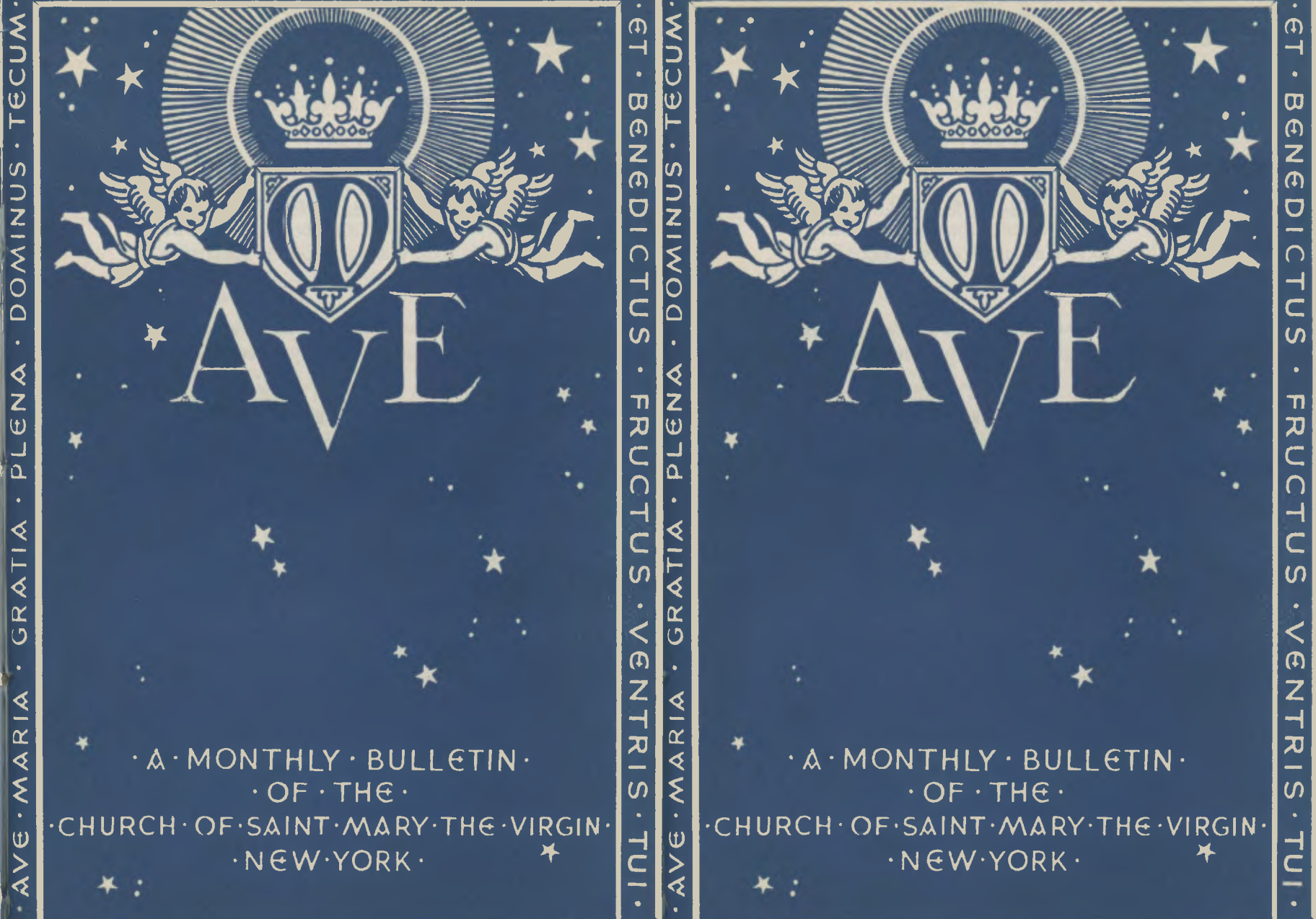


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AVE

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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THE REV. ROBERT LONGACRE JACOBY
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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin

New York City 19

Vol. XVII

June-September, 1948

No. 6

Dear Parishioners of St Mary's,

At this time we are looking forward to the summer months and back on the winter's work.

