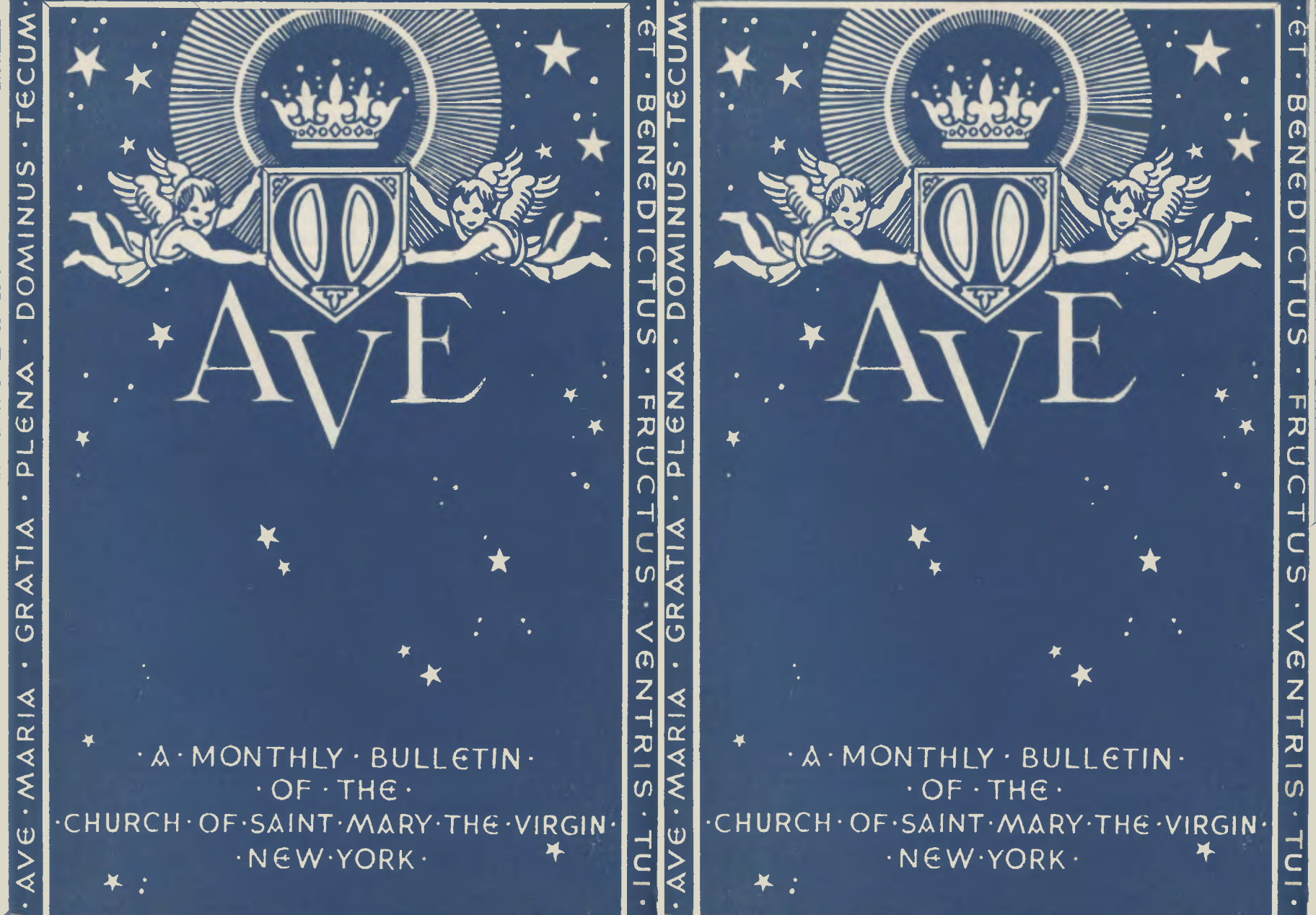


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 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City 19

Vol. XVIII

June-September, 1949

No. 6

Dear Parishioners of St Mary's,

Though the summer months are again upon us, we are happy to maintain here at St Mary's a reasonably full schedule of Masses, Confessions and Devotions — one which will adequately serve our many faithful parishioners, most of whom spend most of the summer in New York, and our many visitors as well.

