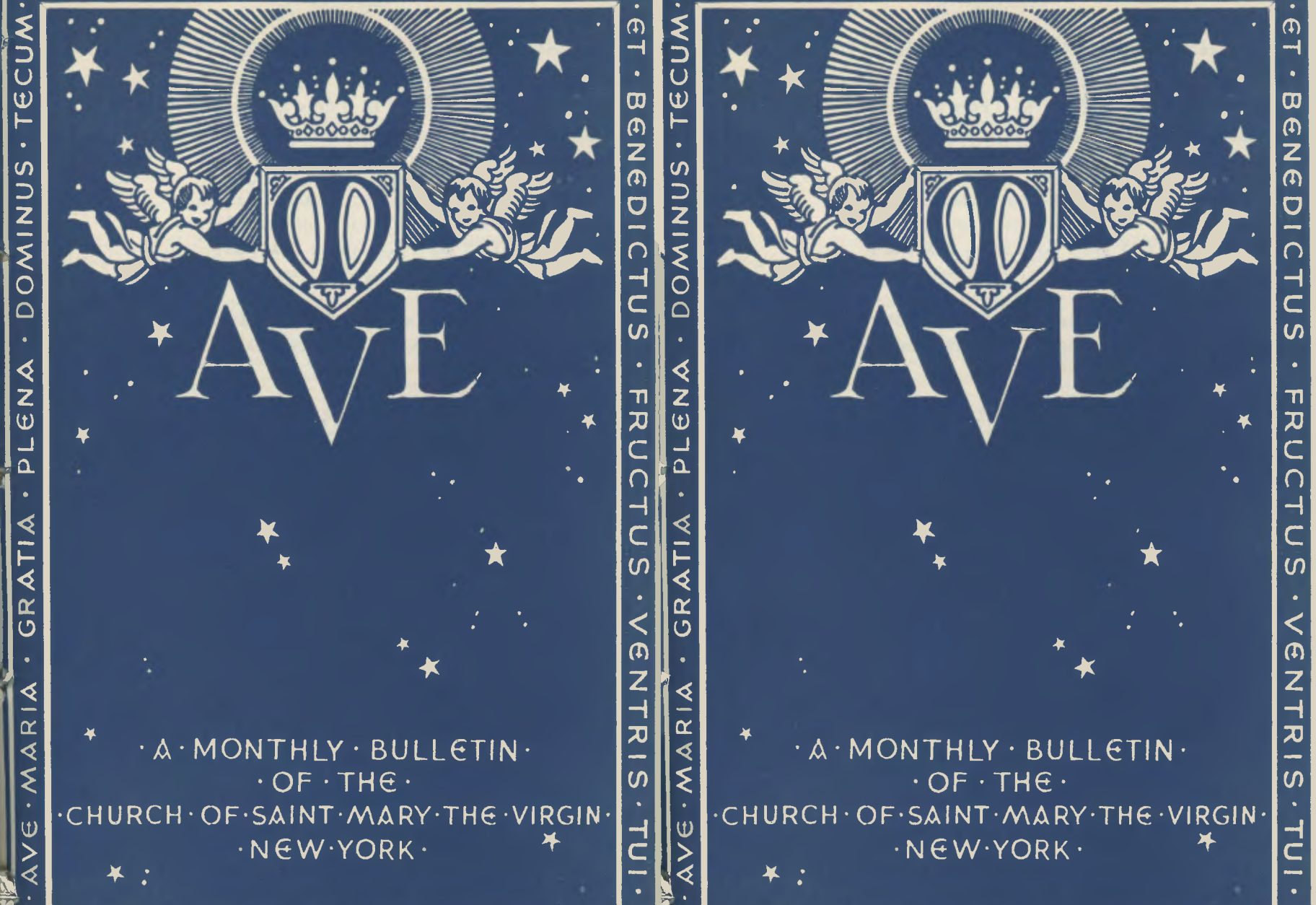


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 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

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THE REV. ROBERT LONGACRE JACOBY