It is perhaps unnecessary to remind practising Anglican Catholics that even during vacation periods they should not find themselves too far removed from God's altar to attend Mass each Sunday. Here at Saint Mary's we maintain as full a summer schedule of Masses and confessions as is possible. Your clergy will each take a month's holiday as follows: Father Taber, July; Father Jacoby, August; Father Kreutler, September. Pray that we may all, both priests and parishioners, enjoy our periods of recreation always within the setting of Catholic worship and all that devotion to our blessed Lord implies.

As we look back over the year I should like to acquaint our readers with the accomplishments of our three working guilds—the Woman's Auxiliary, Saint Mary's Guild and the Guild of Saint Mary of the Cross.

The Woman's Auxiliary increased its membership during the year and its missionary receipts amounted to \$798.90, with the United Thank Offering amounting to a figure somewhat in excess of \$400. The members of the Auxiliary worked for the following Diocesan institutions: Seamen's Church Institute, Church Army Mission, Saint Mary's Hospital and Youth Consultation Service. In addition they aided the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska; Holy Apostles' Indian Mission, Oneida, Wisconsin; Saint Andrew's Hospital, Wusih, China, and Boys' Home in Covington, Virginia. Then, too, five cases of surgical dressings, first-aid equipment, new and used clothing were dis-

patched to Saint Francis' Mission, Upi, The Philippines. There were other gifts to various missions too numerous to mention. All of this work was carried on through the grace received in regular corporate communions.

Saint Mary's Guild, in addition to keeping in repair the vestments used at Saint Mary's (we affectionately refer to this Guild as Saint Mary's Reclamation Bureau), has made or provided Mass vestments for mission stations either bombed-out in the war or burdened with great poverty. Over thirty complete sets of Low Mass vestments have been sent to mission stations in The Philippines and Haiti, to say nothing of altar linens, stoles, monstrance veils, etc. The members of this Guild have cooperated with the New York Altar Guild in making altar frontals for some of our Episcopal City Mission chapels. All of this consecrated work flows from corporate communions and Catholic worship.

The Guild of Saint Mary of the Cross works for charitable purposes and its members have helped with the sewing for the Woman's Auxiliary. They have also sent a box of clothing, together with an offering, to Epiphany Mission, Sherwood, Tennessee. From time to time this Guild aids the home parish with some practical gift. One meeting each month is devoted to an instruction, followed by Benediction of the Blessed Sacrament.

Such reports sound as though we might be excessively proud but permit me to close with the words of the Psalmist, "Not unto us, O Lord, not unto us, but unto thy Name give the praise; for thy loving mercy, and for thy truth's sake."

Affectionately,

Guiney Taber

SIDELIGHTS OF OLD ST MARY'S

"You have been most courteous to listen so patiently to my reminiscences," said the Old Timer.

"Not at all," replied the Enthusiastic Young Man. "They have been most interesting."

"There are not many men of your generation, however," persisted the O.T., "who would have made eight visits to an old man's library to hear him tell of events of seventy-five years ago. I appreciate your patience and your apparent interest."

"It has not only been apparent but very real," replied the E.Y.M. "I have been trying," he went on, more slowly, "to discover the secret of St Mary's growth. Each evening you have told me of some event which should have seriously crippled the Parish, if not extinguished it, but each seems to have been the stepping stone to greater usefulness and growth."

"God's Providence is the secret," the other replied.

"Naturally, of course, beyond doubt," said the Young Man, with some embarrassment. "But," he went on rather desperately, after a pause, "don't you feel that 'God's Providence', as an explanation of human affairs, is a rather vague, and sometimes lazy explanation?"

He waited in some trepidation, fearing he might have trodden on forbidden ground. But he was not long in doubt.

"I entirely agree with you," said the Old Timer.

"Of course, I understand that God's Providence rules all our affairs," hastened the Enthusiastic Young Man. "But surely He must work through human, or at least through earthly, channels. And what I meant was that I have been trying to discover the dominant channel in this case."

