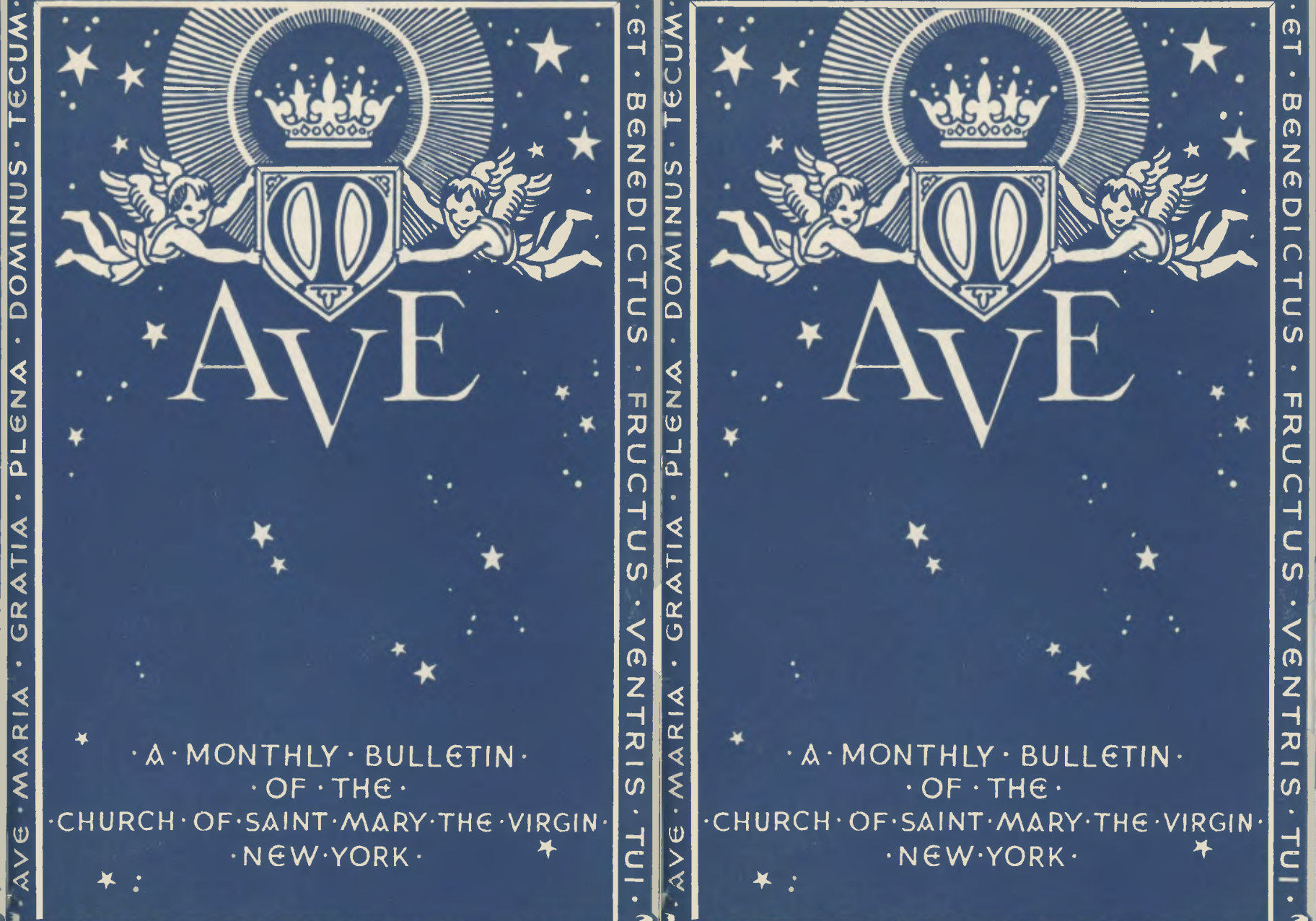


\* · BENEDICTA · TU · IN · MULIERIBUS · \*



AVE

· A · MONTHLY · BULLETIN ·  
 · OF · THE ·  
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.  
(East of Times Square)

