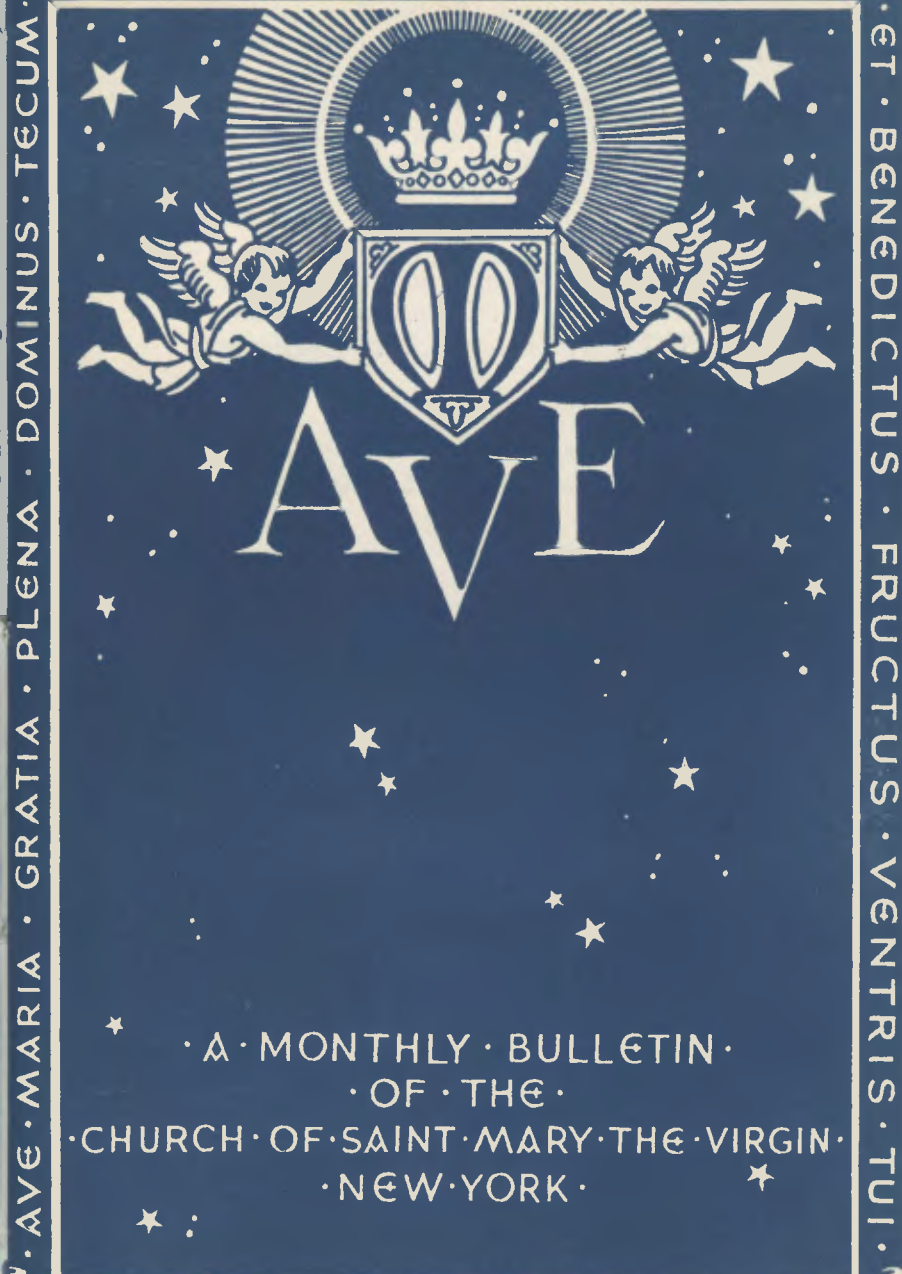
