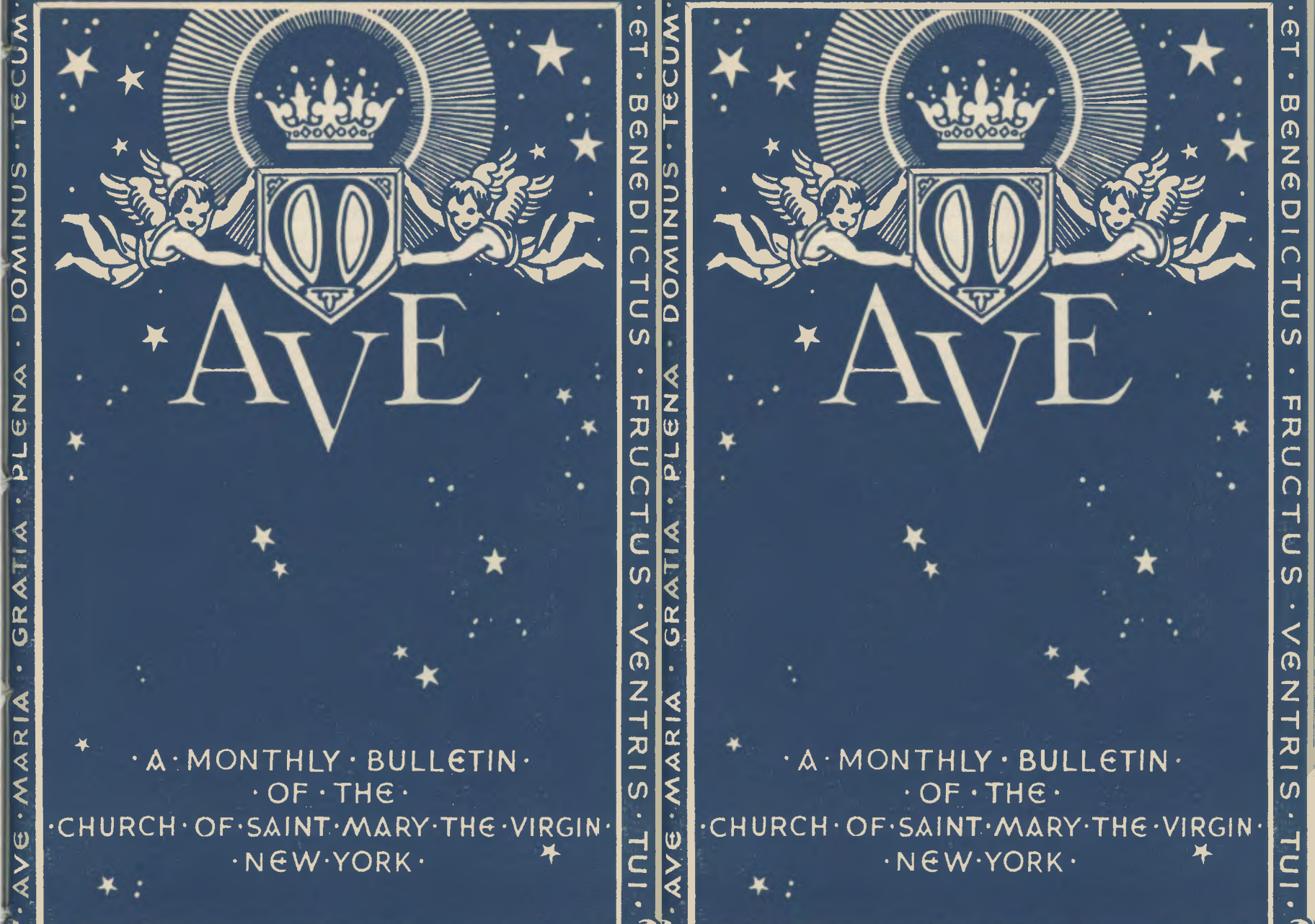


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Ave

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, DD., *Rector*
THE REV. ROBERT LONGACRE JACOBY
THE REV. KILWORTH MAYBURY

THE REV. WAYLAND S. MANDELL, *Parish Missionary,*
Saint Andrew's Theological Seminary, Manila, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XIX

October, 1950

No. 7

Dear Parishioners of St Mary's,

I don't know when we have had such a happy summer, spiritually speaking. The congregations have been excellent and the number of confessions and communions has exceeded that of past years and the church has been increasingly used as a House of Prayer with devotions centering around the Tabernacle of the Most Holy. Now we look forward to the new season and may God so bless our parish under the patronage of our Lady that our witness may be nobler than ever before. We begin the new fall and winter season by extending three special invitations.

