

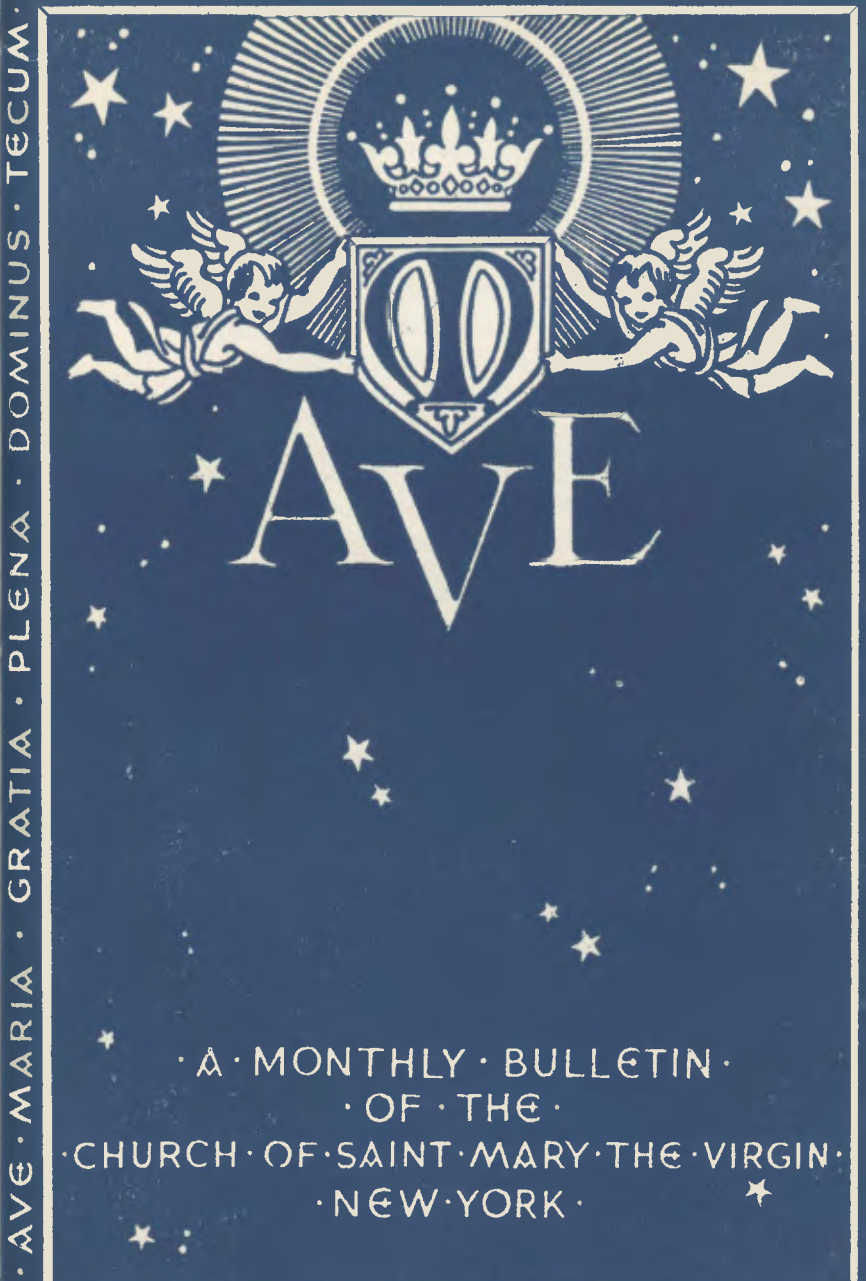
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## THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.  
(East of Times Square)

### CLERGY

THE REV. GRIEG TABER, D.D., *Rector*  
THE REV. ROBERT LONGACRE JACOBY  
THE REV. GEORGE FRANCIS KREUTLER

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THE REV. WAYLAND S. MANDELL, *Parish Missionary*,  
Saint Andrew's Training School, Manila, Philippine Islands

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*Sexton:* JOHN C. BEAL

# AVE

A Monthly Bulletin of

## The Church of Saint Mary the Virgin

New York City 19

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Vol. XVII

March, 1948

No. 3

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Dear Parishioners of St Mary's,

In my last parochial letter in the February AVE I called attention to the Campaign for Evangelism which has been launched by our beloved Presiding Bishop, the Right Reverend Henry Knox Sherrill, D.D. A house-to-house visitation by laymen and laywomen has been suggested as one of the means of effecting Evangelism, but knowing the almost insuperable difficulties of visiting in a downtown parish and having battled with these difficulties each year here at Saint Mary's, where her three priests and four Sisters of the Holy Nativity have annually made house-to-house visits, I feel that it would be not fruitful to embark upon the lay visitation upon every household in the parish.