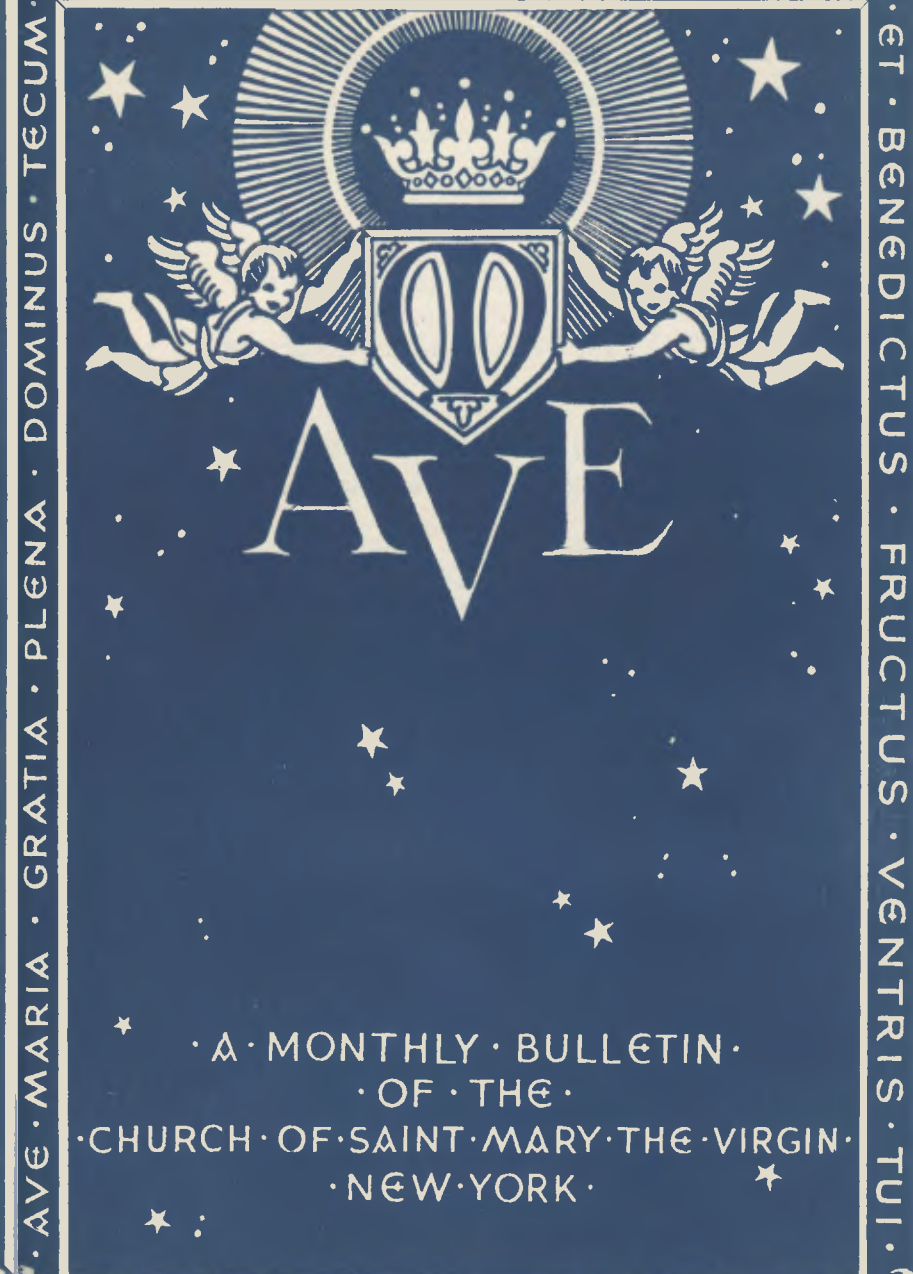


· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·



· BENEDICTA · TU · IN · MULIERIBUS ·



THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 19

Vol. XVII

February, 1948

No. 2

Dear Parishioners of St Mary's,

The Episcopal Church, at the behest of her Presiding Bishop, the Right Reverend Henry Knox Sherrill, D.D., is called upon to embark on a campaign of evangelism. Now evangelism means living according to the pattern set forth by our blessed Lord in His holy Gospel. A campaign for evangelism will mean faithful preaching of the Gospel message in every pulpit throughout the Episcopal Church. But the campaign cannot stop there. It will prove its worth only if individual members of the Church keep themselves in a state of conversion by daily submitting their wills to the holy Will of Jesus as He makes His Will so radiantly clear in His Gospel. And the campaign cannot stop there either, for every member of the Episcopal Church must bring others to a similar conversion. This will require personal and consecrated missionary endeavor.

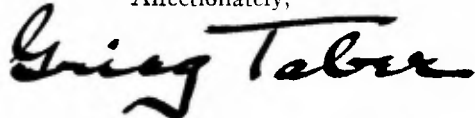
No one can remain converted (conversion is a process and not an act) who does not follow some plan of living according to our blessed Lord's pattern. A Rule of Life is a requirement. Some individuals excuse themselves from living by rule for fear of getting into a rut and becoming victims of cold routine. Actually there is not any great danger of this. The surest way to get into a rut and drift complacently in company with purely nominal Christians is to neglect to live by rule. A Rule of Life is a challenge to the will to get out of the rut of inconsequential Christianity.

It so happens that Lent begins early this year. Ash Wednesday is February the eleventh. I therefore call upon every member of

Saint Mary's to answer the Presiding Bishop's summons to evangelism by living by rule during Lent. There follows a suggested basis for your Lenten Rule. Alter it by improving upon it as you may be led by the Holy Spirit, but *live by rule*. And continue to live by rule after Easter and for as long a time as God permits you to remain here on your earthly pilgrimage. Certain details of your Lenten Rule may be applicable only to Lent, but the main body of the Rule will be forever applicable if it is based on the great duties lovingly and specifically taught by the Redeemer of mankind, namely, prayer, fasting and almsgiving.

Let no one of us fail to go into action, but let no one of us act as "one that beateth the air". Rather let us act according to the Spirit-guided plan — a Rule of Life made before our crucifix and kept to through daily effort of the will and checked upon by daily self-examination. God grant His blessing upon every child of His who dares to be holy.

Affectionately,



A SUGGESTED LENTEN RULE

1. Receive Holy Communion at least once a week.
2. Attend at least one weekday Mass in addition to attendance at Mass each Sunday. (A most happy life is that of daily Mass.)
3. Make your confession at least on Shrove Tuesday and again before Easter Day.
4. Attend the Stations of the Cross each Friday evening.
5. Fast on each of the forty days of Lent by limiting yourself to a light breakfast, one full meal and one half meal.
6. Abstain from meat on Wednesdays as well as Fridays.
7. Deny yourself some favorite pleasure, adding the money you would thus have spent to your Easter Offering.
8. Spend at least a half hour each day in Bible reading, meditation and spiritual reading.

9. Make frequent, if not daily, visits to the Blessed Sacrament.
10. Try to convert someone else to living in the glorious light and the spiritual strength of the Catholic Faith.
11. Break the bounds of this Rule by generously responding to God's love.
12. At the close of each day examine yourself on the basis of this Rule, begging forgiveness for any thorn you may have added to Jesus' crown and seeking His grace to persevere on the morrow.



ANGLICAN CATHOLIC DECORUM

WHAT should the Anglican Catholic do when the angel of death visits his household? As death approaches, a priest should be summoned whether to a hospital or private home or the scene of an accident. The priest will administer the last rites, namely, Holy Penance, the Viaticum and Holy Unction, if these Sacraments have not been recently administered to the sick person. Even when the dying individual is unconscious the Sacrament of Holy Unction may be administered.

