

* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI · *

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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Saint Andrew's Theological Seminary, Manila, Philippine Islands

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 19

Vol. XVII

October, 1948

No. 7

Dear Parishioners of St Mary's,

As we begin the fall and winter season we regret to announce certain changes in our official family. Last spring our esteemed Director of Music, Mr Ernest White, resigned on account of ill health. At the same time our organist, Mr Edgar Hilliar, also resigned since he was an appointee of Mr White.

Mr Hilliar has accepted a position as Music Director at St Mark's Church, Mt Kisco, New York, where he is looking forward to a work of his own and where the good wishes of his friends at St Mary's will follow him.

Mr White, at my urgent request, has agreed to withhold his resignation in favor of a year's leave of absence. During this time he will undergo medical treatments which must at frequent intervals incapacitate him. Fortunately, these treatments can be given near his home in Canada where he can relax and rest whenever it is necessary to do so. We shall pray for his recovery to health so that next fall he may again take up his usual activities as our Director of Music and again be happily a daily part of the official family. Fortunately during his sojourn in Canada he will take the position of Principal of the Music Teachers' College, University of Western Ontario, London, Ontario and in this position will organize the Music Department. I say *fortunately*, for blessed be work which will help while away the hours of recuperation and convalescence.

I am happy to announce that during the coming year two of Mr White's pupils will, under his direction, maintain the high standard of liturgical music which St Mary's treasures and for which she is justly famous. Mr Edward Linzel will act as Choir Master and Miss Marie Schumacher as Organist. Both are known

to the St Mary's family through recitals they have given at the church. Both, I am confident, will receive an appreciative welcome from the congregation. At regular and not infrequent intervals Mr White will, God willing, be with us, thus continuing to supervise the music at St Mary's as he has so notably done during the several years that are past.

Affectionately yours,

Ernie Taber

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FORM OUR PARISH MISSIONARY

THE last time I wrote I was looking forward to the arrival in the Philippines of two new members of our staff, two deacons — the Reverend Ellsworth Chandlee and the Reverend John Frederick Harriman. Fortunately they were able to arrive in good time for the opening of our second academic year. The tremendous help the larger staff has given the Seminary is already noticeable. The courses have now been divided among the staff in a proper way. The students are better taught, and the Warden is not nearly so harried as he once thought he was.

The number of our students has diminished by three this year, making the total enrollment seventeen. It is possible that our numbers may diminish still further for the next year or two until such time as our Mission schools are turning out graduates. St Mary's School in Sagada will have a graduating class in 1950, the first since before the war. From then on our vocations are likely to increase. The war has set us back.

In this regard it is interesting to recall some of the speculations the Mission staff made during their internment. The consensus then seemed to be that the war would set the work of the Mission back some ten years. In the enthusiasm of our return after liberation we saw almost instant progress, but as the life of the Mission

is getting back to normal we can see more clearly the gaps and gashes. The original figure of ten years is nearer right than we had supposed. However, there are bright spots.

In July, four out of the seven men who graduated from the Seminary took their Canonical Examinations. It was very gratifying that they all passed. It will not be long before they are ordained to the diaconate and then to the priesthood.

Settling down after the opening of the new academic year is much the same at St Andrew's as it is in any seminary. However, the confusion is more intensified, and the process of adjustment is slower here than in seminaries in the United States. The first day or two is always spent in organizing the student body into a form of student government. Work details are then assigned. Our students do most of the work, such as preparing vegetables, washing dishes, cleaning the building, caring for the grounds and making minor repairs. After the long vacation there is a great deal to be done. On first thought it would seem that this system takes time from needed hours of study, but on the whole, if the work details are well organized and supervised, the time spent in work is not burdensome. Physically and spiritually the advantages are considerable. Also this system is of great importance in teaching the seminarians the care of church and community property.

There have been some amusing aspects to the opening of our school year. We have a new boy who lives on the seminarians' side of the building who helps clean the quarters of the clergy. One evening recently I went to his room to ask him to do an errand. He was already sleeping soundly. Next to his bed and as close to his head as possible were hung, from ceiling to floor, branches of a guava tree. It was an odd sight, and I asked the others what it meant. I was told that he was protecting himself from the spirit of his sister who died recently. The explanation accounted for an episode which had thrown the whole dormitory into confusion a few nights before. About midnight we awakened to the smell of smoke. We went from room to room searching for the blaze. As we entered the room of the boy, Pablo, we saw through the smoke a neatly wound cloth burning slowly in a tin can. Pablo awakened and readily admitted starting the blaze before he went to sleep. This was another instance of an attempt

to keep the ghost of his sister from disturbing his rest. He had been trying some different, ancient, pagan custom each night. It is ever strange to see clear manifestations of paganism in a thoroughly Christian environment. It is stranger yet when one realizes that Pablo comes from a Lowland family which has been Christian in name for some four hundred years.