When a practising Catholic Christian goes away for a holiday the first thing he makes sure of is an altar where he may attend Sunday Mass. Indeed, he has no right and, we hope, no desire to go to any vacation spot where he will be utterly cut off from his Sunday Mass. He owes it to his Christian friends, both active and passive, and to his pagan friends to bear a loyal witness to Jesus in the Blessed Sacrament, in short, to *mean business* as a Christian. There is power for conversion in the strong silent influence of the practising Catholic!

We are rejoicing in the fact that our clergy staff is again complete. Father Strainge came to us as of May the fifteenth, the day following his ordination to the Sacred Priesthood. He is a native of New Haven, Connecticut and received his education at the University of the South and the General Theological Seminary. He served his diaconate at Holy Trinity Church, West Palm Beach, Florida and is now looking forward to a happy priestly

life in our midst. Many prayers will accompany his witness to the Great High Priest.

Father Jacoby will be on holiday in August, Father Straunge the first two weeks of September and I shall be away in July. May we all, clergy and laity alike, serve God in and as a result of our summer recreations!

Affectionately yours.

Grieg Taber

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THE BOOK OF COMMON PRAYER

THE entire Anglican Communion is this year keeping the Four Hundredth Anniversary of the Book of Common Prayer. It is the Prayer Book that binds us Episcopalians together in common Doctrine, Discipline and Worship. It is therefore a cause of deep gratitude to all types of Churchmen that we have in the Prayer Book a rich heritage. Loyalty to the Prayer Book is our common privilege. This does not mean that we should treat the Prayer Book as a "tin god" and thus make it the sole guide for every act of ritual or devotion in our spiritual lives. Loyalty to the Prayer Book, however, does mean that we should rejoice in it as a Catholic document which preserves the Catholic Ministry and Creeds and Sacraments in a setting of Catholic worship and discipline.

Those Episcopalians who call themselves Anglican Catholic are very happy inheritors of the Book of Common Prayer. They consider it a rare jewel and insist upon setting it properly in the

Catholic worship of the ages. But it is the jewel of the Prayer Book itself that ever shines forth. By and large, it is the Anglican Catholics in the Episcopal Church who most completely and most frequently use their Prayer Book. Witness the schedule of services in the average Anglican Catholic parish with provision for daily Masses and daily Morning and Evening Prayer, together with insistence on the Church's fasts and abstinences.

There are to be two notable observances of the Four Hundredth Anniversary of the Prayer Book here in New York. The first will be on the Feast of Pentecost, June the fifth at five in the afternoon, at the Cathedral of St John the Divine. This is the commemoration for the entire Diocese of New York. Evensong will be sung according to the Rite of the First Prayer Book of 1549 and there will be two addresses given — one by Father Joseph, Superior of the Order of St Francis and the other by Father Pike, Chaplain-Elect of Columbia University. The second of these observances is being sponsored by the American Church Union. It will take the form of a great Eucharistic Congress at the Cathedral of St John the Divine on Thursday, September the fifteenth. Solemn Mass will be celebrated at eleven at which the Bishop of London will be the preacher. A box luncheon will be served on the Cathedral grounds to those making reservations for the luncheon. In the afternoon at two there will be a great mass meeting in the Synod Hall at which the President of the American Church Union, Mr Spencer Ervin, will preside and the speakers will be the Bishop of Oxford, the Missionary Bishop of Haiti and Mr Richardson Wright, Editor of *House and Garden*.

Every member of St Mary's should be in the Cathedral of St John the Divine for both of these great observances, there to give thanks with his fellow Churchmen for our own treasured heritage, the Book of Common Prayer, which is the blessed means of keeping the torch of Catholicism alight in the Episcopal Church.

NOMADIC NOTIONS

A Gentle Hint

ONCE more, "the good old summer time" is upon us. It comes, like every other period, with its pleasures and its problems, but in at least one respect it is different from the other three seasons, and would seem to be entitled to much of our gratitude.