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AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin

New York City 19

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Vol. XVIII

April, 1949

No. 4

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Dear Parishioners of St Mary's,

We are about to commemorate together the Passion of Our Most Holy Redeemer. Passiontide, which is a subdivision of the Lenten season and which closes the Lenten season, is the last two weeks of Lent, beginning this year on Passion Sunday, April third, and ending on Holy Saturday, April sixteenth. The last week of Passiontide is called by us today "Holy Week", although St John Chrysostom referred to it as the "Great Week" and other spiritual writers have named it the "Week of Pain", or again, the "Week of Expiation".

All who really love their Lord will sincerely wish to honor Him in His Passion. Especially they will wish to practically live in God's House during Holy Week. They will be there, not to speculate or to investigate or to be seen of men, but rather to meditate on their Lord's bitter Passion, to wonder at His Love so lavishly bestowed even on the unworthy and to adore Him as the world's Saviour who paid the price of sin with His own Precious Blood. During all of Passiontide our Mother the Church veils the statues that we may not be tempted to substitute any other object for our meditation than the sufferings and death of Christ.

None should miss the Liturgy of Palm Sunday, Maundy Thursday, Good Friday and Holy Saturday. We are fortunate indeed at St Mary's in being able to carry out the full solemn liturgy on these treasured days of Holy Week. Fortunate, too, are we in the privilege of Tenebrae, chanted on the evenings of Wednesday, Thursday and Friday of Holy Week, when we can meditate on the dear Lord's Passion in the setting of the ancient music of Holy Church.

To some the observance of Passiontide is a long, hard pull, but that is as it should be. After all, without sacrificial effort it is not

possible to share in our blessed Lord's Passion. We glibly say "no cross, no crown; no fast, no feast; no Good Friday, no Easter", but we must make certain that we observe the Passion in order that the *Gloria in excelsis*, with its accompaniment of bells and organ, and the *Alleluias* of the First Mass of Easter which climaxes the Holy Saturday ceremonies may be no mockery but rather the genuine ushering in of the rejoicing of the Feast of the Resurrection.

May each of us be brought by Jesus' Cross and Passion to the joy of His glorious Resurrection.

Affectionately yours,

*Grieg Taber*

### HOLY WEEK AND EASTER WEEK

#### PALM SUNDAY, APRIL 10th

Low Masses .....	7, 8, and 10:00
Morning Prayer .....	7:40
Sung Mass .....	9:00
Blessing of Palms, Procession and High Mass .....	11:00
Evening Prayer .....	6:00
Stations of the Cross, with Sermon and Benediction .....	8:00

#### MONDAY AND TUESDAY IN HOLY WEEK

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Noon-day Address .....	12:40
Evening Prayer .....	6:00

#### WEDNESDAY IN HOLY WEEK

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Noon-day Address .....	12:40
Evening Prayer and Litany .....	6:00
Tenebrae .....	8:00

#### MAUNDY THURSDAY, APRIL 14th

High Mass and Holy Communion, followed by Procession to the Altar of Repose, Stripping of the Altars.....	7:00
Morning Prayer .....	9:00
Evening Prayer .....	6:00
Tenebrae .....	8:00

### GOOD FRIDAY, APRIL 15th

Morning Prayer and Litany .....	8:00
Mass of the Presanctified .....	9:30
Preaching of the Cross .....	12:00 to 3:00
Stations of the Cross (Church School) .....	3:15
Evening Prayer .....	6:00
Tenebrae .....	8:00

### HOLY SATURDAY, APRIL 16th

Morning Prayer .....	8:00
Blessing of the New Fire and Paschal Candle, The Prophecies, Blessing of the Font, Litany of the Saints and First Mass of Easter.....	10:00
Evening Prayer .....	6:00

### EASTER DAY, APRIL 17th

Low Masses .....	6, 7, 8, 9 and 10:00
Morning Prayer .....	7:40
Procession, High Mass, and Sermon .....	11:00
Evensong, with Sermon and Benediction .....	8:00

