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CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.

# AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol.	XVI	June-September, 1947	No. 6

Dear Parishioners of St Mary's:

After a very happy winter season of work and worship the summer months are again upon us. As you know the summer schedule of Masses and confessions resembles as nearly as possible the winter schedule, with only such slight curtailment as is necessary to allow for a month's holiday for each priest on the staff. You will note that the Sunday evening services are retained, as are the First Friday Holy Hour and the twelve-ten Mass each Friday and the nine-thirty Mass each Wednesday. There are four scheduled hours for confessions each week.

We say all this, not to blow our own horn, but rather to remind each parishioner that vacation time never means vacation from corporate devotion to Almighty God. Those who leave the city for part or all of the summer season will plan to spend their holidays always within reach of an altar where they may adore Jesus at the Holy Mass and receive Jesus in Holy Communion. Those who remain in the city for the greater part of the summer will be pleased to find that all is nearly normal at Saint Mary's.

Whereas our parish campaign for the rebuilding of the Saint Barnabas' House of the New York Episcopal City Mission Society closes on the first day of June, may I express the hope that any who have not contributed toward this work of mercy will do so immediately? We shall want to feel that the members of Saint Mary's have done their utmost in the support of so charitable a work. May the summer months hold for each and every one of you wholesome re-creation and spiritual joys without number! Affectionately yours,

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# CORPUS CHRISTI

**T**HURSDAY, June the fifth, is the Feast of Corpus Christi. On this blessed Festival the Church celebrates the wonder of God's goodness. It is the Festival of the Most Holy Sacrament of the Altar.

By God's mercy, man is allowed to have union with Him and this union is made possible whenever Jesus Christ is present in the Sacred Host. Thus God may be given to man and man in his turn may be given to God. With the Psalmist of old the human aspiration is uttered, "Like as the hart desireth the water brooks, so longeth my soul after thee, O God". And this aspiration is no empty craving but rather it is fulfilled in the Blessed Sacrament. The modern Christian has the daily privilege of crying "I will go unto the altar of God, even unto the God of my joy and gladness". And there where heaven meets earth day by day in the Holy Mass he may be united to Him who is Lord of heaven and earth. And so the Catholic Christian lives for and in Christ just as Christ during His earthly pilgrimage lived for and in the Father.

Yes, we are never deprived of the Presence of Jesus. From the moment when in the Upper Room the night before He was crucified Jesus instituted the Blessed Sacrament and said "Do this in remembrance of me" the human race has never been without the *Presence*. Our blessed Lord's parting words of comfort which He uttered just before His ascension into heaven were no idle words but words of truest meaning, "Yea, I am with you alway, even unto the end of the world." Indeed, every soul may now at this present moment be admitted to Bethlehem, the *House of Bread*, where loving communion may be had with Him who is the Light of the World. As we attend Mass on the Feast of Corpus Christi we somehow or other seem sure, as we hear the songs of the faithful raised in the Eucharistic hymns, that Jesus comes to receive the triumph and to show His death, since the Sacrifice of the Mass is one and the same with the Sacrifice of the Cross. And as we follow the words of the great saint and scholar, Thomas Aquinas, in the Sequence, *Laud*, O Sion, thy Salvation, we rejoice in an outburst of love and enthusiasm and we deepen our comprehension of the life-giving Bread.

When in procession the Sacred Host is borne in a resplendent Monstrance in the hands of an unworthy priest, beneath a canopy and amid the singing of exultant hymns, the faithful are blessed by their Jesus as He passes by. His Presence is attested by the strewing of flowers in His path and the fragrant incense. In many places the Procession of the Host goes out of doors and at altars set up the Blessed Sacrament is exposed for the adoration of the faithful and then they are blessed by Him whom they adore in Benediction of the Blessed Sacrament. Bells, cannon, fireworks, flowers, music, etc., accompany the glad spiritual experience. Sin is forgotten, tears of rapture flow in the place of tears of penitence, for heaven is so very near!

