

\* · BENEDICTA · TU · IN · MULIERIBUS · \*

\* · AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · \*

\* · ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · \*

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· A · MONTHLY · BULLETIN ·  
 · OF · THE ·  
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.  
(East of Times Square)

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AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin  
New York City 19

Vol. XVIII

November, 1949

No. 8

Dear Parishioners of St Mary's,

By the time this number of AVE reaches you we will have extended a welcome to Father Maybury who has joined the St Mary's clergy staff. Father Maybury will not find the atmosphere of St Mary's strange for he was brought up in Holy Church at All Saints', Margaret Street in London. He is a graduate of Pembroke College, Oxford University and he received his training for the Priesthood at the seminary of the Scottish Episcopal Church in Edinburgh. He now comes to us from the staff of St Paul's Church, San Diego, California. During the war, while in this country with the R.A.F., he visited St Mary's on occasion and grew to love our parish. We now pray God's richest blessing on his ministry among us.

As you already know, the Diocese of New York is sponsoring a Young People's Mission, beginning on Sunday evening, October thirtieth and continuing each evening through the following Sunday evening, November sixth. The Mission is being held at St Bartholomew's Church, Park Avenue and Fiftieth Street, each evening at eight and the Missioner is Father Bryan Green of Birmingham, England who conducted the wonderful Mission last fall at the Cathedral of St John the Divine. This present Mission is restricted to young people, married and unmarried, who are thirty-five years old and under. Large numbers from St Mary's should "make" this Mission, mindful of the fact that "making a Mission" means attendance at each Mission service and not one or two casual and convenient visits to the Mission.

Pray that the Mission may result in joining hundreds of young Christians closer to their Lord.

Affectionately yours.

*Grieg Taber*

## SHRINES OF ST MARY'S CHRIST THE KING

**G**RATEFUL indeed are the worshippers of St Mary's for the Shrine of Christ the King which is located just outside the Chancel on the Gospel side. There they kneel in honor of Jesus Christ as their King, aided in their devotions to the Royal Son of God by a statue of their Lord as King, with His right hand raised in blessing and His left hand holding the orb of the universe over which He is King. And He is King by His own right, having dyed His own raiment with His own blood shed for all of His subjects. This is why the vigil lights at the Shrine are red.

No one can kneel at the Shrine of Christ the King without praying that Christ may be King of the world. It is His royal dignity that alone can invest human rulers with religious significance and at the same time ennoble the citizens' duty of obedience. The world could never witness its tragic calamities were it to accept Christ as its King, for His conquests are without shedding of blood other than His own and His weapon is love.

One cannot kneel at the Shrine of Christ the King without praying that Christ may be King in the life of every child of God and that every intellect and heart and will may bow before His sovereignty. Unless every member of the human race moves among his fellow men with "In the service of the King" invisibly inscribed upon his forehead he will move among them with "In the service of self" inscribed thereon.

Too, the worshipper before the Shrine of Christ the King may well heed the law of spiritual warfare "Dying we conquer"; or as blessed Paul has put it, "To live is Christ and to die is gain." Such a worshipper will pray that he may die to the standards of the world, the flesh, and the devil in order that he may conquer by the standards of Christ; die to self in order that he may live to Christ and conquer in His name and share in His rule.

Kneeling before the Shrine of Christ the King he who prays must be instilled with a truly missionary spirit. He must accept his happy responsibility of conquering the world for Christ, of shouldering the task for which he was anointed when he received the Sacrament of Confirmation, and of refusing any exemption from the holy warfare. Such warfare will be fought with danger,

yet the servant of Christ the King need have no fear because the King is ever present in the Blessed Sacrament to give His life that His every warrior may have the strength to continue the battle until, this life's warfare ended, the King shall say "Well done, good and faithful servant, enter thou into the joy of thy Lord".

But the worshipper at the Shrine of Christ the King will present himself to his Ruler in great humility. His humility will then blossom into penitence. As he sees his sins he will join the company of the penitent thief on the Cross and with him humbly beg "Lord, remember me when thou comest into thy Kingdom." So humble a supplication will save the Christian soldier from a scoffing and an infidel and an apostate spirit. Indeed it will save him from a life that is dead to his Saviour King.

What of Christ our King? He waits in lowly patience for our complete surrender. He waits for the Peters who must repent and the Magdalenes who may relapse and the Judases who continue to persevere in treachery. Yes, He waits for cowards and liars. He waits for the narrow-minded and the publicans and the starving prodigals. He waits until we submit as loving subjects and as we submit His Kingdom grows, that one Kingdom the world needs to have come with power, that Kingdom of which there shall be no end.