The seminarians are in the midst of taking their physical examinations. In earlier letters I have indicated the high rate of tuberculosis in the Philippines. The disease increased during the war and is still on the increase. The great difficulties in combatting tuberculosis are the lack of isolation and sanitary facilities, the lack of opportunities for necessary rest and the lack of protein foods. Of course, we are hoping not to find any infection among the students. However, if we do, and the disease is in the early stages, there is an excellent chance of clearing it up. Last year we had what were at one time serious cases but which were still in the doubtful stage, yet with regular hours, proper rest and extra food, the students were given an absolutely clean bill of health at the end of the year. This was made possible through a generous supply of milk given by Church World Service and by applying many of the kind gifts of the parishioners of St Mary's towards better food for the men affected.

You may be interested to know something further of the way in which we have used the money gifts from St Mary's. The most substantial gift was applied as a scholarship. Another generous gift went toward the support of another student. We have recently had repairs made on the exterior of the chapel in an effort to combat the excessive heat of the interior. Last year during the hot season the chapel was so hot that it was the last room in the building we wanted to spend our time in, which was a great pity since the chapel is the center of our life. The cost was three hundred thirty dollars which was impossible to meet within our budget. I have been able to help towards the support of two promising High School students. It is surprising how much good these two expenditures of five dollars and two dollars and fifty cents per month have done. Other amounts have gone for educational, physical and spiritual needs of our own students and some few others outside the Seminary. All of the gifts have been of the greatest help. Our thanks go out to you again.

We are still a long way from meeting the needs of our transportation problem. Father Diman who lives in the Mountain Province has lent us a car for the short period of the rainy season. We are going to miss it when we must give it up next month. I am still hoping to convince our friends that transportation is not a luxury for us in Manila where subways and busses cannot be found on almost every corner. Gradually I am applying what we can afford toward this need. We have about 2300 pesos, and we need about 2100 pesos more. We are a long way from our goal, but we are moving toward it.

The faculty and students join me in sending our thanks, prayers and love for the continued encouragement and friendship which St Mary's is giving us.

WAYLAND S. MANDELL,
St. Andrew's Theological Seminary,
Manila

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NOMADIC NOTIONS

The Church is *not* Big Business

"But above all, truth beareth away the Victory." Probably most of us would subscribe to that statement without hesitation. It is a venerable sentiment and still is approved today, as witness the Public Library on Fifth Avenue, on the front of which the words appear.

But do we really believe what the words say? Would it not be well to give some thought to the matter, rather than to agree on the authority of general popularity? Do we actually want truth to be victorious — at all times and in all circumstances?

These and similar nomad thoughts are apt to arise in the mind of a layman at this time of the year. Particularly is this true in the case of a layman who is in some slight wise concerned with the financial affairs of his parish.

As summer draws to a close the spate of literature rises. Letters (that is, form-letters), expensive brochures, pamphlets, graphs, charts, outlines of plans and all manner and forms of writings pour in, to the complete demoralization of the recipient, or the engorgement of his waste-paper basket, depending on the extent of his years and experience.

If he is a man in active business, as he should be to justify his post in the parish, and if he happens to need the usual allowance of sleep, he simply has not the opportunity to read, much less to study, the wealth of material showered upon him.

But he is conscientious; most lay officials of parishes are, or they would not be lay officials; and he reads as much as he can make time for. It is from such perusal that the questions arise. Is it true, as much of the literature implies, that the Gate of Heaven, so to call the Church, has been closed for the summer? If it is true, are we proud of the victory that that truth bears off? Much of the literature concerns itself with ways and means of reopening the Gate for the winter season; and it appears that the approved method is to do this with a bang by means of some new campaign.

The records are cluttered now with accounts of campaigns that started with a bang—and petered out. No chart is needed to show the vast number of projects that are now making their insistent appeals to churchmen, and no graph could be made to show how few churchmen have money, time or strength enough to respond, even in extreme moderation, to any considerable proportion of them, no matter how keenly said churchmen might desire to do so.