We are naturally grateful for the opportunity to go to the country or to play golf or swim or do whatever else we happen to enjoy in the great outdoors. But there is another reason for gratitude which is sometimes overlooked. In this driving workaday world of ours, our ethics condemn leisure or, in fact, any occupation which is not directly concerned with our means of earning a living. Undoubtedly most of us have to give most of our time and thought to that, but there surely was intended to be something else in life beside making money enough to pay the butcher and the baker.

But we cannot run counter to firmly established modern morals and so at all times of the year, except during the summer, we must devote ourselves exclusively to business — or at least pretend that we do. But in the bright and blooming summer it is occasionally possible to lie on the beach or elsewhere, and indulge in thoughts which do not concern bills and the payment thereof, and for this respite we surely should be deeply grateful.

Lest there be any confusion, however, that because we do not have to think about bills all the time they do not have to be paid, it seems wise to offer a few general remarks as a kind of reminder that the lassitude of summer, neither pays bills or prevents their having to be paid.

There is a venerable joke about the old-fashioned church with the high iron railing outside, and the legend over the gateway in

large iron letters: "The Gate to Heaven", while on the locked gate below was a cardboard placard reading "Closed for the summer".

No one surely wants St Mary's to close for the summer nor would anyone love her as he now does if she did. All her faithful sons and daughters cannot get away, that is, all at the same time, and someone must be left to see that the services are maintained and that help and comfort are forthcoming in cases where they are needed. This, of course, implies the expenditure of money, which must therefore be collected.

As has been pointed out in other of these nomadic notions, no treasurer should expect to be popular; but he can at least attempt to do his duty, which, according to Sir Walter Scott, will bring him some measure of satisfaction when he comes to the last *ad sum*. Acting on this respectable, if not too buoyant theory, the present treasurer ventures to point out that many running expenses of St Mary's recur every week or every month throughout the year, and that if, while the expenses continue to run, a large part of the income is suspended during the good old summer time, the result is unfortunate and starts the autumn season with a discouraging deficit.

If he did not know it before, the present scribe has learned through the predecessors of this little gossip, that it is very difficult to please readers and very easy to say the wrong thing. He is therefore sensitively anxious, if possible, to avoid misunderstanding on this point of the summer holiday. He highly approves of the same and wishes very much that it were possible for every parishioner to have at least three months in the spot where he would like to be. But since this is impracticable, he begs to suggest, very humbly and respectfully, that no payments for the support of the parish are more welcome or useful than those which are received during the summer months.

It obviously would not be convenient or, in some cases, possible to send in payments while the donors are away, and certain pledges cannot be paid during the summer with the regularity maintained in the winter. But if you find it convenient to send in pledges, say once a month, or to make that donation before you come back to the city, it will help very much indeed. If, when you go for an early swim, you could remember that Mass is being said in St Mary's, it will remind you that the Church has to be lighted and that people have to be paid.

Please do not consider this a request, much less a demand, but only a gentle hint from an elderly friend who hopes you will have a very happy summer.

N. F. R.

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PARISH NOTES

AS usual the Sunday after Corpus Christi, namely, June the nineteenth, is a high day at St Mary's. The High Mass at eleven will be a Solemn Votive Mass of the Blessed Sacrament, followed by a Procession of the Host and Solemn Benediction of the Blessed Sacrament. None will wish to miss this great act of Eucharistic devotion.

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ON the Feast of Corpus Christi itself, Thursday, June the sixteenth, at eight-fifteen in the evening, you are invited to attend a service in St Ignatius' Church, West End Avenue and 87th Street. This service is sponsored by the Confraternity of the Blessed Sacrament and will consist of a Procession of the Host and Benediction of the Blessed Sacrament. The preacher will be Father Markle, Rector of St George's Church, Bridgeport, Connecticut.

IT is a joy to review the work of the past season accomplished in our various working guilds.

St Mary's Guild has made fifteen complete sets of Low Mass vestments and two High Mass sets, to say nothing of innumerable albs, surplices, corporals, lavabo towels, credence covers, altar linens, etc. Most of these have been sent where greatly needed in the missions of the Philippines and of Haiti. St Mary's own needs have been generously provided for both in the making of new and in the mending of worn vestments and linens. The members of this Guild have also greatly assisted the New York Altar Guild in making and repairing vestments and altar frontals for missions and needy parishes.