"Almighty and Everlasting God, who hast exalted thy beloved Son to be King over all worlds, and hast willed in him to make all things new: mercifully grant that the kindreds of the earth which are wounded and dispersed by sin may speedily be knit together under his gracious sovereignty, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen.*"

☆

### PRAY FOR US!

**A**RE we empty sentimentalists when we rejoice to pray "O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son, Christ our Lord"? Or do we thereby intend to practise our belief in the Communion of Saints? And how shall we practise it?

Oh, by all that is holy, let us be natural in our religion! While timid and questioning and argumentative Christians talk loudly about the impossibility of saints hearing the prayers of mortals and about the fact that the saints would pray for us without our asking and about the probability that invoking the saints detracts from our prayers to God and about the possibility that invocation makes the saints mediators whereas there is one Mediator Jesus Christ, let us, as members of the mystical body of Christ, act as though there were other members of His mystical body, not only here on earth but beyond the veil. After all, a saint in glory is nonetheless a member of Christ's body, the Church. The saint in glory is in that branch of the Church which we call the Church Triumphant.

Now being "knit together in one communion and fellowship" is for a purpose, namely, mutual society and help and comfort. Yes, the whole body of Christ's Church, the whole body of the faithful whether on earth or in purgatory or in heaven, is a band of souls striving after holiness "without which no man can see the Lord". Others in this band need our help and have a right to it, namely, our fellow Christians here on earth and our fellow Christians in purgatory awaiting the call to the bliss of heaven — and we gladly give them the help of our prayers. On the other hand, we need the help of others and have a right to it and so we ask their prayers and most of all we ask the prayers of the saints in glory. "Holy Mary, Mother of God, pray for us — St Gabriel, pray for us — St Joseph, pray for us — St John, pray for us — St Stephen, pray for us — St Mary Magdalene, pray for us — St Francis, pray for us — St Cecilia, pray for us." It is hard to stop, isn't it? It is so natural to go on and on and on.

You see we are "knit together" not only with those who need our help but also with those who can help us. If we deprive others of our help we are debtors, heavily indebted to God. On the other hand, if we deprive ourselves of the help of others we are self-contained fools. Who wants to be a debtor or a fool? God the Father would have us be neither and so He has made us "members one of another" and "very members incorporate in the mystical body" of His dear Son. Oh, let us not isolate ourselves one from another here on earth or from our beloved dead in purgatory or from the saints in glory!

## THE MONTH OF SOULS

**I**N the month of November the faithful especially go into action over their belief in the Communion of Saints. In full realization that they are members of one family and that all the members are bound together by the bond of prayer, they pray for the souls of their brothers and sisters in Christ who are in Purgatory, thus offering Requiem Masses on their behalf, and they call on their brothers and sisters in Christ who are in heaven to pray for them, thus invoking the saints. All Souls' Day represents the former devotion and All Saints' Day represents the latter devotion.

The Requiem Masses in November are as follows:

- Thursday Nov. 3, 8:00 (A)
- Friday Nov. 4, 9:30 (Bishops, Priests, and Deacons)
- Saturday Nov. 5, 7:00 (B, C)
- Monday Nov. 7, 8:00 (D)
- Wednesday Nov. 9, 9:30 (E, F)
- Thursday Nov. 10, 7:00 (Clergy of St Mary's)
- Friday Nov. 11 9:30 (For the Men who Have Paid the Supreme Sacrifice in the Service of Their Country)
- Saturday Nov. 12, 8:00 (Trustees of St Mary's)
- Monday Nov. 14, 7:00 (G)
- Tuesday, Nov. 15, 8:00 (H, I)
- Wednesday Nov. 16, 9:30 (J, K, L)
- Thursday, Nov. 17, 7:00 (M, N, O)
- Friday Nov. 18, 8:00 (P, Q, R)
- Saturday Nov. 19, 9:30 (S, T, U, V)
- Tuesday Nov. 22, 7:00 (Benefactors of St Mary's)
- Wednesday Nov. 23, 8:00 (W, X, Y, Z)
- Friday Nov. 25, 9:30 (For All Those Who Have Died in the Month of November)
- Monday Nov. 28, 7:00 (For All Those Whose Names are Enrolled in the Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

## PARISH NOTES

THE High Mass on all Saints' Day, Tuesday, November the first, will be celebrated at seven. The High Mass of Requiem on All Souls' Day, Wednesday, November the second, will be celebrated at eleven. There will be a brief address at the latter by Father Taber.