At the moment of death the priest will say the Commendatory Prayer and if there be time the Litany of the Dying and such other devotions as are fitting. If for one reason or another a priest cannot be reached, anyone present at the death bed should commend the soul of the dying to God's gracious keeping, using if possible, the wonderful commendatory prayer from the Book of Common Prayer: 'Depart, O Christian soul, out of this world. In the Name of God the Father Almighty Who created thee. In the Name of Jesus Christ who redeemed thee. In the Name of the Holy Ghost who sanctifieth thee. May thy rest be this day in peace, and thy dwelling-place in the Paradise of God.' A crucifix should be in the sight of or clasped by the dying person.

Plans will presently be made for the funeral and these plans should be according to Holy Church and not according to an overzealous undertaker or an over-sentimental relative. The preparation of the body for the funeral should always be effected with simplicity and dignity, avoiding all excessive show and expense. The best we can do for our loved ones who have gone through the

gate of death is to pray for their happy progress in Life Eternal. No amount of funeral expense can ever take the place of the free and loving work of prayer.

After the body is ready for burial it should be brought into God's House, there to lie before a mortuary chapel altar (at Saint Mary's the Altar of our Lady of Mercy). Normally a priest meets the body at the entrance of the church and precedes it to the mortuary chapel and there conducts brief devotions. A pall completely covers the casket and six lighted tapers surround it. Flowers are discouraged as too encouraging to worldly display. The casket is not opened in the church since the emphasis is on the soul and not the body. If for any good reason the body is to remain at home until the hour of the funeral, two lighted candles should burn, one at the head and the other at the foot of the casket, a crucifix should be hung on the wall behind the casket, and a prie dieu should be placed before the casket.

The funeral consists of a Requiem Mass followed by Absolution of the Body. What a privilege it is to be able to offer the Holy Sacrifice of the Mass with special intention for God's mercy and blessing on the soul of the dear departed one! Indeed, the Requiem is the heart of the funeral and without it all seems barren. The Propers of the Requiem recall the congregation present to the honesty and the hopefulness of Christian belief. If there is music at a funeral it is the music of the Church and it is not selected by any individual whether with or without a family conference. At the Absolution of the Body, following the Requiem, those present beg for God's forgiveness on all the defilements contracted by the departed one when the body ruled the soul instead of the soul ruling the body.

The congregation assists at the Mass and Absolution by making all the responses and joining in the prayers. The color of the vestments is black, betokening mourning for the sins of the departed one as the congregation pleads for the forgiveness of those sins. In the case of a funeral of a child under six years of age who dies before wilful mortal sins have been committed, the color of the vestments is white, betokening innocence, and the Mass is either that of the day or a Votive Mass of the Angels. The pall covering the casket of a child is white, and not purple or black as is the case for an adult.

At an Anglican Catholic funeral a eulogy is not given, because the average eulogy is scarcely honest. Indeed, a eulogy is never completely honest, for the soul is naked only to God and man's judgment of the worth of any soul is at best an imperfect judgment. Furthermore, those souls who live unostentatiously and obscurely on their earthly pilgrimage are rarely eulogized and yet many of these are the saints of the earth. The world may not consider them to be famous but they are on God's roll of honor. Silence is golden at funerals!

Normally after the service at the church the body is taken to the cemetery for the committal. A priest will accompany it and there conduct the gloriously comforting committal devotions of holy Church. And the body should be committed to the ground; that is, the casket should be lowered to its final resting place for that is the purpose of the journey to the cemetery. The only fitting marker for a Christian grave is a cross!

In bringing this article to a close it may be well to suggest that any Anglican Catholic who lives alone or with others who are ignorant of or unsympathetic with the ways of the Church should leave a written request with the rector of the parish that, in the event of death, all funeral arrangements are to be left with the rector. Frequently it happens that an Anglican Catholic is buried as though he had been an unbeliever and this ought not so to be.

Oh, the honesty, yes the joy, of a Catholic Requiem and Catholic burial!