### HOURS FOR CONFESSIONS

#### Wednesday in Holy Week

FATHER TABER, 11-12, 5-6	FATHER JACOBY, 4-6
FATHER KREUTLER, 12-1, 7-8	

#### Maundy Thursday

FATHER TABER, 11-1, 5-6	FATHER JACOBY, 12-1, 4-5
FATHER KREUTLER, 5-6, 7-8	

#### Good Friday

FATHER TABER, 3-4	FATHER JACOBY, 1-3, 7-8
FATHER KREUTLER, 11-1, 5-6	

#### Holy Saturday

FATHER TABER, 2-4, 8-9	FATHER JACOBY, 3-5, 7-8
FATHER KREUTLER, 4-6, 7-8	

☆

### "FOR IN THE NIGHT IN WHICH HE WAS BETRAYED"

THESE familiar words take us to the Holy Mass. Indeed they take us to the holiest part of the Holy Mass, — the Canon. What is more, they begin for us the actual Consecration in the Mass since they introduce those treasured words "This is my Body — this is my Blood", at the utterance of which there is effected the Real Presence of Jesus in our midst beneath the Sacramental Veil. Oh the poignancy of "For in the night in which He was betrayed"! Yes, amid the thick darkness of the world's sin which was about to be acted out in part by the traitor Judas Iscariot, the

Lord of All Love took bread and wine and gave Himself in love to His apostles. In that Upper Room in Jerusalem He gave Himself to twelve sinful souls, one of whom was treacherously about to sell Him to His enemies for a paltry thirty pieces of silver. And when love met hate, it was too much, for the traitor left the light of love in the Upper Room and went out into the night as one loving darkness rather than light because his deeds were evil. He fled from love's embrace which alone could have conquered his sinful heart and he took matters into his own hands even to the extent of taking his own life instead of giving it to the loving Incarnate Lord to make over.

Among the letters of the late Father Andrew, S.D.C., of blessed memory, are found these telling words, "It is, on the whole, natural to return good for good. It is natural and usual to return evil for evil. It is devilish, indeed, to return evil for good, though it is often done. But it is divine to return good for evil". Now He who taught the principle of returning good for evil proved the principle by His action on the night in which He was betrayed. And of twelve sinners on whom He so graciously worked His proof, eleven responded by holding to the companionship of their Champion Lover. To be sure, their response wavered a bit for we know that Peter under great strain denied his Lover and Thomas also under great strain doubted his Lover and all save John deserted their Lover at the height of redemptive action on Calvary. Nevertheless, the eleven did not take matters into their own hands but placed themselves in the hands of the Divine Lover to be moulded and strengthened by Him who "having loved His own which were in the world loved them unto the end" and they were restored to their apostleship and were filled with courage to turn the world right-side up.

Now, every time we go to Mass, may the words "for in the night in which He was betrayed" strike home to our innermost hearts. After all, it is always night when the Mass is being celebrated and this is why candles signifying Christ's love are always alight. You see the Mass is actually celebrated in the darkness of the world's sin, in the night of your sins and mine. By our sins we do betray Jesus. We may like Peter deny Him, or like Thomas doubt Him, or like most of the apostles abandon Him in His Sufferings, or even like Judas sell Him to His enemies for a paltry price by making it

appear that He is worthless. Yet in every night in which Jesus is betrayed He takes bread and wine and changes them into Himself, that He may present Himself as Lord of Love to the Father and to us sinners so that joined to Him we may be reconciled to the Father. Now there is just one thing that we must not do and that is, after we have seen Love Incarnate, go out into life again and take matters into our own hands and thereby be filled with self-centered remorse which always kills spiritual progress. Rather, having seen Love Incarnate in the Holy Mass, we must hold to that Vision in all our waking moments, again and again breathing those grateful words of St Paul "He loved me and gave Himself for me". Then and then only shall we be restored day by day to apostleship and then and then only shall we be empowered to turn things right-side up in our own lives and through our individual lives in the greater life of the whole world. ☆

