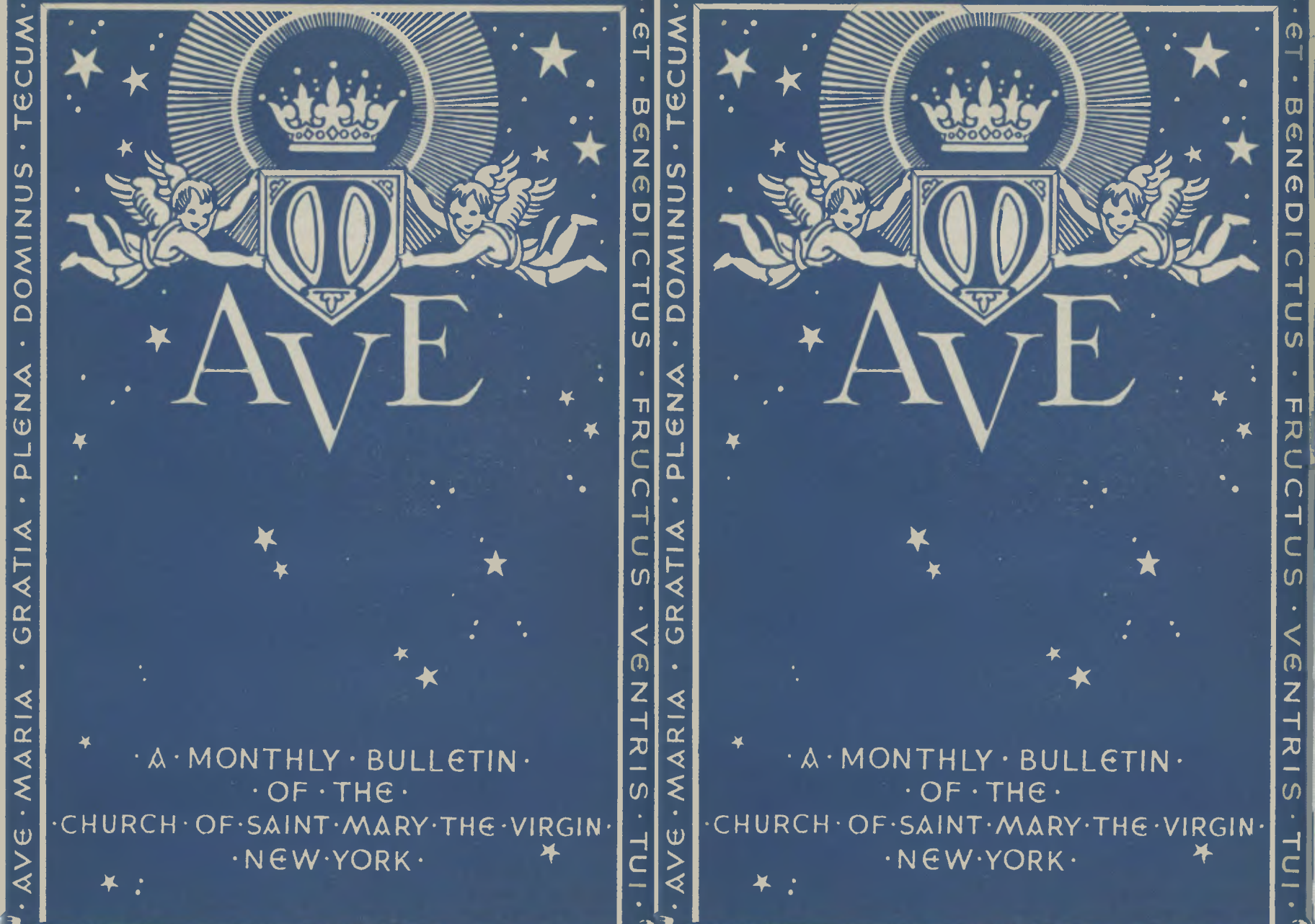


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Ave

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 19

Vol. XVII

November, 1948

No. 8

Dear Parishioners of St Mary's,

It is a pleasure to be able to announce that a great Mission is to be held at the Cathedral of St John the Divine at the opening of the Advent Season. This Mission is a call to all Episcopalians to present themselves as a Diocesan family in the Cathedral of the Diocese and together grow into a deeper appreciation of the Faith that is ours and the blessings that flow from this Faith. This Mission is also a call to nonchurchgoers to attend its services that they may assume the happy privilege which they may have heretofore missed, namely, the offering of themselves for God's worship and His work.