SIDELIGHTS OF OLD ST MARY'S

THERE is always a temptation, when chronicling the career of a remarkable man, to exaggerate his achievements. This is especially the case when the man was remarkable in one of those pursuits the fruits of which were not susceptible of adequate record: such as singing or acting. The same is true of the parish priest.

One can easily trace the steps of his official career, can ascertain where he was educated, when and where he began his work, and how long he was in the post which brought him fame. But when all these facts have been garnered, the reasons for his fame usually remain obscure.

The present delver amongst the parish records has put strong restraint upon the temptation to regard Father Brown as a super-man, but in spite of much caution, the conviction is forced upon us that he was, to say the least, a remarkable man.

Because his life lay along those lines which have no tangible proofs, it is very hard for one who never knew him to determine the cause of his influence, but the evidence that he had a deep influence on many people is indisputable. As would naturally be the case fifty years after his death, there are many traditions about him, and still more stories, but one is forced to suspect that time has added a little to them, here and there.

In spite of this skepticism, however, it is clear from the bare official record of events, that his achievements were very great indeed. The greatest of them undoubtedly was that he led many souls toward their God — and of this nothing can be said.

We are forced back on the record, as it was written from year to year in the minutes of the corporation, and it is definitely proof of his greatness that even this unconsciously testifies to the fact that he was the never-failing stay and support of the small band of inconspicuous men and women who, without great wealth or notable position, founded an unpopular church, and in the face of strong opposition, made it and then kept it one of the best known Anglo-Catholic parishes in the world.

It is probably true of Father Brown, as of his followers, that he was, except in the matter of physical beauty, inconspicuous. He was a good parish priest, as his people were good business men, doctors, housewives, and so forth, but, like them, he was not notable.

He founded the Church of St Mary the Virgin while so young a man that he had not had opportunity to make an impression on his profession, and for the twenty-eight years he was its rector he devoted his life to it. He was not a great preacher, and he seems not to have accented preaching, but when he died, at the age of fifty-seven, he was one of the best-known priests of the Church.

Wherein lay his influence? He was undoubtedly handsome, tall, and in every sense a striking figure, but this would not account for his achievements. We are on surer ground in trying to dis-

cover the source of his power if we think of him as a great lover of souls, a genuine pastor, who was the father of his people, and was proud to be. They turned naturally to him in times of trouble and of joy and they never turned in vain. He always had time, strength and abundant inclination to help his people, whether individually or as a parish.

This, and his clear perception of what he was trying to accomplish, seem to have been the sources of his influence. If they appear to be very ordinary qualities to have done so much, look around you and note how rare they are.

In spite of the fact that the official records are dry and unexpansive, they contain unconscious proof of some of the qualities that gave Father Brown his influence. Two instances must suffice here. The years 1872 and 1875 were critical years from a financial point of view. During both Father Brown was Treasurer of the Parish.

In times of stress and danger he stood squarely between his people and the gathering storm; and he had time enough and strength enough to take on another heavy responsibility, to be added to the load he was already carrying. If he did not actually die for his people, he certainly lived for them.

N. F. R.



PARISH NOTES

THE Woman's Auxiliary will hold its regular monthly meeting in St Joseph's Hall on Friday morning, February thirteenth, at ten-forty-five at which time a missionary of the Order of the Holy Cross will speak on Liberian Missions. The meeting will be preceded by the annual Requiem for the departed members of the Auxiliary in the Chapel of Our Lady of Mercy at nine-thirty.



THE Suffragan Bishop of New York, the Right Reverend Horace W. B. Donegan, D.D., will visit Saint Mary's on the evening of the Fourth Sunday in Lent, March the seventh, to administer the Sacrament of Holy Confirmation. With this in mind, instructions preparatory to Confirmation will begin on

Sunday, February the first. These instructions for adults and boys and girls of high school age will be given on six successive Sunday evenings in place of the address at the eight o'clock service. The subjects will be "The Love of God," "Prayer and Meditation," "Penance," "The Blessed Sacrament," "Public Worship," and "Life Lived by Rule". These formal instructions will be supplemented with personal instruction given to each candidate for confirmation by a priest. Instructions for boys and girls under high school age will be arranged for by the Sisters of the Holy Nativity. The clergy and the Sisters will be happy to learn the names of any who may wish to present themselves for Confirmation.