#### OUT OF THE DEPTHS

Jesus of Nazareth passeth by —  
 As once in sunlit Galilee,  
 Today down tortuous ways of a distracted world  
 He moves, Sublime, Compassionate,  
 Longing to ease our misery,  
 But by our self-sufficiency held fast —  
 Ignored, and Oh, too often scorned!  
 And yet no work of beauty — however great — by man created,  
 No act of pity, nor any dream of human solace  
 Is more than the shadow cast by His Glory —  
 As Jesus of Nazareth passeth by.  
 O Lord forgive our willfulness,  
 Have mercy on our sinfulness —  
 Jesus of Nazareth pass by again!

☆

E.G.D.

#### NOMADIC NOTIONS

##### *The Gathering Cloud*

AT one time during his beneficent career, Charles Dickens was asked to help a hospital which sadly needed help. He agreed to do so and said that he felt it would be unnecessary and perhaps impertinent to make any appeal. On the contrary, he chose to make known the facts, stating that he believed, once the people understood the need, support would be forthcoming.

Unhappily, the present writer has none of Charles Dickens's ability but he still believes that the principles enunciated by that

great humanitarian are sound, and he therefore wishes to make known certain facts in connection with St Mary's. They are probably known by some people but are also probably realized by comparatively few, and there is a great difference between the two processes of thought.

St Mary's was founded by a small number of young people under the leadership of a man who was twenty-four years of age at that time. Probably none of these people ever envisaged a great church building and plant, and certainly none of them ever expected the parish to have a wide influence. Like their forbears on Plymouth Rock, they wanted to worship God in their own way.

But along with the courage of youth, without which this parish would not exist, there went the inevitable optimism of youth. For this we naturally devoutly thank God.

He saw fit, however, to put a temptation in the way of these young people when he suddenly made them possessors of a considerable amount of unexpected money. Had they been older and perhaps wiser they would have built a much smaller church and a much smaller plant and would have built it in a residential part of the City and would have used the balance of their unexpected funds to create an endowment. But being young they were less worried about tomorrow than interested in today, and consequently erected the present great buildings and put them in the part of the City selected by Bishop Potter as being that which most needed religious influence and was at the same time least able to provide it.

Thus we who have come after them have inherited a very costly plant which like some of the rest of us is growing older and needs repairs from time to time.

About this time the catholic ideal, for which we stand, began to develop extensively, and the ability of successive rectors carried the parish into the forefront of the catholic tradition in this country.

These are the two main reasons, from which a great many subsidiary reasons flow, which make St Mary's an expensive parish to maintain in proportion to the number of people who constitute its regular supporters. This is not a new fact but has become increasingly important in the last few years, due to the increased cost of every single article or service which has to be paid for in money.

The shadow which has been present in the official records of the parish for some years is growing larger and coming nearer. That shadow is thrown by the day when we shall have to arrive at the determination to give up the present St Mary's and to erect on the proceeds of the sale of the present site a parish church more suitable for the 320 regular parishioners. Such a church would naturally have to be placed in a residential neighborhood and would have to give up its position as leader and sustainer of the catholic cause in the American church.

Those are the facts, and the writer, in spite of his age, has optimism enough to believe that the present supporters and the host of occasional visitors do not want St Mary's to strike its flag and become only one of the many small churches which do their good work among fewer people.

The cloud has been gathering for a long time but has come definitely nearer, and this article is a frank and unvarnished appeal for a large Easter collection in order to put off or perhaps remove the shadow which is falling heavily upon us.

For the last few years the Easter collection has amounted to some \$5,000. If the Easter collection this year could amount to \$10,000. there would be a considerable chance of gaining on the cloud instead of seeing it gain upon us.

It is a thousand pities that this appeal could not have been written by Charles Dickens. Please consider the cause, and not the inadequacy of its presentation.