"I think," replied the Old Timer, promptly, "that the dominant channel, which is the same as to say the main reason, for St Mary's survival of her early difficulties, and her steady growth, has been the faith of her people. No attribute is more frequently recommended in the Bible, and none seems to have been less practiced in all ages. God's Providence brought together a few people of deep faith, and because of that quality the project that united them prospered. Because they believed implicitly that it was God's will the Parish should survive, they became the instruments of its survival."

Even the Old Timer could see that to the Enthusiastic Young Man the explanation was not adequate.

"Are you not taking," he went on, gently, "the conventional view of faith, which has been the main reason for its unpopularity through the ages? Faith is not fatalism, although the two are curiously confused in many minds. Faith does not mean that its possessor sits down and says 'what will be, will be', and does nothing. On the contrary, it is the greatest driving force the world has ever seen. It impels men to work ceaselessly and laboriously, if need be, but it removes from them all sense of discouragement. It is a never-ending incentive, for it assures those who have it that if they do not get what they think they want, they get something better, and so they are always striving."

"I had not thought of faith as a driving force before," said the younger man, slowly. "It has always seemed to me to be a passive quality."

"The common mistake," replied the other. "The Bible does not describe the fruits of faith as passive; on the contrary, they are rather violently active. In that, as in other things, the Bible is undoubtedly correct."

There was a lengthy silence, and then the Enthusiastic Young Man made motions toward departure.

"Let me give you one more recollection of the old St Mary's," said his host. "I hope it will make my meaning clear; and I promise it will be the last. The little church had been built, but it was not fully paid for. As we have seen, considerable time elapsed, and still the contractor did not receive the final payment. At last, he made it clear that unless he was paid in full by a certain date, he would attempt to sell the building for the debt. I have told you of the very active measures which the Trustees and the congregation took — you must admit there was nothing passive about them — but the whole payment could not be found. Fr Brown and the Trustees met the contractor for a final attempt to find a solution. At the end of the meeting the solution had been found. Promises were exchanged, and the contractor agreed to build a school for the parish. Had this agreement not sprung from abiding faith, it would have been grossly dishonest."

When the young man reached the street the rain was still falling.

N. F. R.

REPORT FROM OUR PARISH MISSIONARY, FATHER
MANDELL, AT ST ANDREW'S THEOLOGICAL
SEMINARY, NEW MANILA, THE PHILIPPINES

IT has been some months since I have taken the opportunity of speaking to the congregation of St Mary the Virgin through AVE. I have not lost sight of the friendship and interest which the congregation is showing in our work at St Andrew's Seminary. The delay in writing is due to causes which are as old as the mission field — too much work for too few people.

In another month we are going to close for the summer vacation. We shall have completed our first year as a Seminary. We are closing with the same enthusiasm with which we began, but I regret to say that the force of our staff is not what it was at the beginning. At the end of the first semester we lost our teacher in Pastoral Theology. It was necessary for him to return to the United States. Bishop Wilner who has been teaching Ascetical Theology must leave a month before the closing to attend the Lambeth Conference. Miss Jansen who has been teaching Religious Education must finish her work a month before the end, so that she may get a vacation which will not interfere with the other work she is doing in the Mission. Father Abbitt who was teaching full time has had to divide his efforts between St Luke's Hospital and the Seminary, because there was no chaplain at St Luke's. The courses that these members of the staff have been taking either must be speeded up, dropped or taken by others who already have a full time schedule. This is the kind of thing that any mission work anywhere is always up against — not enough money, insufficient staff. I am not trying to paint a black picture. These are facts which have always sapped our energies and retarded our work, but somehow God's will is not overthrown and the work does go on.

The picture for next year is more encouraging. Father Swift who was formerly head of the Overseas Department of the National Council has just arrived to take care of the old Cathedral Congregation and to teach part time in the Seminary. Two men who are graduating from General Seminary this year are to arrive the first of August for full time work in the Seminary. Barring

railroad strikes, shipping strikes or war, we will have a larger staff next year than we had during our best days this past year.