A SERVICE enthusiastically anticipated year by year is the Annual Acolytes' Festival held on Lincoln's Birthday. The priests and acolytes of Saint Mary's are hosts to priests and acolytes of parishes far and near. There will be a Solemn Votive Mass of the Blessed Sacrament celebrated on Thursday, February the twelfth, at eleven, followed by a Procession of the Host and Solemn Benediction of the Blessed Sacrament. The Mass this year will be a Pontifical Mass with the Right Reverend Reginald Mallett, Bishop of Northern Indiana, as the Celebrant. Before the Mass Bishop Mallett will give from the pulpit a five-minute Charge to the acolytes present. The members of the congregation will wish to set aside the morning of February the twelfth that they may be present to assist in the devotions of the day.



A BLESSED SACRAMENT banner has been given to Saint Mary's for use in the Processions of the Blessed Sacrament. It will be used for the first time in the Procession of the Host at the Acolytes' Festival. This banner is the gift of Mr and Mrs Don D. Patterson who have recently moved to their new home in Florida but who wish to leave a token of appreciation of their many blessings while communicants of Saint Mary's and of the safe return from the war of their three sons, Don, David and Jerome, who served in the United States Navy. The banner was executed by Saint Hilda Guild and it is a genuine addition to our many treasures of ecclesiastical art.

THE Annual Lenten Retreat for Women will be observed this year on Saturday, February the twenty-eighth. The conductor of this retreat will be Father Granville Mercer Williams, Superior of the Society of Saint John the Evangelist. The day will begin with Mass at eight, followed by Meditations at 10, 11:30 and 2:30 and will close with Benediction of the Blessed Sacrament at three. Breakfast will be served directly after Mass and luncheon at one. Those women who plan to be present at breakfast or luncheon or both will kindly notify the Sister-in-Charge-of-the-Retreat, The Mission House, 133 West 46th Street, before February the twenty-fifth.

Father Williams has graciously consented to preach at High Mass on the Third Sunday in Lent, February the twenty-ninth, at eleven.



AT long last we now have excellent four by five inch photographs of the five altars at Saint Mary's and the font. Many friends of Saint Mary's have expressed their earnest desire for such pictures. The pictures are made up in packets of six, selling for one dollar a packet. Separate pictures may not be purchased. The proceeds from the sale of these pictures will be devoted to the support of Saint Mary's. The packets may be obtained at the Tract Table on Sundays or through the Church Office, 145 West 46th Street, on weekdays. Gladly will mail orders be filled.



SHROVE TUESDAY CONFESSIONS

SHROVE Tuesday, February the tenth, is "shriving day," when the faithful will begin Lent in a state of grace by making their confessions. The Sacrament of Holy Penance will be administered according to the following schedule:

FATHER TABER — 11-1, 2-3, 5-6, 8-9

FATHER JACOBY — 12-1, 4-6, 8-9

FATHER KREUTLER — 11-12, 3-5, 7-8

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ.
have put on Christ."*

- December 21 — Alexander Frederic Wilhelm (Infant)
December 31 — Mary Joanna Mason (Infant)

CONFIRMATIONS

*"Grieve not the Holy Spirit of God, whereby ye were
sealed unto the day of redemption."*

- December 18 — Grace Joe Abernathy LaCurto
Joanna Shelley Frederika Wilks
Madeleine Wallen