No one is big enough to live within himself or for himself. Unless a man lives for God's glory he misses utterly the purpose of his creation. To live a purposeless existence is beyond a shadow of doubt the saddest thing ever experienced by mortals. A Mission provides a great opportunity of bringing a purpose into daily living, with consequent hope and the happy assumption of responsibility of the creature to the Creator. Only through purposeful living can man fulfill his true vocation and thereby change the world from a man-centered to a God-centered section of the great universe of which the world as we know it is but a small part.

The underlying subject of the Cathedral Mission is announced as "Faith that can Change the World". Surely no one doubts that the world needs changing. And surely most of us realize that a changed world can only be a result of changed men and women. Surely, too, the Faith that the Incarnate Son of God, Jesus Christ, revealed to mankind and sealed for mankind by His own Precious Blood is alone big enough, when put into action, to change men

and women from slaves to the world, the flesh and the devil into slaves to the will of God, from which slavery emerges the happy entrance into the "glorious liberty of the children of God".

The Conductor of the Mission will be Father Bryan Green, Rector of St Martins-in-the-Bull-Ring, Birmingham, England. Father Green is a man of God and very probably the best missionary which the Church of England possesses. It is indeed fortunate that such a priest, aided by the Holy Ghost, can lead us in our Diocesan Mission.

The Mission services will be held each night at the Cathedral beginning with the First Sunday in Advent, November twenty-eighth, and closing with the Second Sunday in Advent, December fifth (omitting only Saturday night, December fourth). The services will begin at eight. On these two Sundays our regular Sunday night service with Evensong and Benediction of the Blessed Sacrament will be omitted since no parochial service should conflict with the services of the Mission.

I hope and pray that every member of the St Mary's congregation will "make the Mission" by attending each night. I hope and pray, too, that every member of St Mary's will invite others to attend the Mission. Such a Mission affords a fine opportunity for anyone suspicious of parochial emphasis to receive the Church's emphasis regardless of all parochial bounds.

Pray for the Mission and the Missioner. Plan to attend for the good of your soul. Invite others to attend that they may be brought into the way of salvation.

Affectionately yours,

Gring Taber

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NOMADIC NOTIONS

TWO IN ONE

LIKE all places in which many people are vitally interested, St Mary's is the subject from time to time of certain criticisms.

These are usually concerned with the form and number of the services. Needless to say, all honest criticism is welcome and is a healthy sign of interest. The greatest danger confronting the Episcopal Church is genteel indifference, and criticism is a healthy antidote. It appears, however, that some of the comments arise from a lack of knowledge of the peculiar problem which confronts St Mary's and which is probably more intense than in most other parish churches.

For more than seventy-five years St Mary's has been in the van of catholic practice, and it has come to be looked upon as a kind of cathedral of Anglo-Catholicism in its fullest manifestation.

Because of the long standing publicity, the Parish has what actually amounts to two congregations. The one consists of the people who reside within reasonable distance of the church and attend it regularly as their ecclesiastical home. The other, a large body of people whom business or pleasure brings to New York at varying intervals. Some of these come for two weeks once a year, some come for the winter, some appear only on their rare visits to the City. They are not transients in the sense that they happen to wander past the Church and stop in, or come to it because some famous man's pew is still marked. They are a real congregation in the sense that they worship in this place but are able to do so for geographical reasons only at rare intervals.

There are therefore two groups of worshippers who are alike in their devotion to those things for which St Mary's stands, but are quite dissimilar in that some of them enjoy those things once or twice a week, whereas the others are able to do so only once in two years.

The problem at St Mary's is so to arrange the services as to bring the greatest benefit to both groups. A little thought will make clear how this condition creates a very real problem. As an instance, it may be mentioned that it prevents anything like a series of sermons, since the worshippers from a distance might be able to hear only one and thus lose the benefit that comes from continuity.

