

·BENEDICTA·TU·IN·MULIERIBUS·



·A·MONTHLY·BULLETIN·
 ·OF·THE·
 ·CHURCH·OF·SAINT·MARY·THE·VIRGIN·
 ·NEW·YORK·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XVIII

October, 1949

No. 7

Dear Parishioners of Saint Mary's,

Once again by God's mercy we resume our full schedule of Masses, confessions and devotional activities for the fall and winter season. But the summer season has not been a slack one in our parochial devotional life. In spite of the extreme heat (and most of us at long last now have no desire to go to hell), Masses have been well attended and communions and confessions faithfully made, for all of which we thank the Most High God.

During the past month we have been privileged in welcoming to our altars many English bishops and priests who have been in this country for the Eucharistic Congresses sponsored by the American Church Union. The Bishop of Oxford, Dr Kenneth Kirk, has been a frequent celebrant at our Masses, as have also the Primus of Scotland, Father Riley, Secretary of the English Church Union, Father Young, Vicar and Missioner of St Silas and All Saints' Mission, Pentonville, London, and many others. Then, too, we have had the joy of having Father Riley as the preacher at High Mass on September the fourth. It has been a source of great satisfaction to welcome our fellow Anglo-Catholics of the Church of England.

Our annual parish Social in the form of a parish dinner is being held on Monday evening in the Octave of the Feast of the Dedication, October the third. Dinner invitations will have been mailed to all members of Saint Mary's and your clergy hope to greet you one and all on this happy occasion.

Affectionately yours,

Grieg Taber

THE PRAYER BOOK ANNIVERSARY — A Reflection

DURING this year of 1949 there has been observed throughout the Episcopal Church the 400th Anniversary of the Book of Common Prayer, the first Prayer Book having been authorized and put into use in the year 1549. Many of us, indeed most of us, have attended all sorts of services of commemoration. We have heard historical talks and addresses on the Prayer Book, some of which have been inspiring and others of which have been as musty as an ancient mildewed prayer book. Too, we have read innumerable articles which have appeared in both the religious and secular press.

Now, there is a danger in all of this. There is a danger of making a fetish out of the Prayer Book instead of a devotional power plant. The Prayer Book could easily become what the family Bible too frequently is — a book revered, opened on rare occasions for the recording of a birth, marriage or death, dusted but only for appearance' sake and not for use.

The writer once had the pleasure of dining with an ardent member of a Protestant sect, a Unitarian to be exact, who asked if he might make an observation about the Episcopal Church. The observation was indeed revelatory, and, to say the least, inclusive. It was this:

There appear to be three groups in the Episcopal Church, — Liberals, Prayer Book Churchmen and Anglo-Catholics. The Liberals talk about the Prayer Book but are forever suggesting changes whereby its doctrine shall become less definite and more vague, if not in some instances deleted entirely. The Prayer Book Churchmen have as their slogan, *The Prayer Book and the Prayer Book only* and then they use the Book infrequently and often with serious omissions. The Anglo-Catholics insist that the Prayer Book is all right as far as it goes. They then surround it with a catholic setting that bespeaks the worship of the ages, but they use it daily. In fact, the Anglo-Catholics use more of the Prayer Book on more days than any other group of Episcopalians.

The writer, as might be suspected, congratulated his host on so fair and keen an observation. In fact, he nearly shook his hand off!

Now, the Book of Common Prayer directs and provides for certain *daily* services, — the Mass (or Holy Communion), Morning Prayer and Evening Prayer. It is further stated in the Prayer Book that "The Order for Holy Communion, the Order for Morning Prayer, the Order for Evening Prayer, and the Litany, as set forth in this Book, are the regular Services appointed for Public Worship in this Church, and shall be used accordingly; *Provided*, that in addition to these Services, the Minister, in his discretion, subject to the direction of the Ordinary, may use other devotions taken from this Book or set forth by lawful authority within the Church, or from Holy Scripture." The same directive then goes on to provide that under certain exceptional conditions the Bishop may authorize *other devotions* in place of Morning Prayer or Evening Prayer. The sum total of all this leaves a parish priest under direction to celebrate the Holy Communion daily, to recite daily the Office of Morning and Evening Prayer, and not to neglect the Litany.