MARRIAGE

*"Those whom God hath joined together let no
man put asunder."*

- December 13 — Joseph Richard Eyring and
Elaine Audrey Armbruster

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

- December 8 — Dwight Everett Hook, Jr.
December 10 — Marjorie Jones
December 18 — Percy Rigby
December 18 — Carmen Delores Magnaña Lascelle

BURIAL

*"Grant them, O Lord, eternal rest, and may
light perpetual shine upon them."*

- December 6 — Minnie F. Simonson



THE altar flowers for the month of February are given in
memory of the following:

- February 2 — The Purification of the Blessed Virgin Mary.
Ursula Dumont Arnold.
February 12 — The Acolytes' Festival. Mrs Archibald Russell.
Of your charity pray for the happy repose of their souls and of the
souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of February are
as follows:

- Sunday, February 1, 9:00, The Guild of St Mary of the Cross.
Wednesday, February 4, 9:30, St Mary's Guild.
Sunday, February 8, 9:00, The Living Rosary of Our Lady and St Dominic.
Friday, February 13, 9:30, The Woman's Auxiliary.
Sunday, February 29, 9:00, The Church School.



WE gratefully acknowledge the following contributions to-
ward the expense of printing and mailing AVE: Anonymous:
\$1, \$5; Miss Helena D. Appleton, \$1; Mrs Clifford Starr Bar-
num, \$2; Mrs Elizabeth Boothe-Blair, \$1; Mrs Edward Liv-
ingston Coster, \$5; Mrs Lucy Daily, \$1; Mrs Courtlandt Guy
Davids, \$5; The Reverend George F. Dempsie, \$2; Mrs Albert
Dodge, \$1; Midshipman Walter M. Drake, Jr., \$1; Mr C.
Claude Farmer, \$2; The Reverend Charles E. Fritz, \$1; Mr
Albert Fuller, \$4; Mrs Charles Gerhold, \$1; Mr Arthur Hand,
\$2; The Reverend Franklin Joiner, D.D., \$2; Mrs Anton G.
Kesseli, \$9; Miss Florence Langworthy, \$2; Miss Elsie Long,
\$1; Miss Emily Long, \$1; Mr C. Daniel Metzger, \$1; The
Reverend F. Warren Morris, \$1; Miss Virginia L. McCutcheon,
\$2; Miss Edna L. Nickerson, \$2; Miss Barbara Platou, \$1; Miss
Marjorie Spencer, \$1; Mrs Kathleen Spencer, \$1; Mr R. Gardiner
Streit, \$5.

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cepted) and is sent *gratis* to communicants and supporters
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It would be a great help if readers who value AVE would send
an annual contribution towards the expense of its printing and
circulation.

Inquiries concerning AVE should be sent to the Editor, THE
REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be
notified promptly of any permanent change of address.

