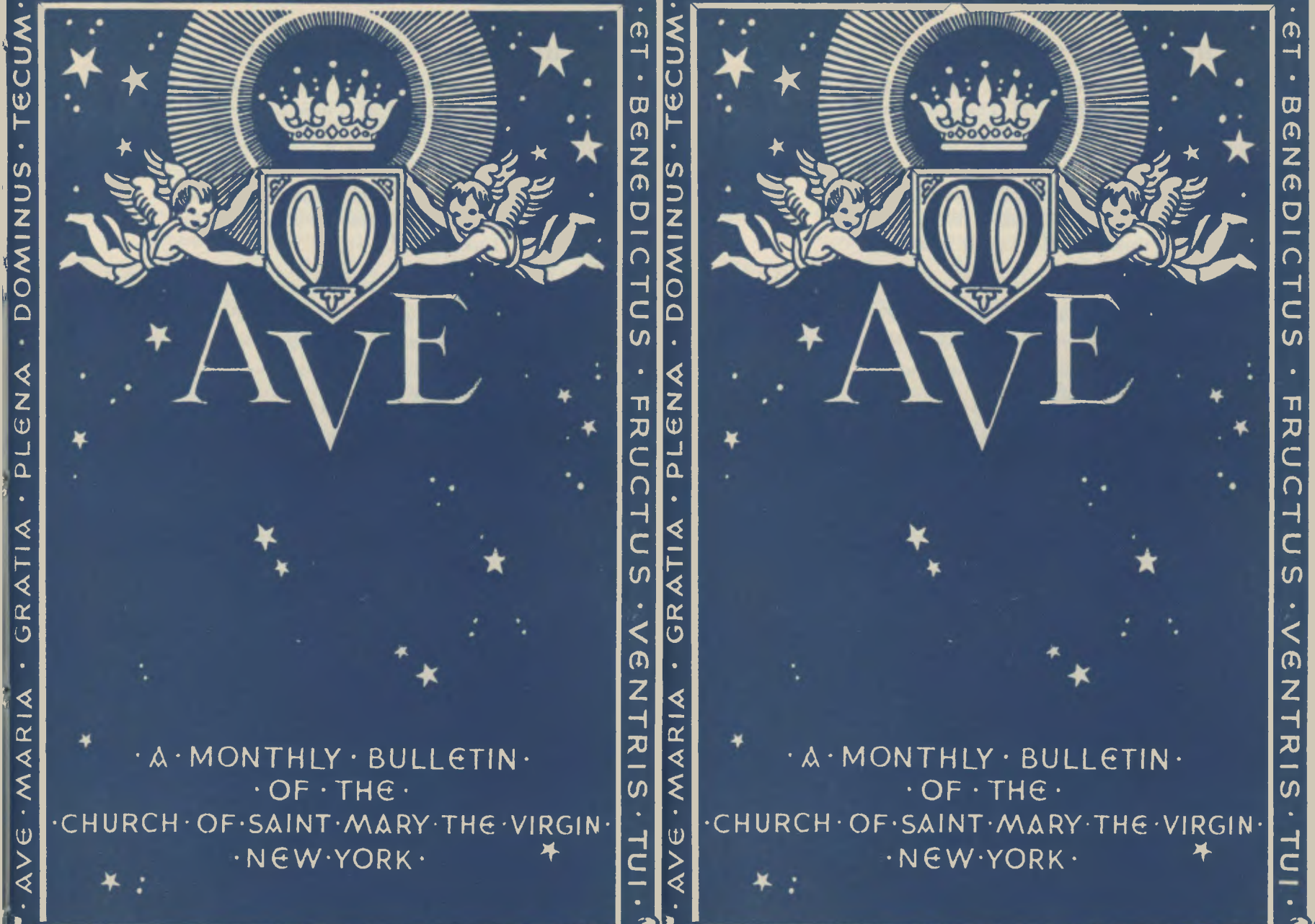


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, DD., *Rector*

THE REV. ROBERT LONGACRE JACOBY

THE REV. KILWORTH MAYBURY

THE REV. WAYLAND S. MANDELL, *Parish Missionary*,
Saint Andrew's Theological Seminary, Manila, Philippine Islands

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Sexton: H. RICHTER SIZER

AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XIX

June-September, 1950

No. 6

Dear Parishioners of St Mary's,

The Society of the Free Church of St Mary the Virgin, the title under which our beloved parish is incorporated under a special charter of the State of New York, has as one of its By-Laws the following:

X.

