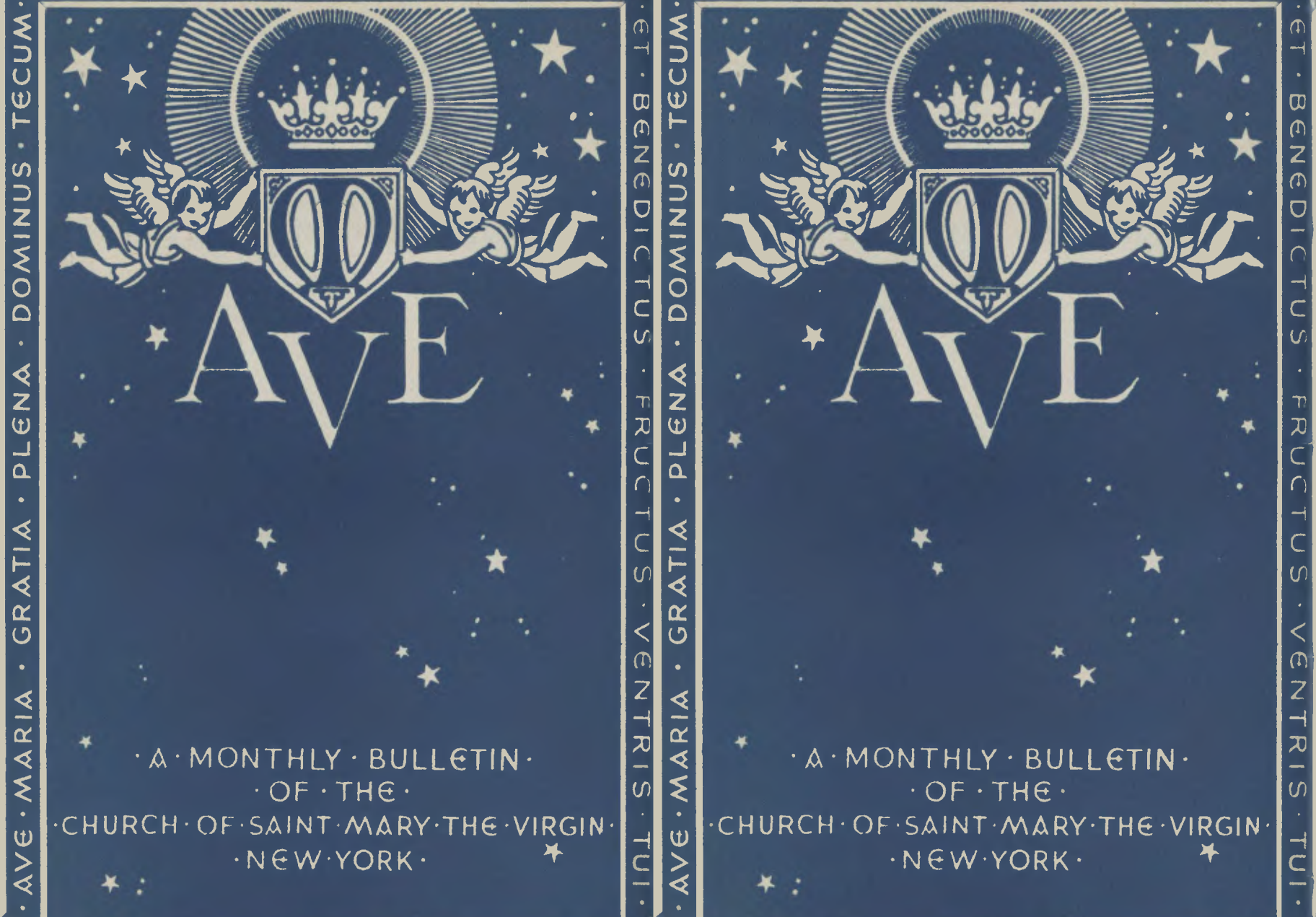


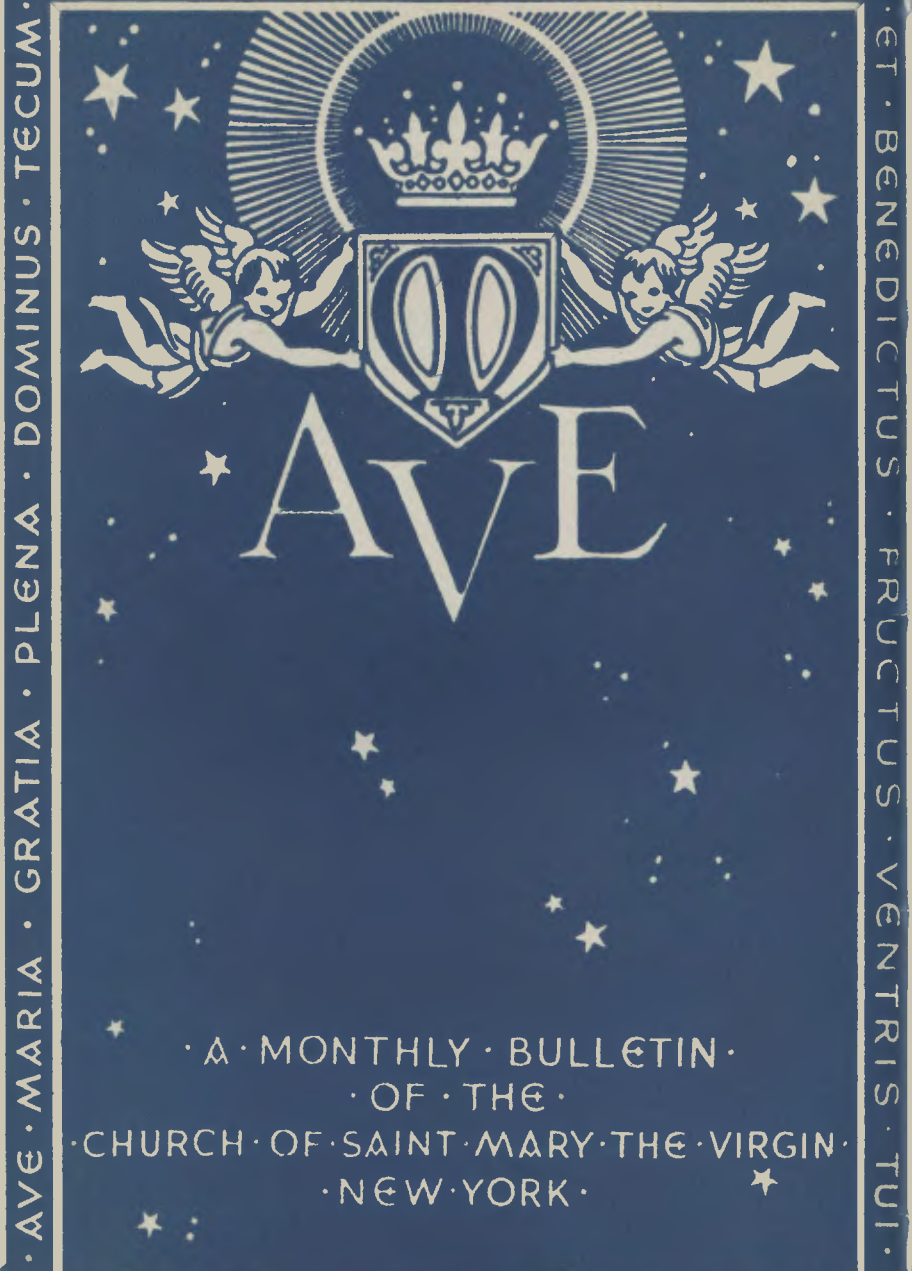
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. ROBERT LONGACRE JACOBY
THE REV. GEORGE FRANCIS KREUTLER

THE REV. WAYLAND S. MANDELL, *Parish Missionary,*
Saint Andrew's Training School, Manila, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City 19

Vol. XVI

October, 1947

No. 7

Dear Parishioners of St Mary's,

God has blessed us with a summer season in which the Sacraments of Holy Church have been used more faithfully than ever. Now we look forward happily to the fall and winter schedule of Masses, confessions and devotions which begins on Wednesday, October the first.

