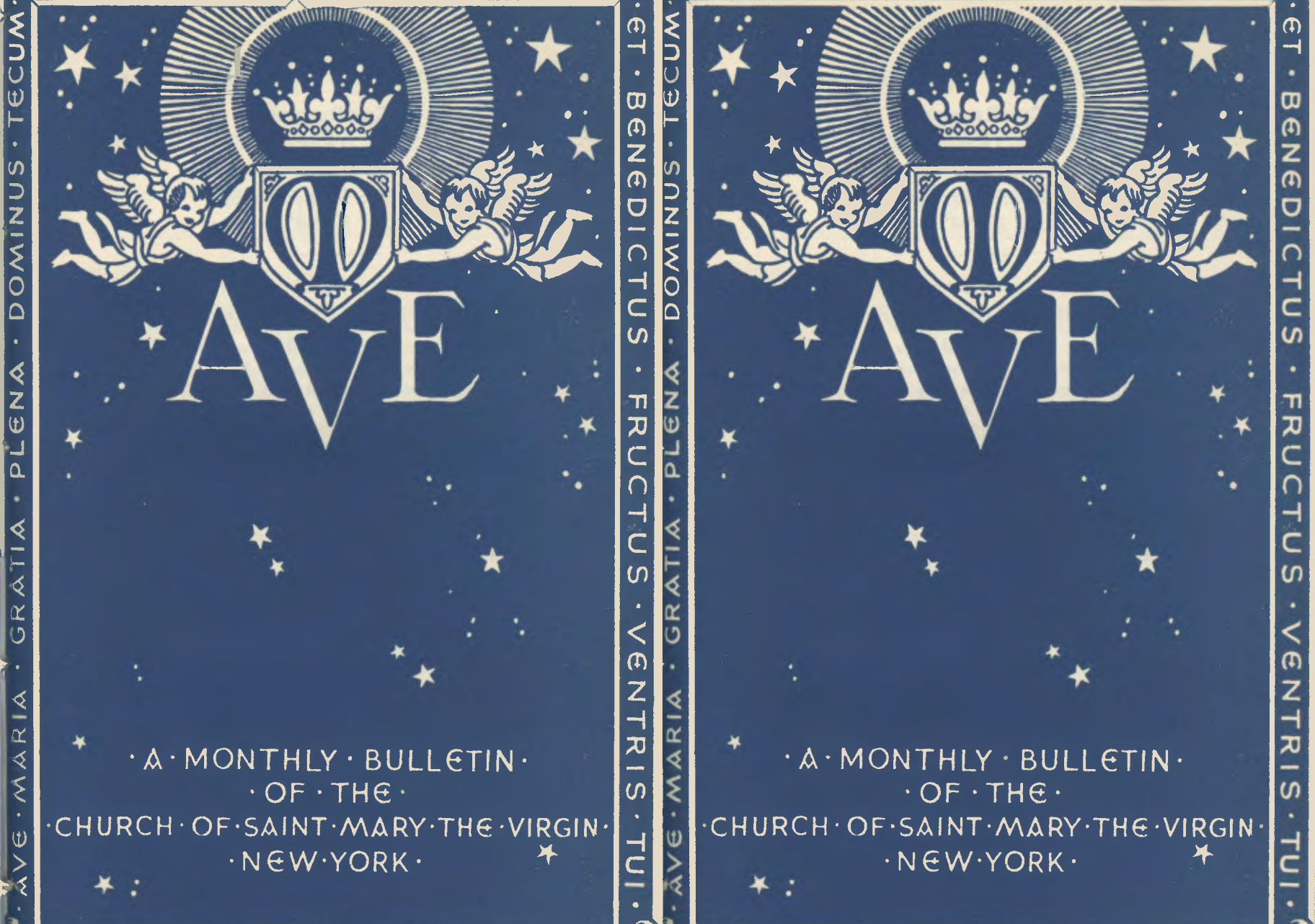


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DIRECTORY

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THE RECTORY

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The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity

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The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

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30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XVI

March, 1947

No. 3

Dear Parishioners of St Mary's:

You will be glad to know that, at the suggestion of the Right Reverend Norman S. Binsted, Bishop of the Philippine Episcopal Church, we of St Mary's are to sponsor Father Wayland S. Mandell who is in charge of St Andrew's Training School, Mission of St Mary the Virgin, Sagada, Mountain Province. Such sponsorship means that the lion's share of our missionary giving will be designated for Father Mandell's work in training native priests in the Philippines. It also means that our altars will be linked with his and that from time to time he will give us a first hand report of his work for publication in AVE and that whenever he is home on furlough he will tell us in person of the progress in that important missionary outpost.

Father Mandell is already known to some of the congregation and to all of the members of St Mary's Guild who have been making Mass vestments for him and other missionaries in the Philippines, where practically all was lost in this past war. Father Mandell himself was a prisoner of the Japanese during the war and after a recuperation period in this country begged to return to carry on the work of the Lord in that devastated region. When he returned he took with him the altar and chapel furnishings of the closed St Mary's Summer Home as well as new sacred vessels and new Mass vestments given by the parish and by St Mary's Guild.

Soon after his arrival in Sagada Father Mandell wrote me in part as follows: "I have only been in Sagada for something less than a week. I have had time to be deeply impressed by the extent of the destruction here. In some ways I wish I had never been here before. There is still a great deal of the past in every

bit of rubble and it is not easy to shake off. One of the Seminarians who was in the Church of St Mary the Virgin when it was bombed and strafed was describing the scene to me this morning. He concluded by describing the fire which followed in the broken English and in the direct way of a boy who has come from a primitive background. He said, 'I did not mind so much seeing the other buildings burn, but when the church burned it was like a man dying and I sat and sympathized with the church the whole time.'

In a letter just received Father Mandell writes, "There are seven of us living in my quarters now. We have just had a small apartment done over. Living space is scarce, and many boys want shelter and work while they are getting an education. We have no dormitories yet, so we take them in, if there is even a small place for them to sleep in. It makes conditions crowded, but they are very cooperative and they live and act as if they were here for a purpose. I have only two Seminarians living in the house. The others live outside. For the present those who are studying are finishing the semester which was interrupted at the outbreak of the war. Bishop Binsted assures me that a temporary building will be ready in Manila for us about the first of September. In many ways I shall miss the Mountain Province with its wonderfully simple and sincere people, but we have reached the time when the Seminary can no longer be purely rural in outlook. Progress in the Philippines is making its demand for a higher education for all and for us this can best be accomplished in the Capital."

We are proud to 'adopt' a missionary such as Father Mandell. We shall gladly hold up his hands both by our gifts and by our prayers.

Affectionately,

Guing Taber

☆

PASSIONTIDE

SUNDAY, March the twenty-third, ushers in a very holy season called Passiontide, which is the last two weeks of Lent. During the first four weeks of Lent holy Church turns our

thoughts to the forty days' fast of Jesus in the Wilderness and during Passiontide she turns our thoughts to the Passion of our merciful Saviour. She prepares us for several days for the great day of sacrifice — Good Friday.

During Passiontide holy Church is in mourning. Earlier in Lent she has been weeping over the sins of her children, but now during these last days of Lent she weeps over the death of her divine Head. Ever since Septuagesima Sunday she has silenced the festive *Alleluia* in her devotions and now in the remaining days of Lent she will at first in part and on the last three days of Lent entirely silence her *Gloria patri* which she ever considers to be an outburst of joy. She veils the images of Jesus, hiding the cross from the eyes of the faithful. She veils too the statues of her saints, for if the glory of her divine Master is to be shrouded, much more should the glory of His servants be hidden. The veiling of her crucifixes symbolizes the humiliation which her Saviour experienced as He hid Himself from the Jews who threatened to stone Him, the account of which humiliation is given in the Gospel for Passion Sunday.

