sunday and weekdays as well. The other congregation is made up of those who make regular pilgrimages to Saint Mary's,—annually, monthly, or as may be — and who keep in touch with Saint Mary's through their prayers and the receiving of our parish bulletin AVE.

Now Saint Mary's in a wonderfully real sense is a missionary parish. To her come isolated Anglican Catholics for spiritual and sacramental privileges denied them in their home parishes. To her come also disturbed Anglican Catholics who hear the Faith belittled or denied in their home parishes. The number of those who have prepared for and made their first confessions in Saint Mary's is legion. Legion also is the number of those who have caught here the first glimpse of the glory of Anglican Catholicism. We are confident, therefore, that many will wish to join "The Friends of Saint Mary's".

What will it mean to be a "Friend"? All who join this organization will be asked once a year, namely, at our Patronal Festival, the Feast of the Conception of our Lady, December the eighth, to make a thank offering for the blessings extended to them and to others through Saint Mary's and to pray often for God's blessing on this missionary parish. The offerings will help us to continue and further our witness and the prayers will turn God's loving mercy on our imperfections and His grace on our weakness.

We should like to make it emphatically clear that we have no desire to draw away support from other parishes, but since Saint Mary's congregation each Sunday is made up one-third to one-half of visitors, we feel it to be not unseemly to seek their support for what appears to be a work for the Anglican Catholic Cause.

Will you be a "Friend"? If so, kindly signify your willingness to Father Taber who will immediately get into touch with you.

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PARISH NOTES

A NEW Guild is born! We are happy to announce that our Saint Mary's young men and women have formed a new Guild, Saint Stephen's Guild, for the purpose of more closely binding together young Saint Mary's in worship and work under the patronage of that glorious young first Christian Marytr, blessed Stephen. Since this is a Guild for young people the age is irrevocably fixed at twenty to thirty-two. The chaplain is Father Maybury and the officers will be elected in the near future. Meetings are held on the first Thursday evening of each month at eight and on the third Sunday afternoon of each month at six. Every young person of Saint Mary's within the age limits is most cordially invited to join Saint Stephen's Guild.

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A T long last Saint Mary's is having a beautifully illustrated guide book. It is published under the title "A Pictorial Pilgrimage through the Church of Saint Mary the Virgin". The printers promise delivery December the first. The book will contain illustrations of the church itself, with her altars and shrines and objects of ecclesiastical art, the sacraments in picture form, the chief services of worship illustrated, together with an instructive and devotional commentary. Father Maybury is largely responsible for the latter, Mr Thomas F. Burroughs, Jr has supervised the general production, and we are grateful to many who have patiently posed for the photographs which are reproduced in this booklet. The booklet will sell for two dollars a copy which price will enable us to pay the quite considerable cost of producing and to earn a little for Saint Mary's as well. Those who wish to have copies mailed to them are asked to add twenty-five cents

to the sale price that the cost of mailing and wrapping may be adequately covered. For a few Sundays the booklet may be bought after High Mass and at other times at the Church Office.

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THE Annual Advent Retreat for men and women will be conducted this year by Father Williams, Superior of the Society of Saint John the Evangelist, Saturday, December the ninth. Breakfast and luncheon will be served to all those who by December the sixth notify the Sister-in-Charge-of-the Retreat, Saint Mary's Mission House, 133 West 46th Street (PLaza 7-6464) of their intention to attend. The Retreat Mass will be celebrated at eight. Meditations will be given at 10:30, 12:30 and 2:30 and Benediction of the Blessed Sacrament will close the Retreat at three.

Father Williams is also preaching at the High Mass on the Sunday within the Octave of our Patronal Feast, namely, Sunday, December the tenth.

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THE Ordo Kalendars for 1951 are now on sale at the Tract Table or through the Church Office, 145 West 46th Street, for fifty cents each. No home should be without one of these Kalendars for an Ordo Kalendar is a challenge to daily and systematic devotion. The picture on this year's Kalendar is that of Saint Francis' Altar.

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THE Day Branch of the Woman's Auxiliary holds its December meeting on Friday the eighth at ten-forty-five in Saint Joseph's Hall, preceded by a Corporate Communion in the Lady Chapel at the nine-thirty Mass. There will be a Toy Shower for the children of Saint Mary's Hospital, Norwalk, Connecticut. Toys, books and candy for children, both boys and girls, from two to twelve years of age are requested. On the afternoon of the eighth cars will go out to Saint Mary's Hospital to deliver the toys and it is hoped that some of the women attending the meeting will wish to make the trip.