THE REV. KILWORTH MAYBURY

THE REV. WAYLAND S. MANDELL, *Parish Missionary,*
Saint Andrew's Theological Seminary, Manila, Philippine Islands

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Sexton: H. RICHTER SIZER

AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XIX

April, 1950

No. 4

Dear Parishioners of St Mary's,

Beginning with Palm Sunday Holy Church prohibits all feasts of saints. After all, Holy Week is what Saint John Chrysostom called it, "The Great Week". It is *the holy week*. It is the week of expiation. Fasting should be rigidly observed during this week. Indeed, the early Christians often went without food from Maundy Thursday until Easter Day. In the Middle Ages servile work and court proceedings were cancelled and trade was interrupted.

Well, we live in different days, do we not? Sometimes we moderns find the Palm Sunday Liturgy and the Office of Tenebrae and the Holy Saturday ceremonies long and exhausting. If however we stop to think, who among us would begrudge the time and effort spent in strengthening a more intimate union with Jesus in His Passion? Who would not meditate so thoroughly on the mystery of the sufferings of the blessed Redeemer as to purify his soul for living truly in Christ Jesus?

Holy Week summons us to accompany our blessed Lord to Calvary and to stay close by Him and to be in church much of the time. If we will accept all that the Church offers us in this blessed week we shall be filled with compassion for our most compassionate Saviour. We shall be moved to earnest repentance for our sins. Indeed, tears will be brought to our eyes as we tender affection to the Crucified. What is more, when Easter Day dawns tears of joy will replace our tears of sorrow for it will be no mock Easter.

May we all be brought "by His Cross and Passion to the glory of His Resurrection"!
Affectionately,

Grieg Taber

HOLY WEEK AND EASTER DAY

PALM SUNDAY, APRIL 2nd

Low Masses	7, 8, and 10:00
Morning Prayer	7:40
Sung Mass	9:00
Blessing of Palms, Procession and High Mass	11:00
Evening Prayer	6:00
Stations of the Cross, with Sermon and Benediction	8:00

MONDAY AND TUESDAY IN HOLY WEEK

Low Masses	7, 8, 9:30 and 12:10
Morning Prayer	9:00
Noon-day Address	12:40
Evening Prayer	6:00

WEDNESDAY IN HOLY WEEK

Low Masses	7, 8, 9:30 and 12:10
Morning Prayer	9:00
Noon-day Address	12:40
Evening Prayer and Litany	6:00
Tenebrae	8:00

MAUNDY THURSDAY, APRIL 6th

High Mass and Holy Communion, followed by Procession to the Altar of Repose, Stripping of the Altars.....	7:00
Morning Prayer	9:00
Evening Prayer	6:00
Tenebrae	8:00

GOOD FRIDAY, APRIL 7th

Morning Prayer and Litany	8:00
Mass of the Presanctified	9:30
Preaching of the Cross	12:00 to 3:00
Stations of the Cross (Church School)	3:15
Evening Prayer	6:00
Tenebrae	8:00

HOLY SATURDAY, APRIL 8th

Morning Prayer	8:00
Blessing of the New Fire and Paschal Candle, The Prophecies, Blessing of the Font, Litany of the Saints and First Mass of Easter.....	10:00
Evening Prayer	6:00

EASTER DAY, APRIL 9th

Low Masses	6, 7, 8, 9 and 10:00
Morning Prayer	7:40
Procession, High Mass, and Sermon	11:00
Evensong, with Sermon and Benediction	8:00

HOURS FOR CONFESSIONS

Wednesday in Holy Week

FATHER TABER, 11-12, 5-6	FATHER JACOBY, 4-6
FATHER MAYBURY, 12-1, 7-8	

Maundy Thursday

FATHER TABER, 11-1, 5-6	FATHER JACOBY, 12-1, 4-5
FATHER MAYBURY, 5-6, 7-8	

Good Friday

FATHER TABER, 3-4	FATHER JACOBY, 1-3, 7-8
FATHER MAYBURY 11-1, 5-6	

Holy Saturday

FATHER TABER, 2-4, 8-9	FATHER JACOBY, 3-5, 7-8
FATHER MAYBURY, 4-6, 7-8	

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SHRINES OF ST MARY'S

The Calvary

JUST inside the church door at the foot of the south aisle there has been erected our Calvary Shrine. This Shrine is fittingly a thank offering for the sacrifices of the men and women of St Mary's in World War II. It is a call to us all willingly to offer up our daily sacrifice in union with the Great Sacrifice of Christ on the Cross.