Now our Mother the Church asks of us her children during Passiontide something more than mere compassion and tears. She bids us profit by the lessons of our most holy Redeemer's Passion and Death. After all, when Jesus walked along that way of sorrows to the hill of Calvary, He exclaimed as He beheld some holy women weeping for Him, "Daughters of Jerusalem, weep not for Me but weep for yourselves and for your children". Yes, He would not refuse our tears of affection any more than He refused the tears of the daughters of Jerusalem, but He would have us realize the importance of the Sacrifice of Calvary, namely, that it was the complete satisfaction of God the Father's justice, which satisfaction we may in a small measure appropriate to ourselves as we do penance for our sins.

Thus during Passiontide may we think on the love of the Son of God who ended His earthly life, in which he went about doing good, on the Cross. May we loathe our sins by which we make ourselves guilty of His precious Death and Passion. May we in repentance and love hide ourselves in His wounds that we may emerge full of heavenly beauty, for the Father will indeed love us as He loves His Son.

THE FEAST OF THE ANNUNCIATION

TUESDAY, March the twenty-fifth, is the Feast of the Annunciation of the Blessed Virgin Mary, commonly called Lady Day. On this day the faithful observe the most blessed event of history, for on this day Jesus Christ, the second person of the blessed Trinity, was made flesh in the womb of a virgin that He might dwell among the sons of men. Although this day comes in Passiontide we shall keep it with glad hearts. We shall thank God the Father who so loved the world as to give His only begotten Son, we shall adore the Son of God who humbled Himself to become man for our salvation and we shall praise the Holy Ghost by whose power the great mystery of the Incarnation is effected. We shall rejoice because this Feast of the Annunciation, which is in reality the Feast of the Incarnation, will point our minds toward next Christmas when, nine months since, we shall again observe the Nativity of the Incarnate God.

And our love will grow for blessed Mary, Our Lady, for it is by her that the curse is forever removed from our human race. Tradition tells us that at the hour of midnight on the twenty-fifth of March, while Mary of Nazareth was lost in prayer, the Archangel Gabriel appeared before her with the request that she consent to become the Mother of God. O wondrous interview! And St Irenaeus reminds us that thus Nazareth is the counterpart of Eden. In Eden's garden the interview took place between an evil angel and Eve, following which interview sin cursed the human race. In the lowly home at Nazareth an interview took place between a good angel and the new Eve, Our Lady, and following on this interview grace did much more abound in that human race where sin formerly abounded, and salvation was assured as the curse was lifted. Yes, as the fathers of the early Church have so often reiterated, the obedience of the second Eve to the word of God removed the disobedience of the first Eve. Indeed, no sooner had Our Lady, the second Eve, calmly replied to the angelic salutation "Behold the handmaid of the Lord, be it unto me according to thy word," than the Eternal Son of God was present in her womb by the operation of the Holy Ghost, and then and there began His human life.

We shall rejoice on the Feast of the Annunciation with joy unspeakable for, because of what happened on this day, we have been literally snatched from the jaws of hell. We shall praise

the divine Son Jesus who by assuming human nature has wrought the redemption of our human nature. We shall honor the holy Mother Mary for God has never created any earthly being more highly exalted or with a higher vocation.

"Hail, Mary, full of grace: the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen."

☆

THE OUTWARD BEAUTY OF ST MARY'S (Continued)

THE Chapel of St Joseph is a fine example of the Renaissance style. The chief object of interest is obviously the Altar, all other adornments being subordinated so that it will be the centre of devotion. The Altarpiece is a fine, glazed and polychromed terra cotta in the della Robbia style depicting the Espousal of the Blessed Virgin Mary. St Mary and St Joseph stand before the High Priest in the Temple as St Joseph takes our Lady as his wife. The border of leaves and fruit is typical of the work of the della Robbias, who worked in Italy at the height of the Renaissance. The beautiful colouring of the glazes lends to the Altarpiece a warm glow of quiet splendour. The Altar itself with the surrounding reredos of dull gold plaster-work completes in contemporary idiom the feeling of the High Renaissance period. There remains still to be noticed the exquisite Crucifix and Candlesticks in gilded bronze. The details of ornamentation of this handsome set admirably display the metal-worker's skill, especially the splendidly modelled figure of our Lord hanging on the Cross.