# THE FEAST OF THE ASSUMPTION

**O**<sup>N</sup> August the fifteenth, the chief feast of the Blessed Virgin Mary is observed, namely, the Feast of the Assumption. This Festival is also called the Nativity of Our Lady (referring to her heavenly birth), the Death of Our Lady, the Repose of the Blessed Mother, etc., etc. It is a festival observed almost universally in both the Eastern and Western branches of the Church Catholic.

We do not know the day, the year or the manner of blessed Mary's death. The dates sometimes given vary from between three to fifteen years after her Divine Son's Ascension. Two cities claim to be her death-place — Jerusalem and Ephesus, but the claim of Jerusalem is the one more generally honored.

It is commonly believed that when the Mother of our Lord came to die, the Apostles were summoned to her death-bed at which they took up a solemn watch until Jesus with His holy angels came and received her soul as it was parted from her body. The Apostles then took her body and reverently placed it in a tomb. Again Jesus came and took her body up to heaven with Him surrounded by a cloud of glory. And so Catholic Christians hold that the blessed Virgin Mary, after her death, was assumed into heaven, that even though as a creature she was not delivered from man's ancient enemy, death, yet as the most beautiful of all creatures she was privileged in being taken from a flowerfilled tomb up into heaven that she might be close to the throne of honor where her Son, the King of kings and Lord of lords, forever reigns. And the Church salutes her as Queen of Heaven!

# THE WORK OF SAINT MARY'S GUILDS FOR WOMEN

T the close of each season we delight to review the work of our women's guilds, partly in appreciation of this work and partly to inspire other women of the parish to join in the work either actively or through financial support.

The Woman's Auxiliary have contributed over seven hundred dollars to missionary work, with an additional United Thank Offering for the past Triennium of over one thousand dollars. The "Summer Work" produced knitted garments for Ellis Island and the Seamen's Church Institute, valued at over four hundred dollars. Missionary boxes totalling a value of approximately three hundred dollars have been sent where most needed. Domestic and foreign mission posts have been remembered, including Saint Francis' Mission, Upi, The Philippines; Saint Andrew's Hospital, Wusih, China and Saint Barnabas' House of our own City Mission Society.

Saint Mary's Guild have made fifteen complete sets of Mass vestments, most of which have been sent to our parish missionary, Father Mandell, to be distributed where most needed in the mission posts in The Philippines, and the remainder of which have been given to Bishop Voegeli for use in the worship of the Church in the missionary district of Haiti. Five sets of vestments have been made for the chapel of the S.S. *America* of the United States Lines. Stoles, monstrance veils, linens, etc., too numerous to record, have been made and sent to mission posts in The Philippines and China. Two boxes of used altar and sacristy supplies were donated to the Sisters of the Holy Nativity for use in Christ Church Parish, Las Vegas, Nevada. Hours have been spent in repairing and thereby reclaiming vestments and linens used in the worship here at Saint Mary's.

The Guild of Saint Mary of the Cross, as a result of their annual fair and supper, have added substantially to the fund for the new stove for our parish kitchen. The members of this guild have sent clothing and money to Epiphany Mission, Sherwood, Tennessee. They have also done sewing for a missionary box sent out through the Woman's Auxiliary.

# PARISH NOTES

THE clergy vacations are as follows: Father Taber, July; Father Jacoby, August; Father Kreutler, September.

**M**R PAUL A. FANCHER, the donor of Saint Francis' Altar and its furnishings, together with the chairs for use at chapel services held before this altar, has now given kneeling pads. These kneelers are a most welcome gift as they were greatly needed.

During the summer months the Sunday night service will be held at Saint Francis' Altar.

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**T** is always a pleasure to record our appreciation of the faithfulness of several of the students of the General Theological Seminary who week by week serve at the Holy Mass at our altars. Their service is a labor of love offered to our blessed Lord and therefore all the more appreciated. They themselves are grateful for the privilege and we of Saint Mary's are grateful for their faithfulness. Mutual gratitude is indeed one of the most blessed things in the whole world.