N. F. R.

#### PARISH NOTES

THE Annual Lenten Retreat for Women will be held this year on the Saturday before Passion Sunday, namely Saturday, April the second. The Conductor of this retreat will be Father Cuthbert Simpson, Professor of Literature and Interpretation of the Old Testament, General Theological Seminary, New York City. The retreat Mass will be celebrated at the High Altar at eight and the Meditations will be given at ten, eleven-thirty and two-thirty. Breakfast and luncheon will be provided for all women who by Thursday, March the thirty-first, send notice of their intention to attend to the Sister-in-Charge-of-the-Retreat, The Mission House, 133 West 46th Street, New York 19

(PLaza 7-6464). We shall hope that very many women will avail themselves of this spiritual privilege.

Next year one or more retreats for men will be added to our retreat schedule.

☆

**T**HE Woman's Auxiliary will hold its annual meeting for the election of officers on Friday morning, April the eighth, at ten-forty-five in St Joseph's Hall. The meeting will be preceded by a Corporate Communion in the Lady Chapel at the nine-thirty Mass.

Gifts for the "Mission Table" will be gratefully received at this meeting. Such gifts are sold for the benefit of the missionary work. Every woman of the parish, potentially a member of the Woman's Auxiliary, is invited to attend both the Mass and the meeting.

☆

**T**HE Spring Meeting of the Guild of Help will be held at the residence of Mrs William Lee Ward, 192 East 75th Street, on Thursday afternoon, April the twenty-first, at four. Following the business meeting, afternoon tea will be served. Small packages of rummage are requested that these may be sold in the Thrift Shop of the Youth Consultation Service of the Diocese of New York. The members of the Guild of Help will be so happy to welcome to this meeting all women who are interested and should be interested in this important charitable work of the parish and the Diocese.

☆

**T**HE Annual Parish Meeting at which delegates from St Mary's to the Convention of the Diocese of New York are elected will be held at nine on Tuesday morning, April the twenty-sixth, in St Joseph's Hall. The polls will remain open until nine-fifteen. Male communicants who regularly contribute to the support of the parish are eligible to vote. The delegates elected will attend the Diocesan Convention on May the tenth at the Cathedral of St John the Divine.

☆

**A**DVANCE notice is given that the Father Abbot of the Order of St Benedict, Nashdom, England, the Right Reverend Dom Augustine Morris, will preach at St Mary's at High Mass on the Third Sunday after Easter, May the eighth.

## FROM THE PARISH REGISTER

### BAPTISMS

*"As many of you as have been baptized into Christ.  
have put on Christ."*

February 20 — Leslie Evan Roberts

### CONFIRMATIONS

By the RIGHT REVEREND HORACE W. B. DONEGAN, D.D.

*"Grieve not the Holy Spirit of God, whereby ye were  
sealed unto the day of redemption."*

March 6 — Carolyn Elizabeth Allen	James Horace Lister
Edith May Place Bennett	Walter Hubbard Morton
Ruth Elizabeth Burgess	Mary Elizabeth Muir
Murray Campbell	Pauline Woodworth Parsons
Nina May Dolan	Leslie Evan Roberts
Virginia May Giles	Virginia Inga Mary Rosenberg
Richard Kenneth Goodrich	Carol Dorothy Smith
Helen Elizabeth Hawkes	Ida Mary Stiefel
Tina Claire Barbara Jacobs	Frances Helen Sturges
Craig Francis Wood Julian	Carol Diane Frances Wilson
	Wayne Wilson, Jr.

### MARRIAGE

*"Those whom God hath joined together let no  
man put asunder."*

February 26 — Adolph Henry Teichert and  
Irma Maurene MacQuarrie

### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
and fellowship, in the breaking of bread and the prayers."*

February 2 — Thelma Dalmas  
Anne Dalmas  
Helen Dalmas  
February 14 — Richard N. Taylor  
February 21 — Georgina Margaret Huck  
Patricia Miller  
February 28 — Edward J. Nichols

### BURIALS

*"Grant them, O Lord, eternal rest, and may  
light perpetual shine upon them."*

February 15 — Frederick J. Nixon  
February 25 — Emily Copland

THE altar flowers for the month of April are given in memory of the following:

April 14—Maundy Thursday. Emily Julia White

April 17—Easter Day. Joseph Gayle Hurd Barry, Priest. Edith Read Fancher.

