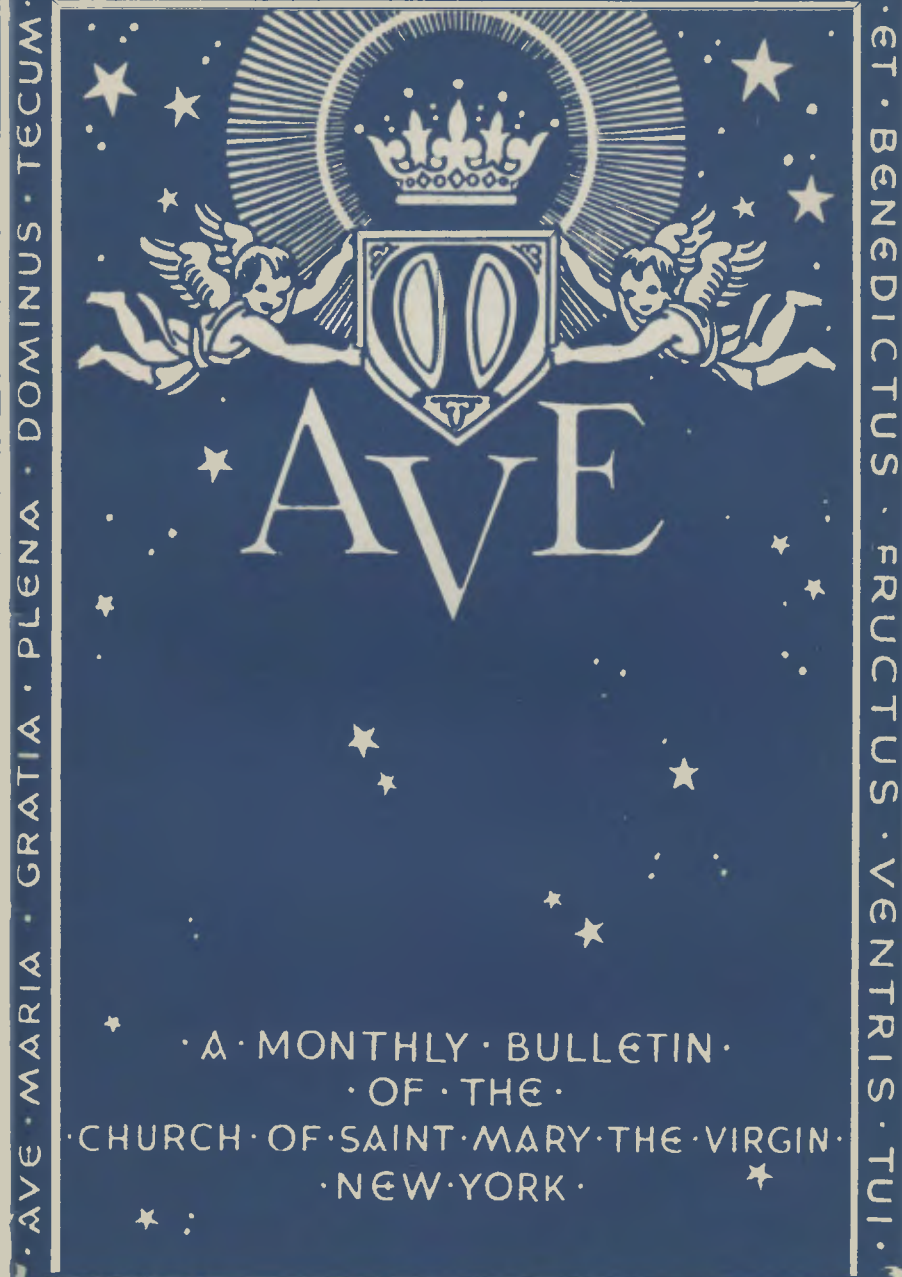


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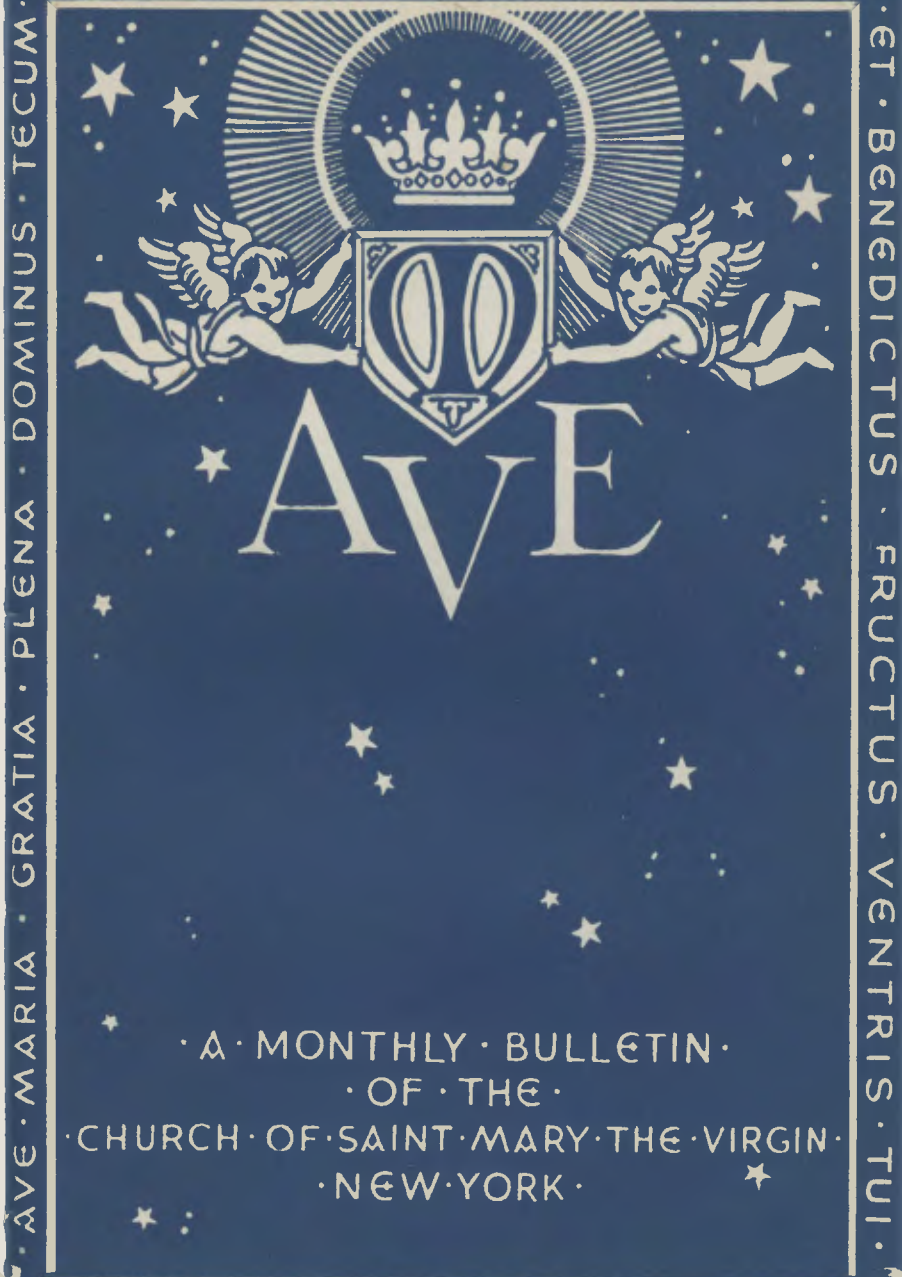


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· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. ROBERT LONGACRE JACOBY
THE REV. GEORGE FRANCIS KREUTLER

THE REV. WAYLAND S. MANDELL, *Parish Missionary,*
Saint Andrew's Training School, Manila. Philippine Islands

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Sexton: JOHN C. BEAL

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 19

Vol. XVI

November, 1947

No. 8

Dear Parishioners of St Mary's,

November is indeed a very happy month in the Church's Year for it is the month of souls. It is ushered in by All Saints' Day when the Church celebrates the arrival in heaven of all who have answered the call to be saints, whether their holy lives are known to the world or no. They are known to the King of Saints and they are at last with Him in His heavenly Kingdom.