A portion of the flood is concerned with the discovery of dire needs. These invariably have to do with the poor and unfortunate, and one cannot help wondering why these discerners regard their findings as discoveries. Poverty and misfortune are at least as old as our religion.

But, no matter what the source of the particular segment of the flood, the method of erecting levees against it, to carry the simile a step farther, is always the same. A committee must be formed, a plan must be adopted, a statement (largely statistical) must be issued, and a campaign must be launched — with a bang.

If the object were to elect someone to a governmental position, or to sell vast quantities of nylon stockings or even to ensure the success of a theatrical entertainment, the technique might be successful, but it is a little difficult to fit it into the relation of God to His children, which seems to certain laymen to be at least one of the important activities of religion.

The fact of the matter is that the Church is not big business. The two are as diametrically opposed as any two things can possibly be.

Let it be said at once that this is not intended to imply that religion is all purity and big business is all evil. With the moral aspects of the two we are not now concerned at all; only with the methods by which they may be worked. And in the interest of that truth which is claimed to be victorious, it seems desirable to say now and then in a small, retiring and rather scared voice, that the same methods by which large numbers of a new type of washing-machine are sold will not necessarily and infallibly promote the Kingdom of God — or even bring a substantial measure of support to it.

For long years there has been a curious reliance upon business methods to solve the ills and support the needs of the church. Where the idea originated we have not space to discuss in this paper, but it is difficult to understand how anyone can give serious thought to the matter and still place his reliance on the similarity. To take but a few points of differences by way of illustration. Big business is concerned with mass production and distribution. Surely no one supposes Christians can be made by assembly-line methods, and then be scattered throughout the world. Big business deals, for the most part, with known quantities, whereas the life of the spirit is completely intangible. Big business buys for a price and sells for a price; and the Church can do neither, unless she is to prostitute her great commission.

The most important difference, however, is one that is rarely referred to: the purpose of big business is diametrically opposed to the purpose of religion. The purpose of the former is to get, of the latter to give. A man is in business, big or little, to get money. He sometimes parades other reasons, but that actually is the compelling reason. If he abandons business he will probably eat less well than he does now. If he abandons his attempts to practice his religion, the reverse will probably be true.

This fundamental, but usually suppressed, fact would seem to be worth consideration when attempting to force the methods of big business upon the church.

N. F. R.

Last season the readers of AVE expressed much appreciation of a series of articles under the title "Sidelights of Old St Mary's" written by our valued Parish Treasurer, Mr Newbury Frost Read. Upon the confident urging of the Editor of AVE, Mr Read is again favoring us with a series of articles, the first of which here-with appears. These articles will be appreciated especially as coming from the pen not only of the Parish Treasure but of a faithful layman of Holy Church. It is always good to hear the "voice from the pew".

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PARISH NOTES

THE Woman's Auxiliary will hold its monthly meeting on Friday, October eighth, in St Joseph's Hall at 10:45 a.m., preceded by a Corporate Communion in the Lady Chapel at nine-thirty. The meeting will be opened with a short address by our Chaplain, Father Taber, followed by a business meeting. Garments made for the Missions during the summer are to be returned at this meeting. The Mission Table, which has enabled the Auxiliary to expand its splendid work, will be continued this season.

In the report of the work for last season published in the June AVE the Editor, with slight respect for figures, failed to say that the missionary work done for various Missions reached a total value of \$1292.64. May he be forgiven and may he add his conviction that heaven is a state marked by the total absence of figures!

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THE Church School reassembles after the nine o'clock Mass on Sunday, October third. Every boy and girl of St Mary's is expected to enroll for regular instruction Sunday by Sunday, preceded by worship at the offering of the Holy Sacrifice.

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DRAW a circle around the dates November twenty-eighth through December fourth that you may attend a Mission at the Cathedral of St John the Divine. Details will be given later. Pray now a blessing on this Mission.

FATHER TABER will again give a series of instructions on Friday nights at seven-thirty preceding the devotions at 8:15 beginning with Friday, October first. This year's subject will be "Doers of the Word, Not Hearers Only". All are invited to these instructions that together we may better appreciate a religion that works.