These days we are going through the hot season. Needless to say, Manila heat is like no other. It is now 11:30 A.M., and it is 101 degrees in the building. Since our building is low and is made of steel it is probably hotter in the building than it is in the shade outside. Except for classes and chapel services and visits outside the Seminary we all go about in various degrees of undress, making a dash for the nearest cassock when a visitor arrives. Apparently we are not the only ones who find it necessary to live this way during the heat. I called on an Aglipayan bishop the other day. I saw a hurriedly retreating undershirt and was met a few moments later by a figure in an immaculate black cassock trimmed with scarlet. The heat will continue for another month or so when the rains will begin, and Manila will be bearable once again. Next year our vacation is going to coincide with the hot months.

Holy Week, as it always is in the Philippines, was a rich experience. We lacked many things for complete ceremonial, but the students pitched in and supplied the deficiencies. They made a very presentable Paschal Candlestick, a hearse for Tenebrae and an Altar of Repose with Tabernacle for Maundy Thursday. The Watch on Maundy Thursday is more colorful and devotional in the Philippines than anywhere I have known it. The people sing the story of the Passion in the native dialect throughout the day and night to tunes the origin of which has almost been forgotten. It is true that throats are husky on Good Friday, but no one would think of doing without this service of praise during the time of our Lord's suffering.

Many members of the Philippine Independent Church live in the neighborhood. Although three of their bishops have now been consecrated by our bishops, still we are not in full communion. However, they have no Church of their own in this area so they are beginning to come to us. For the most part they are very ignorant and very poor. Many of their customs differ from ours. On the morning of Easter Even a delegation came to the Seminary with statues and crucifixes which they wished to have blessed. These objects which aid them in their home and family prayers

are blessed once a year. They bring them wreathed in flowers. Since the matron of the Seminary is a nurse, we have been able to treat the sick and provide medicines they could not possibly afford. I hope that our efforts in helping these people in this way will be met with an enthusiastic response in the U. S. so that we may continue this work.

The St Mary's Guild has continued to help us greatly. I wish to take this opportunity to thank them. They have recently sent three new copes to give us the colors we did not have, and they have sent five more sets of vestments. I have already sent two of the sets to stations which did not have proper vestments. This is a great work of love on the part of the Guild, and we are all very grateful.

I hope no one will forget that our needs are the same as they have always been. We always need funds for clothing for students, funds to support the students and we have needs for literally dozens of smaller things. At present our greatest need is for transportation. We have \$1000 toward a pick-up truck, but it is going to take another \$1000 before we are able to get one. I have been afraid that our friends at home look upon transportation as a luxury, but I have tried to explain that at our distance from town transportation is an absolute necessity, not only for the transportation of the staff who live away from the Seminary, but for carrying supplies and the transportation for students. If a student needs to make a trip to town for medical reasons it means that he must miss a whole morning of classes getting to and from the Seminary. The same holds true for the faculty.

Continue to pray for us. You are very much in our thoughts and prayers.



FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

- April 4 — Edith Kennan Damon (Infant)
- April 18 — Hugh Randolph Smallwood (Infant)
- April 25 — Judith Ann Gordon (Infant)
- Tiffany Megan Roberts (Infant)

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

- April 6 — John S. Jarvis Beach
 April 12 — John H. von Runnen
 Claire A. von Runnen
 Harold E. Pim
 Ruth W. Pim
 Ruthevelyn Pim
 April 15 — Percy L. Rosecrans



THE altar flowers for the months of June, July, August and September are given in memory of the following:

- June 6 — The Second Sunday after Trinity. The Departed Members of the Guild of St Mary of the Cross
 June 13 — The Third Sunday after Trinity. To commemorate a birthday
 June 18 — (Lady Chapel) Winthrop Peabody, Priest
 June 20 — The Fourth Sunday after Trinity. John Perrin Appleton, Priest.
 June 24 — The Nativity of St John Baptist. George Washington Lewis.
 June 27 — The Fifth Sunday after Trinity. Isobel Robinson Harding.
 July 2 — The Visitation of the Blessed Virgin Mary. Lilliam D. Spence.
 July 4 — The Sixth Sunday after Trinity. Madeline Schiller Bennett.
 July 1 — The Seventh Sunday after Trinity. Anna G. Appleton.
 July 18 — The Eighth Sunday after Trinity
 July 25 — The Feast of Saint James
 August 1 — The Tenth Sunday after Trinity. Margaret Newlin.
 August 8 — The Eleventh Sunday after Trinity. William Wise Raymond.
 August 15 — The Assumption of the Blessed Virgin Mary. Maude Dellegar.
 August 22 — The Thirteenth Sunday after Trinity. Frank Moore Jeffery.
 August 29 — The Fourteenth Sunday after Trinity
 September 5 — The Fifteenth Sunday after Trinity. George Henry Coldham, Priest.
 September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.
 September 12 — The Sixteenth Sunday after Trinity. Frances Elizabeth Durand.

- September 19 — The Seventeenth Sunday after Trinity. Virginia W. Blanchard.
 September 26 — The Eighteenth Sunday after Trinity. Thomas Coit Fanning, Cornelia Lane Fanning.
 September 29 — The Feast of St Michael and All Angels. Lucretia Howard.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymus, \$25, \$5, \$2, \$1, \$1; Miss Gwendolyn Coldham, \$2; Miss Miriam Edgelow, \$10; Miss Catherine Englemann, \$2; Miss Grace Fanning, \$2; The Reverend Edwin L. Holly, \$2; Miss Mattie Jones, \$5; Mrs Grace A. LaCurto, \$3; Mrs Eugene W. Mason, \$5; Mr Garnet W. McIndoe, \$10; Mr Ernest H. Priest, \$3; Miss Evelyn Rogers, \$3; Mrs William Lee Ward, \$1; Mrs Jere R. Wickwire, \$5; Mrs John G. Winant, \$5.



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Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

90 SUMMER PROGRAM OF MUSIC

JUNE 6—TRINITY II	
Missa Secunda	Hassler
Motet: Ego sum panis vivus	Caldara
JUNE 13—TRINITY III	
Missa Monodica	Ghedini
Motet: Tantum ergo	Karg-Elert
JUNE 20—TRINITY IV	
Missa Sanctae Lutgardis	Peeters
Motet: Ave Maria	Arcadelt
JUNE 27—TRINITY V	
Missa Brevis	Anerio
Motet: Ave Maria	Vermiere
JULY 4—TRINITY VI—Independence Day	
Missa Fray Junipero Serra	Biggs
Motet: Benedictus	Noyon
JULY 11—TRINITY VII	
Missa Secunda	Hassler
Motet: Tantum ergo	Franck
JULY 18—TRINITY VIII	
Missa Monodica	Ghedini
Motet: O bone Jesu	Ingegneri
JULY 25—SAINT JAMES	
Missa Sanctae Lutgardis	Peeters
Motet: Adoramus te	Perti
AUGUST 1—TRINITY X	
Missa Brevis	Anerio
Motet: Panis angelicus	Schroeder
AUGUST 8—TRINITY XI	
Missa Fray Junipero Serra	Biggs
Motet: Adoramus te	Unknown, 16th Cent.
AUGUST 15—ASSUMPTION B.V.M.	
Missa Secunda	Hassler
Motet: Tota pulchra, es	De Ranse
AUGUST 22—TRINITY XIII	
Missa Monodica	Ghedini
Motet: Ave Maria	Verhelst
AUGUST 29—TRINITY XIV	
Missa Sanctae Lutgardis	Peeters
Motet: Adoramus te	Ruffo
SEPTEMBER 5—TRINITY XV	
Missa Brevis	Anerio
Motet: Ego sum panis vivus	Caldara
SEPTEMBER 12—TRINITY XVI	
Missa Secunda	Hassler
Motet: Benedictus	Noyon
SEPTEMBER 19—TRINITY XVII	
Missa Monodica	Ghedini
Motet: Ave Maria	Vermiere
SEPTEMBER 26—TRINITY XVIII	
Missa Sanctae Lutgardis	Peeters
Motet: O bone Jesu	Bai