However, I strongly believe that we can spread the light and joy of the Catholic Faith and Practice if we professed Christians live by rule. Enclosed you will find "My Christian Commitment", a suggested Rule of Life put out by a committee on Evangelism of the Diocese of New York. If you are at present living by a Rule which surpasses this Rule, then pass it on to someone else whom you may thus persuade to live the Christian life by a definite plan. If, however, your present Rule of Life does not meet in its provisions "My Christian Commitment", then sign it, place it on your prayer desk and ask the Holy Spirit to give you the grace not only to keep it but to break its bounds in generous response to God's most generous love. In other words, add to it such provisions as making your confession at stated times, visiting the Blessed Sacrament, and saying such devotions as the Stations of the Cross and the Rosary, receiving Holy Communion fasting, observing Quiet Days, and making an annual retreat.

God will surely bless you if you go into definite action in His name and God will surely make you a happy means of converting

others to Catholic living if you show in your daily Christian pilgrimage that you mean business.

Affectionately,

*Ernie Taber*

☆

### ANGLICAN CATHOLIC DECORUM

WHAT should the Anglican Catholic do in the face of the Table of Fasts in the Book of Common Prayer which gives those days "on which the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion"? When the Church *requires* anything, the Anglican Catholic gladly meets the requirement for he recognizes the mind of the Church on any matter doctrinal, moral or disciplinary. He recognizes her corporate mind for he has long since ceased to trust the mind of any individual priest or bishop, much less his own mind. What shall he do about fasting and abstinence since the Church in her Prayer Book takes it for granted that he knows how to fast and abstain? What is required of him?

The one rigid fast is that before the receiving of Holy Communion. In the keeping of this fast to honor the Blessed Sacrament by placing heavenly food and drink before earthly food and drink and thus preparing the body for Holy Communion as the soul is prepared by confession and absolution, no food or drink is taken from midnight of the night before and until after receiving Holy Communion.

Ash Wednesday and Good Friday are especially noted in the Book of Common Prayer as Fast Days and it is customary to take less food on these days than on other Fast Days of the Church. Many observe the custom of taking black coffee and dry toast in the morning but nothing else, save water, until the evening meal.

On the Forty Days of Lent the Anglican Catholic fasts after the example of His Lord who fasted forty days at the beginning of His earthly ministry as a mark of sorrow for sin and the doing of penance for sin. Our blessed Lord was without sin but He who

would pay the penalty for the sins of the world on Calvary's Cross fasted in preparation for His great act of expiation. The faithful followers of the Crucified fast on the Forty Days of Lent in sorrow for their sins and in an effort to do penance for those sins by paying in part the penalty of their sins, thus not presuming too much on their Lord's willingness to pay the full penalty. On the Forty Days of Lent it is customary to have a light breakfast, a half meal (one course only) at luncheon and a full meal only at night. (Of course the full meal could be at noon, with the half meal as supper in the evening.)

On every Friday of the Christian year save the Fridays which fall on and between Christmas and The Epiphany, the Anglican Catholic will abstain from meat in honor of the Passion of Jesus. He will also abstain from meat in company with his fellow Catholics on the Wednesdays of Lent and on the Ember Days.

Then, even though the Book of Common Prayer does not suggest the observance of Vigils, the Anglican Catholic will keep Vigils as good Catholic custom. He will abstain from meat on the Vigils of Pentecost, All Saints and Christmas.

The rules of fasting, except the fast before Holy Communion, do not of necessity bind on those under twenty-one or over fifty-nine. Other exceptions to the Church's rules because of illness, famine, hard physical labor, want, etc. are governed by dispensations which may be granted only by the Diocesan bishop, the local parish priest or the confessor. Even a priest may not dispense himself from any rule of fasting.

Not infrequently one hears of Christians who say that they do not either believe in or hold to fasting. It would be well if all such would remember that the same Lord Jesus who taught us the wonderful duties of prayer and almsgiving taught the equally wonderful duty of fasting and *He held to fasting*. For a well-balanced Christian life, each and every one of us needs to practise as privileges the three notable Christian duties, made notable by our Lord in His Holy Gospel, namely, prayer, fasting and almsgiving.