The Woman's Auxiliary has received during the past year \$814.87 from all sources towards its missionary work. A full report on its supply work, that is, knitting and sewing for Diocesan and institutional missions, is not ready at this writing, but it totals approximately \$1,000.00.

The Guild of St Mary of the Cross has completed a very happy year. Through the money raised at the Annual Fair this Guild presented for the High Altar and Sanctuary an exquisitely beautiful Credence Table. A large box of used clothing and two gifts of money were sent to Father Jones for his consecrated work among the poor mountain people at Epiphany Mission, Sherwood, Tennessee. This Guild has also sponsored parties and social evenings where many of the parishioners enjoy meeting together.

And while we are writing of the work of the women of St Mary's we would record with gratitude the innumerable hours spent by faithful groups of women in cleaning the vigil lights, preparing and serving communion breakfasts, retreat meals and special luncheons, etc., etc. God bless the women who never fail us in what we are trying to accomplish in and through St Mary's!

THIS year our Annual Parish Dinner will be held on October the third, the Monday following the Feast of the Dedication which is happily observed each year on the first Sunday in October. For the past several years we have held this dinner on the Monday in the Octave of our Patronal Festival, December the eighth, but the change to an earlier date seems wise since the December date comes too close to Christmas and finds many of our parishioners working evenings or too tired to even think of a dinner or with pocketbooks too exhausted to pay for a dinner. We would, therefore, ask every parishioner to save October the third that we may on that evening meet together socially as a happy parish family. Dinner invitations will be sent in due time.

PENTECOST

In the quiet of an upper room a little band serenely waits a call.
 It comes! A sound from Heaven, borne earthward on the mighty wings of wind.
 Within that sound the cadence of all lovely melodies, perfected into harmonies
 That soar triumphant far above the heights of man's most lofty inspiration.
 The music of God's Voice!
 In mercy gentled that mortal ears might bear the thunder of its power.
 And even as they stand enthralled with awe unearthly beauty floods the room.
 The Holy Spirit's lightning ray touches each forehead with a flaming glow,
 Each heart with burning love.

Thus armored forth they sped that wonder day,
 To bear their precious Gift down through the ages.
 Down through the ages — bringing to even you and me the glory of its Light.
 Most Holy Spirit, for such bounty gratitude can find no words!
 From hearts surcharged with joy we pray Thee take our lives,
 Unworthy though they be, that they may say —
 We thank Thee Lord.

E. G. D.

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

- April 16 — Margrete Mary Bernard (Infant)
 April 16 — George William Eyland
 April 16 — Joanne Howard Eyland
 April 24 — Arisha Tara Harker

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

- April 20 — Vanessa Hammond Lang
 April 20 — Crawford M. Noble
 April 20 — Sybil Noble
 April 29 — Elsie Bertha Gruber White

MARRIAGE

"Those whom God hath joined together let no man put asunder."

- April 23 — Donald Charles Kinler Mitchell and
 Madeleine Eugenie Gagnon

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

- April 27 — Zenaide Shepard Vogelgesang

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THE altar flowers for the months of June, July, August and September are given in memory of the following:

- June 5 — Whitsunday. George Martin Christian, Priest and Rector.
 June 12 — Trinity Sunday. William and Mary Dickey.
 June 16 — Corpus Christi. Abigail Guion Burt.
 June 18 — (Lady Chapel.) Winthrop Peabody, Priest.
 June 19 — The First Sunday after Trinity. Josephine Howard.
 June 25 — The Nativity of St John Baptist (*Transferred*). George Washington Lewis.
 June 26 — The Second Sunday after Trinity. The Departed Members of the Guild of St Mary of the Cross.
 July 2 — The Visitation of the Blessed Virgin Mary. Lillian Dellegar Spence.