The Calvary Shrine is handy to the door that many souls may be encouraged to visit it and not to pass by. The Crucified seems to cry out "Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow which is done unto me". And the red votive lights burn as a vivid reminder that our souls are saved only by the blood of the Lamb.

What do we see as we gaze up into the face of the Crucified? We see the supreme proof of love. If it had not been for Christ's death our lives would be merely wasted and sin-stained lives, headed for eternal damnation. What is more, our prayers and our works and our sufferings would be to no avail since we would have lost God's friendship. You see, as Christ completed the sacrifice of His earthly ministry by the supreme sacrifice on Calvary, friendship with God the Father was restored and the Father's love and grace came back to man. We can think of no greater love than that pictured by the crucifix. "Greater love hath no man than this that a man lay down his life for his friends" said our blessed Lord, and then He went on to say "Ye are my friends if ye do whatsoever I have commanded you" But you and I have not carried out His commands and so we are not His friends. Rather we are His enemies. However, His love transcends all hatred. Remember that it was in the night in which

He was betrayed that He instituted the Blessed Sacrament, the means of the renewal of His Passion and Death for all who would subsequently betray Him by sin.

Fixing our eyes on the Crucified we learn the true nature of our sins. They are serious. See what they have done. They have driven nails into our greatest Lover's hands and feet and they have pressed thorns into His head and they have thrust a spear into His side, penetrating His heart. "But", you say, "my sins cannot hurt Christ's body now that He is in heaven. Yes, but our sins can break His Sacred Heart and the breaking of the Heart that beats only out of love for sinners is the world's worst crime. Kneeling before the Calvary perhaps healing tears of repentance will flow as we behold our sins in the light of so great a love.

Riveting our gaze on the Crucified we shall behold complete and infinite expiation, reparation and atonement. The death of Christ has reversed the defeat of Adam and rendered humanity triumphant over the devil. For His death has assured the race of man of the predominance of good over evil. It was the strong Son of God who hung on the Cross, thereby making a strong and perfect offering with which to satisfy the justice of the Father. Beholding the strength of His offering we shall so increase in love as to share more fully in the offering. We shall be so united to Him in His Passion as to accept willingly the penalty for our sins and we shall endure patiently our crosses day by day. Then, too, we shall gladly suffer in sacrificing ourselves for others as we recall that Jesus is the world's Saviour and not ours only and that He would have us draw others to the foot of the Cross through the appeal of our own sacrificial love.

Gazing still more intently on the Crucified we see heaven's gate opening for us if we are striving to live in union with Him. We lift up our eyes and behold the light for the Light of Christ is no longer put under a bushel but rather is set on the candlestick of the Cross adding "new lustre to the day". And when we see this light we can exclaim with the Centurion "Truly this was the Son of God." Now the Son of God is the Good Shepherd who has laid down His life for the sheep that they at length may be gathered into one fold in heaven.

"Oh Saviour of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord."

The following poem was written by a young priest afflicted with a fatal illness and awaiting his call to go through the gate of death. It is offered here in the belief that many ruggedly honest and devoted followers of the Lamb of Calvary may receive from it both consolation and inspiration.