☆

### HOLY WEEK AND EASTER DAY

ONE of the greatest spiritual blessings that can come to the practising Catholic is complete observance of Holy Week

according to the liturgical provisions of Holy Church. Holy Week functions are rarely set forth in their fullness, but they are so set forth here at St Mary's. No one should miss the High Mass on Palm Sunday, Maundy Thursday, Good Friday (Mass of the Pre-Sanctified) and Holy Saturday (First Mass of Easter). Many will wish to attend the service of Tenebrae on the evenings of Wednesday, Thursday and Friday in Holy Week. Many, too, will plan to take a share in the Watch at the Altar of Repose on Maundy Thursday, the women during the day hours and the men during the night hours and into the morning of Good Friday.

Only when Holy Week is faithfully observed can the Feast of the Resurrection be truly appreciated.

#### PALM SUNDAY, MARCH 21st

Low Masses .....	7, 8, and 10:00
Morning Prayer .....	7:40
Sung Mass .....	9:00
Blessing of Palms, Procession and High Mass .....	11:00
Evening Prayer .....	6:00
Stations of the Cross, with Sermon and Benediction .....	8:00

#### MONDAY AND TUESDAY IN HOLY WEEK

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Noon-day Address .....	12:40
Evening Prayer .....	6:00

#### WEDNESDAY IN HOLY WEEK

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Noon-day Address .....	12:40
Evening Prayer and Litany .....	6:00
Tenebrae .....	8:00

#### MAUNDY THURSDAY, MARCH 25th

High Mass and Holy Communion, followed by Procession to the Altar of Repose, Stripping of the Altars.....	7:00
Morning Prayer .....	9:00
Evening Prayer .....	6:00
Tenebrae .....	8:00

#### GOOD FRIDAY, MARCH 26th

Morning Prayer and Litany .....	8:00
Mass of the Presanctified .....	9:30
Preaching of the Cross .....	12:00 to 3:00
Stations of the Cross (Church School) .....	3:00
Evening Prayer .....	6:00
Tenebrae .....	8:00

#### HOLY SATURDAY, MARCH 27th

Morning Prayer .....	8:00
Blessing of the New Fire and Paschal Candle, The Prophecies, Blessing of the Font, Litany of the Saints and First Mass of Easter.....	10:00
Evening Prayer .....	6:00

#### EASTER DAY, MARCH 28th

Low Masses .....	6, 7, 8, 9 and 10:00
Morning Prayer .....	7:40
Procession, High Mass, and Sermon .....	11:00
Evensong, with Sermon and Benediction .....	8:00

#### HOURS FOR CONFESSIONS

##### Maundy Thursday

FATHER TABER, 11-1, 5-6	FATHER JACOBY, 12-1, 4-5
FATHER KREUTLER, 5-6, 7-8	

##### Good Friday

FATHER TABER, 3-4	FATHER JACOBY, 1-3, 7-8
FATHER KREUTLER, 11-1, 5-6	

##### Holy Saturday

FATHER TABER, 2-4, 8-9	FATHER JACOBY, 3-5, 7-8
FATHER KREUTLER, 4-6, 7-8	



#### SIDELIGHTS OF OLD ST MARY'S

ON the afternoon of Monday, the 6th of April, 1868, some twenty-eight men and women met on the vacant lots, Nos. 226, 228 and 230 West 45th Street, in New York City, to attend the ceremony of breaking ground for the erection of The Church of Saint Mary-the-Virgin. (It may be interesting to note, parenthetically, that that year was a leap-year and its February included five Saturdays( as this one has five Sundays.)

An account of this gathering, as well as of the events which led to the formation of the Parish, was written by Father Brown, and was enclosed in a lead box in the corner-stone of the old church. Other articles were also placed in the box, and the list of them serves as another reminder of the many changes which have taken place in the past eighty years.

In those first days, the name of the Parish was written as above, with the two hyphens, and the Rector wrote of himself as "the Revd. Mr. Brown". Amongst the articles placed in the lead box were three United States notes — one 50 cents, one 10 cents, one 5 cents, as well as the following coins: a silver Three Cent piece, a nickel Three Cent piece, and a Two Cent piece.

The religious ceremonies attendant upon the breaking of ground were performed by the Rev. Ferdinand Cartwright Ewer, S.T.D., Rector of Christ Church, New York. The Rev. Wm. D. Walker and the Rev. Frank Harrison were also present, and the rest of the gathering consisted of the future parishioners. It must have been an important day to them, and it is to be presumed that most of those interested were present — but the total congregation would not seem notable today at a summer evensong.

