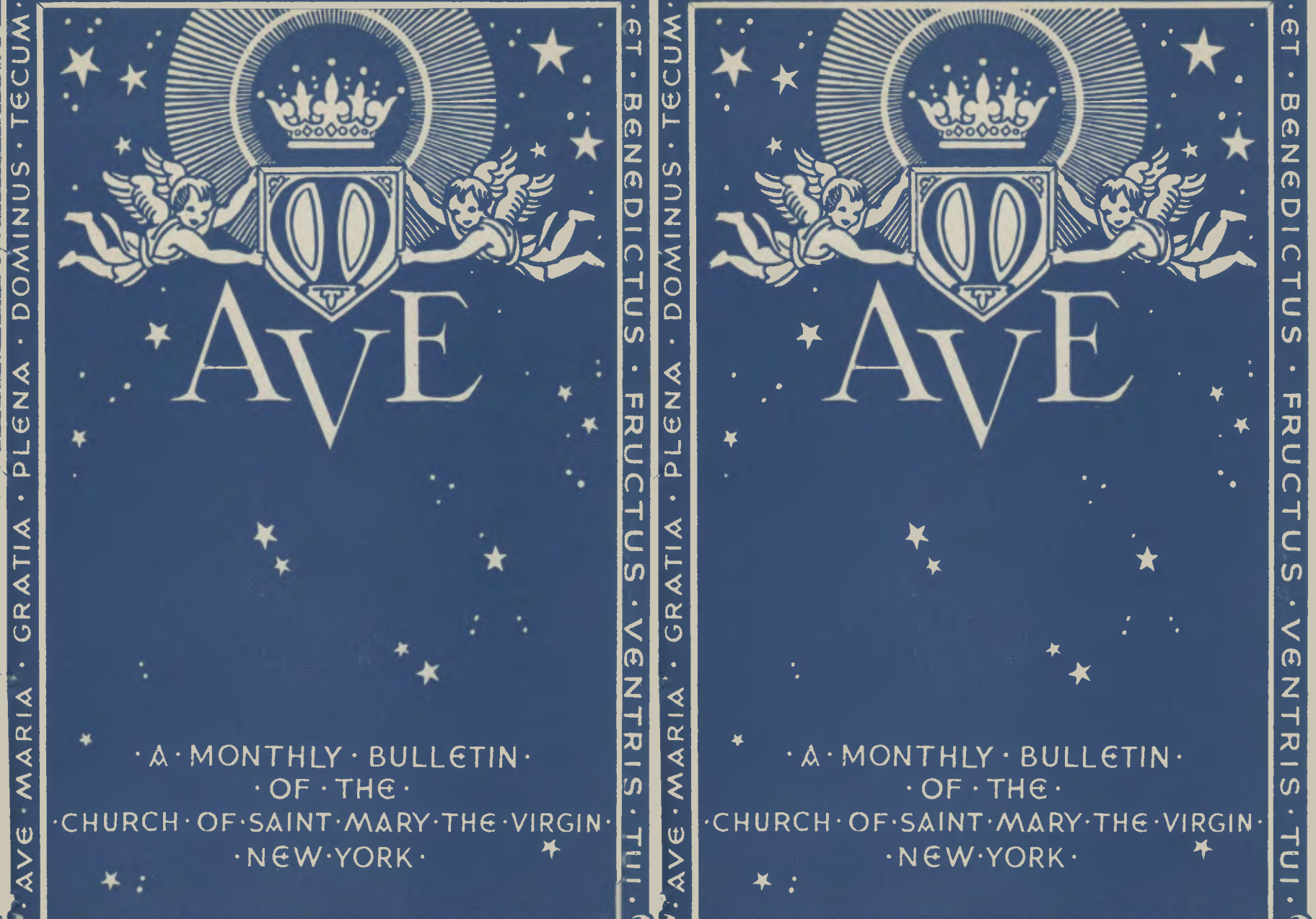


·BENEDICTA·TU·IN·MULIERIBUS·



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·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.  
(East of Times Square)

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Saint Andrew's Theological Seminary, Manila, Philippine Islands

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 19

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Vol. XVIII

May, 1949

No. 5

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Dear Parishioners of St Mary's,

It is not so much a question of our joy on Easter Day but of our joy during Eastertide and on the Sundays in the Christian Year, each of which is a "little Easter". The gracious Risen Saviour never intended that the joy of His Resurrection should be an isolated joy and restricted solely to the Feast of the Resurrection — Easter Day.