Of the assignment of seats in the Church

Seats in the Church are to be assigned under the direction of the Executive Committee for the two services of High Mass and Vespers on Sundays and Christmas Day, to regular attendants at public worship and contributors to the support of the Church, in preference to strangers and occasional attendants; provided, however, that this By-Law shall not be construed to give a legal right to any person to the exclusive occupation of a seat or pew, and that all seats not occupied by the usual and stated attendants at the commencement of the services may be filled by others under the guidance and supervision of the ushers. At all other services than High Mass and Vespers on Sundays and Christmas Day, the seats shall be unassigned.

In the carrying out of this By-Law, regular attendants at public worship and contributors to the support of the church have been assigned during the past month seats in St Mary's. Ordinarily the assignment of seats is made earlier in the year, but this year on account of unavoidable circumstances the assignment has been delayed.

Why such a By-Law? Simply this: In any church, whether the seats are assigned or not, regular worshippers are apt to sit in the same seat Sunday after Sunday. They like to have their "niche", so to speak, where they feel at home. This is natural.

Now, the Founders of St Mary's believed it to be the better part of wisdom to assign seats to the faithful that the sense of belonging might be thereby enhanced and that unnecessary confusion might be obliterated. It will be noted that, according to the above By-Law, our gracious Founders did not intend to give exclusive rights to anyone. Aisle seats could not be claimed by anyone nor could an entire pew be held. There was to be no excuse for selfishness, or bitterness, or damnable exclusiveness.

Sanctified common sense plus a saving sense of humor will enable anyone to approve of the provisions made by the Founders of the parish. Pews could not be rented. Rich and poor were to be treated alike. Exalted importance was to give way to common courtesy. But faithful worshippers who love St Mary's enough to support her and the general Episcopal Church of which she is a part should have the right to expect to find a place from which they might show their devotion and loyalty in regular attendance.

What of strangers and visitors? Seats are saved for them all over the church. Rarely, are pews entirely filled by assignment. Then too there is always the "Potter's Field" (the Rector's pew) in which to "bury" strangers!

I have requested the ushers to be especially on the alert to welcome strangers and visitors. I have also asked the ushers never to move guests once they are seated in favor of regular worshippers who themselves are late or who might find that visitors have taken their customary seats by chance or by error of an usher. And the ushers, whose labor of love is a difficult but rewarding one, have been most faithful and helpful. From the letters I frequently receive from visitors who praise the kind reception given them at St Mary's you may all well be proud of our corps of ushers. The occasional vituperative letter of complaint that comes from one with a chip on his shoulder or with a lack of charity for human frailty is never taken seriously. Why should it be?

Affectionately,

Gracie Taber

CATHOLIC WORSHIP — GOSPEL PREACHING LITURGICAL MUSIC

DURING this past season we have been featuring in AVE the Shrines of St Mary's. It would seem well to conclude this series of articles with an article on St Mary's herself wherein these Shrines are housed. As a heading for this article the slogan which appears in the newspaper advertisements of the services of St Mary's has been chosen, namely, "Catholic Worship — Gospel Preaching — Liturgical Music".

When we say that St Mary's stands for *Catholic Worship* we lie not. St Mary's is herself a shrine of Anglican Catholicism. As representing the Anglican Communion, one of the three Catholic Communions, St Mary's rejoices in all the marks of Catholicism, preeminently in Catholic worship.

Now worship is giving to God what He is worth. Who would say that God is not worth the very best? The Catholic Church of the ages has held to that best. She has offered to God the Father as the highest act of her worship the Holy Sacrifice of the Mass wherein she presents to that Father "a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world" as Jesus offers Himself both Priest and Victim. No offering could compare with that. Yes, at St Mary's there are normally three Masses celebrated every weekday and five Masses celebrated every Sunday, with many an extra Mass added. Because Mass cannot be offered every minute in the day, the Blessed Sacrament is reserved on the High Altar that the faithful worshippers may themselves present to the Father Him who is the Divine Guest of the Tabernacle, presenting themselves in union with His Perfection and pleading for the merits flowing from that perfection.