KALENDAR FOR JUNE

1. Tu. Of the Octave.
2. W. Of the Octave. Com. SS Marcellinus, Peter & Erasmus, B., MM., and the Martyrs of Lyons and China.
3. Th. Octave Day of Corpus Christi.
4. F. The Sacred Heart of Jesus. *Abstinence.*
5. Sa. St Boniface, B.M.
- ✱ 6. Su. SECOND SUNDAY AFTER TRINITY. Com. Octave and St Norbert, B.C.
7. M. Of the Octave.
8. Tu. Of the Octave.
9. W. Of the Octave. Com. St Columba, Ab., and SS Primus & Felician, MM.
10. Th. St Margaret, W. Com. Octave.
11. F. ST BARNABAS, AP., M. Com. Octave Day. *Abstinence.*
12. Sa. St John of St Facundus, C. Com. SS Basilides, Cyrinus, Nabor & Nazarius, MM.
- ✱ 13. Su. THIRD SUNDAY AFTER TRINITY. Com. St Anthony of Padua, C.
14. M. St Basil the Great, B.C.D.
15. Tu. SS Vitus, Modestus & Crescentia, MM.
16. W. *Feria.* Requiem Mass, 7.
17. Th. St Botolph, Ab.
18. F. St Ephraem Syrus, Deac. C. D. Com. SS Mark & Marcellianus, M.M. *Abstinence.*
19. Sa. St Juliana of Falconieri, V. Com. SS Gervasius & Protasius, MM.
- ✱ 20. Su. FOURTH SUNDAY AFTER TRINITY. Com. St Silverius, B.M., and Translation of St Edward, K.M.
21. M. St Aloysius, C. Requiem Mass, 8.
22. Tu. St Paulinus, B.C. Com. St Alban, M.
23. W. Vigil.
24. Th. NATIVITY OF ST JOHN BAPTIST.
25. F. St William, Ab. Com. Octave. *Abstinence.*
26. Sa. SS John & Paul, MM. Com. Octave.
- ✱ 27. Su. FIFTH SUNDAY AFTER TRINITY. Com. Octave.
28. M. St Irenaeus, B.M. Com. Octave and Vigil of SS Peter & Paul, App. MM.
29. Tu. ST PETER A. M. Com. St Paul, Ap. M.
30. W. Commemoration of St Paul, Ap. M. Com. St Peter, Ap. M., and Octave.

KALENDAR FOR JULY

1. Th. PRECIOUS BLOOD OF OUR LORD. Com. Octave Day of St John Baptist.
2. F. VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus & Martinian, MM. *Abstinence.*
3. Sa. St Leo II, B.C. Com. Octave of the Apostles.
- ✕ 4. Su. SIXTH SUNDAY AFTER TRINITY. Com. Independence Day, and Translation of St Martin, B.C., and Octave.
5. M. St Anthony Mary Zacharias, C. Com. Octave, and St Vladimir of Russia, K.C.
6. Tu. Octave Day of SS Peter & Paul, App. MM.
7. W. SS Cyril & Methodius, BB.CC.
8. Th. St Elisabeth of Portugal, W.
9. F. SS John Fisher, B., & Thomas More, MM. *Abstinence.* Requiem Mass, 7.
10. Sa. Seven Holy Brothers, MM., and SS Rufina & Secunda, VV. MM.
- ✕ 11. Su. SEVENTH SUNDAY AFTER TRINITY. Com. St Pius I, B.M., and Solemnity of St Benedict, Ab.
12. M. St John Gualbert, Ab. Com. SS Nabor & Felix, MM.
13. Tu. St Anaclethus, B.M. Com. St Silas, M.
14. W. St Bonaventure, B.C.D.
15. Th. St Henry, Emperor, C. Com. Translation of St Swithun, B.C. Requiem Mass, 8.
16. F. Our Lady of Mount Carmel. Com. Translation of St Osmund, B.C. *Abstinence.*
17. Sa. St Alexius, C.
- ✕ 18. Su. EIGHTEENTH SUNDAY AFTER TRINITY. Com. St Camillus de Lellis, C., and St Symphorosa and her seven Sons, MM.
19. M. St Vincent de Paul, C.
20. Tu. St Jerome Emiliani, C. Com. St Margaret, V.M.
21. W. St Praxedes, V. Requiem Mass, 7.
22. Th. St Mary Magdalene, Penitent.
23. F. St Apollinaris, B.M. Com. St Liborius, B.C. *Abstinence.*
24. Sa. Vigil of St James, Ap. M. Com. St Christina, V.M.
- ✕ 25. Su. ST JAMES, AP. M. Com. IX Trinity, and (in Low Masses) St Christopher, M.
26. M. St Anne, Mother of the Blessed Virgin Mary.
27. Tu. St Pantaleon, M. Requiem Mass, 8.
28. W. SS Nazarius & Celsus, MM, Victor I, B.M., and Innocent I, B.C.
29. Th. St Martha, V. Com. SS Felix II, B., Simplicius, Faustinus & Beatrix, MM, and St Olaf, K.M.
30. F. SS Abdon & Sennen, MM. *Abstinence.*
31. Sa. St Ignatius of Loyola, C. Com. SS Germanus & Lupus. BB. CC.