Immediately following the Feast of All Saints is All Souls' Day. This, too, is a happy, holy day for on this day the Church prays for the happy progress of the souls of all the faithful departed. Because they have been faithful their spiritual compasses, so to speak, have surely been set for heaven which they can appreciate only after the enlightenment and purification which they will experience in purgatory. As we pray for their progress we do rejoice, for we know that their salvation is assured and that they will ultimately take their places in heaven. They have been united to Jesus Christ by Baptism and they have put their trust in Him and all that His holy name implies and they *must* be saved for as St Peter says "Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved." Yes, our faithful departed ones who have prayed and fought and loved and worked by and in the name of Jesus Christ *must* be saved and we rejoice as we pray for their progress on the road to eternal salvation, at whatever stage on that road they may now be.

During the month of November you will find that many requiems are scheduled that you may pray by name for the souls of your

loved ones. One of the spiritual works of mercy is "To Pray for Others". What a happy work, to pray for the dead!

Affectionately,

Giving Taber

☆

SCHEDULES OF REQUIEMS IN THE MONTH OF NOVEMBER

Tuesday, November 4, 8 a.m. (A)
 Wednesday, November 5, 9:30 a.m. (Bishops, Priests and Deacons)
 Thursday, November 6, 7 a.m. (B, C)
 Friday, November 7, 8 a.m. (D)
 Monday, November 10, 9:30 a.m. (E, F)
 Tuesday, November 11, 7 a.m. (For the men who paid the supreme sacrifice in World War II)
 Wednesday, November 12, 8 a.m. (Clergy of St Mary's)
 Thursday, November 13, 9:30 a.m. (Trustees of St Mary's)
 Saturday, November 15, 7 a.m. (G)
 Monday, November 17, 8 a.m. (H, I)
 Tuesday, November 18, 9:30 a.m. (J, K, L)
 Wednesday, November 19, 7 a.m. (M, N, O)
 Thursday, November 20, 8 a.m. (P, Q, R)
 Saturday, November 22, 9:30 a.m. (S, T, U, V)
 Monday, November 24, 7 a.m. (Benefactors of St Mary's)
 Tuesday, November 25, 8 a.m. (W, X, Y, Z)
 Wednesday, November 26, 9:30 a.m. (Those departed in the month of November)
 Friday, November 28, 7 a.m. (All whose names are enrolled in the Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the last names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

☆

ANGLICAN CATHOLIC DECORUM

OFTEN we hear the statement "I should like to make my confession but I don't know how". It is all very simple and very natural.

We Anglican Catholics make our confessions, or receive the Sacrament of Holy Penance, for one reason, namely, to be forgiven those sins committed since our baptism when all sins whether original or actual were washed away by the cleansing waters of Holy Baptism. We all know that we cannot forgive ourselves and we all know that since every sin is rebellion against or neglect of the will of God, only God can forgive.

And God has provided a very special way in which to bestow His divine forgiveness. On the Day of the Resurrection Jesus Christ in appearing to His Apostles breathed on them and uttered those wondrous words "Receive ye the Holy Ghost; whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain they are retained". These wondrous words in part normally mark the ordination of every priest, for at the moment of ordination the bishop says "Receive the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen." And one of the Sacraments which the newly ordained priest is empowered to dispense is that of Holy Penance whereby he exercises the authority given him to bestow God's pardon on the penitent and to withhold God's pardon from the impenitent who are by reason of their impenitence unforgivable. Thus the faithful priest administers the Sacrament of Holy Penance and posts in his parish the hours for confessions. Confessions are for all who seek God's pardon.

If you have never made your confession seek out your parish priest and ask him to help you in preparation for your first confession. He will point out to you that the Sacrament of Holy Penance is a most happy Sacrament wherein you will experience the mercy of God. He will go on to explain that on your part you must repent, that is, you must be sorry for your sins as you see them in the light of the love of the Crucified Christ who hung on the Cross to save you from bondage to those sins. Your sorrow will be repentance which is God-centered and not mere remorse which is self-centered. He will further state that before you may

appropriate God's pardon you must honestly confess your sins one by one and not merely a state of sinfulness. You will be happy in honestly confessing your own sins instead of searching for and revealing the sins of others. A simple set of self-examination questions may be placed at your disposal, but too often sets of self-examination questions make murder and forgetting to say Grace at one meal appear to be sins of equal importance. In the last analysis it is God the Holy Ghost, the Third Person of the Blessed Trinity, who will show you your sins if you ask Him. One of His missions is to convince us of our sins. Then, your priest will remind you that you must be willing to make satisfaction for your sins, namely, that you must as far as possible make good any damage or loss to the character or possessions of your fellow man against whom you have sinned, make up for any neglect in your worship and work for God and be glad to suffer any penalty which may be imposed for your sins according to God's infinite justice. His mercy you will experience in pardon, His justice you will experience in punishment.