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THE annual Corpus Christi Festival of the Confraternity of the Blessed Sacrament in the Province of New York and New Jersey will be held on the evening of the Feast of Corpus Christi, Thursday, June the fifth, at eight-fifteen, at Saint Ignatius' Church, West End Avenue at Eighty-seventh Street. The sermon will be delivered by Father Haselmayer, Vicar of Nativity Chapel,

<sup>☆</sup> 

Saint Luke's Parish, Germantown, Pennsylvania, and there will be a Procession and Benediction of the Blessed Sacrament. All who read this notice, whether or not members of the Confraternity of the Blessed Sacrament, are warmly invited to attend this Festival.

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**O**<sup>N</sup> the Sunday in the Octave of Corpus Christi, June the eighth, there will be celebrated at Saint Mary's a Solemn Votive Mass of the Blessed Sacrament, followed by a Procession of the Host and Solemn Benediction. This is one of the outstanding devotions of the entire Christian year which none of the members of the parish will want to miss.

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WE are glad to give notice that, under the auspices of the Fellowship of Saint John of New Jersey, a day's retreat for women is being conducted by Father Williams, Superior of the Society of Saint John the Evangelist, at the Church of the Holy Communion, Paterson, New Jersey on Saturday, June the seventh. The women of Saint Mary's are invited to attend this retreat.

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PAIR of exquisitely beautiful silver candlesticks has been given for use at Low Masses at Saint Francis' Altar. These candlesticks are the gift of Mr Paul A. Fancher whose joy it has been to provide Saint Francis' Altar for the parish.

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**E** NCLOSED with this copy of AVE you will find an appeal for the Presiding Bishop's Fund for World Relief, together with a special offering envelope. The appeal speaks for itself and we are confident that our readers will wish to have a glad share in this great charitable work. Kindly place your offering on the collection plate on one of the Sundays in June or mail it to the Parish Office during the month of June. Bishop Gilbert has expressed a wish that offerings throughout the Diocese of New York for the millions of the destitute and starving in war-devastated areas may be handed in by June the thirtieth.

# BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

April 5 – Lawrence Geer Spille (Infant) April 13 – Christopher Charles James (Infant) April 20 – Mary Aaltje Meiboom (Infant)

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#### MARRIAGE

"Those whom God hath joined together let no man put asunder."

Arthur William Melillo and Grace Charlotte Schaefer

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# RECEIVED BY CANONICAL TRANSFER

# "And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 4-Mrs Margaret Mildred (Miller) Romano

April 15-Mrs Mary Isabelle Wickenhauser

April 15 - Mary Isabelle Wickenhauser

April 22 - Marion F. Wood

April 29 - Mrs Florence F. Scheftel

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THE altar flowers for the months of June, July, August and September are given in memory of the following:

- June 1-Trinity Sunday. William and Mary Dickey
- June 5- Corpus Christi, Abigail Guion Burt
- June 8- The First Sunday after Trinity. Josephine Howard
- June 15 -- The Second Sunday after Trinity. The Departed Members of the Guild of St Mary of the Cross
- June 18 (Lady Chapel) Winthrop Peabody, Priest
- June 22 The Third Sunday after Trinity. To commemorate a birthday.
- June 24 The Nativity of St John the Baptist. George Warrington Lewis.
- June 29 --- The Fourth Sunday after Trinity. John Perrin Appleton, Priest
- July 2-The Visitation of the Blessed Virgin Mary. Lillian Spence
- July 6-The Fifth Sunday after Trinity. Isobel Robinson Harding