Like all large City churches, St Mary's is faced with a number of problems, but one is tempted to believe that this of having two congregations is the hardest to deal with.

It makes the desirable size of the church very difficult to arrive at.

The resident family, so to speak, numbers about three hundred and fifteen, counting those who make pledges and definitely ally themselves with the parish and claim it as their ecclesiastical home. Of this number about seventy-five are usually present at a Sunday high mass, but the worshippers in the Church number during the winter about three hundred and fifty for an average. It will thus be seen that some two hundred and seventy-five of the persons who attend a regular high mass in the winter season are not members of the parish family, that is, of those who live near by, but they are, at the same time, genuine worshippers who are taking particular note of what is done in order to compare it with their own practices at home.

It is hoped that the above remarks will outline very briefly the reason why some of the services and perhaps some of the music do not appeal to the resident three hundred and fifteen, and it is hoped that when such things occur our resident family will realize that consideration is being shown to what we may perhaps call the migratory family.

This double consideration extends to other things besides the services, but it is in them that it attracts most attention. It creates inevitably a great uncertainty as to the size of the congregations, since we are not able to keep track of all the conventions and other special reasons that bring visitors to New York, nor do we know at what seasons of the year executives and buyers from organizations at a distance come to the City. With the uncertainty in the number in the congregation comes the uncertainty in the amount in the collection bags, and this constitutes one of the very real headaches of those who are responsible for paying the parish bills.

This very condition seems to be another instance of the amazing faith which has made St Mary's possible.

If you will look at the size of the plant, the extent of the buildings, and the number of people who are ministering to the still greater number of worshippers, you will perhaps form some idea of the load which the three hundred and fifteen are gleefully proud to carry.

N. F. R.

THE KALENDAR

THE Kalendar printed month by month in AVE is in many respects the most important matter printed. It is a challenge to every reader to live in the company of God, Our Lady and the Saints. Thus time may be made holy. In that great book by Dom Gregory Dix, O.S.B., *The Shape of the Liturgy*, there is a truly wonderful chapter entitled "The Sanctification of Time". No one could read this chapter without rejoicing in the fact that as an Anglican Catholic he is called upon to observe a Catholic Kalendar. The Kalendar took its origin in connection with the Daily Office and almost immediately it became an enrichment of the Holy Mass. The first festival observances with special Propers were Easter and Pentecost. Now we have festival after festival, keeping before us the mystery of the Incarnation and the mystery of the Redemption, with that which flows from the latter, the mystery of the Church. Then in the long season of Trinitytide there is kept before us the mystery of God and His will for us in our daily living. Interspersed throughout every great season of the Christian Year are the saints' days when we honor the heroes of Holy Church—her Apostles, Evangelists, Martyrs, Confessors, Virgins and above all Our Lady.

The Anglican Missal which is daily used at our altars at St Mary's prints observances in the General Kalendar and also Local Kalendars. Some parish churches observe only the days listed in the General Kalendar, but there are so many observances listed in the Local Kalendars, such as those of the Penitent Thief, St Yves, St Joan of Arc, St Joseph of Arimathea, St Hilda, that we are unwilling to omit any observances.

There are those who would honestly like to have a simpler Kalendar. Such a Kalendar is found in the Book of Common Prayer, but surely there is no practising Anglican Catholic who attends daily Mass who would wish to confine observances to those provided in the Prayer Book. Rather he likes the variety of the Propers and the consequent spiritual enrichment of the setting of each Mass.

Can we commemorate too many saints? Some are popes but there were holy as well as unholy Bishops of Rome. Some are obscure followers of the Incarnate Lord but He Himself never

attempted to make any one prominent. Some are individuals who for the most part are known through tradition and not through history, but traditions have not infrequently been based on fact and, furthermore, who would forget the many lovely traditions concerning the Mother of God? And where are our imaginations? Are they active or are they stifled? God help anyone lacking in imagination who must therefore live a dull prosaic life!