It is well to remember that among the wonderful sayings of our blessed Lord after His Resurrection and before His Ascension is this one, "All power is given to me in heaven and in earth". Another saying of equal importance is, "Lo, I am with you always, even unto the end of the world". Yes, the blessings and graces that flow from the Risen and All-powerful Christ are ours every day of our lives.

This is why the practising Catholic would consider it utter presumption to attend Church only on Easter Day. He knows very well, because he knows it from experience, that the omnipotence of his Risen Lord accompanies him all the days of his life. He fears not the battle against the world, the flesh and the devil for he is confident that his all-powerful Saviour will defend him against all assaults and sustain him in every difficulty and trial. He knows that his Risen Lord has power to forgive his sins and to renew his life through the Blessed Sacrament and thus to grant him peace on his journey from earth to heaven. So it happens that his Easter confession and his Easter communion begins a steady succession of confessions and communions throughout the whole Christian Year.

May we all, therefore, keep ourselves recollected and united with the Risen Christ who is our all-powerful Friend and Saviour and King in this life and the next, yes, by His mercy, forever!

Affectionately yours,

*Grieg Teber*

\*

#### FROM OUR PARISH MISSIONARY

FOR some time we have not had space to publish news from St Andrew's Theological Seminary, Manila, where our parish missionary, Father Mandell, is warden. Therefore, to the many members of St Mary's who through their prayers and missionary giving are helping support St Andrew's and to the members of our own St Mary's Guild who have made and sent many sets of Mass vestments, including recently a High Mass Festival set of gold vestments, it will be of interest to read the following report of Father Mandell:

#### St Andrew's Theological Seminary

To The Convocation of the Missionary District of The Philippines

#### 1 — THE GRADUATION — JUNE 1948

The most significant events of the year 1948 as far as the Seminary is concerned are easily recognized as two.

In the first place, on June 4th, 1948 seven students were graduated from this institution. This was the first occasion of its kind since St Andrew's has become a Seminary. The last even of this kind was held eleven years ago in 1937 in Sagada when three men completed their education for the ministry in old St Andrew's Training School. Four of the 1948 graduates have already been ordained to the Diaconate. Two more have successfully completed their Canonical Examinations. There remains one student, who, for reasons of health, has been prevented from becoming a Candidate. We hope and pray it will not be long before he can be given a clean bill of health.

That this occasion has marked a tremendous step forward in the life of the Church is evident to everyone. It will mean that the numbers of the clergy of the Mission will be increased over the course of a year by nearly one third. The significance for the future is even greater.

#### 2 — THE SEMINARY STAFF

Secondly, the Seminary staff has been increased greatly during the past year with the arrival of three men from the United States. They are full-time resident members of the staff. The Reverend Robert H. Whitaker is working in the fields of History, New Testament and Canon Law. The Reverend H. Ellsworth Chandler has courses in Old Testament, Liturgics and Latin. The Reverend John Frederick Harriman is working with Church History, New Testament and a Pastoral Theology.

Despite the fact that the whole Mission is much aware of clergy and staff shortages in general at a time when circumstances are pressing us to move ahead, I am sure no one expects us to apologize for the size of our staff. Anyone who has ever taught knows how great are the numbers of hours which must be spent in preparation for courses which are conducted more or less on a college basis, how much time must be spent in administration, and finally how many hours must be devoted to pastoral and personal work with the students. The increase in the staff means that the Seminary is now able to do its work with an order and thoroughness which was not possible before.

The staff at present is composed of five full-time members, four of whom are in residence. Father Spackman is the only full-time member not in residence. In addition there are three members of the Mission who devote part of their time to teaching. They are the Reverend A. Ervine Swift, Mrs Spackman and Miss Bernice Jansen.