It would appear that the observances of the 400th Anniversary of the Prayer Book were beside the point unless the Prayer Book is to be *used* with such additional devotions as are spiritually helpful to the congregation. What a wonderful change would be wrought in the Episcopal Church if in every parish there were daily Mass and daily recitation of the Offices of Morning and Evening Prayer. Our churches would then be open and devotionally used. Their activity would out-distance the activity of parish houses. In fact, the latter form of activity would take its proper rise from the former and the work and recreation carried out through the parish house would be God-centered and not man-centered as is too often the case. The Warden of a parish, or the President of the Woman's Auxiliary, or the Chairman of the Altar Guild, or the Warden of the Acolytes would then be *primarily* one of the faithful communicants and worshippers and *secondarily* a lay official. Then, too, some of our churches would not be closed six days a week while the parish houses are opened seven days a week. Such an unholy reversal of what Holy Church intends would then be ended!

Now, it is gratifying to note a wholesome increase in daily services in Episcopal churches, but the purpose of this article is to urge every reader to pray that *every* Episcopal parish church

may provide the daily devotions of the Church. To this end it is hoped that every reader who finds himself in a parish church where the Church's services are neglected will request of the parish priest his rightful daily spiritual privileges. Should a parish priest refuse, then the request should be forwarded to the Bishop. After all, a bishop is a chief shepherd of Christ's flock and must see that the sheep are fed.

A daily praying and worshipping Church alone can witness to God in a world so filled with individuals who pay their daily homage to the world, the flesh and the devil. May every parish in the Episcopal Church go into action by using the Prayer Book and not merely venerating it as though it were a respectable great (many greats) grandparent whose memory is perpetuated out of a musty and dim past. Prayer Book veneration is worthless if a solo. May it become a duet with devotional action as the other performer!

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THE SHRINES OF ST MARY'S

The Tabernacle

WE shall hope to present a series of articles on the Shrines of the Church of Saint Mary the Virgin. In doing so we shall use the word "Shrine" in its broader sense, namely, a hallowed place or object, and not in its proper sense, a receptacle for a sacred relic or tomb of a saint. It is fitting to begin such a series with an article on The Tabernacle, which might fittingly be named "The Shrine of shrines".

The Tabernacle is the holiest place in the church building for it is the dwelling place of Jesus Christ in the Most Holy Sacrament of the Altar. In fact, it is so holy that it is veiled from our unworthy gaze by drawn curtains. There dwells Lord Jesus in His divinity and in His glorified humanity. Before the Tabernacle burns the white light night and day, witnessing to Jesus as the Light in the world's darkness in His spotless purity.

Have you felt the loneliness on Good Friday when at the close of the Mass of the Pre-Sanctified the Blessed Sacrament has been consumed and the Tabernacle must remain empty until the First Mass of Easter? Did you ever go into a church where there is no Tabernacle, no Reserved Sacrament? Does such a church not

resemble Nature in an effort to declare partially God's glory while God's glory has been fully declared in the Son of God, present really and objectively though spiritually in the Blessed Sacrament? Indeed, our Blessed Lord without doubt instituted the Blessed Sacrament that He might fulfill His gracious promise made before His Ascension "Lo, I am with you always, even unto the end of the world".

Well, in every church that rejoices in calling itself Catholic, Jesus is present in the Tabernacle in the Blessed Sacrament. Such a church throws its doors open that the humblest and even most sinful child of God may visit Jesus in the way that Jesus provides.

You are buffeted by the injustice and cruelty of the world. Then visit Jesus, for He will understand since He too has met with hate in return for love. You are lonely and feel that no one understands or cares. Then visit Jesus, for He will understand since He too has pleaded with His friends. "Will ye also go away?" You are suffering bodily pain. Then visit Jesus for He will understand since He has endured the pain of the Crucifixion. You are crushed by the weight of sin, your own and that of the world. Then visit Jesus for He will understand, since He has borne the weight of your sins and those of all mankind. You hope for happiness but are wondering if you are hoping in vain. Then visit Jesus for He will understand since "For the joy that was set before Him, he endured the Cross, despising its shame". You want to love your fellow men but find it difficult to love the unlovely. Then visit Jesus, for He will understand since from the Cross He prayed "Father, forgive them for they know not what they do".

Remember that the Jesus you visit, who so humbly from His Tabernacle awaits your visit, is not dead but alive, not passive but active. He ever lives on earth as in heaven to plead his merits in your behalf. When you are so numbed by the coldness of the world or so overcome by your own spiritual dryness that you cannot pray, then go to the Tabernacle and give Jesus the joy of pleading to the Father for you. Just wait on His love.