Let us then rejoice in the richest Kalendar possible. As Jesus presents Himself to the Father on our behalf at the Sacrifice of the Mass, let Him present Himself in some definite phase of His Incarnation or His Redemption, or as a member of the blessed and undivided Trinity, or as our Great Teacher who would show us men how to live. Let Him present to us as well His Mother, Our Lady; His messengers, the holy angels; His heroes, the saints. In Him living and departed meet as members of the same family, members of His mystical body. May we become better acquainted with the saints, our brothers and sisters in Christ! It is a privilege to know our fellow members in the great family of God. It is also a privilege as well as a duty to put into practice our professed belief in "The Communion of Saints."

Note: To those who have little time but who would identify the various saints commemorated in the Kalendar we would recommend a one-volume hagiography, *The Book of Saints*, compiled by the Benedictine Monks of St Augustine's Abbey, Ramsgate. To those who have more time, there are volumes innumerable containing the lives of God's holy ones.

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SCHEDULE OF REQUIEMS FOR THE MONTH OF NOVEMBER

Thursday, November 4, 8 a.m. (A)
 Friday, November 5, 9:30 a.m. (Bishops, Priests and Deacons)
 Saturday, November 6, 7 a.m. (B, C)
 Tuesday, November 9, 8 a.m. (D)
 Wednesday, November 10, 9:30 a.m. (E, F)
 Thursday, November 11, 7 a.m. (For the men who have paid the Supreme sacrifice in World War II)
 Friday, November 12, 8:30 a.m. (For the departed members of the Woman's Auxiliary)
 Saturday, November 13, 8 a.m. (Clergy of St Mary's)

Monday, November 15, 7 a.m. (Trustees of St Mary's)
 Tuesday, November 16, 8 a.m. (G)
 Wednesday, November 17, 9:30 a.m. (H, I)
 Thursday, November 18, 7 a.m. (J, K, L)
 Friday, November 19, 8 a.m. (M, N, O)
 Saturday, November 20, 9:30 a.m. (P, Q, R)
 Monday, November 22, 7 a.m. (S, T, U, V)
 Tuesday, November 23, 8 a.m. (Benefactors of St Mary's)
 Wednesday, November 24, 9:30 a.m. (W, X, Y, Z)
 Friday, November 26, 7 a.m. (For all those who have died in the Month of November)
 Saturday, November 27, 8 a.m. (For all those whose names are enrolled in the Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

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PARISH NOTES

THE All Saints' Day High Mass with communions will be celebrated at seven on November the first. On All Souls' Day, November the second, there will be a Solemn Requiem with sermon at eleven. On Thanksgiving Day, November the twenty-fifth, High Mass will be celebrated at eleven, with a brief address.

☆

THE Advent Retreat for Women will be conducted by Bishop DeWolfe of Long Island on Saturday, December the eleventh. Bishop DeWolfe is also preacher at the High Mass of our Patronal Festival on Sunday, December the twelfth.

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ADVANCE notice is given of the Annual Parish Dinner to be held this year on Monday, December the thirteenth, at which the principal address will be given by Father Whittemore. O.H.C

YOU are invited to attend a series of organ recitals which are being given in the Church on four Monday evenings, November 8th, 15th, 22nd and 29th, at eight-thirty.

☆

WE gratefully acknowledge the gift of two French sets of Low Mass vestments, one green and the other red. These vestments, which are of marked beauty, are given by a faithful parishioner to express gratitude to Almighty God for His daily blessing.

☆

THE Autumn meeting of the Guild of Help will be held at Mrs William C. Dickey's apartment, 123 East 53rd St., on Friday afternoon, December the third, at four. Father Taber, Chaplain of the Guild, will be present and as usual at this meeting the work of the Youth Consultation Service will be the subject of the address. Afternoon Tea will be served. All women of the congregation are cordially invited to attend.

☆

THE Advent United Thank Offering will be presented at the Cathedral of St John the Divine at the ten-thirty Mass on Tuesday, December the seventh. Contributions should be sent to the Parish Custodian, Mrs James R. English, 4 East 95th Street, New York 28, before December the fifth, or given to her in the vestibule of the church that day after High Mass. All the women of the parish are invited to attend the service at the Cathedral, following which there will be a box luncheon in the undercroft. A missionary meeting will be held in Synod Hall at one o'clock.