There are two representations of St Joseph, one in marble, constituting his Shrine, on the gospel side; the other of wonderfully carved wood hanging on the wall close by the doorway into the Mission House. You will notice a companion piece to this latter figure on the rear wall just opposite the Altar — the figure of the Blessed Virgin Mary. This is a copy in plaster of one that hangs on the screen in the aisle near the Altar of our Lady of Mercy. Both have cherubs adoring the Saints. Our attention is

next drawn to the flat coffered ceiling decorated and coloured in true Italian fashion, with conventionalized ornament.

Completing the decor of the Chapel there are three rectangular windows filled with stained glass. The style is again that of the sixteenth century, and the word "stained" has a peculiar pertinence in these windows for they contain a great deal of silver staining, giving to the glass a lovely yellow colour. There is a vast difference between these windows and the other windows in the Church, for those in St Joseph's Chapel are in the style of the declining period of the art. There is very little colour, and that rather dark. The window nearest the Altar shows St Anne teaching the Blessed Virgin Mary to read, with the apt inscription, "In thy seed shall all the nations of the earth be blessed". The next window depicts the Holy Family, St Mary, St Joseph and the Child Jesus. The Inscription is the opening verse of the Benedictus, the Song of Zacharias, "Blessed be the Lord God of Israel, for he hath visited and redeemed his people". The last window, which is very poorly lighted, contains the figures of St Elizabeth and her son as a boy, St John Baptist. He bears a banner, flying in the breeze on which are the words done in Latin, "Behold the Lamb of God," whilst underneath is a text from the Benedictus also, "Thou shalt go before the face of the Lord". The borders of these three windows contain various figures of angels, bearing instruments of music, scrolls, etc. You will note that the canopy over the figures has the same shell motif as the reredos, a favourite with the sixteenth century artisans.

Two other works of art that are worthy of more attention than they receive are to be found in the aisle near the High Altar. The first is a wood carving of the head of Christ crowned with thorns, a work filled with the deep anguish of our Lord's suffering, as he bore this indignity in silence. The other, near the entrance to the Lady Chapel, is in the form of a plaque, made of silver, with a bronze frame in Renaissance style. The subject is the Magi giving gifts to the infant Saviour. The frame contains several symbolic medallions — the upper one of the Crucifixion, with symbols of the four Evangelists on the sides. The lower portion shows a Pelican and a Lamb, symbols of the Atonement.

R. L. J.

THE ANNUNCIATION

Over the land a soft spring evening hovers.
Behind a screen of brilliant flame
The sun, mantled in burnished gold,
Walks proudly toward the West,
Leaving an opalescent sheen upon the greening earth.
A few late sunbeams slip through an open door
To touch with love a young girl's face,
As she sits quiet and at peace before her loom, now silent;
Offering to God the day's work of her happy hands.

Startled by a sudden tremor she looks up
To meet a noble stranger's benign gaze —
Fear not Mary, bids her trembling cease.
As the wonder of the message is unfolded,
For one brief heartbeat all creation pauses,
Waiting a maiden's answer.
Swift the response, perfect in promised consecration.
God's gift of will to God returned in utter self-surrender —
O Mary full of Grace!

The violet dusk deepens to profound night;
The stars in bright array march forth across the spheres,
Halting above a little town
To lay the homage of their light before the feet of one,
Who, resting in the shelter of her guardian angel's wings,
With love adoring, clasps to her heart her precious Secret —
Sleep sweetly, loved Mary, among all women forever blessed!