FROM THE PARISH REGISTER

BAPTISM

"As many of you as have been baptized into Christ, have put on Christ."

October 29 — Sylvia Lorraine Chaney

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

October 30 — Mrs Alice Vandergrift Gordon

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

October 7 — Anita H. Powers

October 16 — Amy Ira Wilbert King

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THE altar flowers for the month of December are given in memory of the following:

December 8 — The Patronal Festival. Departed Lay Officials.

December 10 — The Second Sunday in Advent. James and Susan Stoker Kennedy.

December 25 — Christmas Day. Thomas McKee Brown, Founder and First Rector.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

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THE Corporate Communion for the month of December are as follows:

Sunday, December 3, 9:00, The Guild of St Mary of the Cross. Woman's Auxiliary (Evening Branch).

Wednesday, December 6, 9:30. St Mary's Guild.

Friday, December 8, 9:30, Woman's Auxiliary (Day Branch).

Sunday, December 10, The Living Rosary of Our Lady and St Dominic.

Wednesday, December 27, 8:00, The Fellowship of St John.

Sunday, December 31, 9:00, The Church School, The Order of St Vincent.

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$1, \$1; Miss Harriet L. Barton, \$2; Mr Karl I Bennett, \$2; Mr B. Bryan Brown, \$10; Mrs John Bruce, \$2; Mrs Charles M. Case, \$25; Miss Gwendolen Coldham, \$6; The Reverend Edwin L. Conly, \$1; Mr Louis Fellows, \$25; Mrs Marie Gihon, \$3; Mrs William Guichard, \$9; Mrs Richard P. Hines, \$1; Mrs Richard Peabody Kent, \$6; Mr Powel P. Marshall, Jr, \$5; Mrs Charles D. McBride, \$2; Mrs John McCutchen, \$5; Mrs William B. Minuse, \$2; Mrs Charles W. Oliver, \$5; Mrs Arthur Patten, \$2.50; Mrs M. B. Richey, \$5; Miss Elizabeth Steffens, \$3; Mrs Ida Stiefel, \$1; Mr William Law Stout, \$25; Miss Jessica Thompson, \$2; Miss Thelma Watne, \$3; Mrs Leonard Wickenden, \$2; Miss Ruth Winans, \$2.50; Mrs John Gilbert Winant, \$5.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

CALENDAR IN DECEMBER

1. F. FERIA. Requiem, 8. *Abstinence.*
2. Sa. St Bibiana, V.M.
- ✕ 3. Su. ADVENT I. Com. St Francis Xavier, C., and St Birinus, B.
4. M. St Peter Chrysologus, B.C.D. Com. FERIA, St Barbara, V.M. and St Clement of Alexandria, C.D.
5. Tu. FERIA. Com. St Sabas, Ab. Requiem, 9:30.
6. W. St Nicholas, B.C. Com. FERIA.
7. Th. St Ambrose, B.C.D. Com. FERIA and Vigil.
8. F. CONCEPTION OF THE BLESSED VIRGIN MARY. Com. FERIA. *Abstinence.*
9. Sa. Of the Octave. Com. FERIA.
- ✕ 10. Su. ADVENT II. Com. Octave, and St Melchiades, B.M.
11. M. St Damasus I, B.M. Com. Octave and FERIA.
12. Tu. Of the Octave. Com. FERIA.
13. W. St Lucy, V.M. Com. Octave and FERIA.
14. Th. Of the Octave. Com. FERIA.
15. F. Octave Day of the Conception of the Blessed Virgin Mary. Com. FERIA. *Abstinence.*
16. Sa. St Eusebius, B.M. Com. FERIA.
- ✕ 17. Su. ADVENT III (Gaudete). Com. Raising of St Lazarus, B.C.
18. M. FERIA. Requiem, 7.
19. Tu. FERIA. Requiem Mass for Thomas McKee Brown, Priest and Founder, 11.
20. W. WEDNESDAY OF EMBER WEEK. Com. Vigil. *Fast and Abstinence.*
21. Th. ST THOMAS, AP. Com. FERIA.
22. F. FRIDAY OF EMBER WEEK. Com. FERIA. *Fast and Abstinence.*
23. Sa. SATURDAY OF EMBER WEEK. Com. FERIA. *Fast and Abstinence.*
- ✕ 24. Su. VIGIL OF THE NATIVITY AND ADVENT IV. High Mass (First Mass of the Nativity) 12 Midnight.
- ✕ 25. M. NATIVITY OF OUR LORD JESUS CHRIST. Com. St Anastasia, M. in 2nd Mass.
26. Tu. ST STEPHEN, PROTOMARTYR. Com. Octave.
27. W. ST JOHN, AP., EV. Com. Octave.
28. Th. HOLY INNOCENTS, MM. Com. Octave.
29. F. St Thomas of Canterbury, B.M. Com. Octave.
30. Sa. Of the Octave.
- ✕ 31. Su. SUNDAY WITHIN THE OCTAVE OF THE NATIVITY. Com. St Sylvester I, B.C. and Octave.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR DECEMBER