First, you are all invited to make a special effort to attend High Mass on Sunday, October first, the Feast of the Dedication, when we shall render corporate thanks to Almighty God for the privilege of worshipping in Saint Mary's, so truly the "Gate of Heaven."

Second, every parishioner will have received in the mail an invitation to attend the annual Parish Dinner which is being held at Schrafft's, Fifth Avenue at Forty-sixth Street, on Monday evening, October the second, at six-forty-five. You are asked to make your reservations early. This dinner is the one social gathering of the year for the Saint Mary's parochial family and we so much hope that every member of the family will plan to be present. The principal speaker at the dinner will be Father du Bois, Executive Secretary of the American Church Union, that body of Episcopalians always ready to defend, but more especially to propagate, the Catholic Faith.

Third, all are invited to come to Saint Joseph's Hall on Thursday evening, October the fifth, at eight-fifteen to hear Father Liebler give a missionary talk on the fine Catholic work

that is being done at Saint Christopher's Mission among the Navajo Indians in Southern Utah. This Mission, which is two hundred miles from the closest resident priest of the Episcopal Church, deals with people who before 1943 never had medical care, or the Gospel, and to many of whom the Holy Name of Jesus is only a swear word. Father Liebler's talk will be illustrated with movies. Those attending will be glad to have an opportunity to make an offering for Saint Christopher's Mission and there will possibly be Navajo blankets and silver-turquoise jewelry for sale for the benefit of the Mission. When we add that a fire recently partly devastated the Mission you will insist on being present yourself and bringing friends with you that the valiant staff of Saint Christopher's may be encouraged for their further missionary endeavors.

Why not accept now all three invitations? I shall eagerly hope to see you on these occasions.

Affectionately,

Ernie Taber

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SACRAMENTALS

VERY often we hear about the *sacramentals* of Holy Church. What is meant by these?

Sacramentals are a natural part of the devotional life, — natural because man himself is a kind of sacramental. His spirit, which in the last analysis is himself, is constantly receiving and imparting the truth of things through his outward and visible body. Now the sacramentals are nothing more nor less than pious practices with outward and visible signs or tokens through which some blessing from heaven is granted to those who use them faithfully.

It will readily be recognized that sacramentals greatly resemble Sacraments inasmuch as in both the spiritual is brought to man through the material. On the other hand, sacramentals differ from Sacraments since the former were instituted by Holy Church and

may be added to by that Church from time to time whereas the latter were instituted once and for all by our blessed Lord. The important thing to bear in mind is that sacramentals are approved by general usage throughout Catholic Christendom. Thus they are not rites drawn up by individuals and for individual use. In other words, the entire Church Catholic is behind sacramentals and they are for all of her children regardless of race, education or possessions.

How many sacramentals are there? The number is not limited for the reason given above, namely, that the Church may add to their number from time to time. Easily recognized at the present time are the following sacramentals: public prayer (as, for example, Morning and Evening Prayer or the Breviary), the use of Holy Water, the anointing with Holy Oil, the eating of blessed food, the avowal of faults (outside the Sacrament of Holy Penance but in general confessions), the giving of alms, the blessing of such things as candles, ashes, palms, etc., the use of lights, the use of incense, bowings and genuflections, the sign of the cross, liturgical vestments, liturgical music, Exposition and Benediction of the Blessed Sacrament, the Procession of the Host, the saying of the Stations of the Cross, the recitation of the Rosary, the praying of the Angelus, etc., etc..