☆

THE women of the Church are to be congratulated on the United Thank Offering which was presented at the General Convention in San Francisco last month. This Offering which represents thousands upon thousands of sacrificial gifts amounted to two millions of dollars.

Some women seem to feel that the United Thank Offering is only for the members of the Women's Auxiliary. True, it is collected by the Woman's Auxiliary, but it represents the freewill offering of *all the women of the Church* for the innumerable blessings received from their dear Lord. This tangible offering of thanksgiving is used exclusively for missionary work. Approximately seventy-five per cent of it is used for training, salaries, pensions, etc. of women workers and the balance is used for the building and maintenance of churches, schools, etc.

In order that the habit of regular thanksgiving may be cultivated it is suggested that those who do not already have a United Thank Offering blue box should secure one from either the Church Office or from the Parish Custodian of the U.T.O., Mrs James R. English, 4 East 95th Street, and start using it immediately. Every woman of St Mary's, young or old, who has the happy privilege of worshipping at the altars of our beloved parish church has real cause to be thankful!

☆

THE Advent United Thank Offering will be presented at the Cathedral of St John the Divine on Tuesday, December the sixth, at a Corporate Communion at ten-thirty. All the women of the Parish are invited to attend the service at the Cathedral, following which there will be a box luncheon in the Undercroft. A missionary meeting will be held in Synod Hall at one-thirty.

This will be the first presentation in the new Triennium. Contributions may be sent to the Parish Custodian, Mrs James

R. English, 4 East 95th Street, New York 28, N. Y., before December first or given to her after High Mass in the vestibule of the church on Sunday, December the fourth.

In the Triennium just completed the goal set for the Diocese was one hundred thousand dollars. At San Francisco, on the Feast of St Michael and All Angels, the women of the Diocese of New York gave \$106,086.93 in United Thank Offerings.

☆

ON Friday, November the eleventh, the members of the Woman's Auxiliary are making their monthly Corporate Communion at the Requiem Mass at nine-thirty at which the departed members of the Auxiliary will be remembered before God.

The business meeting of the Auxiliary will be held in St Joseph's Hall at three-thirty that afternoon, followed by a Mission Tea at which the speaker will be Mr Hikaru Yanagihara. He will take as his subject "The Church's Mission in Japan."

On this occasion there will also be a display of the summer work of the Auxiliary.

☆

THE Advent Retreat will be held on Saturday, December the tenth and will be open to both men and women of the parish and others interested. If the men respond with enthusiasm, a Lent Retreat will be provided for men only in addition to the usual Lent Retreat for women only. The conductor of the Advent Retreat will be the Right Reverend Robert Erskine Campbell, Superior of the Order of the Holy Cross.

☆

THE Guild of St Mary of the Cross is holding its annual Sale and Supper on Wednesday, November the sixteenth, from three in the afternoon to nine in the evening in St Joseph's Hall. There will be tables with cakes, groceries and useful articles on sale. Afternoon tea will be served as well as supper. The members of the congregation are urged to gladly support this Sale and Supper.

☆

WE shall welcome as the preacher at the High Mass on the Sunday next before Advent, November the thirtieth, the

Right Reverend Stephen Fielding Bayne, Jr., Bishop of Olympia. Bishop Bayne will be remembered by his New York friends as chaplain of Columbia University. Only recently he invited the American Church Union to hold one of its Eucharistic Congresses in Seattle.

☆

ON November the fourth a group of faithful ladies of St Mary's are preparing and serving luncheon for the Annual Council Meeting of the Religious Orders of the Episcopal Church. And on November the ninth the same group prepare the luncheon for a meeting of the Council of the American Church Union. The generosity of these ladies is very gratefully appreciated for it allows the Church of St Mary the Virgin to play host to most welcome guests.

☆

ON Thanksgiving Day, Thursday, November the twenty-fourth, the great High Mass of Thanksgiving will be celebrated at eleven with an address by Father Taber. This is the day on which you must choose between High Mass and the Macy Parade! Choose, ye!

☆

ADVANCE notice is given that the Autumn meeting of the Guild of Help will be held in Mrs William C. Dickey's apartment, 123 East 53rd Street, on Thursday afternoon, December the first at four. Father Taber, the Chaplain, will be present to open the meeting.

Miss Emily Ann Black, Director of the Uptown Center will speak on behalf of Youth Consultation Service on "What Troubles the Teen-ager Today".

Afternoon Tea will follow the meeting. All the women of the parish interested in Christian Social Service are invited to attend.

☆

### THE LOVELY HOUSE

I know a house, a lovely house,  
With peace full furnished,  
Illumined by the glow of Holiness,  
Its doors flung wide in welcome  
For there Eternal Love resides.

