

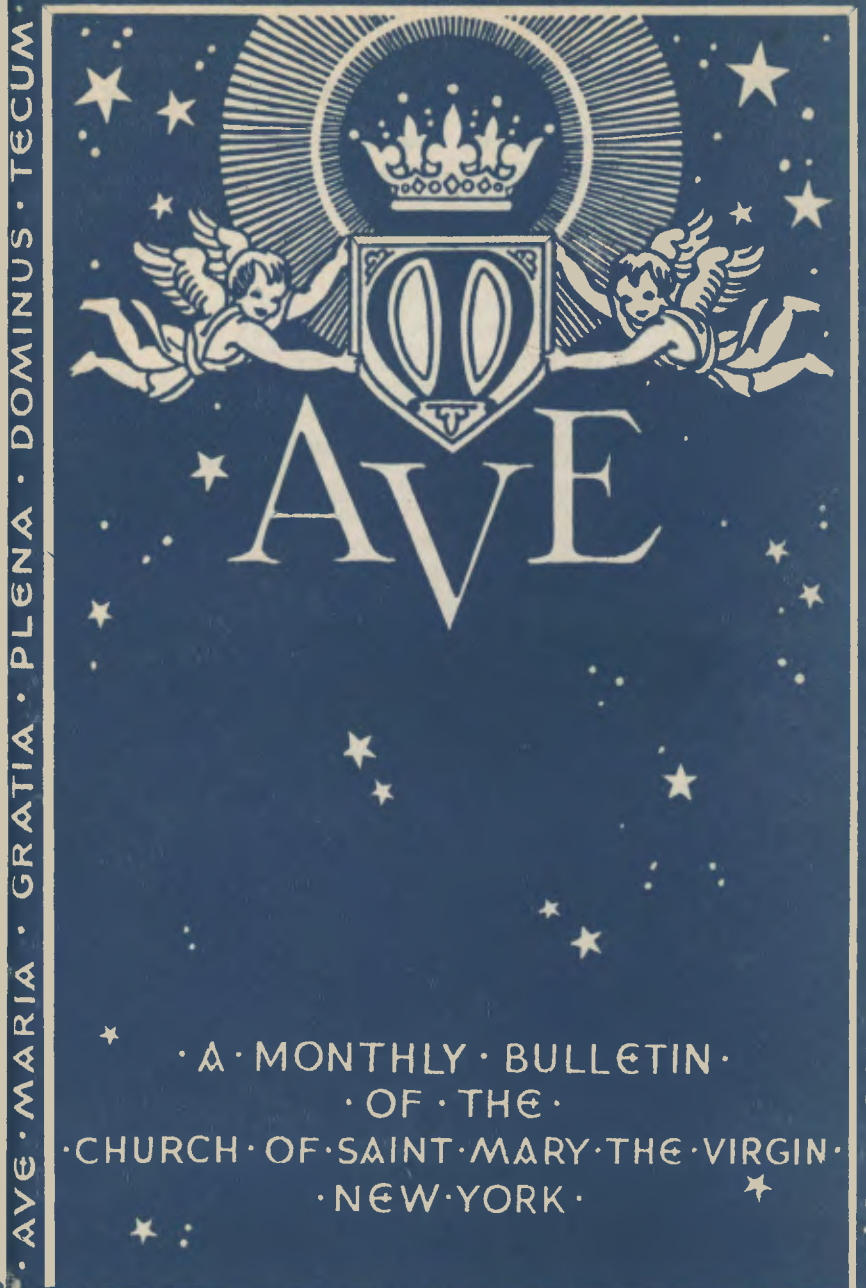
* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·



· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·

* · BENEDICTA · TU · IN · MULIERIBUS · *



· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, DD., *Rector*
THE REV. ROBERT LONGACRE JACOBY
THE REV. KILWORTH MAYBURY

THE REV. WAYLAND S. MANDELL, *Parish Missionary*,
Saint Andrew's Theological Seminary, Manila, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*
HOWARD I. DOHRMAN, *Vice-President*
CALVIN NASH, *Secretary*
LESLIE EVAN ROBERTS, *Treasurer*
WILLIAM C. DICKEY
HOXIE NEALE FAIRCHILD
CARRINGTON RAYMOND
ERNEST WHITE
JOHN WHITELEY

Musical Director: ERNEST WHITE

Organist and Choir Master: EDWARD LINZEL

Assistant: MARIE SCHUMACHER

Sacristan and Ceremonarius: EDWARD GARLICK

Sexton: H. RICHTER SIZER

AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XIX

November, 1950

No. 8

Dear Parishioners of St Mary's,

The opening day of the month of November is the blessed Feast of All Saints. This happy Feast should remind us year by year of our common vocation, namely, to be a saint.