Now we are all familiar with some of our Christian brothers who would say that all of the above is needless and superfluous in the leading of the Christian life. But is this really so? These same individuals like to believe that there are only two Sacraments and not seven, in spite of the fact that the Church Catholic has always administered seven Sacraments. It is hard to understand why anyone should want two means of grace instead of seven. Most of us floundering sinners would be glad if there were double that number of Sacraments for we are beggars all, in dire need of power daily from on high. Therefore, most of us delight in the existence of the many sacramentals whereby, in addition to the seven Sacraments, spiritual grace is mediated to us through the merits of Jesus Christ by material things.

What is the grace or power that comes to the faithful through these pious practices, namely, these sacramentals? For one thing,

they assist us in removing venial sins from our lives since they stir up in us greater love for God with consequent sorrow for even the slightest sins which offend the Divine Lover whose love knows no bounds. Then too they become means of putting to flight evil spirits, the devil and his angels, who hover about the sons of men to destroy the harmony that God would have exist between soul and body and to wreck the spiritual life. When, for example, holy water is blessed the priest uses these wonderful words, "I adjure thee, O creature of water, in the name of God the Father Almighty and in the name of Jesus Christ his Son our Lord and by the power of the Holy Ghost that thou be exorcized to the casting forth of all the power of the enemy and that thou be enabled to root out and expel the enemy himself and his apostate angels, through the power of the same Jesus Christ our Lord who shall come to judge the quick and the dead, and the world by fire".

Like the Sacraments, the sacramentals are not charms. They do not depend for their efficacy on the proficiency or accuracy with which the rites are carried out. Rather they depend for their efficacy on the solidarity of the whole Church Catholic behind them. They depend on the unity of believers, whether these believers be here on earth, in purgatory, or in heaven itself.

Do you love the Church's sacramentals? We believe you do or we hope that you will love them. It is our purpose, during the coming months in AVE, to teach as clearly as we can, the use of some of these pious practices — these sacramentals, whereby Jesus in addition to the grace vouchsafed by Him through His Sacraments would grant us His followers the blessings that flow from the infinite merits of His most holy life.

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FROM OUR PARISH MISSIONARY

BY our prayers and our offerings we at Saint Mary's are supporting a missionary in the foreign field, namely, the Reverend Wayland S. Mandell who is Warden of Saint Andrew's Theological Seminary in Manila, The Philippines. The following report from Father Mandell came last June and we are happy to print it herewith that it may be a further stimulus to your prayers and your missionary support:

"The third Seminary graduation took place on the morning of April 11th. Some of our guests thought we had made a mistake in the program when they read, 'The Graduate — Ramon Armiro Alipit.' However, when one lone Seminarian walked to the Chancel to receive his diploma, it was realized that there had been no mistake. He was the only graduate. Ramon began his theological studies just before the outbreak of the war as the only student in his class. Occasionally he was able to take some of his courses with the students ahead of him or behind him, but most of the time he pursued his studies alone. He is the last of the men who began their studies before the war.

Shortly after graduation Ramon returned to Manila to be treated for a bone infection. We have since found out that he was ill before graduation, but he said nothing about his trouble to anyone fearing, I suppose, that all of our plans for Commencement, and his as well, would be spoiled. He has undergone a successful operation and was able to leave the hospital yesterday after being confined for twenty-eight days. With his leg still in a cast, but very happy to be on his way, he started off on the bus this morning to make the journey to his home in Sagada. In a few weeks he will take his Canonical Examinations and, if all goes well, he will be ordained some time this year. He is the tenth post-war St Andrew's graduate.

At present I am the only member of the Seminary staff left in Manila. The other members of the faculty are all away either on vacation or helping out in the Mission stations in the provinces. Father Chandlee is in Sagada helping with the interior furnishings and decorations of the new Church of St Mary the Virgin. Father Harriman has just left for Sagada, and Father Whitaker is in Balbalasang giving much needed assistance during the absence of the priest-in-charge. During the long vacation our staff is able to help out where there is need, and in return they are able to gain first-hand knowledge of the areas and background from which our students come.

There is always a good deal to be done at the Seminary during the vacation. The services are continued for the members of our household and for the neighborhood congregation. I am using the time to get our first Seminary catalogue, which is the work

of a faculty committee, in final shape for printing. I hope some of you will be able to see copies of it before too long. The catalogue will give a much better picture of what we are doing than I am able to give by letter.