April 24—The First Sunday After Easter. A Thank Offering.

☆

THE Corporate Communion for the month of April are as follows:

Sunday, April 3, 9:00, The Guild of St Mary of the Cross

Wednesday, April 6, 9:30, St Mary's Guild

Friday, April 8, 9:30, The Woman's Auxiliary

Sunday, April 10, The Living Rosary of Our Lady and St Dominic

Sunday, April 24, The Church School

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$2; Miss Helena D. Appleton, \$1; Miss Frances Billings, \$2; Miss Elizabeth Bryan, \$2; Mrs Lewis R. Conklin, \$2.50; Mrs Eunice C. Garver, \$2; Gregorian Institute of America, \$2.50; Mrs John F. Howell, \$1; Colonel C. G. Irish, \$10; Mrs Walter Lapham, \$2; Miss Jacqueline McCutchen, \$5; Miss Millicent McLaughlin, \$2; Mr Kaarlo Rautiainen, \$8; Miss Alice C. Rodewald, \$3; Mrs George E. Schmidt, \$1; Miss Marjorie Spencer, \$1; Mrs Ernest Stavey, \$2; Mrs Ida Stiefel, \$1; Mrs Louis Vetter, \$2; Mrs John Whiteley, \$3.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR APRIL

1. F. *Feria. Fast and Abstinence.*
2. Sa. St Francis of Paula, C. Com. *Feria. Fast.*
- ✕ 3. Su. V LENT. (*Passion*) Com. St Richard, B.C.
4. M. St Isadore, B. C. D. Com. *Feria. Fast.*
5. Tu. St Vincent Ferrer, C. Com. *Feria. Fast.*
6. W. *Feria. Fast and Abstinence.* Requiem Mass, 7.
7. Th. *Feria. Fast.*
8. F. Compassion of Our Lady. Com. *Feria. Fast and Abstinence.*
9. Sa. *Feria. Fast.*
- ✕ 10. Su. SUNDAY NEXT BEFORE EASTER. (*Palm*)
11. M. *Feria.* Com. St Leo the Great, B.C.D. *Fast.*
12. Tu. *Feria. Fast.*
13. W. *Feria.* Com. St Hermenegild, M. *Fast and Abstinence.*
14. Th. MAUNDY THURSDAY. *Fast.*
15. F. GOOD FRIDAY. *Fast and Abstinence.*
16. Sa. EASTER EVEN. *Fast and Abstinence until midday.*
- ✕ 17. Su. EASTER DAY.
18. M. MONDAY IN EASTER WEEK.
19. Tu. TUESDAY IN EASTER WEEK.
20. W. Of the Octave.
21. Th. Of the Octave. Com. St Anselm, B.C.D.
22. F. Of the Octave. Com. SS Soter & Caius, BB.MM. *Abstinence.*
23. Sa. Of the Octave. Com. St George, M.
- ✕ 24. Su. I EASTER. Com. St Fidelis of Sigmaringen, M.
25. M. ST MARK, EV.
26. Tu. SS Cletus & Marcellinus, BB.MM. Requiem Mass, 8.
27. W. St Peter Canisius, C.D.
28. Th. St Paul of the Cross, C. Com. St Vitalis, M.
29. F. St Peter, Martyr. *Abstinence.*
30. Sa. St Catherine of Siena, V.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

## MUSIC FOR APRIL

## APRIL 3 — PASSION SUNDAY

<i>Mass, Missa quarti toni</i> .....	Victoria
<i>Motet, The Veneration of the Cross</i> .....	Rachmaninov
<i>Evening</i>	
<i>The Litany in Procession</i> .....	Plainchant
<i>Motet, Una hora</i> .....	Victoria
<i>O salutaris</i> .....	Farnaby
<i>Motet, Adoramus te, Christe</i> .....	Palestrina
<i>Tantum ergo, No. 6</i> .....	Bruckner