After seeing your priest you will definitely seek the first opportunity to make your confession. You will go to the church and there kneel in the vicinity of the confessional and take your turn. (If you knowingly rush in to the confessional ahead of your turn, you will have another sin to confess. But priests and others who have no control over their time are invited to make special appointments for confession.) As you kneel before the Crucifix you will say "In the Name of the Father and of the Son and of the Holy Ghost. Amen" and then, "Bless me, Father, for I have sinned". The priest will pray for you and then you will make your confession in the prescribed manner, and at the close of your confession the priest will give you such counsel as he feels will help you forward in the spiritual life, assign a penance (a collect, or psalm, or familiar devotion to be said before you go home) and then he will act as the mouthpiece for God and pronounce those words of absolution whereby God fully pardons. After a blessing is given you hear the gracious words "Go in peace, the Lord hath put away all thy sins" and you return into the church to say your penance and give thanks for forgiveness. And the angels in heaven rejoice over you — just one sinner that repents!

It is well to point out that if you unintentionally forget to men-

tion one or more sins they are forgiven, but naturally if you intentionally hide one or more sins, the whole confession is invalid because it is cloaked in the deliberate sin of dishonesty.

How often should a practising Catholic make his confession? A good rule is once a month, provided that during periods of almost overwhelming temptation accompanied by many serious falls a confession is made even more frequently. We should not go so far off the road that leads to heaven if we make our confessions regularly and frequently, nor would living in a fool's Paradise be so prolonged an experience. Boys and girls of seven or eight years or under should be making their confessions and they should be joined by boys and girls of every age for we are all children as we enter the confessional, children in bondage to the world, the flesh and the devil, but children about to be freed and to experience the glorious liberty intended for all of the children of God through the mercy of God.

In choosing your Father Confessor, choose a priest of holy church whom you believe to be a humble penitent and in whom you have confidence as a spiritual director. Your confessor may well become a most valued physician of your soul as well as kindly shepherd. Do not flit about from confessor to confessor except for grave cause. Certainly do not continue the search for a confessor who will be so easy as to completely overlook your spiritual needs. If you are humbled in the confessional thank God, for where humility is, God's grace may be given, since God resisteth the proud but giveth grace to the humble".

When a Catholic Christian makes his confession he does so as a child and with the heart of a child and with the confidence of a child in the Father's love. Oh, the joy of reconciliation to the Father through the pardon bought on the Cross of Calvary where the infinite merits of the sinless life of the Divine Son were once offered on our behalf and placed at our constant disposal in the Sacrament of Holy Penance!



FORGIVENESS

Go in peace!

The troubled heart the solace of these words sings as purest music.

O pity Divine, O Love immeasurable,

That knowing all the frailty of the human will
 Yet offers such largesse —
 Forgiveness, and the hope for strength to rise!
 As little children look up to a loving father, promising amendment,
 So we look up to Thee, O Father;
 And strongly purpose that we will walk the sunlit pathway of
 Thy Holy Will,
 Clothed in the mercy of Thy forgiveness,
 Sustained and freshened by Thy benison —
 Go in peace!

E. G. D.



SIDELIGHTS OF OLD ST' MARY'S

Numerous as have been the changes since the Church of St Mary the Virgin was dedicated, in December, 1870, one thing has remained the same: promissory notes are still dangerous and difficult to deal with.

As an indication of the changes between those days and these, without the parish as well as within, we need only remember that the main topics of interest, chronicled in the press seventy-seven years ago were smallpox raging in Brooklyn, and a dispute concerning the Canadian fisheries, about which President Grant had delivered a message to Congress which was expected to further strain the already taut relations between Washington and London.

In parochial affairs, we note that the rector was authorized to employ an organist at \$400., and that he actually hired a sexton at \$500. a year. As this latter was a full time job, the wages were sweetened by the following resolution of the Trustees: "that the sexton of this Church may demand from any strange undertaker attending to a funeral in the Church a sum not exceeding \$10. for his trouble in opening and cleaning the Church." This resolution was rescinded long ago. The desire of the Trustees to secure an organist at the salary of \$400, a year, was due to the fact that Father Brown had somehow come by \$300. cash, with which he had been authorized to buy an organ, the balance of the purchase price (the amount of which has unfortunately not been preserved) being met by further payments of \$200. a month.