Also during these months we are enlarging our accommodations for students. Although we have very little money to work with, space must be provided for an incoming class. Twenty-two old students are returning to the Seminary for the opening in July. The new class may run to eight to ten students or more. The recent court decision in favor of the majority faction of the Philippine Independent Church gives promise of an increase in our student body. Also we have been asked to provide for a two months' refresher course for ten of the clergy of the Philippine Independent Church. We are building three rooms under the Chapel to house twenty men. Also we are putting up two new classrooms. I am hoping this will take care of the load. I have some funds for furnishings, but not enough. We shall get what we can now and hope for the rest in time.

We greatly appreciate your continued interest, support and prayers."

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PARISH NOTES

THE most important organization in any parish is the Church School for herein is the Church's future membership and her membership must be properly trained in Catholic belief and practice. The Saint Mary's Church School reopens at the nine o'clock Mass on Sunday, October the first, and the priests and Sisters of Saint Mary's will refuse to cease pestering the parishioners until every boy and girl of Saint Mary's is enrolled in the Church School. The worship each Sunday at Mass is followed by Catholic instruction, definite but brief.

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WE do believe firmly in adult religious education. To this end Father Taber conducts a Bible Class each Friday evening at seven-thirty in Saint Joseph's Hall. Do you know your Bible? Come and find out. The class is followed by Friday evening devotions, always closing with Benediction of the Blessed Sacrament.

ALL will agree that the world's needs are legion and that "more things are wrought by prayer than this world dreams of". Every Wednesday noon in the Lady Chapel there are Intercessions at Exposition of the Blessed Sacrament. Exposition begins at twelve-ten and Benediction is given at twelve-forty. Come and pray for the Church, the United Nations, our own nation, our men in the armed forces and give thanks for our many blessings which so many "crepe hangers" of these days refuse to see.

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DO you value AVE? If so, will you make a contribution each year that its expenses may be covered? It costs money to publish even so modest a bulletin. We shall be grateful for your support.

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THE Day Branch of the Woman's Auxiliary starts its year with a Corporate Communion at the nine-thirty Mass on Friday, October thirteenth, followed by a meeting at ten-forty-five in Saint Joseph's Hall. The women of the congregation are reminded that the Woman's Auxiliary is *the* official missionary society of the whole Episcopal Church, and that this chaotic world needs missionary work more than ever before. The work of the Saint Mary's Branch this year will be for Japan, in which country every effort is being made to let the Christian light shine in the darkness of various *isms*. Every woman in the parish will most surely wish to have some part in missionary work. The Woman's Auxiliary bespeaks the support and prayers of the women of the congregation.

If you cannot attend the Day Branch of the Auxiliary remember that a flourishing Evening Branch was organized last season. This Evening Branch holds its first meeting of the new season on Monday evening, October the ninth, at eight in Saint Joseph's Hall.

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ENCLOSED with this copy of AVE you will have found an envelope for an offering for the Memorial Tomb to be erected in the Cathedral of Saint John the Divine in grateful memory of William Thomas Manning, the Tenth Bishop of New York. It

will be a privilege for all Anglican Catholics to have a share in this offering for we shall always remember Bishop Manning as a stalwart defender and proponent of the Catholic Faith. He feared God only, not man. May his progress in Life Eternal be a very blessed one!

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THERE will be three programs of music given in the church on three Monday evenings in October at eight-thirty. On October sixteenth and twenty-third the program will consist of organ music. On October thirtieth the program will be made up of vocal and orchestral music. You and your friends are cordially invited to attend.

☆

A PORTRAIT OF OUR LADY

I often wonder what Our Lady looks like!
 Beautiful she is, of that we may be sure.
 Her features sculptured to a fine perfection;
 The Glory of her vocation shining through wide, clear eyes;
 Sweet mobile lips that part to sudden smiles
 Of warm compassion, or understanding friendship.
 A calm, fair brow; its pure serenity
 The mirror of her heart's pondering.
 Oh, a lovely luminous face!
 So do I see you, dear Mother of our God —
 Our Mother too, — how wonderful!