Father Brown's account, which he called "A Short History of the Foundation of the Parish of St Mary-the-Virgin New York City", is our fullest and most reliable source of information about the beginning of what we now affectionately call St Mary's. If printed in the same size type as this article, it would cover about three pages of AVE. It is worth the most careful study. In the biblical sense it is prophetic, and it proclaims the foundations on which the Parish stands today.

The keynote is struck in the first paragraph of six lines. An analysis of those few words shows how Father Brown was able to form a few people of modest means into a parish, which has grown steadily during the past four-fifths of a century from an inconspicuous "Ritualistic Chapel" to its present position.

It would be a fine thing if Father Brown's brief account of the "Foundation" could be made available to everyone interested, as it sets forth so clearly, and quite unconsciously, the ideals of the Founder, which are the motivations today.

He begins by saying that Mr Henry Kingsland Leonard and he had various conversations concerning the establishment of a Free Church in this City of New York, and he goes on to say that the advice of the Bishop had been sought as to the locality where such a church would be most likely needed.

These simple statements make clear at least two of Father Brown's characteristics: his modesty and his tact. He mentions Mr Leonard first, although there is no sort of doubt that the plan was his; and he seeks the guidance of the Bishop. This last would seem natural enough today, but conditions were very different in 1868. If we bear in mind that St Mary's was not admitted to union with the Diocese for some years, and that the church building was dedicated, more than two and a half years later, by the

Right Reverend Horatio Southgate, sometime Bishop of Constantinople, we shall appreciate the tact of Father Brown in consulting the Bishop. And tact, after all, springs from humility.

N. F. R.



#### PARISH MISSIONARY

FROM St Andrew's Theological Seminary in Manila our Parish Missionary, Father Mandell, wrote in a recent letter as follows: "We were fortunate to have had no damage from the St Stephen's Day typhoon. The storm was wild. I was sure we would have to get out of the building, and I had planned where we might go. The plans were of no value, since the three or four houses and buildings I had in mind for shelter, should we need it, were the first to lose their roofs. It was an exciting but at the same time terrible sight to see roofs of whole houses sailing through the air. We began the Mass just the same, but our building was shaking so that I stopped at the Creed fearing that something might happen after the Consecration. We were very thankful when the storm began to abate that we sustained no real damage. Of all the buildings in the neighborhood ours is the lightest in construction."

We thank God that the Seminary building was spared serious damage.

The congregation will be happy to learn that our St Mary's Guild have made and presented to Father Mandell for use where most needed in the Phillippines five more complete sets of Mass vestments, together with many purificators, lavabo towels, corporals, etc. St Mary's has also given Father Mandell for use in the Seminary chapel three copes, — red, green and black, thus completing the set of copes since we had already sent him white and purple copes.

A most interesting letter has been received from the Chairman of the Student Body at St Andrew's for which we hope to have space in the April AVE.

Do keep in your prayers Father Mandell and the Filipino natives who are receiving under his direction training for the Sacred Priesthood. One half of our missionary offerings at St Mary's are designated for this work.

## PARISH NOTES

**S**T MARY'S needs a very large Easter Offering. We are confident that those who love St Mary's and appreciate their blessings received through our beloved parish will plan a truly sacrificial offering.

☆

**W**E gratefully acknowledge the gift of a bishop's candlestick given by the Masters of Ceremonies for use at pontifical functions.

☆

**W**E are happy to announce that as a result of an urgent appeal to build up a loyal group of ushers the following men of St Mary's have generously offered their services:

	Mr John Whiteley, Head Usher
Mr Graham Bernard	Mr Miles C. Kennedy
Mr John Oliver Damm	Mr Robert Thomas Mallory
Mr Raymond C. Doop	Mr Alan S. Robbins
Mr Berry Gunn	Mr Harry O. Weed
	Mr Henry T. Wilhelm

The members of the congregation are called upon to hold up the hands of these faithful ushers, remembering that it is no easy matter to seat not only the parishioners but our many visitors in the exact seat where each would be. After all, what great difference does it make where we sit if our hearts are in heaven? And end seats are meant to be shared!

☆

**T**HE March meeting of the Woman's Auxiliary will take the form of a Meditation, followed by Benediction of the Blessed Sacrament at St Francis' Altar on Friday morning, March the twelfth, at eleven-fifteen. Father Taber will give the Meditation and the women of the congregation are invited to join with the women of the Auxiliary for the devotions on this occasion.