JESUS' CROSS AND OURS

I nailed Thee, blessed Jesus, to Thy Cross,
 Thou bearest mine, lest I should suffer loss.
 All help Thou didst resign, though Thou wert King,
 But round my cross the holy angels sing.
 I tore Thy raiment, blessed Lord, from Thee,
 But Thy best robe Thou bringest forth for me.
 I gave but gall and vinegar to Thee,
 Thy Body and Thy Blood Thou gavest me.
 And my companions on the cross, ah Lord!
 Thy saints and martyrs, who, through fire and sword,
 Looked up to Thee, and seeing Thee above,
 Ten thousand times ten thousand died for love;
 All these Thy saints are crucified with me, —
 Two thieves alone were crucified with Thee.
 I hear that awful cry, "My God! My God!"
 And marvel that Thy Feet that path have trod.
 I stand without, I may not enter in,
 But as I look upon my life of sin
 This is to me the greatest mystery,
 My God, why hast Thou not forsaken me?

☆

THE CALL OF HOLY WEEK

HOLY WEEK is veritably the period of the Passion. During this blessed week the Church Catholic solely aims to present for the consideration of her faithful children the prophecies of the Old Testament and the Gospels of the New Testament which concern the sufferings and death of our most holy Redeemer. She does so that her children may be moved to the very depths.

Now it is quite impossible to describe in a brief space the full symbolism of the ceremonies connected with the Liturgy of Holy Week. We shall content ourselves in emphasizing a few of the outstanding scenes in the unfolding of the mighty drama of the Passion.

On Palm Sunday, following upon the solemn blessing of palm branches which itself is preceded by a sort of introductory Mass, a procession is made to call to mind the procession of the faithful in Jerusalem who accompanied our blessed Lord to the scene of His Passion. At the door of the church there is the singing of the hymn *All glory, laud and honor* which is sung by singers inside the church as other singers outside the church take up the refrain. The singers inside the church represent choirs of angels singing at the portals of heaven in praise of the Risen Christ on the day of His ascension into heaven, whereas the singers outside the church, waiting for the doors to open, represent faithful Christians ready to march in the company of their Saviour. In the High Mass following, the Passion according to St Matthew is solemnly chanted.

On three evenings in Holy Week, namely, Wednesday, Thursday and Friday, the Office of Tenebrae is sung, with responses chanted between psalms and sacred readings. The Office of Tenebrae is complex and it is best followed by the use of Holy Week Manuals. The candles on the triangular candelabrum are extinguished one by one during the course of the Office, with the exception of one candle, and during the chanting of the *Benedictus* the six altar lights are extinguished. During the singing of the *Miserere* the candle that has been kept lighted is taken behind the altar and its light is covered. This signifies the disappearance by death of Jesus Christ, the world's light, from this earth while the earth trembled and quaked as is symbolized by a noise made in the choir. When this candle is brought again from behind the altar the Resurrection of Jesus from the sepulchre is symbolized.

On Maundy Thursday the bishop of each diocese blesses the holy oils to be used in the Sacraments administered during the coming year. In each parish church there is properly but one Mass on this day and that a High Mass. At the *Gloria in excelsis* bells in the church are rung and from this point on no bells are heard until the *Gloria in excelsis* at the Holy Saturday Mass. Spiritual writers would have us believe that the silencing of the bells recalls the fact that on the night in which their Lord was betrayed the Apostles went into hiding and disappeared, whereas they were charged with proclaiming the Saviour's teachings and calling the faithful to deeper faith and devotion. At the close of the Maundy Thursday Mass a procession is formed in which the Blessed Sacrament is carried in a chalice veiled as a mark of pro-

found respect while the great hymn *Of the glorious Body telling* is sung. Arriving at the Altar of Repose the Blessed Sacrament is reserved in a Tabernacle until the Mass of the Presanctified the next day. Before the Altar of Repose the faithful keep an all day and all night vigil as they adore the Blessed Sacrament.