The frequency with which the word "authorized" appears in the records of St Mary's is worth noting. From the very beginning the matter of authority was settled and recognized, and

nowhere do we find it a matter of discussion. It is also worth a note in passing that "Father Brown" is referred to in that way. Before the dedication of the Church, he was sometimes mentioned as "the Rev'd. Mr. Brown", or even simply as "Mr. Brown", but with the opening of the Church he became "Father Brown", and one cannot escape the inference, that the title, thus always written in full, indicates a certain spirit of bravado.

But, in spite of the enthusiasm of the congregation, and the smallness of the sums authorized for parochial purposes, the flood of promissory notes, on which the Church had been launched, was deep and strong, and the waves very nearly engulfed the frail bark during its first two years.

Frequently the Trustees met twice a week, and many and various were their efforts to take a quart measure out of a pint pot. But that feat was as difficult then as it is now, and in 1871 the contractors who built the church brought suit for payment of their bill for labor and materials. The amount due them was \$10,239.50, and the terms of settlement form one of the many proofs of Fr. Brown's power of persuasion. The contractors withdrew their suit upon receiving a mortgage on the church property for \$10,000. payable in five years, with interest at 7%, and a note at nine months for the balance of \$239.50. The mortgage was, of course, a second mortgage, and was probably not worth the paper it was written on, as the first mortgage, which was used to protect the bonds that had been issued to subscribers to the building-fund, was considerably larger than the value of the land. The value of a church building for mortgage purposes is usually negligible.

Apparently this arrangement did not include the stonemason, for about six months later we find him making a strong appeal for payment of his bill, which amounted to \$2,000. Again numerous conferences were held, as a result of which the settlement was recorded as follows: "that the Trustees pay Mr. Rollins (the stonemason) \$500. cash, provided he will take a note for 6 mos. for \$750. and 12 months for \$750. or \$1000. cash for the 2 notes." The latter alternative, which may be described in the slang of today, as "some discount", tells very graphically the story of St Mary's finances in her early days. And it also seems to justify the suggestion that she be thought of as St Mary the Miracle, for she certainly, in the business and worldly sense, made bricks with-

out straw and built an enduring foundation in the slipperiest kind of quicksand.

It must not be supposed for a moment, however, in spite of the above strange financial arrangements — two only of many — that the young Rector and his lay associates on the Board of Trustees were blind optimists, or human ostriches that refused to look at the situation as it was. They were nothing of the sort; the laymen were men of sound business or legal training, and the Rector, despite his youth, was possessed of a clear head and great ability. But they were, too, convinced that they had been called to found a church for the benefit of those many people for whom no one else seemed to care, and they believed that the Power which gave them this vision would give them the ability to bring it to fruition.

N. F. R.



PARISH NOTES

TWO of our devoted communicants have given three beautiful crucifixes which are affixed in the Confessionals as a reminder that only through the merits of the Passion of Our Most Holy Redeemer is pardon assured. These crucifixes are a memorial for departed loved ones of the two donors.



THE Parish Treasurer reports that he has a total of one thousand and sixty dollars as the St Mary's contribution toward the St Barnabas' House Rebuilding Fund. The Episcopal City Mission Society is very grateful to all who have thus responded to their important appeal.



ASERIES of talks on "Historical Anglicanism" is to be given in St Joseph's Hall by the Reverend Powel M. Dawley, Ph.D., Professor of Ecclesiastical History at the General Theological Seminary. The talks will be preceded at the High Altar of the church by Benediction of the Blessed Sacrament at eight-fifteen. The Catholic Laymen's Club of New York is sponsoring the series of three talks and the dates and subjects follow:

Monday, November 3—Anglicanism and the Western Tradition
 Monday, December 1—Anglicanism and the Reformation
 Monday, January 5—Anglicanism Today

The congregation of St Mary's are cordially invited to attend. Refreshments will be served at the social hour following each talk.



WE shall welcome as invited preachers at Sunday High Mass in November Father Dawley, Professor of Ecclesiastical History at the General Theological Seminary on the sixteenth and Dean Rose of the General Theological Seminary on the thirtieth.