Essentially then, Catholic Worship is the Mass. How fitting that in connection with the Mass we should give the Father the best that we can give in every way. So we give the best manners in the form of well-tried ritual of the ages and the best art in the form of beautiful vestments, chalices and monstrances and the best music and, most important of all, our best selves and souls and bodies, — best because as clean and wholesome as we can by God's grace possibly make them.

One reason why we do not confine ourselves to the Book of Common Prayer in our Catholic Worship is that, although we recognize this Book to be a good Catholic norm, yet we believe that because it represents certain compromises the slavish following of the Prayer Book precludes the offering of the best. We would readily acknowledge that for an individual priest to offer *his* best is sheer individualism. We have therefore joined with the whole Church Catholic in offering that which the ages have proved to be the best. We make no apology for this *best*, including a greatly enriched Kalendar.

St Mary's stands also for *Gospel Preaching*. From her pulpit the Good News as brought to mankind through the Incarnate Son of God is preached. One of the few commands given by our blessed Lord to his Apostles was "Go ye into all the world and teach". Teach what? The same Lord went on to say "All things whatsoever I have commanded you". Now the thing the race of men needs in its present confusion is to be shown the way of salvation and the light of truth and the purpose of life, and "Jesus is the Way, the Truth and the Life". We can see no excuse for preaching other than setting forth the "light of the knowledge of the glory of God in the face of Jesus Christ." And that glory we would set forth day by day in preaching the Gospel, preaching Good News, preaching Jesus. This is why we do not invite into our pulpit any bishop or priest who would hide or minimize the light of the Gospel of Christ. For as St Paul reminds us "we preach not ourselves but Christ Jesus the Lord." Therefore you must not expect to hear from St Mary's pulpit discourses on the topics of the times. If you do not hear the Gospel preached, then put a placard on the pulpit desk on which is boldly inscribed "Sir, we would see Jesus"! But first make certain that you are willing to see Him as He is and not moulded to your own wishful thinking.

Again, St Mary's stands for *Liturgical Music*. By this we mean the music of the Church which is a proper setting for her liturgy. The composers of such music did not write within the confines of any one century. Some of them are ancient, some of them are modern, yet all wrote what they deemed to be a fitting background for the Church's worship. The compositions that have survived for use in the Church's worship are those wellnigh universally accepted as fitting.

The music of the Church — her liturgical music — is not sentimental twaddle. It is not merely popular, for that which is popular too frequently represents the lowest common denominator. Rather the music of the Church helps the worshipper to rise from the ordinary level and soar heavenward with an accompaniment conducive to greater adoration and more humble wonder and more devout praise. Where liturgical music is used, worshippers do not expect to return homeward after a service whistling their favorite melodies. Indeed, their preference is not a criterion, for liturgical music is offered to God and not to man. Now in the development of liturgical music we have modern composers vying with each other to write suitable settings for Catholic worship. "By their fruits ye shall know them." Some send a congregation heavenward while others send the same congregation toward hell for they cause the worshippers to lose religion by the minute. Yet if a modern congregation were not practised upon, liturgical music could not develop beyond a stationary past. At St Mary's we ask our worshippers to be patient, growing up to liturgical music that has proved itself worthy over the centuries and giving fair consideration to liturgical music of the present era while it is proving or disproving its worth. We do not expect any member of the congregation, priest or layman, to demand "my favorite Mass" or "my favorite motet" or "my favorite hymn", for the setting of worship as well as worship itself must be God-centered and not man-centered, else it ceases to be that of God's Church.

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PARISH NOTES

OUR Readers will kindly note that the Summer Schedule of Masses, devotions and confessions prevails for the months of June, July, August and September. The Summer Schedule marks only a slight change from that maintained all winter as we want the many visitors to St Mary's and the not a few parishioners who remain in New York City all or most of the summer to have their full Catholic privileges. Those who leave the city for part or all of the summer should always go where there is an altar and should request of the priest of that altar the privileges of our Holy Religion.

The clergy vacations are as follows: July, Father Taber; August, Father Jacoby; September, Father Maybury.