DECEMBER 3 — ADVENT I

Mass, Missa in die tribulationisdi Lasso

Motet, O admirabile commerciumHändl

Evening

Litany in ProcessionGregorian

Motet, Obsecro DominusHändl

O salutaris hostiaWhyte

Motet, Ave verumdes Pres

Tantum ergoCalegari

DECEMBER 10 — WITHIN OCTAVE OF CONCEPTION B.V.M.

Mass, Messe en SolPoulenc

Motet, Sancta MariaVictoria

Evening

Litany in ProcessionGregorian

Motet, Rorate caeli desuperPalestrina

O salutaris hostiaByrd

Motet, O bone JesuBai

Tantum ergo in G SharpKodaly

DECEMBER 17 — ADVENT III (ROSE)

Mass, Missa Ascendo ad PatremPalestrina

Motet, Zion hears the watchmenBuxtehude

Evening

Litany in ProcessionGregorian

Motet, Ecce Dominus venietVictoria

O salutaris hostiaRheinberger

Motet, Panis angelicusTitcomb

Tantum ergoBeobide

DECEMBER 24 — VIGIL OF THE NATIVITY

Mass, Mass in DHenschel

Motet, And the glory of the LordHändl

FIRST MASS OF CHRISTMAS (Midnight)

Mass, Coronation MassMozart

Carols

DECEMBER 25 — THIRD MASS OF CHRISTMAS

Mass, Missa in hon. Stae. Clarae AssisiensisRefice

Motet, Tui sunt caeliHilber

DECEMBER 31 — SUNDAY WITHIN OCTAVE OF THE NATIVITY

Mass, Missa O quam gloriosumVictoria

Motet, Now let us all thank theeSchütz

Evensong

Carols

Magnificat and Nunc dimittisWillan

O salutaris hostiaBruckner

Motet, Adoramus teRosselli

Tantum ergo in G SharpKodaly

SERVICES

SUNDAYS

Low Mass 7:00 a.m.

Morning Prayer 7:40 a.m.

Low Mass 8:00 a.m.

Sung Mass (St Francis' Altar) 9:00 a.m.

Low Mass (Lady Chapel) 10:00 a.m.

High Mass, with sermon 11:00 a.m.

Evening Service and Benediction, with address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.

Also on greater Holy Days as announced

11 a.m. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays 12:10-12:40

Mass, Fridays 12:10 p.m.

Morning Prayer (with Litany, Fridays) 9:00 a.m.

Evening Prayer (with Litany, Wednesdays) 6:00 p.m.

Special Devotions, Fridays (St Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Closed on legal holidays.

Mondays to Fridays 9:15 to 1 and 2 to 5

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MAYBURY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*. Evening Branch, first Mondays, 8 p.m. Corporate Communion first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Maybury, *Chaplain*.

ORDER OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF ST. STEPHEN.—For young people, ages twenty to thirty-two. Meetings, first Thursdays at 8 p.m. and third Sundays at six p.m. Father Maybury, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT. — St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC — St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Recitation of the Rosary (St Francis' Altar) second Fridays, 8:15 p.m. Father Maybury, *Chaplain*.

GUILD OF ALL SOULS. — St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING. — For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Maybury, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Maybury

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Gladys Mary, S.H.N.

The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.