- July 3 — The Third Sunday after Trinity. To commemorate a birthday.
 July 10 — The Fourth Sunday after Trinity. John Perrin Appleton, Priest.
 July 17 — The Fifth Sunday after Trinity. Isobel Robinson Harding.
 July 24 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.
 July 31 — The Seventh Sunday after Trinity. Anna G. Appleton.
 August 7 — The Eighth Sunday after Trinity. Frank Moore Jeffery.
 August 14 — The Ninth Sunday after Trinity. E. Maude Dellegar.
 August 21 — The Tenth Sunday after Trinity. William Wise Raymond.
 August 28 — The Eleventh Sunday after Trinity. Margaret Newlin.
 September 4 — The Twelfth Sunday after Trinity. Lillian Tompkins Blackford.
 September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.
 September 11 — The Thirteenth Sunday after Trinity. Frances Elizabeth Durand.
 September 18 — The Fourteenth Sunday after Trinity. Hallie Wilson.
 September 25 — The Fifteenth Sunday after Trinity. George Henry Coldham, Priest.
 September 29 — St Michael and All Angels. Lucretia Howard.
 Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

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WE gratefully acknowledge the following contributions toward the expense of printing AVE: Mr Ernst A. Broszeit, \$2; Mrs Eleanor Harris Burgess, \$3; Mr Roy M. Cowan, \$5; Miss Florence Dickerson, \$2; Mrs James Dorler, \$4; Miss Lillian Kennedy, \$10; Mr & Mrs Clarence Langridge, \$2; Mrs Vera C. Mould, \$1; Mrs Frederic F. deRham, \$2; Mr Leslie Evan Roberts, \$5; Mr William Law Stout, \$10; Mr Edgar Wilson, \$5; Mr Oscar Wilson, \$5.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SUMMER PROGRAM OF MUSIC

JUNE 5 — WHITSUNDAY

Missa secunda Hassler
 Credo I Gregorian
 Motet: Confirma hoc Deus Hilber

JUNE 12 — TRINITY SUNDAY

Missa Simplex Breydert
 Motet: Duo Seraphim Victoria

JUNE 19 — SUNDAY IN THE OCTAVE OF CORPUS CHRISTI

Missa Sanctae Lutgardis Peeters
 Motet: Lauda Sion Monteverdi

JUNE 26 — TRINITY II

Missa Brevis Anerio
 Motet: Benedictus Noyon

JULY 3 — TRINITY III

Messe in E Rehm
 Credo I Gregorian
 Motet: Panis angelicus Schroeder

JULY 10 — TRINITY IV

Missa Simplex Breydert
 Motet: Tantum ergo Franck

JULY 17 — TRINITY V

Missa Secunda Hassler
 Credo I Gregorian
 Motet: Ave Maria Vermeire

JULY 24 — TRINITY VI

Missa Monodica Ghedini
 Motet: Tantum ergo Paladilhe

JULY 31 — TRINITY VII

Missa Brevis Anerio
 Motet: Tantum ergo Karg-Elert

AUGUST 7 — TRINITY VIII

Messe in E Rehm
 Credo I Gregorian
 Motet: Salutis humanae Sator Schroeder

AUGUST 14 — TRINITY IX

Missa Sanctae Lutgardis Peeters
 Motet: Ave Maria Verhelst

SUMMER PROGRAM OF MUSIC, Cont.