Then comes Good Friday — the death day of the Lamb of Calvary. The Liturgy of this holy day contains the Readings, the Prayers, the Unveiling of the Cross, and the Mass of the Presanctified. At the ceremony of the Unveiling of the Cross the celebrant three times unveils a portion of the Cross, each time raising it on high as he sings *Behold, the wood of the cross*, and the faithful, kneeling, sing *Come, let us adore*. Then all approach the Cross and after kneeling three times venerate it with a kiss. Before the Mass of the Presanctified the procession goes to the Altar of Repose from which the Blessed Sacrament is borne by the celebrant as the hymn *The royal banners forward go* is chanted. Yes, King Jesus is passing through the aisles to offer himself to the Father at the Mass of the Presanctified as the celebrant elevates the Sacred Host so high as to be seen by the worshippers. After the Host is received by the celebrant the Tabernacle door is left open and the Cross of Christ is that alone which predominates on the altar to remind the faithful of the wondrous mystery of their redemption that was wrought by the crucifixion of Jesus on the Cross.

And so we come to Holy Saturday. Again as on Good Friday there are four distinct ceremonies in the Liturgy, — the Blessing of the New Fire, the Prophecies, the Blessing of the Font and the Mass. After the Blessing of the New Fire the joy of Easter is symbolized in the lighting of the Paschal Candle and the singing of the *Exultet*. After the Blessing of the Font with its intricate ceremonies and the sprinkling of the faithful with the newly blessed water and the chanting of the Litany of the Saints, preparations proceed for the Mass. At this Mass bells are rung at the *Gloria in excelsis* and the *Alleluia* appears again after its absence since the Mass on the Saturday before Septuagesima. At the Gospel incense is used, but no candles, in remembrance of the holy women bringing sweet perfumes to the Sepulchre. The *Agnus dei* is omitted as it would be too reminiscent of the sacrifice of Christ to be fitting on the day of His resurrection. Actually this Mass is the anticipated Easter Mass. It closes with an abridged Vespers.

All leave the church with *Alleluias* resounding in their ears. The Lenten fast and abstinence is over and the joy of Easter has begun.

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A TRIBUTE

THE sudden death on Tuesday the seventh of February, 1950 of Mr Newbury Frost Read, a Trustee of the Society of the Free Church of St Mary the Virgin for the past twenty-one years, and Secretary-Treasurer of that body for the greater part of that time, came as a great shock to his associates on the Board as well as to the whole Parish.

His selfless devotion to Our Blessed Lord and to His Holy Church, his fine qualities of character, his fidelity to duty, his true friendship and his consideration for others have won for him the esteem and affection of the Trustees, the Clergy and all who in any way have served this Parish.

His keen business judgment, mature deliberation and wise counsel have been of inestimable value to his associates on the Board, and his presence among us will be sorely missed.

RESOLVED that this tribute to Mr Read be spread upon the minutes of this meeting, that a copy be forwarded to Mrs Read, and that it be published in the forthcoming issue of AVE.

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PARISH NOTES

THE Annual Parish Meeting of the election of delegates to the Convention of the Diocese of New York will be held at nine on Tuesday morning, April the eighteenth, in St Joseph's Hall. The polls will remain open until nine-fifteen. Male communicants who regularly contribute to the support of the parish are eligible to vote. The elected delegates will attend the Diocesan Convention on May the ninth at the Cathedral of St John the Divine.

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THE Evening Branch of the Woman's Auxiliary will meet in St Joseph's Hall on April the tenth at eight. The Day Branch of the Woman's Auxiliary will hold its Annual Meeting with election of officers on Friday morning, April the fourteenth, at ten-forty-five. A Corporate Communion at the nine-thirty Mass will precede this meeting.

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BISHOP Viall, S.S.J.E., Suffragan Bishop of Tokyo, is appealing for sacred vessels (chalices and patens) for the cele-

bration of the Holy Mass in Japan. If any of our ladies have old gold or silver which they will gladly donate to be melted up for this blessed purpose kindly send the same either to Mrs William C. Dickey, 123 East 53rd Street, or to the Church Office, 145 West 46th Street.

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THE Spring Meeting of the Guild of Help will be held at the residence of Mrs William Lee Ward, 192 East 75th Street, on Thursday afternoon, April twentieth, at four. Following the business meeting afternoon tea will be served. Small packages of rummage are requested that these may be sold in the Thrift Shop of the Youth Consultation Service of the Diocese of New York.

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FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized unto Christ, have put on Christ."