☆

THE monthly meeting of the Woman's Auxiliary will be held November fifth at three-thirty p.m., followed by the Fall Tea at four o'clock in St Joseph's Hall. The speaker will be Mrs Bedell Holmes Harned, Vice-President in charge of Manhattan. Garments made for several diocesan institutions will be on display and the Mission Table will have numerous articles for sale. All the women of the parish are invited.

The Annual Requiem Mass for the departed members of the Auxiliary will be on Friday, November twelfth, at nine-thirty a.m. in the Chapel of Our Lady of Mercy.

FOR ALL LITTLE THINGS

Lord of all mercies —

I would make a little song to thank Thee for the little things
That bless our daily lives!
The simple things, darting like sunbeams across dull days.
A smile of friendship — heart warming with affection;
A gracious courtesy or act of kindness;
An unexpected pleasure —
The sudden poignant memory of some dear forgotten joy,
And the lilting laughter of a tiny child;
These are the things that make my song!
Just little things, but oh, I thank Thee, Lord,
For are they not the golden threads of all Thy care,
That woven form the perfect pattern of Thy love.

E. G. D.

☆

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

September 26 — Theophilus Parsons, VI

☆

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

September 25 — Lorna Noyes Findlay

☆

MARRIAGES

*"Those whom God hath joined together let no
man put asunder."*

September 14 — Raymond Weldon Gibbs and
Dorothy Marguerite Dawson

September 25 — John R. Palmer and
Kathryn Workman

☆

THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. Departed members of St Mary's Guild.
November 7 — The Twenty-fourth Sunday after Trinity. Emma Beal.

- November 14 — The Second Sunday before Advent.
Alma and Elmer Winans.
November 21 — The Sunday next before Advent.
Edwin S. Gorham and Caroline Faitoute Gorham.
November 25 — Thanksgiving Day. William Fiske Grover.

☆

THE Corporate Communion for the month of November are as follows:

- Wednesday, November 3, 9:30, St Mary's Guild.
Sunday, November 7, 9:00, The Guild of St Mary of the Cross.
Friday, November 12, 9:30 (Requiem), The Woman's Auxiliary.
Sunday, November 14, 9:00, The Living Rosary of Our Lady and St Dominic.
Sunday, November 28, 9:00, The Church School.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1, \$2, \$3; Miss Mary E. Andelfinger, \$1; The Brothers of St Barnabas' (through a friend), \$2; Mr Benton Case, \$25; Miss Kate Clark, \$2; Miss Annette Dourdan, \$5; Mr Walter S. Fleming, \$3; Mr John G. Greene, \$1; Mrs Arthur Grover, \$2; Mrs Earle Higgins, \$1; Mr Walton K. Lentz, \$2; Mr Edward Linzel, \$1; Miss Etta L. Montgomery, \$1; Miss Patty Moore, \$1; Mrs Mable Oliver, \$5; Mr Kaarlo Rautiainen, \$5; Mrs Martha Reese, \$1; Mrs Edwin K. Scheffel, \$5; Miss Marie Schumacher, \$1; Mr Forsythe Sherfese, \$5; The Reverend Joseph L. Slagg, \$2; Mrs Ida Stiefel, \$2; Miss Jessica Thompson, \$2; Mrs William Zisch, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who valued AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR NOVEMBER