July 13 -- The Sixth Sunday after Trinity. Madeline Schiller Bennett

July 20-The Seventh Sunday after Trinity. Anna G. Appleton

- August 3 The Ninth Sunday after Trinity. Minnie and Henry Schwartz
- August 10-The Tenth Sunday after Trinity. Margaret Newlin
- August 17- The Eleventh Sunday after Trinity. Maude Dellegar
- August 24 The Twelfth Sunday after Trinity. William Wise Raymond
- August 31 The Thirteenth Sunday after Trinity
- September 7- The Fourteenth Sunday after Trinity. F. Campbell Jeffrey
- September 8 The Nativity of the Blessed Virgin Mary. Glover Crane Arnold
- September 14-The Fifteenth Sunday after Trinity
- September 21 The Sixteenth Sunday after Trinity. Frances Elizabeth Durand
- September 28 The Seventeenth Sunday after Trinity. Virginia W. Blanchard

Of your charity pray for all the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.

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W E gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Mrs Charles Clapham, \$3; Mrs Catherine Guichard, \$2; Colonel C. G. Irish, \$10; The Reverend Franklin Joiner, D.D., \$2; The Reverend George F. Kempsel, Jr., \$2; Miss Elizabeth Dana Marble, \$2; Miss Helen McCandless, \$1; Mr Arthur Wiertz, \$2.

VE is published monthly (July, August and September excepted) and is sent gratis to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

# SUMMER PROGRAM OF MUSIC IUNE - JULY - AUGUST - SEPTEMBER

Missa	S Lutga	rdis
Salve	Regina	Monteverdi

#### JUNE 8-OCTAVE OF CORPUS CHRISTI

Mass in E	s in	Mass
Gloria	ia	Glori
Ego sum panis vivus	sum	Ego s
Fantum ergo	tum	Tantı

#### JUNE 15 - TRINITY II

Missa in Fes	tis Solemnibus	Kromolicki
O salutaris		Schroeder

#### JUNE 22 - TRINITY III

Missa Simplex	Breydert
O mysterium inefabile	Clerambault

#### JUNE 29 - ST PETER

Missa S	Jos	sephi	Ravanello
Ave Ma	ria		Vermeire

#### JULY 6 - TRINITY V

Missa	Davidi	erosi
Ave	Maria	

#### JULY 13 - TRINITY VI

		Ravanello
Panis	Angelicus	

### JULY 20 - TRINITY VII

Missa Simplex	Breydert
Tantum ergo	Franck

#### JULY 27 - TRINITY VIII

Missa	Monodica	Ghedini
Tantur	n ergo	Paladilhe

# SUMMER PROGRAM OF MUSIC -- Continued

AUGUST	3		TRI	NI	ΤY	IX
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Missa Davidica	Perosi
Ego sum panis vivus	
August 10 - TRINITY X	
Missa S. Josephi	
Tota pulchra es Maria	
August 17-TRINITY XI	
Missa Simplex	Breydert
Ave Verum	Noyon
August 24 - ST BARTHOLOMEW	
Missa Monodica	Ghedini
Give ear unto me	
August 31 - TRINITY XIII	
Missa Davidica	Perosi
Tantum ergo	Kodaly
September 7 — TRINITY XIV	
Missa Simplex	Breydert
Benedictus	Noyon
September 14 — TRINITY XV	
Missa Monodica	Ghedini
Tantum ergo	
September 21 - ST MATTHEW	
Mass in E	Rehm
O salutaris	
September 28 — TRINITY XVII	
Mass for Three Voices	Lotti
Domine Deus in simplicitate	