#### 3 — BUILDINGS, EQUIPMENT AND BUDGET

A new building of semi-permanent type has been erected next to the main building for the purpose of providing quarters for two of the members of the staff, an office for the Warden, a store-room and a classroom. Equipment such as tables and chairs have been added. A considerable part of the general equipment such as shelves, tables and furnishings for the Chapel have been made by

the Seminarians themselves. In many instances the budget does not provide for what may be considered absolutely essential equipment and repairs. For example it has been necessary to spend Pesos 802.00 from a total collection of Pesos 1052.00 in Alms and Pesos 1945.00 from the Discretionary Fund which represents gifts from organizations, parishes and friends. Another large sum from Specials No. 1 has also been spent for the same purposes. However, I hasten to add that the budget, despite inadequacies, is larger than anyone, who has ever participated in this work, ever expected.

#### 4 — STUDENTS

The total enrollment for the first semester of the year 1948-1949 was seventeen. One man from the Philippine Independent Church dropped out at the end of the first month at his own request. The present enrollment is sixteen. Twelve of the students are from our own Church and four are members of the Philippine Independent Church. This is a decrease of four men as against the enrollment of last year of twenty. A decrease in numbers of men from our own Communion was to be expected due to lack of education during the war years. The numbers of men from the Philippine Independent Church are much lower than we anticipated due entirely to the court decision of last July which was announced just two weeks before the opening of the Seminary. The prospects for an increase in students from the Philippine Independent Church are good irrespective of favorable or unfavorable court action.

The present fourth year or senior class is the graduating class. It is expected that two men will graduate on April 7th of this year.

#### 5 — CURRICULUM

It was stated in the last report of Convocation that the present curriculum is in need of revision. Work on the new curriculum was delayed until the arrival of the three new faculty members. However, work on the curriculum is now under way. The great weakness of the present curriculum is in its failure to provide an adequate general background for the students who come to the Seminary direct from High School.

For the months of February and March an extension course is being given for a selected group of the clergy of the Philippine

Independent Church, prior to their receiving valid Orders. The Seminary is able to accommodate six men at this session. If we had space we would gladly receive a larger number. The course has been worked out along the lines of two basic principles. In the first place it is hoped the men will receive an understanding of the Anglican Communion in history and as it is at the present day. Secondly, the course is intended to provide refresher material for the student itself. It is likely that this group of six men is only the first of such groups.

From the point of view of the faculty an Extension Course means the equivalent of adding another year to the Seminary Schedule during the time of its session.

#### 6 — THE LIBRARY

The Library now has on its shelves approximately 2500 volumes. This represents an increase of about 1000 over the number reported at the last Convocation.

#### 7 — CHAPEL SERVICES AND THE SEMINARY CONGREGATION

As was reported last year the Book of Common Prayer is the norm for Chapel services. The American Missal may be used and is used, but the order of the Prayer Book must be followed. The ceremonial is based upon what is considered to be a norm of the majority of the Mission stations in the Philippines. There has been no change or deviation from these principles.

We are gratified to note an increase in the use of the Chapel. The average attendance at the principal service on Sundays, which is at 8:30 a.m., for the first three months of 1948 was 31. The average attendance for the last three months was 74. There is no reason to believe that the attendance will decrease. Rather it is expected that this congregation will grow. It is composed of several groups. Some are members of the Philippine Independent Church affiliation. There is also a group from the Mountain Province who have been reached by the Seminarians as a result of their Saturday calling. A few are members of the St Luke's congregation and there are a few occasional American visitors.

There is a low celebration of the Holy Communion at 6:30 a.m. which has shown steady growth. A service at 7:30 has been added recently at the request of some of the members of the congregation who can come at no other time.

It is regretted that the Seminary cannot offer full pastoral ministrations which a regular communicant of a parish might expect or hope for, but that will come in time when other work on the España Extension compound is developed.

In closing this report I should like to say, as Warden of this institution, how much the staff and I have appreciated the cooperation and active interest of all the members of the Mission staff and of congregations, parishes and friends in the Philippines and the United States. The Parish of St Mary the Virgin deserves special mention. They have offered many prayers, sewed many sets of vestments and have contributed substantially to our support. This is more than an expression of courtesy on our part, since the interest and efforts of all have made possible whatever progress St Andrew's has made.