E. G. D.

☆

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized unto Christ,
 have put on Christ."*

June 11 — Joseph Richard Eyring, Jr. (Infant)
 June 13 — Regina Ellen Smith (Infant)
 June 25 — Arnold John Reisler (Infant)
 June 25 — Alexander John Harkay (Infant)
 August 20 — Lionel Carlton Wiggam
 August 27 — Robert Warrington Skelly (Infant)
 August 26 — Herbert Philip Serious

CONFIRMATIONS

*"Grieve not the Holy Spirit of God, whereby ye were
 sealed unto the day of redemption."*

By the Right Reverend Reginald Mallett, D.D.
 May 20 — Robert Warren Buggeln
 May 20 — Louis Barratt Wall
 By the Right Reverend Horace W. B. Donegan, D.D.
 September 9 — Lionel Carlton Wiggam

MARRIAGES

*"Those whom God hath joined together let no
 man put asunder."*

June 3 — Harry Goldsmith and Gloria Freda Omdal
 June 10 — Robert Henry Vogel and Minerva Helen Coufos
 July 29 — Robert Perry Ellis and Frances Viola Finn
 August 10 — Robert Warren Buggeln and Doris Amelia Persan
 September 2 — Arthur E. Lien, Jr. and Janine V. M. Truffert
 September 9 — Hans Bartschi and Josephine Mabel Wright

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching
 and fellowship, in the breaking of bread and the prayers."*

May 15 — Howard Montague Smith
 June 14 — John Carter
 June 14 — Henrietta V. Carter
 June 20 — Charles Kavanaugh Warner

BURIALS

*"Grant them, O Lord, eternal rest, and may
 light perpetual shine upon them."*

May 5 — Ferdinand Baumann
 June 9 — Pauline Lewis Groesbeck
 June 10 — Agnes Schuster Paltz
 August 19 — Katherine von Steer
 September 8 — Neah B. Mason

☆

THE altar flowers for the month of October are given in memory of the following:

October 1 — The Seventeenth Sunday after Trinity. Virginia W. Blanchard.
 October 15 — The Nineteenth Sunday after Trinity. Hallie Wilson.
 October 18 — The Feast of St Luke. Wallace Clark Brackett.
 October 22 — The Twentieth Sunday after Trinity. Martha Elizabeth Fitch.
 October 29 — The Twenty-first Sunday after Trinity. George R. Read.
 Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of October are as follows:

Sunday, October 1, 9:00, The Guild of St Mary of the Cross.

Wednesday, October 4, 9:30, St Mary's Guild.

Sunday, October 8, 9:00, The Living Rosary of Our Lady and St Dominic.

Friday, October 13, 9:30, The Woman's Auxiliary.

Sunday, October 29, 9:00, The Church School. The Guild of St Vincent.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous,

\$1, \$5, \$5; Mr Tom C. Akeley, \$5; Mr and Mrs William C. Dickey, \$5; Mr and Mrs H. P. Dye, \$5; Mrs James R. English, \$5; Mr W. V. Hains-Howard, \$2; Mrs Ethel H. Hogel, \$1; Mrs Washington Irving, \$5; Mrs W. Sheridan Kane, \$4; Mr Noel E. Moxon, \$1; Mrs Martha Reese, \$1; Miss Alice C. Rodewald, \$2; Mr P. L. Rosecrans, \$3; Miss Dora B. Sparks, \$3; Mrs Ida Stiefel, \$1; Mr Garnier Streit, \$5; Miss Mabel Wade, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES

(Beginning October first)

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.

Exposition of the Blessed Sacrament and Intercessions

Wednesdays	12:10-12:40
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Closed on legal holidays.