# KALENDAR FOR JUNE

<b>*</b> 1.	Su.	TRINITY SUNDAY.
2.	М.	SS Marcellinus, Peter & Erasmus B., MM. Com. Martyrs of
		Lyons.
3.	Tu.	Feria. Requiem Mass, 7.
4.	w.	St Francis Caracciolo, C.
5.	Th.	CORPUS CHRISTI.
6.	F.	Of the Octave. Com. St Norbert, B.C. Abstinence.
7.	Sa.	Of the Octave.
<b>₩</b> 8.	Su.	FIRST SUNDAY AFTER TRINITY. Com. Octave. At 11, Solmenity of Corpus Christi.
9.	М.	Of the Octave. Com. St Columba, Ab., and SS Primus & Felician, MM.
10.	Tu.	Of the Octave. Com. St Margaret, W.
11.	w.	ST BARNABAS, AP. Com. Octave.
12.	Th.	Octave Day of Corpus Christi. Com. St John of Facundus C., and SS Basilides, Cyrinus, Nabor & Nazarius, MM.
13.	F.	THE SACRED HEART OF JESUS. Abstinence.
14.	Sa.	St Basil the Great, B.C.D. Com. Octave.
<b>₩</b> 15.	Su.	SECOND SUNDAY AFTER TRINITY. Com. SS Vitus Modestus & Crescentia, MM.
	М.	Of the Octave. Requiem Mass, 8.
	Tu.	Of the Octave. Com. St Botulph, Ab.
	w.	St Ephraem Syrus, Deac., C. D. Com. SS Mark & Marcel- lianus, MM.
19.	Th.	St Juliana Falconieri, V. Com. SS Gervasius & Protasius MM.
20.	- •	Octave Day of the Sacred Heart. Com. St Silverius B.M. and Translation of St Edward, K.M. Abstinence.
	Sa.	St Aloysius, C.
<b>₩</b> 22.		THIRD SUNDAY AFTER TRINITY. Com. St Alban, M. and St Paulinus, B.C.
-	М.	Vigil.
	Tu.	NATIVITY OF ST JOHN BAPTIST.
	W.	St William, Ab. Com. Octave.
	Th.	SS John & Paul, MM. Com. Octave. Of the Octave. Requiem Mass, 7. Abstinence,
27.		
	Sa.	St Irenaeus, B.M. Com. Octave and Vigil. ST PETER, AP. Com. St Paul, Ap. and IV.
<b>₩</b> 29.		Trinity.
30.	М.	Commentoration of St Paul, Ap. Com. St Peter, Ap., and Octave.

# KALENDAR FOR JULY

- 1. Tu. PRECIOUS BLOOD OF OUR LORD. Com. Octave Day of St John.
- 2. W. VISITATION OF THE BLESSED VIRGIN MARY. Com. SS Processus & Martinian, MM.
- 3. Th. St Leo II, B.C. Com. Octave.
- 4. F. INDEPENDENCE DAY. Com. Translation of St Martin, B.C. Com. Octave. Abstinence.
- 5. Sa. St Anthony Mary Zacharias, C. Com. Octave and St Vladimir of Russia, K.C.
- ★ 6. Su. FIFTH SUNDÁY AFTER TRINITY, Com. Octave Day of SS Peter & Paul.
  - 7. M. SS Cyril & Methodius, BB. CC.
  - 8. Tu. St Elizabeth of Portugal, W. Requiem Mass, 8.
  - 9. W. St John Fisher, B., & St Thomas More, MM.
- 10. Th. Seven Holy Brothers, MM., and SS Rufina & Secunda, VV., MM.
- 11. F. St Pius, I, B.M. Abstinence.
- 12. Sa. St John Gualbert, Ab. Com. SS Nabor & Felix, MM.
- ★13. Su. SIXTH SUNDAY AFTER TRINITY. Com. St Anacletus, B.M. and St Silas, M.
- 14. M. St Bonaventure, B.C.D.
- 15. Tu. St Henry, Emperor, C. Com. Translation of St Swithun, B.C.
- 16. W. Our Lady of Mount Carmel.
- 17. Th. St Alexius, C. Requiem Mass, 7.
- 18. F. St Camillus de Lellis, C. Com. St Symphorosa and her seven Sons, MM. Abstinence.
- 19. Sa. St Vincent de Paul, C.
- 20. Su. SEVENTH SUNDAY AFTER TRINITY. Com. St Jerome Emiliani, C., and St Margaret, V.M.
  - 21. M. St Praxedes, V. Requiem Mass, 8.
  - 22. Tu. St Mary Magdalene, Penitent.
  - 23. W. St Apollinaris, B.M. Com. St Liborius, B.C.
  - 24. Th. Vigil. Com. St Christina, V.M.
  - 25. F. ST JAMES, AP. Com. St Christopher, M. Abstinence.
- 26. Sa. St Anne, Mother of the Blessed Virgin Mary.
- ★27. Su. EIGHTH SUNDAY AFTER TRINITY. Com. St Pantaleon, M.
- 28. M. SS Nazarius & Celsus, MM., Victor I, B.M., and Innocent I, B.C.
- 29. Tu. St Martha, V. Com. SS Felix II, B., Simplicius, Faustinus & Beatrice, MM., and St Olaf, K.M.
- 30. W. SS Abdon & Sennen, MM. Requiem Mass, 7.
- 31. Th. St Ignatius of Loyola, C. Com. SS Germanus & Lupus, BB., CC.