You see there is a niche for every one of us in heaven. If this niche is not filled by him for whom it is held it will remain empty. God in His mercy calls each one of us to fill his niche and God in His mercy offers each one of us help to fill it.

Very possibly you may or may not wish to be a saint. You say that you do not want to be pious like so many bland poseurs found in many a congregation. You do not want to be a "holier-than-thou" individual who acts as though he were God's most precious creation. You do not want to be a Pollyanna type of person, smiling through life and proclaiming everything to be all right while constantly remarking "God's in His heaven, all's right with the world", when actually you know that much is very wrong with the world. You do not want to play a harp in heaven, much less on earth. Well, set your mind at ease for a saint is never a poseur, or a "holier-than-thou" individual, or a Pollyanna, or a harpist rehearsing for heaven.

What is a saint? If you read St Paul's letters to the early Christians you will discover that in this true saint's estimation a saint is any and every Christian living in the Faith. In other words, to be a Christian is to be a saint.

How can you and I become saints? By following Jesus Christ who came to do the Father's will. By being Christians, for this is what it means to be saints. We need not be afraid or hold back. God is exceedingly generous and He vouchsafes to every single one of us baptized Christians the continual presence of the divine life

of grace in our souls. When you and I through our own efforts increase that grace, thus responding to God's generosity, then each of us in his way glorifies God.

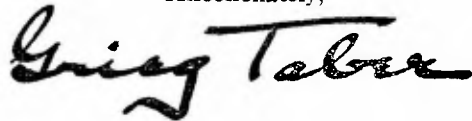
Now this does not mean that each of us will manifest the same degree of holiness in our daily living. It does not mean that we shall all act in the same manner as pilgrims along the way of Christ. No, it is not the act but the motive or intention behind the act that is the important thing. If our motive or intention is pure, that is, if we desire above all things to glorify God in our daily living, then we shall find to our great joy that we shall be doing little things well and not be idling about waiting for the opportunity to do great and heroic things for the cause of Christ.

Let us lift up our heads. There is holiness for the many and not just for the few whom the Church has canonized as saints for her Kalendar. Yes, there is a sanctity for you and for me because sanctifying (saint-making) grace is ours through the infinite merits of Him who is the King of Saints, Christ Himself. You see there is no possibility of pride in this process of holiness since we cannot be holy without the grace of the All-Holy.

God is waiting for you and for me to persevere after holiness without which "no man can see the Lord" and finally to fill our niche in heaven. And I believe too that the world is waiting for you and for me actively to answer to our common call to become saints. For the world needs some downright holy people who would glorify God and not themselves. This is about all the world with its material riches does need in order to banish its dire poverty.

Who of us dares with blessed Paul to "press toward the mark of the prize of the high calling of God in Christ Jesus"?

Affectionately,



SACRAMENTALS

The Sign of the Cross

THE Sign of the Cross is one of those sacramentals, one of those pious practices, with outward or visible signs or tokens, whereby some blessing from heaven is granted those who use them faithfully.

Indeed, the Sign of the Cross is that outward token employed in most of the other sacramentals.

What does the Sign of the Cross betoken? It proclaims to all who witness it that Christianity has changed the standards of the world. It reminds the most casual onlooker that that which was formerly the symbol of the execution of notable criminals is now the symbol of salvation of even the blackest sinners. The cross on the spire of the humblest Christian church on earth makes the glorious proclamation that even criminals may be saved from eternal death. A notable thief was once so saved while another notable thief was condemned. He was saved merely by humbly and penitently asking for remembrance from Him who hung on the central cross on Calvary to wash away by His own Blood the guilt of the contrite. How the faithful each Good Friday love to sing humbly kneeling at the beginning of the Mass of the Pre-sanctified,

"O Cross, our one reliance hail,
So may thy power with us avail
To give new virtue to the saint
And pardon to the penitent."