THE annual parish dinner will be held this year on Monday, December the eighth. Invitations will be sent out in due course. Parishioners will wish to save this date.



ANOTHER date to be saved by the women of the congregation is that of December the thirteenth when Bishop de Wolfe of Long Island will conduct the annual Advent Retreat.



OUR Director of Music, Mr White, cordially invites the readers of AVE to attend a program of music for organ and strings to be given in the church on Monday evening, November the twenty-fourth at eight-thirty.



THE monthly meeting of the Woman's Auxiliary will be held on Friday, November the fourteenth at ten-forty-five, preceded by a Corporate Communion at the nine-thirty Mass in the Lady Chapel. The Fall Tea will be held the same afternoon in St Joseph's Hall from four until six. The speaker at the tea will be Sister Florence Nisco of the Church Army Mission.

The Summer Knitting will be displayed and the Mission Table will have numerous articles for sale.

All women of the parish are cordially invited to be present.



THE United Thank Offering of the Woman's Auxiliary will be presented at the Cathedral of St John the Divine at the ten-thirty Mass on Tuesday, December the second. Following the Mass there will be the regular Advent Meeting of the Auxiliary and all women of the parish are invited to attend both Mass and meeting. Mrs Harold Bowman, who has taken the place of Mrs Harold Pim as parochial United Thank Offering Custodian, will be in the vestibule of the church after the High Mass on Sunday,

November the thirtieth to receive the offerings of the women. Checks may be mailed to Mrs Bowman at 330 East 43rd Street, New York 17.



ADVANCE notice is given of the autumn meeting of the Guild of Help to be held at the apartment of Mrs William C. Dickey, 123 East 53rd Street, Thursday afternoon, December the fourth at four. Father Taber, as chaplain, will be on hand with a word of greeting and the meeting will be addressed by Miss Margaret Stewart, the new Executive Director of the Youth Consultation Service. Afternoon tea will follow the meeting. Every woman in the parish interested in the social service work of the Diocese, and every woman should be interested, is cordially invited to be present.



FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

September 28 — Patricia Anne Ferguson
Hazel Elizabeth Ferguson
Jay Preston Ferguson

CONFIRMATIONS

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

September 22 — Warrington Wells Skelly

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

September 17 — Daniel M. Saulson
September 22 — Dorothy Mary Devine

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

September 16 — Thomas Henry Coles

THE Altar Flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. Departed members of St Mary's Guild.
November 2 — The Twenty-Second Sunday after Trinity. Samuel Pratt.
November 9 — The Twenty-Third Sunday after Trinity. Elliott and Anna Daingerfield.
November 16 — The Twenty-Fourth Sunday after Trinity. Emma Beal.
November 23 — The Sunday next before Advent. Edwin S. Gorham and Caroline Faitoute Gorham.
November 27 — Thanksgiving Day. William Fiske Grover.

THE Corporate Communion for the month of November are as follows:

Sunday, November 2, 9:00, The Guild of St Mary of the Cross.
Wednesday, November 5, 9:30, St Mary's Guild.
Friday, November 7, 9:30, The Woman's Auxiliary.
Sunday, November 9, 9:00, The Living Rosary of Our Lady and St Dominic.
Sunday, November 30, 9:00, The Church School.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymus, \$1, \$1; Miss Mary Andelfinger, \$1; Brotherhood of St Barnabas', \$2; Miss Gwendolen Coldham, \$5; Mrs Arthur Grover, \$2; Mrs J. F. Howell, \$2; Mrs Eugene W. Mason, \$5; Mrs Mabel Oliver, \$5; Mrs Frederick F. deRham, \$5; Miss Edith St L. Saunder, \$2; Mrs. Edwin Scheftel, \$5; Mrs Belle Young Smith, \$1; The Reverend Robert M. Smyth, \$5; Miss Jessica Thompson, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, **THE REV FATHER TABER**, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR NOVEMBER