THE Sunday in the Octave of the Feast of Corpus Christi falls this year on June the eleventh. High Mass at eleven will be a Solemn Votive Mass of the Blessed Sacrament, followed by a Procession of the Host and Solemn Benediction. All will plan to be present at this great service of Eucharistic devotion.

☆

THE annual Parish Dinner will be held this year on Monday evening, October the second. We shall welcome as the principal speaker at the dinner Father duBois, recently appointed Executive Director of the American Church Union. Save the date.

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IT is a happy experience, year by year, to review the work done by our various working guilds.

St Mary's Guild has made and donated to the mission fields of Japan, Haiti and the Philippines sixteen complete sets of Low Mass vestments. It has also provided a gold cope for a mission parish in Jersey City. Numerous altar linens have been made and furnished for St Mary's, to say nothing of the reclaiming by mending and refreshing by laundry of over two thousand pieces of vestments and altar linens.

The Day Branch of the Woman's Auxiliary has worked for St Faith's House, Tarrytown, the Church Army Mission at Dover Plains, Sea View Hospital on Staten Island, Seamen's Church Institute in Manhattan, Youth Consultation Service of the Diocese of New York and the Missions of Puerto Rico, sending articles to these posts valued at over six hundred dollars. Used clothing was sent to many missions. Some four thousand magazines, books and tracts have been distributed through the Church Periodical chairman. The United Thank Offering amounted to over four hundred dollars. Christmas gifts of toys, candy, etc., were taken to St Barnabas' House and over one hundred pounds of food was sent to Japan.

The Evening Branch of the Woman's Auxiliary, organized in January of this year, has made some three dozen articles for infants and children, has shipped sixty pounds of food to the native missionaries in Japan, has contributed ten dollars to the Dispensary Fund and over eighty dollars to the United Thank Offering.

The Guild of St Mary of the Cross has sent clothing and an offering of ten dollars to Epiphany Mission at Sherwood, Tennessee and has earned a considerable sum of money at their annual Christmas Fair and at the spring Cake and Apron sale.

We do praise God for the fine and willing work carried on in our parish guilds.

☆

WE must correct an announcement made in the May AVE regarding Father Bruce. He was not clothed in the Order of St Benedict as he did not find his vocation in the Religious Life. However, he is now happily carrying on his priestly work for our dear Lord as Priest-in-Charge of St John's Church, Naperville, Illinois.

☆

BISHOP Viall, S.S.J.E., Suffragan Bishop of Tokyo, is appealing for sacred vessels (chalices and patens) for the celebration of the Holy Mass in Japan. If any of our congregation have old gold or silver articles which they will gladly donate to be melted up for this blessed purpose kindly send them either to Mrs William C. Dickey, 123 East 53rd Street, or to the Church Office, 145 West 46th Street.

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FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized unto Christ, have put on Christ."

April 30 — Christopher Gordon Saker-Moy (Infant)

April 30 — Eleanor Morris Featherstone (Infant)

MARRIAGE

"Those whom God hath joined together let no man put asunder."

April 12 — Russell Lewis McCord and
Katherine Ethel Jacobs

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 22 — Cyril R. Gower

May 2 — Caroline Ives Brinton

May 2 — Richard G. Shepherd

May 2 — Ernest Hess

BURIALS

"Grant them, O Lord, eternal rest, and may
light perpetual shine upon them."

April 17 — Amelia Unsold

April 21 — Grace M. W. Fanning ☆

THE altar flowers for the months of June, July, August and September are given in memory of the following:

June 4 — Trinity Sunday. William and Mary Dickey.

June 8 — Corpus Christi. Abigail Guion Burt.

June 11 — The Feast of St Barnabas. Josephine Howard.

June 18 — The Second Sunday after Trinity. The Departed Members of the Guild of St Mary of the Cross.

June 18 — (Lady Chapel) Winthrop Peabody, Priest.

June 24 — The Nativity of St John Baptist. George Washington Lewis.

June 25 — The Third Sunday after Trinity. To commemorate a birthday.

July 2 — The Visitation of the Blessed Virgin Mary. Lillian Dellegar Spence.

July 9 — The Fifth Sunday after Trinity. John Perrin Appleton, Priest.

July 16 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.

July 23 — The Seventh Sunday after Trinity. John R. Ress.

July 30 — The Eighth Sunday after Trinity. Anna J. Appleton.