Now in all Christian history the Sign of the Cross has been effective as a means of grace in so many ways. It has conveyed God's blessing at the hands of a priest both to people and to things. For example, at the Sacrament of Holy Baptism the priest makes the Sign of the Cross over the water in the Font praying God "to sanctify this water to the mystical washing away of sin and to grant that this child now to be baptized therein may receive the fulness of thy grace and ever remain in the number of thy faithful children". Not only is the water for Holy Baptism blessed by the use of the Sign of the Cross but anything may be so blessed, — a house, a medal, a rosary, a crucifix itself, and so forth.

Another effect of the Sign of the Cross is exorcism, or the driving out of evil spirits and consequent healing in sickness. Thus in the Sacrament of Holy Unction, before anointing, the priest making the Sign of the Cross three times over the sick person says "In the name of the Father and of the Son and of the Holy Ghost, may there be extinguished in thee all power of the devil by the

imposition of our hands, and by the invocation of the glorious and holy Mother of God the Virgin Mary, and of her illustrious spouse St Joseph, and of all the holy Angels, Archangels, Patriarchs, Prophets, Apostles, Martyrs, Confessors, Virgins and all the Saints." Then again, the water blessed each Sunday before High Mass is exorcized as the celebrant, making the Sign of the Cross three times over it, says "I adjure thee, O creature of water, in the name of God the Father Almighty, and in the name of Jesus Christ His Son our Lord, and by the power of the Holy Ghost that thou be exorcized to the casting forth of all the power of the enemy."

Still another effect of the Sign of the Cross is deliverance from temptation. It is often made in the air by the faithful as against the prince of the power of the air, Satan or the devil himself, who would tempt the children of men into his snare that they may become his slaves and no longer free servants of the living God. And be sure of this, the devil hates the Sign of the Cross more than any symbol in all the universe for by the Cross all mankind may be snatched from his grasp. Indeed the Sign of the Cross strikes terror in the arch-fiend. Well may Christians get into the habit of making the Sign of the Cross against the assaults of the hosts of evil — the devil and his angels.

Yet another effect of the Sign of the Cross is the working of miracles. Christian history relates numerous miracles wrought by faith in this holy sign. The Cross is truly the medicine of the world's sickness. Again and again it has been the token whereby God has in His love saved His children from the fatal results of their sins.

For most of us, an almost constant effect of the Sign of the Cross is a continual reminder of our Christian profession. When we were baptized we were signed with the Sign of the Cross. On our foreheads was placed the mark of the redeemed. Every time we see the Sign of the Cross used or every time we use the Sign of the Cross we are reminded that we belong to Jesus Christ, and that we are branches of Him who is the Vine. We are reminded that His life flows into our lives so that we may truthfully exclaim as did St Paul "I live, yet not I, but Christ liveth in me".

The oftener the Sign of the Cross is used the better. It is used in the Sacrifice of the Mass many, many times, — so many that one would have to be a mathematician to make a count. Even after the Consecration the Sign of the Cross is made again and again over the Sacred Body and Blood of Jesus Christ as if in retrospect, as if in reaffirming that which has already taken place, namely, the changing of bread and wine into the Body and Blood of the sacred Lamb of the Sacrifice. It is used by practicing Catholics so many times each day that the count would be easily lost. It should be made on our persons, not ostentatiously and yet not casually. St Chrysostom said regarding the making of the Sign of the Cross "Make it with your faith as well as with your fingers". In making the Sign of the Cross it has been customary to use one to five fingers, — one signifying the unity of God, two signifying the two natures of Jesus Christ (human and divine), three signifying the persons of the blessed Trinity and five signifying the five wounds of Jesus the Lamb of Calvary. Most Catholic Christians usually make the Sign of the Cross with the entire hand, touching the forehead, then the breast, and then the left shoulder and last the right shoulder.

Oh, let us glory in the use of the holiest of all signs, the Sign of the Cross! May it ever be the token whereby God in His love that knows no bounds will grant unto us many and many a blessing!