☆

## NOMADIC NOTIONS

### *Candles or Kilowatts*

**T**HERE is a venerable saying which intimates that a certain class of society rushes in where a more respectable class hesitates to enter. There will be no difficulty whatever in placing the scribe in the appropriate category, since he is going to make public a few remarks on two rumors which are whispered from time to time as cautiously as if they constituted treason.

The first is the absence of microphones in St Mary's. Those responsible for the conduct of the parish are frequently urged to install microphones and are told how much more attractive they would make the various services.

The other rumor takes the form of a whispered question why we still use wax candles instead of having the altar and sanctuary lights equipped with electricity.

There would seem to be actually two answers to both suggestions. The first answer is that one of the great practical responsibilities of the church is to show forth continuity and thus create the sense of stability. Perhaps the workaday church has no more important function than to stand like a rock in the midst of an extremely turbulent and changing world. This may possibly sound stodgy instead of stable, but many quite modern people have found that their own particular world can be frightfully rocked, and

they have then realized, perhaps for the first time, the comfort of having something to cling to which does not change.

There is, however, another reason for maintaining the human voice direct and the natural flame of the candle which is harder to describe but perhaps even more important than the previous reason. It is that a belief in God must be either fundamental or it is blasphemous. Either God is in everything or there would not seem to be any particular reason for worshipping Him. It is therefore a natural desire on the part of those who seek to worship to deal as far as possible with fundamentals. To take a simple illustration, a man speaks with the human voice which comes to him from God when he talks directly to someone else. But when he uses the microphone he is dependent at least in part on man's efforts.

The same thing is true of the open flame candle. Were it necessary, we could probably make our own candles and they are constructed entirely of those products which God has given to us. But we would have a very hard job to make electricity.

This whole matter is in a measure one of feeling, but there seems to be good reason to believe that the direct and simple approach is more consonant with the approachable God than the use of mechanical devices which depend upon skills and processes beyond the ability of the individual worshipper. One solitary man could make a candle and use it in a far off place, to express his devotion.

This explanation is not intended to be scientific; the present writer could not have produced it if it were; but it is meant to be an inadequate suggestion of certain deep feelings which seem to be fundamental, although they are largely inarticulate.

N. F. R.

☆

## PARISH NOTES

**P**RAY a special blessing on Father Kreutler's new work as Vicar of St Luke's Church, Union, New Jersey, which post, at the appointment of the Bishop of New Jersey, he takes up on May the first. His many friends at St Mary's will miss him and will wish to rejoice with him in his preferment.

☆

**O**N the Feast of the Ascension, May the twenty-sixth, a High Mass with communions will be celebrated at seven. This

is our blessed Lord's Coronation Day and a day on which the faithful should throng to the altar to receive Him who is the Bread of Life that He may reign on the throne of human hearts as well as on the throne of heaven itself.

☆

**M**AY is Mary's month! Our annual May Festival in honor of Our Lady will be held on Sunday evening, May the eighth at eight. Solemn Vespers of the Blessed Virgin Mary will be sung, followed by a May Procession and the Crowning of the Statue of Our Lady and Benediction of the Blessed Sacrament. There will be a brief address by Father Taber.

☆

**A**T High Mass on the Third Sunday after Easter, May the eighth, we shall be honored in having as the preacher The Right Reverend Augustine Morris, Abbot of the Order of St Benedict, Nashdom, England. Dom Augustine is a Mitred Abbot and his coming to us is in a sense a return to St Mary's for he spent his first night in America in the Saint Mary's Rectory.

☆

**W**E shall also be happy to welcome as preacher at the High Mass on the Fourth Sunday after Easter, May the fifteenth, the Reverend Cuthbert A. Simpson, Th.D., Professor of Literature and Interpretation of the Old Testament, General Theological Seminary, New York. Father Simpson is no stranger to St Mary's for he has generously assisted us in the past, both by preaching and by celebrating the Holy Mass.