## APRIL 10 — PALM SUNDAY

<i>Mass, Missa secunda</i> .....	Hassler
<i>Motets</i>	
<i>In Monte Oliveti</i> .....	Ingegneri
<i>Pueri Hebraeorum</i> .....	Victoria
<i>Tristis est</i> .....	di Lasso
<i>Evening</i>	
<i>Motet, Tenebrae factae sunt</i> .....	Victoria
<i>O salutaris</i> .....	Whyte
<i>Motet, Adoramus te, Christe, No. 1</i> .....	Perti
<i>Tantum ergo, No. 1</i> .....	Kodaly

## APRIL 14, 15, 16

<i>Tenebrae Responsoria</i>	
<i>Nocturn I</i> .....	Ingegneri
<i>Nocturns II and III</i> .....	Victoria

## APRIL 17 — EASTER DAY

<i>Mass, Missa brevis</i> .....	Kodaly
<i>Motet, Jubilate Deo</i> .....	Gabrieli
<i>Evensong</i>	
<i>Magnificat and Nunc dimittis</i> .....	Byrd
<i>Motet, Haec dies</i> .....	Nanino
<i>O salutaris</i> .....	Byrd
<i>Motet, Adoramus te, Christe, No. 2</i> .....	Perti
<i>Tantum ergo, Op. 11, No. 5</i> .....	Kromolicki

## APRIL 24 — EASTER I

<i>Mass, Missa brevis</i> .....	Kodaly
<i>Motet, Hosanna to the Son of David</i> .....	Gibbons
<i>Evensong</i>	
<i>Magnificat</i> .....	Tallis
<i>Nunc dimittis</i> .....	Giles
<i>Motet, Jubilate Deo</i> .....	Gabrieli
<i>O salutaris</i> .....	Noyon
<i>Motet, O Domine Jesu Christe</i> .....	Palestrina
<i>Tantum ergo</i> .....	Schroeder

## SERVICES IN LENT

## SUNDAYS\*

<i>Low Mass</i> . . . . .	7:00 a.m.
<i>Morning Prayer</i> . . . . .	7:40 a.m.
<i>Low Mass</i> . . . . .	8:00 a.m.
<i>Sung Mass (St Francis' Altar)</i> . . . . .	9:00 a.m.
<i>Low Mass (Lady Chapel)</i> . . . . .	10:00 a.m.
<i>High Mass, with sermon</i> . . . . .	11:00 a.m.
<i>Litany in Procession with Instruction and Benediction</i> . . . . .	8:00 p.m.

## WEEK DAYS\*

<i>Mass, daily</i> . . . . .	7, 8, 9:30 a.m. and 12:10 p.m.
<i>Morning Prayer (with Litany, Fridays)</i> . . . . .	9:00 a.m.
<i>Evening Prayer (with Litany, Wednesdays)</i> . . . . .	6:00 p.m.
<i>Station of the Cross (Fridays)</i> . . . . .	8:00 p.m.

\* Consult the weekly Parish Leaflet for schedule of services April 18th to 30th (inclusive).

*Other Services during the Week, and on Festivals, as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:  
 Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5  
 Closed on legal holidays.



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

**BAPTISMS.**—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

**MARRIAGES** are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

**SICK CALLS.**—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

**BURIALS.**—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

**MUSIC.**—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

**THE CHURCH SCHOOL.**—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

**THE WOMAN'S AUXILIARY.**—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

**ST MARY'S GUILD.**—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

**GUILD OF ST MARY OF THE CROSS.**—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

**GUILD OF HELP.**—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

**GUILD OF ST VINCENT.**—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.— St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC— St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Recitation of the Rosary (St Francis' Altar) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.— St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.— For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.— Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

## REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

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THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Isabel, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

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Louis Fellowes, *Funeral Director*. Telephone: REgent 4-1908

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MR NEWBURY FROST READ, *Parish Treasurer*

30 Nassau Street, New York 5

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*