The usual monthly Corporate Communion will be held at the nine-thirty Mass that morning followed by a brief business meeting in St Joseph's Hall at ten-forty-five.

☆

**W**E happily acknowledge the gift of three white sets of Low Mass vestments. These vestments are imports from Holland and they are rich in embroidered symbolism. They are given by a

grateful parishioner who would show forth praise to God for the many, many blessings received at St Mary's.

☆

**W**E are looking forward to the visit of Bishop Donegan who will administer the Sacrament of Holy Confirmation on the evening of the Fourth Sunday in Lent, March the seventh, at eight. This will be Bishop Donegan's first official visit to St Mary's and we hope that every member of the congregation will be on hand, not only to greet him but to pray for the outpouring of the Holy Spirit on those who are to be confirmed.

☆

**A**T a recent meeting of St Mary's Guild the following were elected officers for the ensuing year:

President .....	Miss Anne L. Arnold
First Vice President.....	The Sister Bernardine, S.H.N.
Second Vice President.....	Mrs Hector Rescousie
Treasurer .....	Mrs Newbury Frost Read
Recording Secretary .....	Mrs Leonard Wickenden
Corresponding Secretary .....	Mrs Harlan S. Perrigo
In Charge of Linens .....	Mrs Carl T. Vogelgesang

☆

## FROM THE PARISH REGISTER

## RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

January 12 — Eldred A. Kerry  
January 30 — Bernice E. Anderson

## BURIALS

*"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."*

January 3 — Grace Whittemore  
January 24 — Glenn Albert Rodgers  
January 30 — Charles H. Post

☆

**T**HE altar flowers for the month of March are given in memory of the following:



March 7 — The Fourth Sunday in Lent. Haley Fiske.  
 March 25 — Maundy Thursday. Emily Julia White.  
 March 28 — Easter Day. Joseph Gayle Hurd Barry, Priest. Edith Read Francher.



THE Corporate Communion for the month of March are as follows:

Wednesday, March 3, 9:30, St Mary's Guild  
 Sunday, March 7, 9:00, The Guild of St Mary of the Cross  
 Friday, March 12, 9:30, The Women's Auxiliary  
 Sunday, March 14, 9:00, The Living Rosary of Our Lady and St Dominic



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$3; Miss Stephanie Antle, \$2; Mrs Lena Blakesley, \$1; Mrs Hubert B. Conklin, \$1; Mrs James Dorler, \$2.50; Miss Mary Dryer, \$3; Mrs Charles H. Edgar, \$2; Mrs Philip J. Goerlitz, \$2; Miss Jeanne Guillotte, \$1; Miss Lula May Hays, \$3; Mrs Earle Higgins, \$1; Miss Helen McCandless, \$2; Miss Helen Morgan, \$5; Miss Sarah Palmer, \$1; Mr F. S. Perryman, \$2.50; Mrs William Prall, \$5; Mrs Martha A. Reese, \$1; A Rosarian, \$5; Mr Meredith Saxer, \$1; Mr Robert L. Sheel, \$2; Mr H. B. Teegarden, \$5; Mrs Thomas J. Williams, \$4.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR MARCH

1. M. St David, B.C. Com. FERIA. *Fast.*
2. Tu. St Chad, B.C. Com. FERIA. *Fast.*
3. W. St Aelred, Ab. Com. FERIA. *Fast and Abstinence.*
4. Th. St Casimir, C. Com. St Lucius I. B.M., and FERIA. *Fast.*
5. F. *Feria. Fast and Abstinence.* Requiem Mass, 7.
6. Sa. SS Perpetua & Felicity, MM. Com. FERI. *Fast.*
- ✕ 7. Su. IV LENT. (*Laetare*) Com. St Thomas Aquinas, C.D.
8. M. St John of God, C. Com. FERIA. *Fast.*
9. Tu. St Frances of Rome, W. Com. FERIA. *Fast.*
10. W. Forty Holy Martyrs. Com. FERIA. *Fast and Abstinence.*
11. Th. *Feria. Fast.* Requiem Mass, 8.
12. F. St Gregory the Great, B.C.D. Com. FERIA. *Fast and Abstinence.*
13. Sa. *Feria. Fast.*
- ✕ 14. Su. V LENT. (*Passion.*)
15. M. *Feria. Fast.*
16. Tu. *Feria. Fast.* Requiem Mass, 9:30.
17. W. St Patrick, B.C. Com. FERIA. *Fast and Abstinence.*
18. Th. St Cyril of Jerusalem, B.C.D. Com. St Edward, K.M., and FERIA. *Fast.*
19. F. St Joseph, C. Spouse of the B.V.M. Com. Compassion of Our Lady, and FERIA. *Fast and Abstinence.*
20. Sa. St Cuthbert, B.C. Com. FERIA. *Fast.*
- ✕ 21. Su. SUNDAY NEXT BEFORE EASTER (*Palm*).
22. M. *Feria. Fast.*
23. Tu. *Feria. Fast.*
24. W. FERIA. Com. St Gabriel, Archangel. *Fast and Abstinence.*
25. Th. MAUNDY THURSDAY. *Fast.*
26. F. GOOD FRIDAY. *Fast and Abstinence.*
27. Sa. EASTER EVEN. *Fast and Abstinence until midday.*
- ✕ 28. Su. EASTER DAY.
29. M. MONDAY IN EASTER WEEK.
30. Tu. TUESDAY IN EASTER WEEK.
31. W. Of the Octave.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