☆

**D**RAW a circle around Thursday, September the fifteenth, and allow no engagement to keep you from attending the Eucharistic Festival in Thanksgiving for the Book of Common Prayer to be held at the Cathedral of St John the Divine under the auspices of the American Church Union. Solemn Mass will be celebrated at eleven at which the Bishop of London will be the preacher. In the afternoon at Synod Hall the Bishop of Oxford will give the principal address. Further detailed information will be given in next month's AVE.

**T**HE final presentation of the United Thank Offering of this Triennium will be made at the Cathedral of St John the Divine on Tuesday morning, May the third, at a Corporate Communion at ten o'clock. All the women of the parish are invited to attend this service as well as the annual meeting of the Woman's Auxiliary immediately following in the Synod Hall.

Contributions for the United Thank Offering should be sent to the Parish Custodian, Mrs James R. English, 4 East 95th Street, New York 28, N. Y., before May the first, or given to her that day in the vestibule of the church after High Mass.

The year 1949 marks the sixtieth anniversary of the United Thank Offering.

☆

**T**HE monthly meeting of the Woman's Auxiliary will be held on May the thirteenth at three-thirty p.m., followed by the Missionary Tea at four o'clock in St Joseph's Hall. The speaker will be the Reverend Frank L. Titus, Assistant Secretary of the Overseas Department of the National Council. All the women of the parish are invited. The Missions Table will have a new and large selection of articles for sale. The offering will be for Japan.

The Corporate Communion will be held as usual at the ninety-third Mass that day.

☆

**O**UR parish funeral director, Louis J. Fellowes, is now associated with the Frank E. Campbell Company, Madison Avenue at 81st Street. Kindly note, therefore, his new telephone number, BUTterfield 8-3500. Mr. Fellowes has been appointed St Mary's Funeral Director, because he is an Anglican Catholic a communicant of St Mary's and knows what constitutes a Catholic funeral.

☆

#### A VISION OF THE ASCENSION

Up Mount Olivet He led them, to its sun decked summit;  
There to give His final blessing,  
And as they humble knelt, the great commission  
That shall live until time ceases in eternity.

Across the blue vault of the sky, small bright clouds come hastening  
To make a silvered stairway for the King.  
On either side, in serried ranks the Archangels stand, a guard of honor;



Holding aloft their wings in salute to their Lord,  
From the whole Company of Heaven rises a mighty chorus,  
As with one voice they chant a psalm of joy  
To welcome home the Son—the Victor—the Redeemer—  
Hosanna in the Highest!

The disciples on the hill below raise loving eyes  
To catch a last glimpse of the Beloved  
Serenely the Blessed Mother watches,  
The sword that pierced her soul sheathed in the triumph of her Son.  
Soft echoes of the heavenly music come to her,  
And content she waits the surety of reunion.  
Gently grey shadows of evening cover the scenes of glory with protecting  
care,  
As joyfully the little band turns homeward.  
Musing upon the wonder of the day,  
Pondering the mystery that leaves them lone, but not bereft,  
For in their hearts they hold the sacred promise—  
Lo I am with you always!

☆

E. G. D.

### FROM THE PARISH REGISTER CONFIRMATIONS

By the RIGHT REVEREND S. HARRINGTON LITTELL, D.D.

*"Grieve not the Holy Spirit of God, whereby ye were  
sealed unto the day of redemption."*

April 3—Madeline Church Smallwood  
Reginald Leroy Smith

#### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
and fellowship, in the breaking of bread and the prayers."*

March 3—Ruth E. Adams  
March 8—Constance M. S. Gulden  
March 15—Mary E. Shoemaker  
March 16—Randolph Walke McCandlish  
March 21—Lee Michael Ash, Jr.

#### BURIALS

*"Grant them, O Lord, eternal rest, and may  
light perpetual shine upon them."*

March 4—Lucy W. B. Kempson  
March 20—Karen Marie Fyhr

☆

**T**HE altar flowers for the month of May are in memory of the  
following:

May 1—The Second Sunday after Easter. Emily Speir Arnold.

May 6—The Feast of St John before the Latin Gate. The Departed  
Members of The Fellowship of St John the Evangelist.  
May 8—The Third Sunday after Easter. Carl Theodore Vogelgesang.  
May 15—The Fourth Sunday after Easter. Glover Crane Arnold.  
May 22—Rogation Sunday. Emma Frances Taber.  
May 26—Ascension Day. Mary Selena Arnold.  
May 29—The Sunday after the Ascension. Louise C. Read.