February 19 — Sidney Franklin Gould
 February 19 — Arlen Teresa Moore Riley
 February 19 — Gloria Freda Omdal
 February 26 — Edward Keith Nosworthy (Infant)

CONFIRMATIONS

By the RIGHT REVEREND CHARLES K. GILBERT, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

February 26 — Mary Elizabeth Clark	Patrick David Lyons
Harry Goldsmith	Roberta Ruth Lyons
Sidney Franklin Gould	Gloria Freda Omdal
Goldie Luevilla Harker	Arlen Teresa Moore Riley
Charles Lee Kenyon	Charles Stanley Schwarz
Wallace King	Alfred Charles Smith
Roy Whitson Lay	Clive Vare
Ann Watts	

MARRIAGE

"Those whom God hath joined together let no man put asunder."

February 4 — Alfred F. Nardecchia and Jeanne Grace Harrington

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

February 2 — Kathryn Mulholland
 February 10 — Ernest Cranston Cooper
 February 10 — Emily Cooper Campbell
 February 15 — Grace Tabor
 February 15 — Richard Georges Kappler
 February 15 — Arthur I. Boysen
 February 26 — Susie Ann Campbell

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

February 9 — Newbury Frost Read
 February 20 — Emma Johanna Piehl

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THE altar flowers for the month of April are given in memory of the following:

April 6 — Maundy Thursday. Emily Julia Arnold White.
 April 9 — Easter Day. Joseph Gayle Hurd Barry, Priest and Rector.
 Edith Read Fancher.
 April 16 — The First Sunday after Easter. A Thank Offering.
 April 23 — The Second Sunday after Easter. Emily Speir Arnold.
 April 30 — The Third Sunday after Easter. Annie Rebecca Durang.

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THE Corporate Communion for the month of April are as follows:

Sunday, April 2, 9:00, The Guild of St Mary of the Cross.
 Wednesday, April 5, 9:30, St Mary's Guild.
 Sunday, April 9, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, April 14, 9:30, The Woman's Auxiliary.
 Sunday, April 30, 9:00, The Church School, St Vincent's Guild.

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WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymus, \$5, \$2, \$2; Miss Helena D. Appleton, \$1; Miss Marie Berry, \$1; Mrs Charles Clapham, \$3; Mrs Edward Livingston Coster, \$10; Miss Ruth Dunbar, \$1.50; Mrs Robert Harlow Martin, \$1; Mrs Carolyn Meyers, \$3; Mr Arthur C. Morel, \$1; Mrs Vera C. Mould, \$1; The Reverend Charles W. Nelson, \$1; Mr Alan Robbins, \$5; Miss Alice C. Rodewald, \$2; Miss Marjorie M. Spencer, \$1; Mrs Ernest Stavey, \$2; Mrs Louis Vetter, \$2.

KALENDAR FOR APRIL

1. Sa. Greater Feria. *Fast.*
- ✕ 2. Su. THE SUNDAY NEXT BEFORE EASTER (Palm).
3. M. Monday in Holy Week. Com. St Richard, B.C. *Fast.*
4. Tu. Tuesday in Holy Week. Com. St Isidore, B.C.D. *Fast.*
5. W. Wednesday in Holy Week. Com. St Vincent Ferrer, C. *Fast and Abstinence.*
6. Th. MAUNDY THURSDAY. *Fast.*
7. F. GOOD FRIDAY. *Fast and Abstinence.*
8. Sa. EASTER EVEN. *Fast and Abstinence until Midday.*
- ✕ 9. Su. EASTER DAY.
10. M. MONDAY IN EASTER WEEK.
11. Tu. TUESDAY IN EASTER WEEK.
12. W. Of the Octave.
13. Th. Of the Octave. Com. St Hermenegild, M.
14. F. Of the Octave. Com. St Justin, M., and SS Tiburtius, Valerian and Maximus, MM. *Abstinence.*
15. Sa. Of the Octave.
- ✕ 16. Su. EASTER I.
17. M. St Anicetus, B.M. Com. St Stephen Harding, Ab.
18. Tu. Feria. Requiem, 7.
19. W. St Alphege, B.M.
20. Th. Feria.
21. F. St Anselm, B.C.D. *Abstinence.*
22. Sa. SS Soter and Caius, BB.MM.
- ✕ 23. Su. EASTER II. Com. St George, M.
24. M. St Fidelis of Sigmaringen, M.
25. Tu. ST MARK, EV.
26. W. PATRONAGE OF ST JOSEPH, Spouse of the B.V.M. and Patron of the Universal Church. Com. SS Cletus and Marcellinus, BB.MM.
27. Th. St Peter Canisius, C.D.
28. F. St Paul of the Cross, C. Com. St Vitalis, M. *Abstinence.*
29. Sa. St Peter, M.
- ✕ 30. Su. EASTER III. Com. St Catherine of Siena, V.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