AUGUST 21 — TRINITY X

Missa Secunda Hassler
 Credo I Gregorian
 Motet: Tota pulchra es Maria de Ranse

AUGUST 28 — TRINITY XI

Missa Monodica Ghedini
 Motet: O mysterium inefabile Clerambault

SEPTEMBER 4 — TRINITY XII

Messe in E Rehm
 Credo I Gregorian
 Motet: Ego sum panis vivus Caldara

SEPTEMBER 11 — TRINITY XIII

Missa Brevis Anerio
 Motet: Ave Maria Barlow

SEPTEMBER 18 — TRINITY XIV

Missa Sanctae Lutgardis Peeters
 Motet: Caro mea Caldara

SEPTEMBER 25 — TRINITY XV

Missa Monodica Ghedini
 Motet: Ave Verum Faure

KALENDAR FOR JUNE

1. W. Of the Octave.
2. Th. Octave Day of the Ascension, Com. SS. Marcellinus, Peter and Erasmus, MM.
3. F. Feria. Requiem Mass, 7. *Abstinence.*
4. Sa. Vigil of Pentecost. *Abstinence.*
- ✠ 5. Su. PENTECOST.
6. M. MONDAY IN WHITSUN WEEK.
7. Tu. TUESDAY IN WHITSUN WEEK.
8. W. EMBER DAY. *Fast and Abstinence.*
9. Th. Of the Octave. Com. St Columba, Ab. and SS Primus and Felician, MM.
10. F. EMBER DAY. Com. St Margaret, W. *Fast and Abstinence.*
11. Sa. ST BARNABAS, AP. Com. Ember Day. *Fast and Abstinence.*
- ✠ 12. Su. TRINITY SUNDAY.
13. M. St Anthony of Padua, C.
14. Tu. St Basil the Great, B.C.D.
15. W. SS Vitus, Modestus and Crescentia, MM.
16. Th. CORPUS CHRISTI.
17. F. Of the Octave. Com. St Botolph, Ab. *Abstinence.*
18. Sa. Of the Octave. Com. St Ephraem, Syrus, Deac, C.D. Com. SS Mark and Marcellianus, MM.
- ✠ 19. Su. THE FIRST SUNDAY AFTER TRINITY. Com. Octave. Com. St Juliana Falconieri, V. Com. SS Gervasius and Protasius, MM. At 11, The Solemnity of Corpus Christi.
20. M. Of the Octave. Com. St Silverius, B.M. and St Edward, K.M.
21. Tu. Of the Octave. Com. St Aloysius, C.
22. W. Of the Octave. Com. St Paulinus, B.C.
23. Th. Octave Day of Corpus Christi. Com. Vigil of St John Baptist.
24. F. THE SACRED HEART OF JESUS. *Abstinence.*
25. Sa. NATIVITY OF ST JOHN BAPTIST (*transferred*). Com. St William, Ab. and Octave of Sacred Heart.
- ✠ 26. Su. THE SECOND SUNDAY AFTER TRINITY. Com. SS John and Paul, MM. Com. Octave of Sacred Heart and Octave of St John Baptist.
27. M. Of the Octave of Sacred Heart. Com. Octave of St John Baptist.
28. Tu. St Irenaeus, B.M. Com. Octave of Sacred Heart, Octave of St John Baptist and Vigil of SS Peter and Paul.
29. W. ST PETER, AP. Com. St Paul, AP. Octave of Sacred Heart, and Octave of St John Baptist
30. Th. Commemoration of St Paul, AP. Com. St Peter, Ap., Octave of Sacred Heart, and Octave of St John Baptist.

KALENDAR FOR JULY

1. F. PRECIOUS BLOOD OF OUR LORD. Com. Octave Day of St John Baptist. *Abstinence.*
2. Sa. VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus and Martinian, MM.
- ✠ 3. Su. THE THIRD SUNDAY AFTER TRINITY. Com. St Leo II, B.C., and Octave.
4. M. INDEPENDENCE DAY. Com. Translation of St Martin, B.C., and Octave.
5. Tu. St Anthony Mary Zacharias, C. Com. Octave, and St Vladimir of Russia, K.C.
6. W. Octave Day of SS Peter and Paul, App.
7. Th. SS Cyril and Methodius, BB. CC.
8. F. St Elizabeth of Portugal, W. Requiem Mass, 8. *Abstinence.*
9. Sa. Of our Lady. Com. SS John Fisher, B. and Thomas More, MM.
- ✠ 10. Su. THE FOURTH SUNDAY AFTER TRINITY. Com. Seven Holy Brothers, MM. and SS Rufina and Secunda, VV.MM. St Pius I, B.M. Com. Solemnity of St Benedict, Ab.
11. M. St John Gaulbert, Ab. Com. SS Nabor and Felix, MM.
12. Tu. St Anacletus, B.M. Com. St Silas, M. Requiem Mass, 7.
13. W. St Bonaventure, B.C.D.
14. Th. St Henry, Emperor, C. Com. Translation of St Swithun, B.C. *Abstinence.*
15. F. St Henry, Emperor, C. Com. Translation of St Swithun, B.C. *Abstinence.*
16. Sa. Our Lady of Mt. Carmel. Com. Translation of St Osmund, B.C.
- ✠ 17. Su. THE FIFTH SUNDAY AFTER TRINITY. Com. St Alexius, C.
18. M. St Camillus de Lellis, C. Com. St Symphorosa and her Seven Sons, MM.
19. Tu. St Vincent de Paul, C.
20. W. St Jerome Emiliani, C. Com. St Margaret, V.M.
21. Th. St Praxedes, V. Requiem Mass, 8.
22. F. St Mary Magdalene, Penitent. *Abstinence.*
23. Sa. St Appollinaris, B.M. Com. Vigil of St James, AP., and St Liborius, B.C.
- ✠ 24. Su. THE SIXTH SUNDAY AFTER TRINITY. Com. St Christina, V.M.
25. M. ST JAMES, AP. Com. St Christopher, M.
26. Tu. St Anne, Mother of the Blessed Virgin Mary.
27. W. St Pantaleon, M.
28. Th. SS Nazarius and Celsus, MM. Com. St Victor I, B.M. and Innocent I, B.C.
29. F. St Martha, V. Com. SS Felix II, B. Simplicius, Faustinus and Beatrice, MM., and St Olaf, K.M. Requiem Mass, 7. *Abstinence.*
30. Sa. Of our Lady. Com. SS Abdon and Sennen, MM.