August 6 — The Transfiguration of Our Lord. Frank Moore Jeffrey.

August 13 — The Tenth Sunday after Trinity. William Wise Raymond.

August 20 — The Eleventh Sunday after Trinity. E. Maude Dellegar.

August 27 — The Twelfth Sunday after Trinity. Lillian Tompkins Blackford.

September 3 — The Thirteenth Sunday after Trinity. Hallie Wilson.

September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.

September 10 — The Fourteenth Sunday after Trinity. Frances Elizabeth Durand.

September 17 — The Fifteenth Sunday after Trinity. Henry and Katherine Coldham.

September 24 — The Sixteenth Sunday after Trinity. John M. C. Marble and Elizabeth Emerson Marble.

September 29 — St Michael and All Angels. Lucretia Howard. ☆

WE gratefully acknowledge the following contributions toward the expense of printing AVE: Anonymous: \$1; \$2; \$3; Mrs George Baer, \$1; Miss Alice Bosworth, \$1; Mrs Frederick F. deRham, \$5; Mrs George G. Glave, \$2; Mr Cyril R. Gower, \$5; Mr and Mrs George Handy, \$5; Miss Florence Langworthy, \$2; Mrs Martin McCarrick, \$2; Mr Jack Thomas, \$2; Mrs Leonore Thomas, \$2; Mr Everett Titcomb, \$2; Mrs Ruth Moore Tripp, \$1; Mrs Jere R. Wickwire, \$1.

JUNE

1. Th. Feria. Requiem, 7.
2. F. EMBER FRIDAY. Com. SS Marcellus, Peter and Erasmus, B., MM., and Martyrs of Lyons. *Fast and Abstinence.*
3. Sa. EMBER SATURDAY. *Fast and Abstinence.*
- ✕ 4. Su. TRINITY SUNDAY.
5. M. St Boniface, B.M.
6. Tu. St Norbert, B.C.
7. W. Feria. Requiem, 8.
8. Th. CORPUS CHRISTI.
9. F. Of the Octave. Com. St Columba, Ab., and SS Primus and Felician, MM. *Abstinence.*
10. Sa. Of the Octave. Com. St Margaret, W.
- ✕ 11. Su. ST BARNABAS. Com. Trinity I, and Octave. At 11, Solemnity of Corpus Christi.
12. M. Of the Octave. Com. St John of St Facundus, C., and SS Basilides, Cyrinus, Nabor and Nazarius, M.
13. Tu. Of the Octave. Com. St Anthony of Padua, C.
14. W. Of the Octave. Com. St Basil the Great, B.C.D.
15. Th. Octave Day of Corpus Christi. Com. SS Vitus, Modestus and Crescentia, MM.
16. F. THE SACRED HEART OF JESUS. *Abstinence.*
17. Sa. St Botolph, Ab. Com. Octave.
- ✕ 18. Su. TRINITY II. Com. Octave, St Ephraem Syrus, Deacon, C.D., and SS Mark and Marcellianus, MM.
19. M. St Juliana of Falconieri, V. Com. Octave and SS Gervasius and Protasius, MM.
20. Tu. Of the Octave. Com. St Silverius, B.M. and Translation of St Edward, K.M.
21. W. St Aloysius, C. Com. Octave.
22. Th. St Alban, M. Com. St Paulinus, B.C., and Octave.
23. F. Vigil. Com. Octave Day of the Sacred Heart, *Abstinence.*
24. Sa. NATIVITY OF ST JOHN BAPTIST.
- ✕ 25. Su. TRINITY III. Com. St William, Ab. and Octave.
26. M. SS John and Paul, MM. Com. Octave.
27. Tu. Of the Octave. Requiem, 7.
28. W. St Irenaeus, B.M. Com. Octave and Vigil.
29. Th. ST PETER, AP. Com. St Paul, AP., and Octave.
30. F. Commemoration of St Paul, AP. Com. St Peter, AP. and Octave. *Abstinence.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