☆

PRAY FOR US

THE Church calls upon her faithful especially during the month of November, the month of souls, to pray for the departed. She herself is the mother who never forgets. At every Mass she commemorates the departed thus "Remember, Lord, also the souls of thy servants and handmaidens which are gone before us with the mark of faith, and rest in the sleep of peace. (Here she pauses that individual souls may be remembered.) We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light and of peace." She calls upon us never to forget our loved ones who have gone through the gate of death.

The Requiem Masses in November are as follows:

- Friday, November 3, 8:00 (A)
 Saturday, November 4, 9:30 (Bishops, Priests and Deacons)
 Monday, November 6, 7:00 (B, C)
 Tuesday, November 7, 8:00 (D)
 Thursday, November 9, 9:30 (E, F)
 Friday, November 10, 9:30 (Clergy of St Mary's), (The Woman's Auxiliary)
 Saturday, November 11, 9:30 (For the Men Who Have Paid the Supreme Sacrifice in the Service of Their Country)
 Monday, November 13, 8:00 (Trustees of St Mary's)
 Tuesday, November 14, 7:00 (G)
 Wednesday, November 15, 9:30 (H, I) (St Mary's Guild)
 Thursday, November 16, 9:30 (J, K, L)
 Friday, November 17, 7:00 (M, N, O)
 Saturday, November 18, 8:00 (P, Q, R)
 Monday, November 20, 9:30 (S, T, U, V)
 Wednesday, November 22, 7:00 (Benefactors of St Mary's)
 Friday, November 24, 8:00 (W, X, Y, Z)
 Saturday, November 25, 9:30 (For All Those Who Have Died in the Month of November)
 Monday, November 27, 7:00 (For All Those Whose Names are Enrolled in the Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

☆

PARISH NOTES

ON All Saints' Day, November the first, High Mass with communions will be celebrated at seven in order that our working people may thus keep this blessed Festival before going to work.

On All Souls' Day, November the second, High Mass, followed by Absolution of the Dead will be celebrated at eleven in order that those who cannot come to Saint Mary's early may thus ob-

serve this day. Father Taber will give a brief address at the All Souls' High Mass.

☆

ON the Twenty-fourth Sunday after Trinity, November the nineteenth, we shall welcome as the preacher at High Mass the Very Reverend William H. Nes, Dean of Nashotah House, Nashotah, Wisconsin. As all know, Nashotah House is one of the theological seminaries of the Episcopal Church where the Catholic Faith is fully taught and practised. At present one of our Saint Mary's young men is preparing for the sacred priesthood at Nashotah. There are still other Saint Mary's young men studying for the priesthood at other seminaries. There are also several of our young men who are looking forward to becoming postulants for Holy Orders.

☆

THANKSGIVING Day this year falls on Thursday, November twenty-third. We shall all wish to attend High Mass that morning at eleven to give thanks to Almighty God for his many continued but undeserved blessings showered upon us. A brief address will be given by Father Taber. This is the day when High Mass competes with the Macy Parade. If you approach Saint Mary's from the west side of Times Square be sure to go under the parade, else you will find yourself carried along in gay but strange company!

☆

THE Advent United Thank Offering will be presented at the Cathedral of Saint John the Divine on Tuesday, December the fifth, at a Corporate Communion at the ten-thirty Mass. All of the women of the parish are invited to attend the service at the Cathedral, following which there will be a box luncheon in the Undercroft. A missionary meeting will be held in the Synod Hall at one-thirty.

This will be the third presentation in the new Triennium. Contributions may be sent to the Parish Custodian, Mrs James R. English, 4 East 95th Street, New York City 28, before December first, or given her after High Mass on Sunday, December third.

ADVANCE notice is given that the Advent Retreat for Men and Women will be held this year on Saturday, December the ninth, when Father Williams, Superior of the Society of Saint John the Evangelist is the conductor.

☆

THE Day Branch of the Woman's Auxiliary holds a Mission Tea in Saint Joseph's Hall on Friday afternoon, November the tenth, from four until six. The summer work will be on display at this time. There will also be a talk on "Ancient Murals in English Churches" by Mrs C. S. Price. The women of the congregation will be warmly welcomed at this fall Tea.

That morning at the nine-thirty requiem in the Chapel of our Lady of Mercy the departed members of the Auxiliary will be remembered.