KALENDAR FOR AUGUST

- ✕ 1. Su. TENTH SUNDAY AFTER TRINITY. Com. St Peter's Chains, St Paul, and the Holy Maccabees, MM.
2. M. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
3. Tu. Invention of St Stephen, Protomartyr. Com. St Nicodemus, C. Requiem Mass, 8.
4. W. St Dominic, C.
5. Th. Our Lady of the Snows. Com. St Oswald, K.M.
6. F. TRANSFIGURATION OF OUR LORD. Com. SS Xystus II, B., Felicissimus & Agapitus, MM. *Abstinence.*
7. Sa. Holy Name of Jesus. Com. SS Cajetan, C., and SS Donatus, B.M.
- ✕ 8. Su. ELEVENTH SUNDAY AFTER TRINITY. Com. SS Cyriacus, Largus & Smaragdus, MM.
9. M. St John Baptist Vianney, C. Com. Vigil & St Romanus, M.
10. Tu. St Lawrence, M.
11. W. SS Tiburtius & Susanna, V., MM. Requiem Mass, 7.
12. Th. St Clare, V.
13. F. SS Hippolytus & Cassian, MM. *Abstinence.*
14. Sa. Vigil. Com. St Eusebius, C.
- ✕ 15. Su. ASSUMPTION OF THE BLESSED VIRGIN MARY. Com. XII Trinity.
16. M. St Joachim, Father of the Blessed Virgin Mary, C. Com. Octave.
17. Tu. St Hyacinth, C. Com. Octave, and Octave Day of St Lawrence.
18. W. Of the Octave. Com. SS Agapitus, M., and SS Helena, W.
19. Th. St John Eudes, C. Com. Octave.
20. F. St Bernard, Ab., D. Com. Octave. *Abstinence.*
21. Sa. St Jane Frances, W. Com. Octave.
- ✕ 22. Su. THIRTEENTH SUNDAY AFTER TRINITY. Com. Octave Day of Assumption, and (in Low Masses) SS Timothy, Hippolytus & Symphorian, MM.
23. M. St Philip Beniti, C. Com. Vigil.
24. Tu. ST BARTHOLOMEW, AP., M.
25. W. St Louis, K.C.
26. Th. St Zephyrinus, B.M. Requiem Mass, 8.
27. F. St Joseph of Calasanza, C. *Abstinence.*
28. Sa. St Augustine, B.C.D. Com. St Hermes, M.
- ✕ 29. Su. FOURTEENTH SUNDAY AFTER TRINITY. Com. Beheading of St John Baptist, and St Sabina, M.
30. M. St Rose of Lima, V. Com. SS Felix & Adactus, MM.
31. Tu. St Aidan, B.C. Com. St Raymond Nonnatus, C.