On the first Sunday in October, October the fifth, we shall observe, as custom dictates, the Feast of the Dedication when the High Mass will be offered in humble gratitude for the privilege of worshipping in our beautiful and devotional Church of Saint Mary the Virgin.

On this same Sunday the Church School will reopen at the nine o'clock Mass at Saint Francis' Altar. The Mass will be followed by instructions which will be given by the clergy and the Sisters. In God's name, make sure that your young people are brought up Sunday by Sunday in the ways of the Church, else they may become immersed in and overwhelmed by the ways of the world.

Last year the series of articles in AVE by Father Jacoby on "The Outward Beauty of Saint Mary's" was much appreciated. This year we feel certain that a new series of articles by our Parish Treasurer, Mr Read, on "Sidelights of Old Saint Mary's" will be equally appreciated.

Above all pray that we may all — priests, sisters and congregation — work and worship together solely for God's greater glory and in the service of others for His dear sake.

Affectionately,

Grieg Taber

☆

ANGLICAN CATHOLIC DECORUM

IS anyone of your family or acquaintance unbaptized? Remember that of the few commands given by our blessed Lord one was "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost". Remember, too, that no Sacrament of the Church is ever administered to the unbaptized. Why? Because other sacraments develop the germ of the spiritual life begun by Baptism. He who is baptized is regenerated, or born again. By nature he is a son of Adam, a child of wrath through Adam's disobedience, but by Baptism he becomes a son of God and a child of God's mercy through the obedience even unto death of Jesus Christ, the second Adam. So important did the Saviour of mankind consider baptism to be that he said "Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God."

Normally infants are baptized as soon after birth as they may be brought to a church. Baptism should be arranged for on a Sunday or Holy Day when a congregation may be expected to be present to assist by their prayers. Godparents are to be carefully chosen ahead of time and not on the spur of the moment. Thus a double guardianship is provided for a child — already parents are guardians in the natural tie and now three adult members of the Church are to become guardians in the supernatural tie. A boy is provided with two godfathers and one godmother and a girl with two godmothers and one godfather. During the baptismal service the godmother holds the baby (the average godfather is rarely at ease with his arms full of baby), and just before the actual baptism she lays the child on the priest's left arm with its head raised well up towards the priest's shoulder. All three godparents recite or read together the

vows of the baptism. Godparents should be Christians at least and preferably communicants of Holy Church, else they will not be able to receive at the Mass at which their godchildren make their first communion. They should, for obvious reasons, be neither priests nor religious nor parents. They should not be boys and girls, but adults. A baptism is valid without godparents and therefore it is better to have no godparents than to have unbelievers or individuals who merely shower their godchildren with material gifts or empty flattery.

When adults are to be baptized careful preparation should be undertaken. This preparation is a twofold one of faith and penitence. The adult candidate for baptism should be given positive instruction in the Church's Faith as summed up in the Creed. He should prove the genuineness of his penitence by making his confession just before baptism. Absolution is withheld at such a confession, first because the Sacrament of Forgiveness may not be administered to the unbaptized and, second, because Baptism for adults remits not only the guilt of original sin but also the guilt of actual sin.

Occasionally, because of serious illness, baptism is administered in private, namely, in a sick room or in a hospital or at the place of an accident. For such an emergency baptism a priest is not necessary. Any person, even an infidel, may baptize by pouring water three times on the head of the infant or adult to be baptized and saying as he does so "I baptize thee in the name of the Father and of the Son and of the Holy Ghost." A baptism is always valid if water and these words are used in conjunction with the pouring on of the water. If the individual privately baptized lives, he is later brought to the church and there the rest of the baptismal service is used.

There is a form for conditional baptism to be used whenever there is serious doubt as to the validity of baptism.

Since baptism is Christian Initiation the name or names given to the baptized should be Christian names, those of saints preferably, and not those of heathen or secular heroes.

The sign of the cross is traced on the forehead of the one baptized in token of the fact that the new Christian belongs to the King of kings who is also King of love, which love reached its height on the Cross of Calvary.