- ✕ 1. Sa. ALL SAINTS. High Mass, with communions, 7.
 ✕ 2. Su. TWENTY-SECOND SUNDAY AFTER TRINITY. Com. Octave.
 3. M. COMMEMORATION OF ALL SOULS. High Mass, with sermon, 11.
 4. Tu. St Charles Borromeo, B.C. Com. Octave, and SS Vitalis & Agricola, MM.
 5. W. Of the Octave. Com. St Elizabeth, Mother of St John Baptist.
 6. Th. Of the Octave. Com. St Leonard, Ab.
 7. F. St Willibrord, B. C. Com. Octave. *Abstinence.*
 8. Sa. Octave Day of All Saints. Com. Four Crowned Martyrs, and Saints, Martyrs and Doctors of the Anglican Provinces.
 ✕ 9. Su. TWENTY-THIRD SUNDAY AFTER TRINITY. Com. Dedication of the Archbasilica of Our Saviour, and (in Low Masses) St Theodore, M.
 10. M. St Andrew Avellino, C., and SS Trypho, Respicus, MM. & Nympha, V.M.
 11. Tu. St Martin, B.C. Com. St Mennas, M.
 12. W. St Martin I, B.M.
 13. Th. St Didacus, C. Com. St Britius, B. C.
 14. F. Bestowal of the American Episcopate. Com. St Josaphat, B.M. *Abstinence.*
 15. Sa. St Albert the Great, B.C.D. Com. St Machutus, B.C.
 ✕ 16. Su. TWENTY-FOURTH SUNDAY AFTER TRINITY. Com. St Gertrude, V., and St Edmund, Archbishop of Canterbury, C.
 17. M. St Hugh, B.C. Com. St Gregory the Wonderworker, B.C.
 18. Tu. Dedication of the Basilicas of SS Peter & Paul, App. Com. St Hilda, Ab.
 19. W. St Elizabeth of Hungary, W. Com. St Pontianus, B.M.
 20. Th. St Felix of Valois, C. Com. St Edmund, K.M.
 21. F. Presentation of the Blessed Virgin Mary. *Abstinence.*
 22. Sa. St Cecilia, V.M.
 ✕ 23. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Clement I, B.M., and St Felicity, M.
 24. M. St John the Cross, C.D. Com. St Chrysogonus, M.
 25. Tu. St Catherine of Alexandria, V.M.
 26. W. St Sylvester, Ab. Com. St Peter of Alexandria, B.M.
 27. Th. NATIONAL THANKSGIVING DAY. High Mass, with sermon, 11.
 28. F. *Feria. Abstinence.*
 29. Sa. Vigil. Com. St Saturninus, M.
 ✕ 30. Su. FIRST SUNDAY IN ADVENT.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

- Nov. 1 — ALL SAINTS DAY
 Missa Lux et origo Plainchant
 Nov. 2 — TRINITY XXII
 Missa Secunda Hassler
 Motet, Tantum ergo Henschel
Evensong
 Magnificat and Nunc dimittis Willan
 Motet, A Prayer to Mary Brahms
 O salutaris Farnaby
 Motet, Jesu dulcis memoria Plainchant
 Tantum ergo Victoria
 Nov. 3 — ALL SOULS DAY
 Missa pro defunctis Plainchant
 Nov. 9 — TRINITY XXIII
 Missa Sancti Josephi Peeters
 Motet, O salutaris Tallis
Evensong
 Magnificat and Nunc dimittis Tomkins
 Motet, Sicut cervus Palestrina
 O salutaris Byrd
 Motet, O sacrum convivium Plainchant
 Tantum ergo (No. 1.) Kodaly
 Nov. 16 — TRINITY XXIV
 Missa Misericordias Domini Rheinberger
 Motet, Exultate Deo Scarlatti
Evensong
 Magnificat and Nunc dimittis Palestrina
 Motet, Ave Maria Rachmaninoff
 O salutaris Henschel
 Motet, Caro mea Plainchant
 Tantum ergo (No. 1.) Bruckner
 Nov. 23 — SUNDAY BEFORE ADVENT
 Missa brevis Palestrina
 Motet, And I saw a new Heaven Bainton
Evensong
 Magnificat Whitlock
 Motet, A Prayer to Jesus Terry
 O salutaris de la Rue
 Motet, O quam suavis Plainchant
 Tantum ergo Beobide
 Nov. 26 — THANKSGIVING DAY
 Missa in E Rehm
 Motet, Tantum ergo Kromolicki
Evensong
 Litany in Procession Plainchant
 Motet, Ave Maria Verdonck
 O salutaris Schroeder
 Motet, Ave Verum Plainchant
 Tantum ergo Reger

SERVICES

Sundays

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8.00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1

Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Ruth Barbara, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*

Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*

30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.