☆

THE Library of St Bede is presenting at St Thomas' Church Guild Hall, 1 West 53rd Street on Monday evenings reports on five Conferences as follows: Lambeth by Father Lewis, October 11; Anglo-Catholic Congress by Father Haselmayer, October 18; International Priests' Convention by Father Thomson, October 25th; Youth Section, Amsterdam Assembly, by Mr Parsons, November 1 and First Assembly, World Council of Churches by Mr Morehouse, November 8. Admission for each evening will be fifty cents.

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THE Advent Retreat for Women will be conducted by Bishop DeWolfe on Saturday, December 11.

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DO you value AVE? If so we should greatly appreciate an annual contribution from you to help with the expenses of publication.

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TO ST MICHAEL AND ALL ANGELS

Hail St Michael! Valiant champion of our Lord!
Loud with clash of arms the courts of Heaven rang
The day you led your angels forth to meet embattled pride—
Met and cast out the sin that dared to challenge Love's authority.

How dear we hold you — Michael the Lord's standard bearer!
Fearless knight in shining armor,
Wielding your sword to slay presumptuous pride,
Leading your Hosts victorious
To make obeisance before the Throne of God.
Full panoplied with pride of power
You come in all humilily to lay this pride
Low at the feet of Him who gave it,
Rejoicing in your servitude.
O Bondman of Love — I hail you!

E. G. D.

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

June 4—Lois Elaine Saunders
June 16—Jenny Linda Homer (Infant)

☆

MARRIAGES

*"Those whom God hath joined together let no
man put asunder."*

June 11—John Paul Carraway and Elaine Cowan Berry
June 12—Joseph Graham Bernard and Madelene Wallen
June 26—Arlen C. Barnes and Jane Graf
July 11—Stephen G. Stofka and Melba Lucille Welch
August 7—Roland Paul Anderson and Alice Marshall Turner

☆

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

May 7—Catherine Englemann
June 30—Peyton H. Moss
July 7—Jane Gavin
August 18—Bertha Morris Damon

☆

BURIALS

*"Grant them, O Lord, eternal rest, and may
light perpetual shine upon them."*

May 4—Grace R. Getman
May 12—Florence M. Webb
May 13—Walter Frederick Anderson
June 5—Thomas D. Burrill
July 3—Elizabeth Harvey Higman
July 8—Hector Rescousie
August 24—Harriett M. Downey
August 31—Jane Wheeler Wood

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THE altar flowers for the month of October are given in mem-
ory of the following:

October 3—The Nineteenth Sunday after Trinity. Titus Payko.
October 10—The Twentieth Sunday after Trinity. Martha Elizabeth
Fitch.

October 17—The Twenty-first Sunday after Trinity. George R. Read.
October 18—The Feast of St Luke. Wallace Clark Brackett.
October 24—The Twenty-second Sunday after Trinity. Samuel Pratt.
October 28—The Feast of SS Simon and Jude. Jane and Margaret
Wilson.
October 31—The Twenty-third Sunday after Trinity. Elliott and Anna
Daingerfield.

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THE Corporate Communion for the month of October are as
follows:

Sunday, October 3, 9:00, The Guild of St Mary of the Cross.
Wednesday, October 6, 9:30, St Mary's Guild.
Friday, October 8, 9:30, The Woman's Auxiliary.
Sunday, October 10, 9:00, The Living Rosary of Our Lady and St
Dominic.
Sunday, October 31, 9:00, The Church School.

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WE gratefully acknowledge the following contributions to-
ward the expense of printing and mailing AVE: Anonymous,
\$3. \$5, \$5; Miss Kathryn Barnes, \$1; Mr John Beach, \$2; Mr
Robert B. Burroughs, \$5; Mr & Mrs William C. Dickey, \$5;
Mr & Mrs Samuel Earnshaw, \$2; Mr Hollis Grant, \$1; Mr
Gerald H. Graves, \$2; Mrs Warrington G. Lewis, \$2; Mrs Caro-
lyn Meyer, \$3; Mr Glen E. Miller, \$1; Miss Hildegard A.
Nicholas, \$2; Mr Edward J. Nichols, \$1; Mr & Mrs Harlan
S. Perrigo, \$5; Mr W. Lea Scarlett, \$1.15; Mr William L.
Stout, \$5; Mrs Leonore Thomas, \$2; Miss Mabel Upson, \$2;
Mr Arthur Wiertz, \$2; Mr Edgar Wilson, \$10; Mr Oscar Wil-
son, \$10; Mr Ralph Woods, \$3.