☆

THE Guild of Saint Mary of the Cross will hold its annual Sale and Supper on Wednesday, November the twenty-ninth, from three in the afternoon until nine in the evening. Cakes, groceries fancy and useful articles will be on sale. Afternoon tea, as well as supper, will be served. The women of the Guild are counting, and rightly so, on the patronage of the members of the congregation to help support them in their work for charity and the parish. Do not fail them.

☆

A THANKSGIVING

For the gift of faith, O Lord I thank Thee —
 A fortress strong 'gainst onslaughts of mind's pride.
 Thy bounty leads me toward the Citadel
 Where Thou dost reign in Glory,
 The beauty of Thy Holiness casting its radiance over all.
 It is too bright a light for my weak mortal eyes,
 They fall before the vision of such Splendor,
 But by Thy mercy I may kneel within Thy Courtyard,
 Be still — and know that Thou are God!

E. G. D.

FROM THE PARISH REGISTER

BAPTISM

"As many of you as have been baptized unto Christ, have put on Christ."

September 24 — Stephen Waterman Mason

MARRIAGES

"Those whom God hath joined together let no man put asunder."

September 15 — Jack Junior Sprague and Janet Hazel Amoros

September 17 — Edward Francis Teague and Catherine Ann Fenwick

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

September 8 — Effie L. Morgan

September 25 — Harry Bradley Root

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

September 23 — Robert Gilman Dort

September 26 — John Harper Mitchell

☆

THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. The departed members of St Mary's Guild.

November 12 — The Twenty-third Sunday after Trinity. Elliott and Anna Daingerfield.

November 19 — The Twenty-fourth Sunday after Trinity. Elmer and Alma Winans.

November 23 — Thanksgiving Day. William Fiske Grover.

November 26 — The Sunday next before Advent. Edwin S. Gorham and Carolina Faitoute Gorham.

THE Corporate Communion for the month of November are as follows:

Wednesday, November 1, 9:30. St Mary's Guild.

Sunday, November 5, 9:00. The Guild of St Mary of the Cross.

Friday, November 10, 9:30. The Woman's Auxiliary.

Sunday, November 12, 9:00. The Living Rosary of Our Lady and St Dominic.

Sunday, November 26, 9:00, The Church School. The Guild of St Vincent.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Mrs Clifford Starr Barnum \$2; Mrs John J. Brennen, \$5; Mr S. Wilson Cash, \$3; Mr Benton Case, \$25; The Reverend Warren I. Densmore, \$5; Mr and Mrs Samuel Earnshaw, \$1; Mr Walter S. Fleming, \$2.50; Mrs Ralph Gerra, \$1; Mrs Flavius H. Gregory, \$5; Mrs Arthur Grover, \$2; Mrs W. W. Lynch, \$1; Miss Patty Virginia Moore, \$1; Mr Harry C. Morris, \$1; Mr George W. Perkins, \$3; Mr Kaarlo Rautiainen, \$10; Mr Forsythe Sherfese, \$5; Mr William Law Stout, \$10; Mr Adolph H. Teichert, \$2; The Reverend Walter F. Tuhey, \$1; The Reverend William R. Wetherell, \$1; Mr and Mrs Henry T. Wihelm, \$3; Mrs Miles L. Yates, \$5.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR NOVEMBER