## MUSIC FOR MARCH



## MARCH 7 — MID LENT

Missa Sanctae Clarae Assisiensis .....	Refice
Motet, Tristis est .....	di Lasso
<i>Confirmation</i>	
Motet, Sicut cervus .....	Palestrina
O salutaris .....	Byrd
Motet, Adoramus te .....	XVI Century
Tantum ergo .....	Henschel

## MARCH 14 — PASSION SUNDAY

Missa brevis .....	Palestrina
Motet, Tenebrae factae sunt .....	Victoria
<i>Evening</i>	
The Litany in Procession .....	Plainchant
Motet, The Veneration of the Cross .....	Rachmaninoff
O salutaris .....	Bruckner
Motet, O vos omnes .....	Victoria
Tantum ergo (No. 5) .....	Kodaly

## MARCH 21 — PALM SUNDAY

Missa Secunda .....	Hassler
<i>Motets</i>	
In Monte Oliveti .....	Ingegneri
Pueri Hebraeorum .....	Victoria
Tristis est .....	di Lasso
<i>Evening</i>	
The Litany in Procession .....	Plainchant
Motet, Tamquam ad latronem .....	Victoria
O salutaris .....	Whyte
Motet, Adoramus te .....	Rosselli
Tantum ergo .....	Beobide

## MARCH 25, 26, 27

<i>Tenebrae Responsoria</i>	
Nocturn I .....	Ingegneri
Nocturns II and III .....	Victoria

## MARCH 28 — EASTER DAY

Mass in E .....	Bruckner
Motet, Christus surrexit .....	Anerio
<i>Evenson</i>	
Magnificat and Nunc dimittis .....	XVI Century
Motet, Haec dies .....	Nanino
O salutaris .....	Noyon
Motet, Adoramus te .....	Perti
Tantum ergo .....	Schroeder

## SERVICES IN LENT

## SUNDAYS\*

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Litany in Procession with Instruction and Benediction . . . . .	8:00 p.m.

## WEEK DAYS\*

Mass, daily . . . . .	7, 8, 9:30 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 p.m.
Station of the Cross (Fridays) . . . . .	8:00 p.m.

\* Consult the Weekly Parish Leaflet for schedule of services March 29th to 31st (inclusive).

*Other Services during the Week, and on Festivals, as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . .	9:15 to 1 and 2 to 5
Saturdays . . . . .	9:15 to 1



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

### DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT. — St Mary's Ward. Holy Hour (St Francis' Altar) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC — St Mary's Ward. Corporate Communion, second Sundays, 9 a.m. Recitation of the Rosary (St Francis' Altar) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS. — St Mary's Ward. Stations of the Cross, third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING. — For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

### OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

### THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

### REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

### DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

#### THE RECTORY

144 West 47th Street. Telephone: PLaza 7-5845

The Rev. Father Taber  
The Rev. Father Jacoby  
The Rev. Father Kreutler

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THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: PLaza 7-6464

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*  
The Sister Bernardine, S.H.N.  
The Sister Mary Angela, S.H.N.  
Sister Ruth Barbara, S.H.N.

#### THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: PLaza 7-5845  
Miss Elizabeth Doremus, *Secretary*. Telephone: PLaza 7-5845  
Mr Ernest White. Telephone PLaza 7-8232

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Louis Fellowes, *Funeral Director*. Telephone: REgent 4-1908

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MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York 5

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*