1. M. ALL SAINTS. High Mass, with communions, 7.
2. Tu. COMMEMORATION OF ALL SOULS. High Mass, with sermon, 11.
3. W. Of the Octave. Com. St Winifred, V.M.
4. Th. St Charles Borromeo, B.C. Com. Octave, and SS Vitalis & Agricola, MM.
5. F. Of the Octave. Com. St Elisabeth, Mother of St John Baptist. *Abstinence.*
6. Sa. Of the Octave. Com. St Leonard, Ab.
- ✕ 7. Su. XXIV TRINITY. Com. Octave, and St Willibrord, B.C.
8. M. Octave Day of All Saints. Com. Four Crowned Martyrs, and All Saints, Martyrs, and Doctors of the Anglican Provinces.
9. Tu. Dedication of the Archbasilica of Our Saviour. Com. St Theodore, M.
10. W. St Andrew Avellino. Com. SS Tryphon, Respicus, MM. & Nympha, V.M.
11. Th. St Martin, B.C. Com. St Mennas, M.
12. F. St Martin I, B.M. *Abstinence.*
13. Sa. St Didacus, C. Com. St Britius, B.C.
- ✕ 14. Su. XXV TRINITY. Com. Bestowal of American Episcopate, and St Josaphat, B.M.
15. M. St Albert the Great, B.C.D. Com. St Machutus, B.C.
16. Tu. St Gertrude, V. Com. St Edmund, Archbishop of Canterbury, C.
17. W. St Hugh, C. Com. St Gregory the Wonderworker, B.C.
18. Th. Dedication of the Basilicas of SS Peter & Paul, App. Com. St Hilda, Ab.
19. F. St Elisabeth of Hungary, W. Com. St Pontianus, B.M. *Abstinence.*
20. Sa. St Felix of Valois, C. Com. St Edmund, K.M.
- ✕ 21. Su. SUNDAY NEXT BEFORE ADVENT. Com. Presentation of the Blessed Virgin Mary.
22. M. St Cecilia, V.M.
23. Tu. St Clement, I, M. Com. St Felicity, M.
24. W. St John of the Cross, C.D. Com. St Chrysogonus, M.
25. Th. NATIONAL THANKSGIVING DAY. Com. St Catherine, V.M. High Mass, with sermon, 11.
26. F. St Sylvester, Ab. Com. St Peter of Alexandria, B.M. *Abstinence.*
27. Sa. Of St Mary.
- ✕ 28. Su. I ADVENT.
29. M. Vigil. Com. St Saturninus, M.
30. Tu. ST ANDREW, AP.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR NOVEMBER

NOVEMBER 1 — ALL SAINTS DAY

Mass, Missa Kyrie fons bonitatis.....Plainchant

NOVEMBER 2 — ALL SOULS DAY

Mass, Missa pro defunctisPlainchant

NOVEMBER 7 — TRINITY XXIV

Mass, Missa Sancti JosephiPeeters

Motet, And I saw a new HeavenBainton

Evensong

Magnificat and Nunc dimittisWhitlock

Motet, A Prayer to MaryBrahms

O salutarisde la Rue

Motet, Jesu dulcisRheinberger

Tantum ergo (IV)Bruckner

NOVEMBER 14 — TRINITY XXV

Mass, Mass in DHenschel

Motet, GloriaDufay

Evensong

Magnificat and Nunc dimittisFayrfax

Motet, And I saw a new HeavenBainton

O salutarisWhyte

Motet, Adoramus teRuffo

Tantum ergo (Four parts).....Victoria

NOVEMBER 21 — SUNDAY NEXT BEFORE ADVENT

Mass, Missa FestivaGretchaninoff

Motet, O admirable commerciumHandl

Evensong

MagnificatSixteenth Cent.

Nunc dimittisPalestrina

Motet, Exultate DeoScarlatti

O salutarisNoyon

Motet, Benedictus qui venitNoyon

Tantum ergoSchroeder

NOVEMBER 25 — THANKSGIVING DAY

Mass, Missa MonodicaGhedini

Motet, Ego sum panis vivusByrd

NOVEMBER 28 — ADVENT I

Mass, Missa Adregias agni dapesBernabei

Motet, Ecce Dominus venietHandl

SERVICES

Sundays

Low Mass 7:00 a.m.

Morning Prayer 7:40 a.m.

Low Mass 8:00 a.m.

Sung Mass (St Francis' Altar) 9:00 a.m.

Low Mass (Lady Chapel) 10:00 a.m.

High Mass, with sermon 11:00 a.m.

Evening Service and Benediction, with address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.

Also on greater Holy Days as announced

11 a.m. and 12:10 p.m.

Mass, Fridays 12:10 p.m.

Morning Prayer (with Litany, Fridays) 9:00 a.m.

Evening Prayer (with Litany, Wednesdays) 6:00 p.m.

Special Devotions, Fridays (St Francis' Altar) 8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5

Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT. — St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC — St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Recitation of the Rosary (St Francis' Altar) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS. — St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING. — For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

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The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.