How wonderful to cross its threshold,  
Lay down the ugly load that is one's sin,  
Knowing it has been ransomed.  
Then rise with lighted heart,  
Girt with new hope to face the foe outside.  
Most lovely house — most Glorious Host!  
Never can I your hospitality repay,  
Ever to your door a beggar must I come.  
There it stands, a citadel of strength and beauty,  
A haven of calm amid confusion,  
While from its shelter a gracious Voice  
Calls to the passer-by —  
Come, be My guest!

E. G. D.

(This poem is offered as a tribute to St Mary's)

☆

### FROM THE PARISH REGISTER

#### BAPTISM

*"As many of you as have been bapized into Christ,  
have put on Christ."*

September 18 — Mary Elizabeth Clark (Adult)

#### CONFIRMATION

*"Grieve not the Holy Spirit of God, whereby ye were  
sealed unto the day of redemption."*

August 27 — Charles McMorris Purdy

#### MARRIAGE

*"Those whom God hath joined together let no  
man put asunder."*

September 28 — William T. Rhoads and Dorothy I. Stevens

#### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
and fellowship, in the breaking of bread and the prayers."*

September 19 — William Andrew Norgren, Jr.

September 19 — Elinor Everett Watts

September 21 — Marie O. Carpenter Crosby

#### BURIAL

*"Grant them, O Lord, eternal rest, and may  
light perpetual shine upon them."*

September 4 — Louisa Verplanck Richards



THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. The departed members of St Mary's Guild.

November 6 — The Twenty-First Sunday after Trinity. George R. Read.

November 13 — The Twenty-Second Sunday after Trinity. Samuel Pratt.

November 20 — The Sunday next before Advent. Edwin S. Gorham and Carolina Faitoute Gorham.

November 24 — Thanksgiving Day. William Fiske Grover.

☆

THE Corporate Communion for the month of November are as follows:

Wednesday, November 2, 9:30, St Mary's Guild.

Sunday, November 6, 9:00, The Guild of St Mary of the Cross.

Friday, November 11, 9:30, The Woman's Auxiliary.

Sunday, November 13, 9:00, The Living Rosary of Our Lady and St Dominic.

Sunday, November 27, 9:00, The Church School, the Guild of St Vincent.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$25, \$3; Mrs Margaret P. H. Brennen, \$10; Mr Benton J. Case, \$25; Mr S. Wilson Cash, \$3; Miss Kate Clark, \$1; Miss Geraldine deCourcy, \$5; Mrs Arthur Grover, \$3; Mr Enos E. Held, \$2; Captain and Mrs John C. McCutchen, \$5; Mrs Charles W. Oliver, \$5; Mrs George H. Paff, \$2; Mr and Mrs Carrington Raymond, \$5; Mrs Beatrice Richey, \$5; Miss Clarette S. Ritch, \$5; Mr Alan S. Robbins, \$2.50; Mr William T. Rutherford, \$5; Mrs W. A. Sault, \$2; The Reverend Joseph L. Slagg, \$3; Mrs Kathleen G. Spencer, \$2; Mrs Ida Stiefel, \$1; Mr T. J. Stewart, \$5; Mr Hermann Trabold, \$5.

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Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR NOVEMBER

- ✕ 1. Tu. ALL SAINTS. High Mass, with communions, 7.
- 2. W. COMMEMORATION OF ALL SOULS. High Mass, with Sermon, 11.
- 3. Th. Of the Octave. Com. St Winifred, V.M.
- 4. F. St Charles Borromeo, B.C. Com. Octave, and SS Vitalis and Agricola, MM. *Abstinence.*
- 5. Sa. Of the Octave. Com. St Elizabeth, Mother of St John Baptist.
- ✕ 6. Su. TRINITY XXI. Com. Octave, and St Leonard, Ab.
- 7. M. Of the Octave. Com. St Willibrord, B.C.
- 8. Tu. Octave Day of All Saints. Com. Four Crowned Martyrs, and All Saints, Martyrs, and Doctors of the Anglican Provinces.
- 9. W. Dedication of the Archbasilica of Our Saviour. Com. St Theodore, M.
- 10. Th. St Andrew Avellino, C. Com. SS Tryphon, Respicus. MM., and Nympha, V.M.
- 11. F. St Martin, B.C. Com. St Mennas, M. *Abstinence.*
- 12. Sa. St Martin I, B.M.
- ✕ 13. Su. TRINITY XXII. Com. St Didacus, C. and St Britius, B.C.
- 14. M. Bestowal of the American Episcopate. Com. St Josaphat, B.M.
- 15. Tu. St Albert the Great, B.C.D. Com. St Machutus, B.C.
- 16. W. St Gertrude, V. Com. St Edward, Archbishop of Canterbury, C.
- 17. Th. St Hugh, B.C. Com. St Gregory the Wonderworker, B.C.
- 18. F. Dedication of the Basilica of SS Peter and Paul, APP. Com. St Hilda, Ab. *Abstinence.*
- 19. Sa. St Elizabeth of Hungary, W. Com. St Pontianus, B.M.
- ✕ 20. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Felix of Valois, C. and St Edmund, K.M.
- 21. M. Presentation of the Blessed Virgin Mary.
- 22. Tu. St Cecilia, V.M.
- 23. W. St Clement I, B.M. Com. St Felicity, M.
- 24. Th. NATIONAL THANKSGIVING DAY. Com. St John of the Cross, C.D. and St Chrysogonus, M. High Mass, with Sermon, 11.
- 25. F. St Catherine, V.M. *Abstinence.*
- 26. Sa. St Sylvester, Ab. Com. St Peter of Alexandria, B.M.
- ✕ 27. Su. ADVENT I.
- 28. M. Feria.
- 29. Tu. Vigil. Com. St Saturnius, M.
- 30. W. ST ANDREW, AP.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