JULY

1. Sa. PRECIOUS BLOOD OF OUR LORD. Com. Octave Day of St John Baptist.
- ✕ 2. Su. TRINITY IV. Com. Visitation of the Blessed Virgin Mary, and SS Processus and Martinian, MM.
3. M. St Leo II, B. C. Com. Octave.
4. Tu. INDEPENDENCE DAY. Com. Translation of St Martin, B.C., and Octave.
5. W. St Anthony Mary Zacharias, C. Com. Octave and St Vladimir of Russia, K.C.
6. Th. Octave Day of SS Peter and Paul, APP.
7. F. SS Cyril and Methodius, BB., CC. *Abstinence.*
8. Sa. St Elizabeth of Portugal, W. Requiem, 8.
- ✕ 9. Su. TRINITY V. Com. SS John Fisher, B., and Thomas More, MM.
10. M. Seven Holy Brothers, and SS Rufina and Secunda, VV., MM.
11. Tu. St Pius, I, B.M. Requiem, 7.
12. W. St John Gualbert, Ab. Com. SS Nabor and Felix, MM.
13. Th. St Anacleus, B.M. Com. St Silas, M.
14. F. St Bonaventure, B.C.D. *Abstinence.*
15. Sa. St Henry, Emperor C Com. Translation of St Swithun, B.C.
- ✕ 16. Su. TRINITY VI. Com. Our Lady of Mt Carmel.
17. M. St Alexius, C.
18. Tu. St Camillus de Lellis, C. Com. St Symphorosa and her Seven Sons, MM.
19. W. St Vincent de Paul, C.
20. Th. St Jerome Emiliani, C. Com. St Margaret, V.M.
21. F. St Praxedes, V. Requiem, 8. *Abstinence.*
22. Sa. St Mary Magdalene, Penitent.
- ✕ 23. Su. TRINITY VII. Com. St Apollinaris, B.M., and St Laborus, B.C.
24. M. Vigil. Com. St Christina, V.M.
25. Tu. ST JAMES, AP. Com. St Christopher, M.
26. W. St Anne, Mother of the Blessed Virgin Mary.
27. Th. St Pantaleon, M. Requiem, 7.
28. F. SS Nazarius and Celsus, MM., Victor I, B.M., and Innocent I, B.C. *Abstinence.*
29. Sa. St Martha, V. Com. SS Felix II, B., Simplicius, Faustinus and Beatrix, MM, and St Olaf, K.M.
- ✕ 30. Su. TRINITY VIII. Com. SS Abdon and Sennen, MM.
31. M. St Ignatius of Loyola, C. Com. SS Germanus and Lupus, BB., CC.

AUGUST

1. Tu. St Peter's Chains. Com. St Paul, AP., and the Holy Macabees, MM.
2. W. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
3. Th. Invention of St Stephen, Protomartyr. Com. St Nicodemus, C. Requiem, 8.
4. F. St Dominic, C. *Abstinence.*
5. Sa. Our Lady of the Snows. Com. St Oswald, K.M.
- ✕ 6. Su. TRANSFIGURATION OF OUR LORD. Com. Trinity IX and SS Xystus II, B., Felicissimus and Agapitus, MM.
7. M. HOLY NAME OF JESUS. Com. St Cajetan, C. and St Donatus, B.M.
8. Tu. SS Cyriacus, Largus and Smaragdus, MM. Requiem, 7.
9. W. St John Baptist Vianney, C. Com. Vigil and St Romanus, M.
10. Th. St Lawrence, M.
11. F. SS Tiburtius and Susanna, V., MM. *Abstinence.*
12. Sa. St Clare, V.
- ✕ 13. Su. TRINITY X. Com. SS Hippolytus and Cassian, MM.
14. M. Vigil. Com. St Eusebius, C.
15. Tu. ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. W. St Joachim, Father of the Blessed Virgin Mary.
17. Th. St Hyacinth, C. Com. Octave, and Octave Day of St Lawrence.
18. F. Of the Octave. Com. St Agapitus, M. and St Helena, W. *Abstinence.*
19. Sa. St John Eudes. Com. Octave.
- ✕ 20. Su. TRINITY XI. Com. St Bernard, Ab. and Octave.
21. M. St Jane Frances, W. Com. Octave.
22. Tu. Octave Day of the Assumption. Com. SS Timothy, Hippolytus, and Symphorian, MM.
23. W. St Philip Beniti, C. Com. Vigil.
24. Th. ST BARTHOLOMEW, AP.
25. F. St Louis, K.C. Requiem, 8. *Abstinence.*
26. Sa. Of our Lady. Com. St Zephyrinus, B.M.
- ✕ 27. Su. TRINITY XII Com. St Joseph of Calasanza, C.
28. M. St Augustine of Hippo, B.C.D. Com. St Hermes, M.
29. Tu. Beheading of St John the Baptist. Com. St Sabina, M.
30. W. St Rose of Lima, V. Com. SS Felix and Adauctus, MM.
31. Th. St Aidan, B.C. Com. St Raymond Nonnatus, C.