# KALENDAR FOR AUGUST

- 1. F. St Peter's Chains. Com. St Paul, Ap., and the Holy Maccabees, MM. Abstinence.
- 2. Sa. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
- ★ 3. Su. NINTH SUNDAY AFTER TRINITY. Com. Invention of St Stephen, Protomartyr, and St Nicodemus, C.
  - 4. M. St Dominic, C.
  - 5. Tu. Our Lady of the Snows. Com. St Oswald, K.M.
  - 6. W. TRANSFIGURATION OF OUR LORD. Com. SS Xystus II, B., Felicissimus & Agapitus, MM.
  - 7. Th. HOLY NAME OF JESUS. Com. St Cajetan, C., and St Donatus, B.M.
  - 8. F. SS Cyriacus, Largus & Smaragdus, MM. Requiem Mass, 8. Abstinence.
  - 9. Sa. St John Baptist Vianney, C. Com. Vigil and St Romanus, M.
- ▲10. Su. TENTH SUNDAY AFTER TRINITY. Com. St Lawrence, M.
- 11. M. SS Tiburtius & Susanna, V., MM.
- 12. Tu. St Clare, V.
- 13. W. SS Hippolytus & Cassian, MM. Requiem Mass, 9:30.
- 14. Th. Vigil. Com. St Eusebius, C.
- ★15. F. ASSUMPTION OF THE BLESSED VIRGIN MARY. Abstinence.
- 16. Sa. St Joachim, Father of the Blessed Virgin Mary.
- ★17. Su. ELEVENTH SUNDAY AFTER TRINITY. Com. St Hyacinth, C., Octave, and Octave Day of St Lawrence.
  - 18. M. Of the Octave. Com. St Agapitus, M., and St Helena, W. Requiem Mass, 7.
  - 19. Tu. St John Eudes, C. Com. Octave.
  - 20. W. St Bernard, Ab. Com. Octave.
  - 21. Th. St Jane Frances, W. Com. Octave.
  - 22. F. Octave Day of the Assumption. Com. SS Timothy, Hippolytus & Symphorian, MM. Abstinence.
- 23. Sa. St Philip Beniti, C. Com. Vigil.
- ¥24. Su. ST BARTHOLOMEW, AP. Com. XII Trinity.
- 25. M. St Louis, K.C.
- 26. Tu. St Zephryinus, B.M.
- 27. W. St Joseph Calasanza, C. Requiem Mass, 8.
- 28. Th. St Augustine of Hippo, B.C.D. Com. St Hermes, M.
- 29. F. Beheading of St John Baptist. Com. St Sabina, M., Abstinence.
- 30. Sa. St Rose of Lima V. Com. S Felix Adauctus, MM.
- ★31. Su. THIRTEENTH SUNDAY AFTER TRINITY. Com. St Raymond Nonnatus, C., and St Aidan, B.C.