## MUSIC FOR NOVEMBER

NOVEMBER 1 — ALL SAINTS DAY	
Mass, Missa orbis factor.....	Plainchant
NOVEMBER 2 — ALL SOULS DAY	
Mass, Missa pro defunctis.....	Plainchant
NOVEMBER 6 — TRINITY XXI	
Mass, Missa O Crux benedicta.....	Meuerer
Motet, O quam gloriosum.....	Victoria
<i>Evensong</i>	
Magnificat and Nunc dimittis.....	Willan
Motet, Ego sum panis vivus.....	Byrd
O salutaris .....	Herbert
Motet, Adoramus te, Domine Jesu Christe.....	Unknown 16th Cent.
Tantum ergo .....	Gigault
NOVEMBER 13 — TRINITY XXII	
Mass, Missa brevis.....	Mozart
Motet, O salutaris.....	Tallis
<i>Evensong</i>	
Magnificat and Nunc dimittis.....	Byrd
Motet, Exultate Deo.....	Scarlatti
O salutaris .....	Gates
Motet, O bone Jesu.....	Bai
Tantum ergo .....	Victoria
NOVEMBER 20 — SUNDAY NEXT BEFORE ADVENT	
Mass, Missa in honorem Sancti Josephi.....	Peeters
Motet, O admirable commercium.....	Händl
<i>Evensong</i>	
Magnificat .....	16th Cent.
Nunc dimittis .....	Palestrina
Motet, Salve Regina.....	Monteverdi
O salutaris .....	Tallis
Motet, Adoramus te, Christe (No. 2).....	Perti
Tantum ergo .....	Desderi
NOVEMBER 24 — THANKSGIVING DAY	
Mass, Missa Kyrie fons bonitatis.....	Plainchant
Motet, Jesu dulcis memoria.....	Plainchant
NOVEMBER 27 — ADVENT I	
Mass, Messe en Sol.....	Poulenc
Motet, Ecce Dominus veniet.....	Händl
<i>Evening</i>	
The Litany in Procession.....	Plainchant
Motet, O quam gloriosum.....	Victoria
O salutaris .....	Schroeder
Motet, Adoramus te, Christe.....	Rosselli
Tantum ergo (No. 5).....	Kodaly

## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass (St Francis' Altar) . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evening Service and Benediction, with address . . . . .	8:00 p.m.

## WEEK DAYS

Mass, daily . . . . .	.7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	
	11 a.m. and 12:10 p.m.
Mass, Fridays . . . . .	12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayers (with Litany, Wednesdays) . . . . .	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar) . . . . .	8:15 p.m.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . .	9:15 to 1 and 2 to 5
Closed on legal holidays.	



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER MAYBURY: Fridays, 4:30 to 5:30 and 7 to 8 p.m., Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Maybury, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings as announced from time to time. Father Jacoby, *Chaplain*.

### DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Tabor, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC—St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Recitation of the Rosary (St Francis' Altar) second Fridays, 8:15 p.m. Father Maybury, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life Meetings and corporate communions as announced. Father Maybury, *Chaplain*.

### OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

### THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

### REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

### DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

#### THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Maybury

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Isabel, S.H.N.

Sister Sara Elizabeth, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

MR NEWBURY FROST READ, *Parish Treasurer*

30 Nassau Street, New York 5

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*