KALENDAR FOR FEBRUARY

- ✕ 1. Su. SEXAGESIMA. Com. St Ignatius, B.M., and St Bride, V.
 2. M. PURIFICATION OF THE B.V.M.
 3. Tu. St Blase, B.M. Com. St Ansgarius, B.C.
 4. W. St Andrew Corsini, B.C. Com. St Gilbert of Sempringham, C.
 5. Th. St Agatha, V.M.
 6. F. St Titus, B.C. Com. St Dorothy, V.M. *Abstinence.*
 7. Sa. St Romuald, Ab.
 ✕ 8. Su. QUINQUAGESIMA. Com. St John of Matha, C.
 9. M. St Cyril of Alexandria, B.C.D. Com. St Appollonia, V.M.
 10. Tu. St Scholastica, V. (Shrove Tuesday).
 11. W. ASH WEDNESDAY. Com. Vision of Our Lady. *Fast and Abstinence.*
 12. Th. Seven Holy Founders of the Servites, CC. Com. Feria. *Fast.*
 13. F. Feria. Com. St Kentigern, B.C. *Fast and Abstinence.* Requiem Mass, 9:30.
 14. Sa. Feria. Com. St Valentine, Pr. M. *Fast.*
 ✕ 15. Su. I LENT. Com. SS Faustinus and Jovita, MM., and The Martyrs of Japan.
 16. M. Feria. *Fast.* Requiem Mass, 9:30.
 17. Tu. Feria. *Fast.*
 18. W. EMBER DAY. Com. St Mary Bernard Soubirous, V., and St Simeon, B.M. *Fast and Abstinence.*
 19. Th. Feria. *Fast.*
 20. F. EMBER DAY. Com. African Missionaries and Martyrs. *Fast and Abstinence.*
 21. Sa. EMBER DAY. *Fast and Abstinence.*
 ✕ 22. Su. II LENT. Com. St Peter's Chair at Antioch, St Paul, and St Joseph of Arimathea, C.
 23. M. St Peter Damian, B.C.D. Com. Feria. *Fast.*
 24. Tu. Feria. Com. Vigil. *Fast.*
 25. W. ST MATTHIAS, AP. M. Com. Feria. *Fast and Abstinence.*
 26. Th. Feria. *Fast.* Requiem Mass, 7.
 27. F. Feria. *Fast and Abstinence.*
 28. Sa. St Gabriel C. Com. Feria. *Fast.*
 ✕ 29. Su. III LENT.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR FEBRUARY

FEBRUARY 1 — SEXAGESIMA

Mass in D	Henschel
Motet, O salutaris	Tallis
<i>Evensong</i>	
Magnificat and Nunc dimittis	Willan
Motet, Ave Maria	Verdonck
O salutaris	de la Rue

MUSIC FOR FEBRUARY — (Cont.)

Motet, Adoramus te	Perti
Tantum ergo	Henschel
FEBRUARY 8 — QUINQUAGESIMA	
Missa Misericordias Domini	Rheinberger
Motet, Ego sum panis vivus	Byrd
<i>Evensong</i>	
Magnificat and Nunc dimittis	Whitlock
Motet, Ave Maria	Rachmaninoff
O salutaris	Schroeder
Motet, O bone Jesu	Bai
Tantum ergo (5 parts)	Victoria
FEBRUARY 11 — ASH WEDNESDAY	
Missa Deus Genitor alme	Plainchant
FEBRUARY 12 — FESTIVAL FOR ACOLYTES	
Missa Sanctae Clarae Assisiensis	Refice
Motets	
Jesu dulcis memoria	Victoria
Surge illuminare	Palestrina
Ego sum panis vivus	Byrd
Tantum ergo	Kromolicki
FEBRUARY 15 — LENT I	
Missa brevis	Palestrina
Motet, The Veneration of the Cross	Rachmaninoff
<i>Evening</i>	
The Litany in Procession	Plainchant
Motet, Vere languores	Victoria
O salutaris	Whyte
Motet, Adoramus te	Aichinger
Tantum ergo (4 parts)	Victoria
FEBRUARY 22 — LENT II	
Missa brevis	Anerio
Motet, Caligaverunt oculi mei	Victoria
<i>Evening</i>	
The Litany in Procession	Plainchant
Motet, Judas mercator pessimus	Victoria
O salutaris	Henschel
Motet, Adoramus te	di Lasso
Tantum ergo (No. 4)	Kodaly
FEBRUARY 29 — LENT III	
Missa Cantabo Domino	Viadana
Motet, Animam meam	Victoria
<i>Evening</i>	
The Litany in Procession	Plainchant
Motet, Unus ex discipulis	Victoria
O salutaris	Byrd
Motet, O Domine Jesu	Palestrina
Tantum ergo	Bruckner

SERVICES IN LENT

SUNDAYS*

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Litany in Procession with Instruction and Benediction	8:00 p.m.

WEEK DAYS*

Mass, daily	7, 8, 9:30 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Station of the Cross (Fridays)	8:00 p.m.

* Consult the Weekly Parish Leaflet for schedule of services February 1st to 10th (inclusive).

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, Second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Ruth Barbara, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.