Mondays to Fridays 9:15 to 1 and 2 to 5

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MAYBURY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

CALENDAR FOR OCTOBER

- ✠ 1. Su. THE FEAST OF THE DEDICATION. Com. Trinity XVII, and St Remigius, B.C.
- 2. M. Holy Guardian Angels.
- 3. Tu. St Teresa of the Child Jesus, V.
- 4. W. St Francis of Assisi, C.
- 5. Th. Mass of Trinity XVII. Com. St Placidus and Companions, MM. Requiem, 8. Anniversary Requiem for George Martin Christian, Priest, 11.
- 6. F. St Bruno, C. Com. St Faith, V. *Abstinence.*
- 7. Sa. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C., and SS Sergius and Companions, MM.
- ✠ 8. Su. TRINITY XVIII. Com. St Bridget, W.
- 9. M. St John Leonard, C. Com. St Denys, B. and Companions, MM.
- 10. Tu. St Francis Borgia, C. Com. St Paulinus, B.C. Requiem, 7.
- 11. W. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St Philip the Deacon.
- 12. Th. St Wilfrid, B.C.
- 13. F. St Edward, K.C. *Abstinence.*
- 14. Sa. St Callistus I, B.C.
- ✠ 15. Su. TRINITY XIX. Com. St Teresa, V.
- 16. M. St Hedwig, W. Requiem, 9:30.
- 17. Tu. St Margaret Mary, V. Com. St Etheldreda, Ab.
- 18. W. ST LUKE, EV.
- 19. Th. St Peter of Alcantara, C. Com. St Frideswide, V.
- 20. F. St John Cantius, C. *Abstinence.*
- 21. Sa. Of our Lady. Com. St Hilarion, Ab. and St Ursula and Companions, MM.
- ✠ 22. Su. TRINITY XX.
- 23. M. OUR MOST HOLY REDEEMER.
- 24. Tu. St Raphael, Archangel.
- 25. W. SS Chrysanthus and Daria, MM. Com. SS Crispin and Crispinian, MM. Requiem, 7.
- 26. Th. St Evaristus, B.M.
- 27. F. Vigil of SS Simon and Jude, APP. *Abstinence.*
- 28. Sa. SS SIMON AND JUDE, APP.
- ✠ 29. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXI.
- 30. M. Feria. Requiem, 8.
- 31. Tu. Vigil of All Saints.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 1 — DEDICATION

Mass, Mass in D	Henschel
Motet, O quam metuendus	Victoria
<i>Evensong</i>	
Magnificat and Nunc dimittis	Willan
Motet, And I saw a new Heaven	Bainton
O salutaris hostia	Nicholson
Motet, Benedictus	Noyon
Tantum ergo	Nicholson

OCTOBER 8 — TRINITY XVIII

Mass, Missa O quam gloriosum	Victoria
Motet, Ego sum panis vivus	Caldara
<i>Evensong</i>	
Magnificat and Nunc dimittis	Tallis and Giles
Motet, Ave verum	des Pres
O salutaris hostia	Gates
Motet, Adoramus te	Ruffo
Tantum ergo	Gigault

OCTOBER 15 — TRINITY XIX

Mass, Missa brevis	Mozart
Motet, Sicut cervus	Palestrina
<i>Evensong</i>	
Magnificat	Sixteenth Century
Nunc dimittis	Palestrina
Motet, Ave regina caelorum	Charpentier
O salutaris hostia	Herbert
Motet, Panis angelicus	de la Lande
Tantum ergo	Henschel

OCTOBER 22 — TRINITY XX

Mass, Neunte Messe	Faist
Motet, Exultate Deo	Scarlattini
<i>Evensong</i>	
Magnificat and Nunc dimittis	Willan
Motet, Ego sum panis vivus	Caldara
O salutaris hostia	Henschel
Motet, Ave verum	Noyon
Tantum ergo in D Flat	Kodaly

OCTOBER 29 — CHRIST THE KING

Mass, Coronation Mass	Mozart
Motet, Exultate Deo	Poulenc
<i>Evensong</i>	
Magnificat and Nunc dimittis	Byrd
Motet, Jesu dulcis memoria	Handl
O salutaris hostia	Schroeder
Motet, O Domine Jesu Christe	Palestrina
Tantum ergo	Schroeder

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction. 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Father Taber, *Chaplain*—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Evening Branch, first Mondays, 8 p.m. Corporate Communion first Sunday, 9 a.m.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Maybury, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Maybury

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Angela, S.H.N.

The Sister Gladys Mary, S.H.N.

The Sister Florence Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.