- ✕ 1. W. ALL SAINTS. High Mass, with Communions, 7.
- 2. Th. COMMEMORATION OF ALL SOULS. High Mass, with Sermon, 11.
- 3. F. Of the Octave. Com. St Winifred, V.M. *Abstinence.*
- 4. Sa. St Charles Borromeo, B.C. Com. Octave, and SS Vitalis and Agricola, MM.
- ✕ 5. Su. TRINITY XXII. Com. Octave, and St Elizabeth, Mother of St John Baptist.
- 6. M. Of the Octave. Com. St Leonard, Ab.
- 7. Tu. St Willibrord, B.C. Com. Octave.
- 8. W. Octave Day of All Saints. Com. Four Crowned Martyrs, and All Saints, Martyrs and Doctors of the Anglican Provinces.
- 9. Th. Dedication of the Archbasilica of Our Saviour. Com. St Theodore, M.
- 10. F. St Andrew Avellino, C. Com. SS Tryphon, Respicius, MM and Nympha, V. *Abstinence.*
- 11. Sa. St Martin, B.C. Com. St Mennas, M.
- ✕ 12. Su. TRINITY XXIII. Com. St Martin I, B.M.
- 13. M. St Didacus, C. Com. St Britius, B.C.
- 14. Tu. Bestowal of the American Episcopate. Com. St Josaphat, B.M.
- 15. W. St Albert the Great, B.C.D. Com. St Machutus, B.C.
- 16. Th. St Gertrude, V. Com. St Edmund, Archbishop of Canterbury, C.
- 17. F. St Hugh, B.C. Com. St Gregory the Wonderworker, B.C. *Abstinence.*
- 18. Sa. Dedication of the Basilica of SS Peter and Paul, APP. Com. St Hilda, Ab.
- ✕ 19. Su. TRINITY XXIV. Com. St Elizabeth of Hungary, W., and St Pontianus, B.M.
- 20. M. St Felix of Valois, C. Com. St Edmund, K.M.
- 21. Tu. Presentation of the Blessed Virgin Mary.
- 22. W. St Cecilia, V.M.
- 23. Th. NATIONAL THANKSGIVING DAY. Com. St Clement I, B.M. and St Felicity, M. High Mass, with Sermon, 11.
- 24. F. St John of the Cross, C.D. Com. St Chrysogonus, M. *Abstinence.*
- 25. Sa. St Catherine, V.M.
- ✕ 26. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Sylvester, Ab. and St Peter of Alexandria, B.M.
- 27. M. Feria.
- 28. Tu. Feria.
- 29. W. Vigil. Com. St Saturninus, M.
- 30. Th. ST ANDREW, AP.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR NOVEMBER

NOVEMBER 1 — ALL SAINTS DAY
Mass, Missa cum júbilo Gregorian

NOVEMBER 2 — ALL SOULS DAY
Mass, Missa pro defunctis Gregorian

NOVEMBER 5 — TRINITY XXII
Mass, Missa Ascendo ad Patrem Palestrina
 Motet, And I saw a new Heaven Bainton

Evensong
 Magnificat Sixteenth Century
 Nunc dimittis Palestrina
 Motet, Justorum animae Byrd
 O salutaris hostia Rehm
 Motet, Adoramus te Ruffo
 Tantum ergo Lechthaler

NOVEMBER 12 — TRINITY XXIII
Mass, Missa O crux benedictus Meurer
 Motet, Turn our captivity Byrd

Evensong
 Magnificat and Nunc dimittis Tallis and Giles
 Motet, Who shall separate us Schütz
 O salutaris hostia Victoria
 Motet, Ave vivens Campion
 Tantum ergo Victoria

NOVEMBER 19 — TRINITY XXIV
Mass, Mass in D Henschel
 Motet, Lauda Sion Palestrina

Evensong
 Magnificat and Nunc dimittis Willan
 Motet, And I saw a new Heaven Bainton
 O salutaris hostia Carey
 Motet, O Domine Jesu Christe Palestrina
 Tantum ergo Colonna

NOVEMBER 23 — THANKSGIVING DAY
Mass, Missa festiva in D Gretchaninoff
 Motet, Laudate caeli Benevoli

NOVEMBER 26 — SUNDAY NEXT BEFORE ADVENT
Mass, Missa in hon. Stae. Clarae Assisiensis Refice
 Motet, Is God for us Schütz

Evensong
 Magnificat and Nunc dimittis Byrd
 Motet, Ecce Dominus Händl
 O salutaris hostia Nicholson
 Motet, Ave verum Mozart
 Tantum ergo Nicholson

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, with address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.
 Exposition of the Blessed Sacrament and Intercessions
 Wednesdays 12:10-12:40
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
 Special Devotions, Fridays (St Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Con-
 fession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Closed on legal holidays.

Mondays to Fridays 9:15 to 1 and 2 to 5

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MAYBURY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*. Evening Branch, first Mondays, 8 p.m. Corporate Communion first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Maybury, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.— St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC— St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Recitation of the Rosary (St Francis' Altar) second Fridays, 8:15 p.m. Father Maybury, *Chaplain*.

GUILD OF ALL SOULS.— St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.— For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Maybury, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.— Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Maybury

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Gladys Mary, S.H.N.

The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUTterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.