KALENDAR FOR SEPTEMBER

1. W. St Giles, Ab. Com. Twelve Holy Brethren, MM.
2. Th. St Stephen, K.C.
3. F. *Feria. Abstinence.* Requiem Mass, 7.
4. Sa. Of Our Lady.
- ✕ 5. Su. FIFTEENTH SUNDAY AFTER TRINITY. Com. St. Lawrence Justinian, B.C.
6. M. *Feria.* Requiem Mass, 8.
7. Tu. St Evurtius, B.C.
8. W. NATIVITY OF THE BLESSED VIRGIN MARY. Com. St Hadrian, M.
9. Th. St Gorgonius, M. Com. St Peter Claver, C.
10. F. St Nicholas of Tolentino, C. *Abstinence.*
11. Sa. Of Our Lady. Com. SS Protus & Hyacinth, MM.
- ✕ 12. Su. SIXTEENTH SUNDAY AFTER TRINITY. Com. Holy Name of Mary.
13. M. *Feria.*
14. Tu. Exaltation of the Holy Cross.
15. W. EMBER DAY. Com. Seven Sorrows of B.V.M., and St Nicomede, M. *Fast and Abstinence.*
16. Th. SS Cornelius & Cyprian, BB., MM. Com. St Euphemia, V., and Comp., MM., and St Ninian, B.C. Requiem Mass, 7.
17. F. EMBER DAY. Com. Stigmata of St Francis, and St Lambert, B.M. *Fast and Abstinence.*
18. Sa. EMBER DAY. Com. St Joseph of Cupertino, C. *Fast and Abstinence.*
- ✕ 19. Su. SEVENTEENTH SUNDAY AFTER TRINITY. Com. St Theodore, B.C., and St January, B., & Comp., MM.
20. M. St Eustace & Comp., MM Com. Vigil.
21. Tu. ST MATTHEW, A.P.M. EV.
22. W. St Thomas of Villanova, B.C. Com. SS Maurice & Comp., MM.
23. Th. St Linus, B.M. Com. St Thecla, V.M.
24. F. Our Lady of Ransom.
25. Sa. Of Our Lady. Requiem Mass, 8.
- ✕ 26. Su. EIGHTEENTH SUNDAY AFTER TRINITY. Com. SS Cyprian & Justina, MM., and Martyrs of North America.
27. M. SS Cosmas & Damian, MM.
28. Tu. St Wenceslas, Duke, M.
29. W. ST MICHAEL AND ALL ANGELS.
30. Th. St Jerome, C.D.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

SUMMER SCHEDULE OF SERVICES

JUNE, JULY, AUGUST AND SEPTEMBER

Sundays

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass, with sermon	11 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8 p.m.

WEEK DAYS

Low Masses, daily	7 and 8 a.m.
Also on Wednesdays (and greater Holy Days as follows):	9:30 a.m.

- June 4—The Sacred Heart of Jesus
- June 11—St Barnabas, Apostle
- June 24—The Nativity of St John Baptist
- June 29—St Peter and St Paul, Apostles
- July 1—The Precious Blood of our Lord
- July 2—The Visitation of the Blessed Virgin Mary
- August 6—The Transfiguration of our Lord
- August 7—The Most Holy Name of Jesus
- August 24—St Bartholomew, Apostle
- September 15, 17, 18, Ember Days
- September 21—St Matthew, Apostle
- September 29—St Michael and All Angels

Low Mass Fridays	12:10 p.m.
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Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8:00 p.m.

CONFESSIONS—Thursday 4:30 to 5:30 p.m.; Saturdays, 2 to 3. 4 to 5, 7:30 to 8:30 p.m.; also by appointment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

SACRAMENTS AND OTHER RITES

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to **THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN**, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5

Closed during July and on legal holidays, and Saturdays, June through September.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Ruth Barbara, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845

Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845

Mr Ernest White. Telephone PLaza 7-8232

Louis Fellowes, *Funeral Director*. Telephone: REgent 4-1908

MR NEWBURY FROST READ, *Parish Treasurer*

30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.