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AVE is published monthly (July, August and September ex-
cepted) and is sent *gratis* to communicants and supporters
of the Church of Saint Mary the Virgin.

It would be a great help if readers who valued AVE would send
an annual contribution towards the expense of its printing and
circulation.

Inquiries concerning AVE should be sent to the Editor, THE
REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be
notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. F. St Remigius, B.C. *Abstinence.*
2. Sa. Holy Guardian Angels.
- ✠ 3. Su. THE FEAST OF THE DEDICATION. Com. Trinity XIX, and St Teresa of the Child Jesus, V.
4. M. St Francis of Assisi, C.
5. Tu. St Placidus and Companions, MM. (Anniversary Requiem for George Martin Christian, Priest, 11.)
6. W. St Bruno, C. Com. St Faith, V.M.
7. Th. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C. and St Sergius and Companions, MM.
8. F. St Bridget, W. *Abstinence.*
9. Sa. St John Leonard, C. Com. St Denys, B. and Companions, MM.
- ✠ 10. Su. TRINITY XX. Com. St Francis Borgia, C. and St Paulinus, B.C.
11. M. MOTHERHOOD OF THE BLESSED VIRGIN MARY. Com. St Philip the Deacon, C.
12. Tu. St Wilfrid, B.C.
13. W. St Edward, K.C. Requiem Mass, 8.
14. Th. St Callistus, B.M.
15. F. St Teresa, V. *Abstinence.*
16. Sa. Of St Mary. Com. St Hedwig, W.
- ✠ 17. Su. TRINITY XXI. Com. St Margaret Mary, V. and St Etheldreda, Ab.
18. M. ST LUKE, EV.
19. Tu. St Peter of Alcantara, C. Com. St Frideswide, V.
20. W. St John Cantius, C.
21. Th. St Hilarion, Ab. Com. St Ursula and Companions, VV.MM.
22. F. Feria. Requiem Mass, 7. *Abstinence.*
23. Sa. OUR MOST HOLY REDEEMER.
- ✠ 24. Su. TRINITY XXII. Com. St Raphael, Archangel.
25. M. SS Chrysanthus and Daria, MM. and SS Crispin and Crispinian, MM.
26. Tu. St Evaristus, B.M. Requiem Mass, 8.
27. W. Vigil of SS Simon and Jude, App.
28. Th. SS. SIMON AND JUDE, APP.
29. F. Feria. *Abstinence.*
30. Sa. Vigil of All Saints.
- ✠ 31. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXIII.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 3 — DEDICATION

- Mass*, Messe in ERehm
 Motet, Panis angelicusSchroeder
Evensong
 Magnificat and Nunc dimittisTallis and Giles
 Motet, Ego sum panis vivusCaldara
 O salutarisSchroeder
 Motet, Adoramus teRosselli
 Tantum ergo (I)Kodaly

OCTOBER 10 — TRINITY XX

- Mass*, Missa Sancti JosephiPeeters
 Motet, Ego sum panis vivusByrd
Evensong
 Magnificat and Nunc DimittisTallis
 Motet, Panis angelicusde la Lande
 O salutarisRehm
 Motet, Adoramus teUnknown 16th Cent.
 Tantum ergoBeobide

OCTOBER 17 — TRINITY XXI

- Mass*, Mass in DHenschel
 Motet, O salutarisTallis
Evensong
 Magnificat and Nunc dimittisByrd
 Motet, Salve ReginaMonteverdi
 O salutarisFarnaby
 Motet, Adoramus teAichinger
 Tantum ergoVictoria

OCTOBER 24 — TRINITY XXII

- Mass*, Missa Cantabo DominoViadana
 Motet, O Domine JesuPalestrina
Evensong
 Magnificat and Nunc dimittisTomkins
 Motet, Sicut cervusPalestrina
 O salutarisVictoria
 Motet, O bone JesuIngegneri
 Tantum ergoGigault

OCTOBER 31 — CHRIST THE KING

- Mass*, Missa Sanctae Clarae AssisiensisRefice
 Motet, Eultate DeoScarlati
Evensong
 Magnificat and Nunc dimittisWillan
 Motet, Ave MariaBruckner
 O salutarisByrd
 Motet, O bone JesuBai
 Tantum ergo (VI)Bruckner

SERVICES

Sundays

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8.00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Bernardine, S.H.N.
The Sister Mary Angela, S.H.N.
Sister Ruth Barbara, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone: PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone: REgent 4-1908

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.