Holy Baptism is important. Our blessed Lord made it necessary for salvation to those exposed to the light of His Truth. In the natural state man has natural gifts, powers, hopes and a natural end, namely, death. But by baptism man is incorporated into Christ in a state of grace, in which state the natural is not destroyed but rather lifted up to a higher plane where man's gifts, powers and hopes become supernatural, with a supernatural end, namely the Kingdom of Heaven and Eternal Life.

SIDELIGHTS OF OLD ST MARY'S

THE Church of St Mary the Miracle — that's what it should be called; not the Church of St Mary the Virgin."

Thus spoke the Enthusiastic Young Man, toward the end of his two hour visit with the Old Timer. It will not be necessary to introduce either, both are familiar figures in any parish. Suffice to say that a sudden shower after Vespers had led the Enthusiastic Young Man to seek shelter in the Old Timer's library — and had thus delivered him up to a flood of reminiscence about the early days of the parish they both love, although perhaps not quite in the same way.

"You have been very courteous to listen so patiently", said the O.T., as at length he released his victim.

"Not at all", replied the E.Y.M., who had been carefully brought up, "it has been most interesting."

And it is probable that, his training to the contrary notwithstanding, the E.Y.M. spoke only the truth. Certainly his enthusiastic outburst about the name seems almost justified when one considers the circumstances attending the founding and early days of the Church of St Mary the Virgin, in New York City.

It was, under God, literally the creation of The Reverend Thomas McKee Brown, of whom it is certainly not too much to say that he is one of the great spirits, and should be one of the great saints, of the Catholic Church. He was graduated from the General Theological Seminary in 1865, and on the eighth of December, 1870, become Rector of the Church of St Mary the Virgin, which he founded. In the intervening five years he had married Miss Mary E. Scott, been curate in three parishes and rector of one.

If these activities should seem to indicate that Fr Brown was a "fast worker", it may be pointed out that he had decided to

found the church as early as 1867, and was only delayed in doing so by a lack of money and the necessity of finding someone to donate the necessary land in that part of the city which Bishop Horatio Potter designated as the most suitable for the kind of church Fr Brown wished to found. This is the euphemistic way of referring to the people to whom Fr Brown wanted to bring the help of the Catholic faith.

Mr John Jacob Astor, Jr. presented three lots, Nos. 226, 228 and 230 West 45th Street, as soon as Aaron S. Wood, Deputy Secretary of State, had issued the necessary Certificate of Incorporation to The Society of the Free Church of St Mary the Virgin, which he did on the fifth of December, 1868. The next two years were spent trying to raise enough money to erect a church building. Finally about \$16,000. was subscribed, of which one-half was to be paid at once. With this, and promissory notes, certain contractors were persuaded to erect the church, which was far enough advanced to be opened on the Patronal Festival, Thursday, the eighth of December, 1870.

It is worth noting that the church was dedicated by the Right Reverend Horatio Southgate, some time Bishop of Constantinople, and the event was reported in an inconspicuous position in The New York Herald of the following day under the headline "A New Ritualistic Chapel".

All this indicates some of the changes which have occurred during the past seventy-seven years, but the wonder is not so much that the Parish has grown in size and influence, but that it survived the first few perilous years of its precarious existence. On the day before the dedication Orleans had been occupied by the Prussians and the Germans were approaching Blois; Bismark and Napoleon were shaking Europe. On the same day, in one of the lawsuits that arose out of the panic of Black Friday, action was taken in the loss of \$2,500,000. in gold; New York was still trying to recover from the crash of the previous September, which had ruined so many people financially.

But, in the face of these, and many other shocks and uncertainties, a handful of men and women, under the leadership of a twenty-nine year old priest, who had had less than five years of experience in Holy Orders, dared to found a ritualistic chapel, and launch it on a sea of promissory notes. That it did not founder

at once, as in all business-inspired expectation it should have done, was due, of course, to God's providence. His gracious care has been manifested in various and sometimes amusing ways which may form the subject of further papers if the Editor happens to run out of worthier articles.