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# KALENDAR FOR SEPTEMBER

- 1. M. St Giles, Ab. Com. Twelve Holy Brethren, MM.
- 2. Tu. St Stephen, K.C.
- 3. W. Feria. Requiem Mass, 7.
- 4. Th. Feria.
- 5. F. St Lawrence Justinian, B.C. Abstinence.
- Of St Mary. 6. Sa.
- FOURTEENTH SUNDAY AFTER TRINITY. Com. St 🗶 7. Su. Evurtius, B.C.
  - NATIVITY OF THE BLESSED VIRGIN MARY. Com. 8. M. St Hadrian, M.
  - 9. Tu. St Peter Claver, C. Com. St Gorgonius, M.
  - St Nicholas of Tolentino, C. 10. W.
- SS Protus & Hyacinth, MM. 11. Th.
- Holy Name of Mary. Abstinence. 12. F.
- Of St Mary. Requiem Mass, 8. 13. Sa.
- FIFTEENTH SUNDAY AFTER TRINITY. Com. Exalta-¥14. Su. tion of the Holy Cross.
  - SEVEN SORROWS OF THE BLESSED VIRGIN MARY. 15. M. Com. St Nicomede, M.
  - SS Cornelius & Cyprian, BB., MM. Com. St Euphemia, V., 16. Tu. & Companions, MM. Requiem Mass. 7.
  - EMBER DAY. Com. Stigmata of St Francis, and St Lam-17. W. bert. B.M. Fast and Abstinence.
  - St Joseph Cupertino, C. 18. Th.
  - EMBER DAY. Com. St Theodore, B.C., and St January, 19. F. B., & Comp. MM. Fast and Abstinence.
- EMBER DAY. Com. St Eustace & Comp., MM., and Vigil. 20. Sa. Fast and Abstinence.
- ST MATTHEW, AP., EV. Com. XVI Trinity. ¥21. Su.
  - St Thomas of Villanova, B.C. Com. S Maurice & Comp., 22. M. MM.
- 23. Tu. St Linus, B.M. Com. St Thecla, V.M.
- 24. W. Our Lady of Ransom.
- Feria. Requiem Mass, 7. 25. Th.
- 26. F. Martyrs of North America. Com. SS Cyprian & Justina, MM. Abstinence.
- 27. Sa. SS Cosmos & Damian, MM.
- SEVENTEENTH SUNDAY AFTER TRINITY. Com. St ¥28. Su. Wenceslas, Duke, M.
  - ST MICHAEL AND ALL ANGELS. 29. M.
- 30. Tu. St Jerome, C.D.
- Days indicated by 🕱 are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

# SUMMER SCHEDULE OF SERVICES JUNE, JULY, AUGUST AND SEPTEMBER

Low Masses Morning Prayer High Mass, with sermon Evening Prayer, address and Benediction Blessed Sacrament (St Francis' Altar)	of	the	7	and 9 a.m. 8:40 a.m. 11 a.m. 8 p.m.					
WEEK DAYS									
Low Masses, daily	•	•	7	and 8 a.m.					
Days as follows):									
Low Mass Fridays	•	•	·	12:10 p.m.					
Morning Prayer	•	•••		9:00 a.m. 6:00 p.m. 8:00 p.m.					

- CONFESSIONS Thursday 4:30 to 5:30 p.m.; Saturdays, 2 to 3, 4 to 5, 7:30 to 8:30 p.m.; also by appointment.
- The Church is open daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9 p.m.

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# SACRAMENTS AND OTHER RITES

- BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.
- MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.
- SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.
- BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.
- MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

# REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . 9:15 to 1 and 2 to 5 Closed during July and on legal holidays and Saturdays, June through September.

# THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y. (East of Times Square)

#### CLERGY

THE REV. GRIEG TABER, D.D., Rector THE REV. ROBERT LONGACRE JACOBY THE REV. GEORGE FRANCIS KREUTLER

THE REV. WAYLAND S. MANDELL, Parish Missionary, Sagada, Mountain Province, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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