Remember, too, that during the long watches of the night Jesus in the Tabernacle is absorbed in prayer to God the Father for the health of our souls and the souls of all mankind. No one may be visiting Him but the angels, the din of worldly hilarity

and ribaldry and wickedness may be borne in upon Him, yet in the silence of the empty church the Supreme Lover of mankind goes on loving and pleading with the Father for those He loves, those for whom He once prayed to the Father "I have given them thy word and the world hath hated them because they are not of the world even as I am not of the world. I pray not that thou shouldst take them out of the world but that thou shouldst keep them from evil. They are not of the world, even as I am not of the world."

Therefore, when you enter St Mary's, seek first the Shrine of shrines, the Tabernacle on the High Altar. Visit Jesus there. Be lost in wonder at His humility and His love. Await His prayers on your behalf. Bask in the sunshine of His presence. Keep a lowly silence in His lowly silence. Go forth into the world refreshed and renewed by your visit to your dearest Friend whose love is unchanging.

What a difference there would be in the life of each one of us if we allowed no day to pass without at least a brief visit to the Tabernacle in some church. This is the "Practice of Religion". This is the practice of the Presence of God which is religion at its highest.

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PARISH NOTES

FATHER Strainge has resigned from the staff of St Mary's since he has requested his Bishop to release him from the Sacred Ministry inasmuch as he feels he has no vocation to the priesthood. His friends at St Mary's will remember him in their prayers.

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THE St Mary's Church School reassembles for the fall and winter months on Sunday, October the second. Every boy and girl of the parish should be enrolled in the Church School, learning to worship Sunday by Sunday at the nine o'clock Mass and attending the instruction immediately following upon the Mass. Parents and other interested adults are welcome to sit in on the Rector's instruction to the older girls and boys of the church school, which instruction is held in the Upper Guild Hall. The Sisters of the Holy Nativity instruct the young children.

THE first meeting of the new season of the Woman's Auxiliary will be held on Friday, October the fourteenth, with a Corporate Communion at the nine-thirty Mass, and a business meeting following in St Joseph's Hall at ten-forty-five, at which there will be an address by the Chaplain, Father Taber.

Garments made for Missions during the summer should be brought to this meeting. There will be a shower of towels of all sorts for the institutions for which the summer work has been done. The Mission Table will have articles for sale and donations to this Table will be much appreciated.

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FRIDAY night is "Church Night" at St Mary's. Each Friday at eight-fifteen some suitable devotion is held at St Francis' Altar, followed by Benediction of the Blessed Sacrament.

Preceding the devotions Father Taber will conduct this year a Bible Class at seven-thirty for men and women, young and old, who would value searching out the spiritual treasure contained in Holy Writ.

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WE are happy to announce that at High Mass on the Feast of Christ the King, October the thirtieth, the Right Reverend Kenneth L. A. Viall, S.S.J.E., the Suffragan Bishop of Tokyo, Japan, will preside and preach.

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GRATEFULLY we acknowledge as a gift from a group of devoted acolytes a very beautiful fald-stool for use in pontifical functions. This is a much needed and most welcome gift.

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IF you value Ave will you kindly make an annual contribution for its support? Your check should be made out to the Church of St Mary the Virgin. Thank you.

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IT will be a pleasure to welcome as the principal speaker at the Parish Dinner on Monday, October the third, the Reverend James A. Pike. Father Pike is the new Chaplain of Columbia University.

THE Diocese of New York is sponsoring a Mission for Young People to be conducted by Father Bryan Green of Birmingham, England. The Mission will be held at St Bartholomew's Church, Park Avenue and Fiftieth Street, with Mission services every evening at eight from October thirtieth through November sixth. All young people, students and married couples under thirty-five years of age are invited. There should be a large delegation of young people "making the Mission" from St Mary's.

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FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

May 1 — John Richard Skelly (Infant)
 May 8 — Adrienne Claire Baker (Infant)
 May 15 — Ingrid Maria Nelson (Infant)
 May 22 — Harold Gerding Wacker, Jr. (Infant)
 June 5 — Gene Carrie Ferguson (Infant)
 July 3 — Paul Jordan Carpenter (Infant)
 July 11 — Pierre DuPont Irving (Infant)
 July 30 — William Cary Matthews, Jr. (Infant)
 August 14 — William Henry Clark (Infant)
 August 14 — William Jeffrey Cruz (Infant)
 August 30 — Ethel Lea Hans
 August 30 — Kirk Adams Harp (Infant)
 August 30 — Thomas Frederick Hans (Infant)
 August 30 — Gerald John Hans, Jr. (Infant)

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CONFIRMATION

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

By THE RIGHT REVEREND HORACE W. B. DONEGAN, D.D.
 May 21 — Marie Louise Schumacher

MARRIAGES

"Those whom God hath joined together let no man put asunder."