N. F. R.

OUR PARISH MISSIONARY

OUR Parish Missionary, Father Wayland S. Mandell, is head of St Andrew's Training School where native priests are trained for the Church's work in the Philippines. This school has been moved from Sagada to Manila and Father Mandell promises an article on the opening of the school for future publication in AVE. Meanwhile, the following excerpts from his most recent letters will be of interest to our readers who are following him in their offerings and their prayers.

Sagada, P. I.
June 20, 1947

"I was very much gratified to receive the check for one hundred and eighty dollars from an anonymous donor of the parish. As I have told you one of our greatest problems is providing funds for the training of native priests. When the Seminary opens in Manila this gift will be applied toward the support of one of the Seminar-ians. I should like to send you the name of the man who receives help when he is chosen, and I hope when he is appointed, he will express his own thanks to the kind donor through you. With this check I feel we have made a start on relieving the burden of one of our most serious needs. I know that you will convey the thanks of all of us."

Manila, Philippines,
July 31, 1947

"At last I have made the move to Manila. We came by bus all the way because there was so much baggage. Usually the trip from Baguio to Manila is made by plane, but with luggage it is too expensive. I travelled with a boy who helps me in the house. He had never been out of his native village before. It was wonderful and very amusing to see his eyes wide apart on the whole journey taking everything in. He didn't know what most of the things he saw were and he was completely exhausted from seeing so many strange things when he got to Manila. I am not sure that most of

the new things are better than what he is used to, but at least he thinks so. In time, I am sure, he like so many others will realize that the trappings of civilization have little real value in themselves. I was very much amused at one comment he made when he saw so many people walking on the sidewalks. He asked why the people spent all their time walking up and down on the streets. Evidently he thought that the same people walked up one street and then walked back again all day long. Some of the Seminar-ians will react in the same way. Not all of them have ever seen the great city before. Some will be disturbed and find it hard to study, but on the whole, I expect they will come through very well.

"I am planning to send another article for AVE shortly. I am waiting until the Seminary building gets a little further along so I can send some pictures with the letter. The building is not an architectural wonder. No army building ever is, but it will be adequate for the time and I hope cool. Part of the building was blown down in a typhoon not long ago which delayed the workmen a bit. As things are going now, however, it looks as if we may be able to open when we planned."

MEDITATION

Alone before an Altar in some dim lit Sanctuary,
Where a gleaming lamp assures the Presence;
Or in the rush of crowded ways,
Noise and confusion surging round me;
Alone within the sanctuary of my soul, God speaks to me.
His love flings wide the door of pressing problems,
The light of His omnipotence shines bright upon their
darkness,
And in that light and love I gain a needed courage,
Lift up my eyes from earthly scenes
To catch a glimpse of Heavenly spheres.

E. G. D.

PARISH NOTES

EACH Friday evening at seven-thirty in St Joseph's Hall a thirty minute instruction is given, followed by a ten minute period for questions. The subject of the instruction this year will be "Knowledge of the Glory of God in the Face of Jesus Christ". The instruction period is followed by some devotion before St

Francis' Altar, ending with Benediction of the Blessed Sacrament. A natural informality gives those attending the Friday evening instructions and devotions an opportunity of becoming better acquainted in our Lord. All will be most welcome.

☆

ADVANCE notice is given of the Advent and Lent Retreats. The Advent Retreat will be held on Saturday, December the thirteenth, with the Right Reverend James P. DeWolfe, Bishop of Long Island, as conductor. The Lent Retreat will be conducted by Father Granville Mercer Williams, Superior of the Society of St. John the Evangelist, on Saturday, February the twenty-eighth.

☆

WE have long hoped for a Calvary Shrine in St Mary's. Such is about to be erected as we go to press. The figure of the Crucified is one of rare beauty carved by a devout craftsman of Switzerland. The Shrine is to be placed near the door of the church at the end of the south aisle. It will be readily accessible to the many souls who would gain new cheer and courage by lifting their burdens to the Heart of Him who bore all the weight of the world's burden on the Cross. Several thank offerings are making possible this new shrine.