- ✠31. Su. THE SEVENTH SUNDAY AFTER TRINITY. Com. St Ignatius Loyola, C., and SS Germanus and Lupus, BB. CC.

KALENDAR FOR AUGUST

1. M. St Peter's Chains. Com. St Paul. AP. and the Holy Macca-bees, MM.
2. Tu. St Alphonse Liguori, B.C.D. Com. St Stephen I, B.M.
3. W. Invention of St Stephen, Protomartyr. Com. St Nicodemus, C. Requiem, 8.
4. Th. St Dominic, C.
5. F. Our Lady of the Snows. Com. St Oswald, K.M. *Abstinence.*
6. Sa. TRANSFIGURATION OF OUR LORD. Com. St Xystus II, B. Felicissimus and Agapitus, MM.
- ✠7. Su. THE EIGHTH SUNDAY AFTER TRINITY. Com. Holy Name of Jesus, and SS Cajetan, C and Donatus, B.M.
8. M. SS Cyriacus, Largus and Smaragdus, MM.
9. Tu. St John Baptist Vianney, C. Com. Vigil and St Romanus, M.
10. W. St Lawrence, M.
11. Th. St Tiburtius and Susanna, V.MM. Requiem, 7.
12. F. St Clare, V. *Abstinence.*
13. Sa. Vigil of the Assumption. Com. SS Hippolytus and Cassian, MM.
- ✠14. Su. THE NINTH SUNDAY AFTER TRINITY. Com. St Eusebius, C.
- ✠15. M. ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. Tu. St Joachim, Father of the Blessed Virgin Mary, C.
17. W. St Hyacinth, C. Com. Octave, and Octave Day of St Lawrence.
18. Th. Of the Octave. Com. SS. Agapitus, M. and Helena, W. Requiem, 8.
19. F. St John Eudes, C. Com. Octave. *Abstinence.*
20. Sa. St Bernard, Ab. Com. Octave.
- ✠21. Su. THE TENTH SUNDAY AFTER TRINITY. Com. St Jane Frances, W., and Octave.
22. M. Octave Day of the Assumption. Com. SS Timothy, Hippolytus and Symphorian, MM.
23. Tu. St Philip Beniti, C. Com. Vigil.
24. W. ST BARTHOLOMEW, AP.
25. Th. St Louis, K.C.
26. F. St Zephyrinus, B.M. Requiem Mass, 7. *Abstinence.*
27. Sa. St Joseph of Calasanza, C.
- ✠28. Su. THE ELEVENTH SUNDAY AFTER TRINITY. Com. St Augustine, B.C.D. and St Hermes, M.
29. M. Beheading of St John Baptist. Com. St Sabina, M.
30. Tu. St Rose of Lima, V. Com. SS Felix and Adauctus, MM.
31. W. St Aidan, B.C. Com. St Raymond Nonnatus, C.