June 11 — Emery Bliss Dicey and Evelyn Veronica Frey

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

June 13 — John Newton Lindsey Opie

June 30 — Carlotta Mary Houck

August 11 — Helen Jewett Meader Moore

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BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

June 4 — Helen Lothrop Prall

June 4 — Henry Brettman

June 4 — Annie Hand

June 7 — John David Parrish

July 13 — Marian Wood Dale Rae

July 27 — Oswald Tregaskis

August 6 — Madeline Estelle Lightbourn

August 19 — Arthur Tscheulin

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THE altar flowers for the month of October are given in memory of the following:

October 2 — The Sixteenth Sunday after Trinity. John M. C. Marble and Elizabeth Emerson Marble.

October 9 — The Seventeenth Sunday after Trinity. Virginia W. Blanchard.

October 16 — The Eighteenth Sunday after Trinity. Thomas Coit Fanning and Cornelia Lane Fanning.

October 18 — The Feast of St Luke. Wallace Clark Brackett.

October 19 — The Nineteenth Sunday after Trinity. Hallie Wilson.

October 28 — The Feast of SS Simon and Jude. Jane and Margaret Wilson.

October 30 — The Twentieth Sunday after Trinity. Martha Elizabeth Fitch.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of October are as follows:

Sunday, October 2, 9:00, The Guild of St Mary of the Cross.
 Wednesday, October 5, 9:30, St Mary's Guild.
 Sunday, October 9, 9:00, The Living Rosary of Our Lady and St Dominic.
 Friday, October 14, 9:30, The Woman's Auxiliary.
 Sunday, October 30, 9:00, The Church School.

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WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$2, \$.25; Mrs Veronica Aldis, \$2; The Misses Barlow, \$5; Mr B. Bryan Brown, \$10; Miss Gwendolen Coldham, \$5; Mr and Mrs William C Dickey, \$5; Mrs James R English, \$3; Mr and Mrs Charles T Evans, \$5; Mrs Rene Foucaud, \$.70; Miss Constance M. S. Gulden, \$5; Mr. F. Campbell Jeffery, \$10; The Reverend George F. Kreutler, \$2; The Reverend Gilbert Martin, \$3; Mr Harry C. Morris, \$1; Mr Guy H. Pettit, \$5; Mrs Martha A. Reese, \$1; Mr Alan Robbins, \$3; Mrs Ida Stiefel, \$1; Miss Frances Sturges, \$1; Mrs Ruth Tripp, \$1; Mr Edgar Wilson, \$5; Mr Oscar Wilson, \$5.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. Sa. Of our Lady. Com. St Remigius, B.C.
- ✕ 2. Su. TRINITY XVI. Com. Holy Guardian Angels.
3. M. St Teresa of the Child Jesus, V.
4. Tu. St Francis of Assisi, C.
5. W. St Placidus & Companions, MM. (Anniversary Requiem for George Martin Christian, Priest, 11.) Requiem, 7.
6. Th. St Bruno, C. Com. St Faith, V.M.
7. F. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C. and St Sergius & Comp., MM. *Abstinence.*
8. Sa. St Bridget, W.
- ✕ 9. Su. TRINITY XVII. Com. St John Leonard, C. and St Denys, B. & Comp., MM.
10. M. St Francis Borgia, C. Com. St Paulinus, B.C.
11. Tu. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St Philip the Deacon, C.
12. W. St Wilfrid, B.C.
13. Th. St Edward, K.C. Requiem, 8.
14. F. St Callistus, B.M. *Abstinence.*
15. Sa. St Teresa, V.
- ✕ 16. Su. TRINITY XVIII. Com. St Hedwig, W.
17. M. St Margaret Mary, V. Com. St Etheldreda, Ab.
18. Tu. ST LUKE, EV.
19. W. St Peter of Alcantara, C. Com. St Frideswide, V.
20. Th. St John Cantius, C.
21. F. St Hilarion, Ab. Com. St Ursula & Comp., VV.MM. Requiem, 9:30. *Abstinence.*
22. Sa. Of our Lady.
- ✕ 23. Su. TRINITY XIX. Com. Our most Holy Redeemer.
24. M. St Raphael, Archangel. Requiem, 7.
25. Tu. SS Chrysanthus & Daria, MM. Com. SS Crispin & Crispinian, MM.
26. W. St Evaristus, B.M.
27. Th. Vigil of SS Simon & Jude, APP.
28. F. SS SIMON & JUDE, APP. *Abstinence.*
29. Sa. Of our Lady.
- ✕ 30. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XX.
31. M. Vigil of All Saints. *Fast and Abstinence.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 2 — DEDICATION