MUSIC FOR APRIL

APRIL 2 — PALM SUNDAY

<i>Mass</i> , Missa secunda	Hassler
Credo I	Mode IV
<i>Motets</i>	
In Monte Oliveti	Ingegneri
Pueri Hebraeorum	Victoria
Tristis est	di Lasso

Evening

Motet, Tenebrae factae sunt	Victoria
O salutaris	Whyte
Motet, O bone Jesu	Ingegneri
Tantum ergo	Calegari

APRIL 6, 7, 8

<i>Tenebrae Responsoria</i>	
Nocturn I	Ingegneri
Nocturns II and III	Victoria

APRIL 9 — EASTER DAY

<i>Mass</i> , Mass in E Minor	Bruckner
Motet, Surrexit pastor bonus	Victoria

Evensong

Magnificat and Nunc dimittis	Whitlock
Motet, Haec dies	Nanino
O salutaris	Rehm
Motet, Adoramus te, Christe	Roselli
Tantum ergo	Henschel

APRIL 16 — EASTER I

<i>Mass</i> , Missa Misericordias Domini	Rheinberger
Motet, Exultate Deo	Scarlatti

Evensong

Magnificat and Nunc dimittis	Byrd
Motet, Surrexit pastor bonus	Victoria
O salutaris	Schroeder
Motet, Adoramus te, Christe	Aichinger
Tantum ergo	Schroeder

APRIL 23 — EASTER II

<i>Mass</i> , Missa Gotica	Gebhard
Motet, Jubilate Deo	Gabrieli

Evensong

Magnificat and Nunc dimittis	Byrd
Motet, Exultate Deo	Poulenc
O salutaris	Tallis
Motet, O sacrum convivium	Bernabei
Tantum ergo	Victoria

APRIL 30 — EASTER III

<i>Mass</i> , Missa festiva in E	Kromolicki
Motet, O sacrum convivium	Victoria

Evensong

Magnificat and Nunc dimittis	Farrant
Motet, Alleluia	Weelkes
O salutaris	Henschel
Motet, Ave verum	Titcomb
Tantum ergo	Liszt

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SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS*

Mass, daily	7, 8, and 9:30 a.m.
	11 a.m and 12:10 p.m.

Also on greater Holy Days as announced

Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis Altar)	8:15 p.m.

* Consult Sunday Leaflet for schedule of services April 1st to 9th (inclusive).

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MAYBURY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Father Taber, *Chaplain*—Day Branch, second Fridays, Corporate Communion 9:30 a.m. Business Meeting, 10:45 a.m. Evening Branch, first Mondays, 8 p.m.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Maybury, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, second Thursdays, 7:45 p.m., preceded by Vespers and Benediction. Corporate Communion, last Sunday, 9 a.m. Father Jacoby, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT. — St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC — St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Recitation of the Rosary (St Francis' Altar) second Fridays, 8:15 p.m. Father Maybury, *Chaplain*.

GUILD OF ALL SOULS. — St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING. — For young people who will keep a Catholic Rule of Life Meetings and corporate communions as announced. Father Maybury, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Maybury

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Gladys Mary, S.H.N.

Sister Sara Elizabeth, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.