SEPTEMBER

1. F. St Giles, Ab. Com. Twelve Holy Brethren, MM.
2. Sa. Of Our Lady. Com. St Stephen, K.C.
- ✕ 3. Su. TRINITY XIII.
4. M. Feria. Requiem, 7.
5. Tu. St Lawrence Justinian, B.C.
6. W. Feria.
7. Th. St Evurtius, B.C.
8. F. NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M. *Abstinence.*
9. Sa. St Peter Claver C. Com. St Gorgonius, M.
- ✕ 10. Su. TRINITY XIV. Com. Nicholas of Tolentino, C.
11. M. SS Protus and Hyacinth, MM.
12. Tu. Holy Name of Mary.
13. W. Feria. Requiem, 930.
14. Th. Exaltation of the Holy Cross.
15. F. SEVEN SORROWS OF THE BLESSED VIRGIN MARY. *Abstinence.*
16. Sa. Of Our Lady. Com. SS Cornelius and Cyprian, BB., MM., and St Euphemia, V. and Companions, MM.
- ✕ 17. Su. TRINITY XV. Com. Stigmata of St Francis, C. and St Lambert, B.M.
18. M. St Joseph of Cupertino, C.
19. Tu. St Theodore, B.C. Com. St January, B. and Companions, MM.
20. W. EMBER WEDNESDAY. Com. St Eustace and Companions, MM. and Vigil. *Fast and Abstinence.*
21. Th. ST MATTHEW, AP., EV.
22. F. EMBER FRIDAY. Com. St Thomas of Villanova, B.C., and St Maurice and Companions, MM. *Fast and Abstinence.*
23. Sa. EMBER SATURDAY. Com. St Linus, B.M. and St Thecla, V.M. *Fast and Abstinence.*
- ✕ 24. Su. TRINITY XVI. Com. Our Lady of Ransom.
25. M. Feria.
26. Tu. Martyrs of North America. Com. SS Cyprian and Justina, MM.
27. W. SS Cosmas and Damian, MM.
28. Th. St Wenceslas, Duke. Requiem, 7.
29. F. ST MICHAEL AND ALL ANGELS. *Abstinence.*
30. Sa. St Jerome, C.D.

SUMMER MUSIC PROGRAM

- JUNE 4 — TRINITY SUNDAY
 Coronation MassMozart
 Motet: Lauda SionPalestrina
- JUNE 11 — SAINT BARNABAS
 Missa brevisKodaly
 Motet: Ave ReginaRoger-Ducasse
- JUNE 18 — TRINITY II
 Missa brevisMozart
 Motet: Adoramus te, ChristePalestrina
- JUNE 25 — TRINITY III
 Missa Sancti JosephiPeteters
 Motet: Panis angelicusSchroeder
- JULY 2 — TRINITY IV
 Missa O quam gloriosumVictoria
 Motet: Ubi duo vel tresMonteverdi
- JULY 9 — TRINITY V
 Messe in ERehm
 Credo I, Mode IIIGregorian
 Motet: O salutaris hostiaTallis
- JULY 16 — TRINITY VI
 Missa in honorem Reginae PacisPeteters
 Motet: O magnum pietatisMonteverdi
- JULY 23 — TRINITY VII
 Missa octavi toniAnerio
 Credo I, Mode IIIGregorian
 Motet: Tantum ergoFranck
- JULY 30 — TRINITY VIII
 Missa in hon. Stae. Clarae Assisiensis.....Refice
 Motet: Adoramus te, Domine Jesu ChristeUnknown 16th cent.
- AUGUST 6 — TRANSFIGURATION OF OUR LORD
 Missa in hon. Reginae PacisPeteters
 Motet: O mysterium inefabileClerambault
- AUGUST 13 — TRINITY X
 Missa O quam gloriosumVictoria
 Motet: Ave MariaVerhelst
- AUGUST 20 — TRINITY XI
 Missa in hon. Stae. Clarae AssisiensisRefice
 Motet: Lauda SionMonteverdi
- AUGUST 27 — TRINITY XII
 Messe in ERehm
 Motet: As in the hart pantethMarcello
- SEPTEMBER 3 — TRINITY XIII
 Missa brevisMozart
 Motet: Tota pulchra es Maria.....de Ranse
- SEPTEMBER 10 — TRINITY XIV
 Missa in hon. Reginae PacisPeteters
 Motet: Ave MariaVermeire