☆

MANY of the readers of AVE express their appreciation of our modest parish publication by making an annual gift toward the expense of printing and distribution. May we hope that this practical appreciation may be increasingly widespread? Thank you.

☆

A PAIR of very beautiful silver cruets has been given for use at High Mass. This gift is anonymously offered in loving memory of two faithful communicants.

☆

THE Woman's Auxiliary will hold its first monthly meeting of the new season on Friday, October the tenth, in St Joseph's Hall at ten-forty-five. The meeting will be preceded by a Corporate Communion in the Lady Chapel at the nine-thirty Mass. The Chaplain, Father Taber, will make a brief address at the meeting, following which necessary business will be transacted. The Missions Table will again be established at this meeting. The display of Summer Knitting will be postponed until the usual fall tea.

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

May 11 — John Moon Hemingway (Infant)
 June 8 — William Joseph Beal (Infant)
 June 8 — Joanna Shelley Frederika Wilks (Adult)
 June 22 — John Harold Drossos, Jr (Infant)
 June 24 — Catherine Van Cleef Gores (Infant)
 June 24 — Sarah Ainslie Leggett Gores (Infant)
 June 29 — Cope Buffum Walbridge (Adult)
 July 6 — Whitney Woodruff II (Infant)
 August 10 — Kenneth Harry Heller (Infant)

MARRIAGE

"Those whom God hath joined together let no man put asunder."

May 22 — Winslow Pickard Damon and Bertha Morris Stone
 May 24 — William Cary Matthews and Joan Graham Kimball
 June 11 — Robert Burke Stanard and Martha Ann Cowan
 June 20 — Edgar Stow Wheelan and Katharine Farwell Carpenter
 June 21 — Maximo Soto and Dorothy Lindquist
 August 21 — Ross Ellion Black and Maria Matilda Beatrice Ellingford

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

May 9 — George A. Rivers
 May 20 — Amelia Hazel (Slavin) Fitzpatrick
 June 10 — Katharine (Farwell) Carpenter
 June 11 — J. Niles Saxton
 June 13 — Elizabeth Clark
 June 13 — Robert Thomas Mallory
 June 14 — Geraldine Effie Davis
 June 23 — Charles A. Edgar
 June 23 — Olga (Dinter) Edgar
 June 23 — Kate Clark
 August 22 — Helena Caroline McKim

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

May 5 — Rachel Howland
 May 17 — Gayle Reese Southall
 June 7 — Mose Budreau
 July 28 — Emily M. Hinkle

THE altar flowers for the month of October are given in memory of the following:

October 5 — The Eighteenth Sunday after Trinity. Thomas Coit Fanning and Cornelia Lane Fanning
 October 12 — The Nineteenth Sunday after Trinity. Titus Payko
 October 18 — The Feast of St Luke. Wallace Clark Brackett
 October 19 — The Twentieth Sunday after Trinity. Martha Elizabeth Fitch
 October 26 — The Twenty-First Sunday after Trinity. George R. Read.
 October 28 — The Feast of SS Simon and Jude. Jane and Margaret Wilson

☆

THE Corporate Communion for the month of October are as follows:

Wednesday, October 1, 9:30, St Mary's Guild.
 Sunday, October 5, 9:00, The Guild of St Mary of the Cross.
 Friday, October 10, 9:30, The Woman's Auxiliary.
 Sunday, October 12, 9:00, The Living Rosary of Our Lady and St Dominic.
 Sunday, October 26, 9:00, The Church School.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1, \$1, \$2, \$2, \$5; Mr Robert B. Burroughs, \$5; Mr Stephen A. Cocks, \$3; Mr and Mrs William C. Dickey, \$3; Mrs Harry A. Groesbeck, \$2; Mr Enos E. Held, \$3; Mrs A. Earle Higgins, \$2; Dr James H. Huddleson, \$5; Mrs Martin McCarrick, \$5; Richard McCutchen, \$2; Miss Grace Proudian, \$1; Mrs W. Kesley Schoepf, \$5; Mrs Leonore Thomas, \$2; Mr Edgar Wilson, \$5; Mr Oscar Wilson, \$5; Mrs Mary Wickenhauser, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. W. St Remigius, B.C.
2. Th. Holy Guardian Angels.
3. F. St Teresa of the Child Jesus, V. *Abstinence*.
4. Sa. St Francis of Assisi, C.
- ✕ 5. Su. THE FEAST OF THE DEDICATION. Com. Trinity XVIII, and St Placidus and Companions, MM.
6. M. St Bruno, C. Com. St Faith, V.M. Anniversary Requiem for George Martin Christian, Priest, 11.
7. Tu. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C. and SS Sergius and Companions, MM.
8. W. St Bridget, W.
9. Th. St John Leonard, C. Com. St Denys, B. and Companions, MM.
10. F. St Francis Borgia, C. Com. St Paulinus, B. C. Requiem Mass, 7, *Abstinence*.
11. Sa. MOTHERHOOD OF THE BLESSED VIRGIN MARY.
- ✕ 12. Su. TRINITY XIX. Com. St Wilfrid, B.C.
13. M. St Edward, K. C.
14. Tu. St Callistus, B. C.
15. W. St Teresa, V.
16. Th. St Hedwig, W. Requiem Mass, 8.
17. F. St Margaret Mary, V. Com. St Etheldreda, Ab. *Abstinence*
18. Sa. ST LUKE, EV.
- ✕ 19. Su. TRINITY XX. Com. St Peter Alcantara, C. and St Frideswide, V.
20. M. St John Cantius, C.
21. Tu. St Hilarion, Ab. Com. St Ursula and Companions, VV.MM.
22. W. Feria. Requiem Mass, 7.
23. Th. OUR MOST HOLY REDEEMER.
24. F. St Raphael, Archangel. *Abstinence*.
25. Sa. Of St Mary, Com. SS Chrysanthus and Daria, MM. and SS Crispin and Crispinian, MM.
- ✕ 26. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XXI.
27. M. Vigil of SS Simon and Jude, App.
28. Tu. SS SIMON AND JUDE. APP.
29. W. Feria. Requiem Mass, 8.
30. Th. Feria.
31. F. Vigil of All Saints. *Abstinence*.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass.

MUSIC FOR OCTOBER

OCTOBER 5 — THE FEAST OF THE DEDICATION

<i>Mass, Messe in E</i>	Rehm
Motet, Urbs beata Jerusalem	Kungsperger
<i>Evensong</i>	
Magnificat and Nunc dimittis	Grassi
Motet, Panis angelicus	de la Lande
O salutaris	Rheinberger
Motet, O quam suavis	Plainchant
Tantum ergo	Schroeder

OCTOBER 12 — TRINITY XIX

<i>Mass, Missa S. Lutgardis</i>	Peeters
Motet, But thou requirest truth	Marcello
<i>Evensong</i>	
Magnificat and Nunc dimittis	Viadana
Motet, Lauda Sion	Monteverdi
O salutaris	Whyte
Motet, Adoramus te	XVI Century
Tantum ergo	Beobide

OCTOBER 19 — TRINITY XX

<i>Mass, Missa Secunda</i>	Hassler
Motet, Benedictus qui venit	Noyon
<i>Evensong</i>	
Magnificat and Nunc dimittis	Anerio
Motet, Cantate Domino	Hassler
O salutaris	Schroeder
Motet, O sacrum convivium	Plainchant
Tantum ergo	Karg-Elert

OCTOBER 26 — OUR LORD JESUS CHRIST THE KING

<i>Mass, Missa brevis</i>	Kodaly
Motet, Christ the King	Breydert
<i>Evensong</i>	
Magnificat and Nunc dimittis	Anerio
Motet, Salve Regina	Monteverdi
O salutaris	Schroeder
Motet, Adoramus te (No. 2)	Perti
Tantum ergo	Kodaly

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass (St Francis' Altar)	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	
	11 a.m. and 12:10 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays (St Francis' Altar)	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Communion, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—For charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, Second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, _____ (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

Sister Ruth Barbara, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*

Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*

30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.