KALENDAR FOR SEPTEMBER

1. Th. St Giles, Ab. Com. Twelve Holy Brethren, MM.
2. F. St Stephen, K.C. *Abstinence.*
3. Sa. Of our Lady.
- ✠4. Su. THE TWELFTH SUNDAY AFTER TRINITY.
5. M. St Lawrence Justinian, B.C.
6. Tu. Feria. Requiem Mass, 8.
7. W. St Evurtius, B.C.
8. Th. THE NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.
9. F. St Peter Claver, C. Com. St Gorgonius, M. *Abstinence.*
10. Sa. St Nicholas of Tolentino, C.
- ✠11. Su. THE THIRTEENTH SUNDAY AFTER TRINITY. Com. SS Protus and Hyacinth, MM.
12. M. Holy Name of Mary.
13. Tu. Feria. Requiem, 7.
14. W. Exaltation of the Holy Cross.
15. Th. SEVEN SORROWS OF THE BLESSED VIRGIN MARY. Com. St Nicomede, M.
16. F. SS Cornelius and Cyprian, BB.MM. Com. St Euphemia V. and Companions, MM., and St Ninian, B.C. *Abstinence.*
17. Sa. Stigmata of St Francis, C. Com. St Lambert, B.M.
- ✠18. Su. THE FOURTEENTH SUNDAY AFTER TRINITY. Com. St Joseph of Cupertino, C.
19. M. St Theodore, B.C. Com. St January, B. and Companions, MM.
20. Tu. St Eustace and Companions, MM. Com. Vigil.
21. W. ST MATTHEW, AP., EV. Com. Ember Day. *Fast and Abstinence.*
22. Th. St Thomas of Villanova, B.C. Com. SS Maurice and Companions, MM.
23. F. EMBER DAY. Com. St Linus, B.M., and St Thecla, V.M. Requiem, 8. *Fast and Abstinence.*
24. Sa. EMBER DAY. Com. Our Lady of Ransom. *Fast and Abstinence.*
- ✠25. Su. THE FIFTEENTH SUNDAY AFTER TRINITY.
26. M. SS Cyprian and Justina, MM. Com. Martyrs of North America.
27. Tu. SS Cosmas and Damian, MM.
28. W. St Wenceslas, Duke, M.
29. Th. ST MICHAEL AND ALL ANGELS.
30. F. St Jerome, C.D. *Abstinence.*

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

SUMMER SCHEDULE OF SERVICES

June, July, August and September

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass with Sermon	11:00 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8:00 p.m.

WEEK DAYS

Low Masses, daily 7 and 8 a.m.

Also on Wednesdays and greater

Holy Days as follows: 9:30 a.m.

June 6, 7—Monday and Tuesday in Whitsun Week

June 8, 10, 11—Ember Days

June 13—St Barnabas, Apostle

June 16—Corpus Christi

June 24—The Sacred Heart of Jesus

June 25—The Nativity of St John Baptist (*Transferred*)

June 29—St Peter and St Paul, Apostles

July 1—The Precious Blood of our Lord

July 2—The Visitation of the Blessed Virgin Mary

July 4—Independence Day

July 25—St James, Apostle

August 6—The Transfiguration of our Lord

August 15—The Assumption of the Blessed Virgin Mary
(*Mass at 12:10 also on this day.*)

August 24—St Bartholomew, Apostle

September 21, 23, 24—Ember Days

September 21—St Matthew, Apostle

September 29—St Michael and All Angels

Low Mass (Fridays) 12:10 p.m.

Morning Prayer 9:00 a.m.

Evening Prayer 6:00 p.m.

Holy Hour (First Fridays) 8:00 p.m.

CONFESSIONS—Thursday 4:30 to 5:30 p.m.; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain.*

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain.*

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain.*

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain.*

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m.

SACRAMENTS AND OTHER RITES

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequests:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

The Parish Secretary's office is open at the following times:
Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays and during July.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845
The Rev. Father Taber
The Rev. Father Jacoby
The Rev. Father Strainge

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Bernardine, S.H.N.
The Sister Mary Angela, S.H.N.
Sister Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845
Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845
Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.