SEPTEMBER 17 — TRINITY XV
 Missa O quam gloriosum Victoria
 Motet: Salve Regina Paladilhe
 SEPTEMBER 24 — TRINITY XVI
 Missa in hon. Stae Clarae Assisiensis Refice
 Motet: Sicut cervus Palestrina

SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses 7 and 9 a.m.
 Morning Prayer 8:40 a.m.
 High Mass with Sermon 11:00 a.m.
 Evening Prayer, address and Benediction of the
 Blessed Sacrament (St Francis' Altar) . . . 8:00 p.m.

WEEK DAYS

Low Masses, daily 7 and 8 a.m.
 Also on Wednesdays and greater

Holy Days as follows: 9:30 a.m.

- June 2, 3 — Ember Days
- June 8 — Corpus Christi
- June 16 — The Sacred Heart of Jesus
- June 24 — The Nativity of St John Baptist
- June 29 — St Peter and St Paul, Apostles
- July 1 — The Precious Blood of our Lord
- July 4 — Independence Day
- July 25 — St James, Apostle
- August 15 — The Assumption of the Blessed Virgin Mary
 (Mass at 12:10 also on this day)
- August 24 — St Bartholomew, Apostle
- September 8 — The Nativity of the Blessed Virgin Mary
- September 20, 22, 23 — Ember Days
- September 21 — St Matthew, Apostle
- September 29 — St Michael and All Angels

Low Mass (Fridays) 12:10 p.m.
 Morning Prayer 9:00 a.m.
 Evening Prayer 6:00 p.m.
 Holy Hour (First Fridays) 8:00 p.m.

CONFESSIONS — Thursday 4:30 to 5:30 p.m.; Saturdays, 2 to 3,
 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on
 Saturdays, when it remains open until 8:30 p.m. and on
 Sundays, when it remains open until 9 p.m.

SACRAMENTS AND OTHER RITES

BAPTISMS.—Sundays after High Mass by arrangement with the
 clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy
 and after three days' notice has been given. A certificate of
 Baptism should be produced by both parties. Those to be
 married should, if confirmed, receive Holy Communion. A
 nuptial Mass is suggested. It is against God's law to marry
 anyone divorced, as long as the other partner is living.
 Marriages are not solemnized during Lent, nor on Sundays
 or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on appli-
 cation to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any
 arrangements are made. The bodies of baptized persons may
 be brought to the Chantry of the church at any time before
 the day of the funeral. It is the usual custom at St Mary's
 to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should
 be made directly with Mr White, the Director of Music.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequests:

"I hereby give, devise and bequeath to THE SOCIETY OF
 THE FREE CHURCH OF SAINT MARY THE VIRGIN,
 a corporation organized and existing under the Laws of the State
 of New York, and having its principal office at 145 West 46th
 Street, New York City, (here stating
 the nature or amount of the gift)."

The Parish Secretary's office is open at the following times:
 Mondays to Fridays 9:15 to 1 and 2 to 5
 Closed on legal holidays and during July.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Father Taber, *Chaplain*—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Evening Branch, first Mondays, 8 p.m. Corporate Communion first Sunday, 9 a.m.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Maybury, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845
 The Rev. Father Taber
 The Rev. Father Jacoby
 The Rev. Father Maybury

THE MISSION HOUSE, Sisters of the Holy Nativity
 133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
 The Sister Bernardine, S.H.N.
 The Sister Mary Angela, S.H.N.
 The Sister Gladys Mary, S.H.N.
 Sister Sara Elizabeth, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845
 Mr. Leslie Evan Roberts, *Treasurer*, Telephone: PLaza 7-5845
 Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845
 Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.