| | |
|---|---------------|
| <i>Mass</i> , Missa festiva in D | Gretchaninoff |
| Motet, Urbs beata Jerusalem | Kungspurger |
| <i>Evensong</i> | |
| Magnificat and Nunc dimittis | Willan |
| Motet, Ave verum | Noyon |
| O salutaris | Rehm |
| Motet, Adoramus te, Christe (No. 2) | Perti |
| Tantum ergo (5 parts) | Victoria |

OCTOBER 9 — TRINITY XVII

| | |
|--|-------------|
| <i>Mass</i> , Missa in honorem Sanctae Lutgardis | Peters |
| Motet, Ego sum panis vivus | Palestrina |
| <i>Evensong</i> | |
| Magnificat and Nunc dimittis | Byrd |
| Motet, Panis angelicus | de la Lande |
| O salutaris | Calvisius |
| Motet, Adoramus te, Christe | di Lasso |
| Tantum ergo | Colonna |

OCTOBER 16 — TRINITY XVIII

| | |
|------------------------------------|-------------|
| <i>Mass</i> , Missa brevis | Palestrina |
| Motet, Tota pulchra es | Bruckner |
| <i>Evensong</i> | |
| Magnificat and Nunc dimittis | Tomkins |
| Motet, O mysterium inefabile | Clerambault |
| O salutaris | Noyon |
| Motet, O bone Jesu | Bai |
| Tantum ergo (Opus 11, No. 5) | Kromolicki |

OCTOBER 23 — TRINITY XIX

| | |
|---|------------|
| <i>Mass</i> , Missa in honorem Sancti Josephi | Peters |
| Motet, Lauda Sion | Monteverdi |
| <i>Evensong</i> | |
| Magnificat and Nunc dimittis | Whitlock |
| Motet, Prayer to Jesus | Terry |
| O salutaris | Herbert |
| Motet, Adoramus te, Christe | Palestrina |
| Tantum ergo | Calegari |

OCTOBER 30 — CHRIST THE KING

| | |
|---|--------------------|
| <i>Mass</i> , Missa brevis in D | Mozart |
| Motet, Laudate caeli | Benevoli |
| <i>Evensong</i> | |
| Magnificat and Nunc dimittis | Tallis and Giles |
| Motet, But thou requirest truth | Marcello |
| O salutaris | Schroeder |
| Motet, Adoramus te, Domine Jesu Christe | Unknown 16th Cent. |
| Tantum ergo | Schroeder |

SERVICES

SUNDAYS

| | |
|---|------------|
| Low Mass | 7:00 a.m. |
| Morning Prayer | 7:40 a.m. |
| Low Mass | 8:00 a.m. |
| Sung Mass (St Francis' Altar) | 9:00 a.m. |
| Low Mass (Lady Chapel) | 10:00 a.m. |
| High Mass, with sermon | 11:00 a.m. |
| Evening Service and Benediction, with address | 8:00 p.m. |

WEEK DAYS

| | |
|--|------------------------|
| Mass, daily | .7, 8, and 9:30 a.m. |
| Also on greater Holy Days as announced | |
| | 11 a.m. and 12:10 p.m. |
| Mass, Fridays | 12:10 p.m. |
| Morning Prayer (with Litany, Fridays) | 9:00 a.m. |
| Evening Prayers (with Litany, Wednesdays) | 6:00 p.m. |
| Special Devotions, Fridays (St Francis' Altar) | 8:15 p.m. |

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

| | |
|------------------------------|----------------------|
| Mondays to Fridays | 9:15 to 1 and 2 to 5 |
| Closed on legal holidays. | |

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.— St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC— St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m.

GUILD OF ALL SOULS.— St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.— For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Isabel, S.H.N.

Sister Sara Elizabeth, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.