☆

**T**HE Corporate Communion for the Month of May are as  
follows:

Sunday, May 1, 9:00, The Guild of St Mary of the Cross.  
Wednesday, May 4, 9:30, St Mary's Guild.  
Friday, May 6, 8:00, The Fellowship of St John.  
Sunday, May 8, 9:00, The Living Rosary of Our Lady and St Dominic.  
Friday, May 13, 9:30, The Woman's Auxiliary.  
Sunday, May 29, 9:00, The Church School.

☆

**W**E gratefully acknowledge the following contributions toward  
the expense of printing and mailing AVE. Anonymous: \$5,  
\$1, \$1; Miss Ada Beazley, \$2; The Reverend P. C. Clynick,  
\$1.50; Mrs Felix L. Dalmas, \$1; Mr & Mrs Henry P. B. Dye,  
\$5; Mr James Emanuel, \$1; Mr Louis Fellowes, \$50; Miss  
Amelia Fletcher, \$2; Mrs Carolyn E. Jones, \$3; Miss Mattie  
Jones, \$5; Miss Florence Langworthy, \$2; Mrs Edward A.  
Reinert, \$3; Mrs Kathleen Spencer, \$1; Miss Elizabeth H. Stef-  
fens, \$5; Mrs Ida Stiefel, \$1; Mr Otis Taylor, \$5.

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cepted) and is sent *gratis* to communicants and supporters  
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an annual contribution towards the expense of its printing and  
circulation.

Inquiries concerning AVE should be sent to the Editor, THE  
REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be  
notified promptly of any permanent change of address.

## KALENDAR FOR MAY

- |           |  |
|-----------|--|
| ✕ 1. Su.  | SS PHILIP & JAMES, APP.  |
| 2. M.     | St Athanasius, B.C.D.  |
| 3. Tu.    | INVENTION OF THE HOLY CROSS. Com. SS Alexander I, B., Eventius & Theodulus, MM., & Juvenal, B.C.                 |
| 4. W.     | SOLEMNITY OF ST JOSEPH, Spouse of the Blessed Virgin Mary and Patron of the Universal Church. Com. St Monica, W. |
| 5. Th.    | St Pius V, B.C. Com. Octave, and Conversion of St Augustine, B.C.D.  |
| 6. F.     | St John before the Latin Gate, Ap., Ev. Com. Octave. <i>Abstinence.</i>  |
| 7. Sa.    | St Stanislas, BM. Com. Octave. Requiem Mass, 7.  |
| ✕ 8. Su.  | THE THIRD SUNDAY AFTER EASTER. Com. Vision of St Michael, Archangel, and Octave.                                 |
| 9. M.     | St Gregory of Nazianzus, B.C.D. Com. Octave.   |
| 10. Tu.   | St Antoninus, B.C. Com. SS Gordian & Epimachus, MM., and Octave.   |
| 11. W.    | Octave Day of St Joseph.   |
| 12. Th.   | SS Nereus, Achilleus, Domitilla & Pancras, MM. Requiem Mass, 8.  |
| 13. F.    | St Robert Bellarmine, B.C.D. <i>Abstinence.</i>  |
| 14. Sa.   | Of Our Lady. Com. St Boniface, M, and St Pachomius, Ab.  |
| ✕ 15. Su. | THE FOURTH SUNDAY AFTER EASTER. Com. St John Baptist de la Salle, C.   |
| 16. M.    | St Ubald, C. Com. St Simon Stock, C. Requiem Mass, 7.  |
| 17. Tu.   | St Paschal Baylon, C.  |
| 18. W.    | St Venantius, M.   |
| 19. Th.   | St Dunstan, B.C. Com. St Peter Celestine, B.C., and St Pudentiana, V.  |
| 20. F.    | St Bernadin of Siena, C. <i>Abstinence.</i>  |
| 21. Sa.   | Of Our Lady. Com. St Yves, Pr. C.  |
| ✕ 22. Su. | THE FIFTH SUNDAY AFTER EASTER.   |
| 23. M.    | ROGATION DAY.  |
| 24. Tu.   | ROGATION DAY. Com. St Vincent of Lerins, C.  |
| 25. W.    | ROGATION DAY. Com. Vigil, St Gregory VII, B.C., St Urban I, B.B., and St Aldhelm, B.C.                           |
| ✕ 26. Th. | THE ASCENSION DAY. High Mass, 7.   |
| 27. F.    | St Venerable Bede, C. D. Com. Octave, and St John I, B.M. <i>Abstinence.</i>                                     |
| 28. Sa.   | St Augustine of Canterbury, B.C.D. Com. Octave.  |
| ✕ 29. Su. | THE SUNDAY IN THE OCTAVE OF THE ASCENSION. Com. St Mary Magdalene of Pazzi, V., and Octave.                      |
| 30. M.    | Of the Octave. Com. St Felix I, B.M., and St Joan of Arc, V.   |
| 31. Tu.   | St Angela of Merici, V. Com. Octave, and St Petronilla V.  |

*Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.*

## MUSIC FOR MAY

### MAY 1 — EASTER II

*Mass* Missa Dona pacem.....Desderi  
 Motet, Dum transisset sabbatum.....Tallis

#### *Evensong*

Magnificat and Nunc dimittis.....Tallis  
 Motet, Salve, Regina.....Monteverdi  
 O salutaris.....Bruckner  
 Motet, Panis angelicus.....Titcomb  
 Tantum ergo, No. 4.....Kodaly

### MAY 8 — EASTER III

*Mass*, Missa Ad regias agni dapes.....Bernabei  
 Credo, Missa quarti toni.....Victoria  
 Motet, Alleluia.....Weelkes

#### *Vespers of the B. V. M.*

Magnificat and Nunc dimittis.....Holmes  
 Motet, Laudate Dominum.....Bonamico  
 O salutaris.....Desderi  
 Motet, Jesu dulcis memoria.....Händl  
 Tantum ergo, No. 1.....Bruckner

### MAY 15 — EASTER IV

*Mass*, Missa Ascendo ad Patrem.....Palestrina  
 Motet, Jubilate Deo.....Aichinger

#### *Evensong*

Magnificat.....Fayrfax  
 Nunc dimittis.....Unknown  
 Motet, Lauda Sion.....Monteverdi  
 O salutaris.....Farnaby  
 Motet, O bone Jesu.....Ingegneri  
 Tantum ergo, No. 3.....Boëllmann

### MAY 22 — EASTER V (Rogation)

*Mass*, Neunte Messe.....Faist  
 Motet, Jubilate Deo.....Gabrieli

#### *Evensong*

Magnificat and Nunc dimittis.....Willan  
 Motet, Tota pulchra es.....Bruckner  
 O salutaris.....Rehm  
 Motet, Adoramus te, Domine Jesu Christe.....UnKnown 16 C.  
 Tantum ergo (5 parts).....Victoria

### MAY 26 — ASCENSION DAY

*Mass*, Missa orbis factor.....Plainchant

### MAY 29 — ASCENSION I

*Mass*, Mass in E minor.....Bruckner  
 Motet, Ascendit Deus.....Philips

#### *Evensong*

Magnificat and Nunc dimittis.....Whitlock  
 Motet, Ave Maria.....Bruckner  
 O salutaris (Mass in C).....Henschel  
 Motet, Ego sum panis vivus.....Caladara  
 Tantum ergo.....Victoria



## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass (St Francis' Altar) . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evening Service and Benediction, with address . . . . .	8:00 p.m.

## WEEK DAYS

Mass, daily . . . . .	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Mass, Fridays . . . . .	12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar) . . . . .	8:15 p.m.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

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The Parish Secretary's office is open at the following times:

Closed on legal holidays.

Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5

## SACRAMENTS AND OTHER RITES

## CONFESSIONS

**FATHER TABER:** Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

**FATHER JACOBY:** Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

To be assigned: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

**BAPTISMS.**—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

**MARRIAGES** are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

**SICK CALLS.**—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

**BURIALS.**—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

**MUSIC.**—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m.

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Isabel, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone BUtterfield 8-3500

MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York 5

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*