ELSIE GERTRUDE DICKEY

☆

THE PARISH NOTES

THE annual Lent Retreat for women is being conducted by Father Taber on Saturday, March the eighth. The Retreat Mass will be celebrated at the High Altar at eight and the Retreat Meditations will be given at ten-thirty, eleven-thirty and two-thirty. Benediction of the Blessed Sacrament closes the Retreat at three. Breakfast and luncheon will be served in St Joseph's Hall, breakfast immediately following the Mass and

luncheon at twelve-forty-five, to those women who send word to the Sister-in-charge-of-the-Retreat, 133 West 46th Street, New York 19, before March the sixth of their intention to attend the Retreat. Any Retreat is a blessed privilege whereby the faithful may withdraw from the world into a calm and close union with God. The rule of absolute silence protects those who would answer their Lord's bidding "Come ye yourselves apart into a desert place, and rest awhile."

☆

THE Lent meeting of the Woman's Auxiliary on Friday morning, March the fourteenth, will be a devotional meeting. After a Corporate Communion at the nine-thirty Mass there will be a brief business meeting at ten-forty-five in St Joseph's Hall. At eleven-fifteen, before St Francis' Altar, devotions will be conducted, followed by Benediction of the Blessed Sacrament. An address will be given by the Auxiliary chaplain, Father Taber, on "The Grace of Wonder". The members of the Auxiliary will be happy to be joined at this devotional meeting by any women of the congregation.

☆

ON Saturday afternoon, March the first, at four in the upper Guild Hall, St Ursula's Guild will hold its final meeting of the season at which the devotional aspects of the doctrine of the blessed Trinity will be considered. The meeting will close at five-fifteen with Benediction of the Blessed Sacrament in the Lady Chapel. All women of the congregation who are interested in the various phases of educational work are cordially invited to attend this meeting at which Sister Mary Josephine, S.H.N., will preside.

☆

ON the evening of the Fourth Sunday in Lent, March the sixteenth, at eight, the Sacrament of Holy Confirmation will be administered by the Right Reverend Robert Erskine Campbell of the Order of the Holy Cross. Bishop Campbell is affectionately known to the congregation of St Mary's and we shall be happy to welcome him again. Instructions preparatory to the reception of this Sacrament are being given for children by the Sisters of the Holy Nativity and for adults by Father Taber. In addition to formal instructions individual instruction is given to each candidate for Confirmation. Pray God's blessing on these instruc-

tions and pray that the Holy Spirit may by His power strengthen those who shall be confirmed. ☆

IT is hoped that the members of St Mary's are carefully planning their Easter offerings. It should not be necessary to remind ourselves that the parish budget for expenses depends in a very large measure on a very generous Easter Offering. All who love St Mary's and appreciate their untold blessings will give to the point of genuine sacrifice. Many are faithfully using their Lent Mite Boxes that they may accumulate thus a collection of coins to be handed in on Palm Sunday as an introduction to the great Easter Offering. ☆

IN the April issue of AVE plans will be revealed for St Mary's part in the Diocesan campaign to raise funds for the new St Barnabas' House of the Episcopal City Mission.

☆

FROM THE PARISH REGISTER

BAPTISM

"As many of you as have been baptized into Christ, have put on Christ."

January 12 — Janet Carol Olson
 January 26 — Margaret Elizabeth Clark
 January 26 — Mary-Jean Oswald
 January 26 — Janice Irene Martell

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

January 6 — Mildred Loxton Barritt de Barritt
 January 7 — Milford M. Hutchins
 January 16 — Robert K. Robinson
 January 17 — Mrs Amy Florence Nicholas
 January 17 — Hildegarde Aymar Nicholas
 January 20 — Stephanie Antle
 January 21 — Mrs Frances Downing Schmidlapp Irving
 January 21 — Carleton Jay Anderson

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

January 20 — John Henfrey Moon

THE altar flowers for the month of March are given in memory of the following:

March 16 — The Fourth Sunday in Lent. Haley Fiske.

March 25 — The Annunciation of the Blessed Virgin Mary.
Marione Cushman Fiske.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

☆

THE Corporate Communion for the month of March are as follows:

Sunday, March 2, 9:00, The Guild of St Mary of the Cross.

Wednesday, March 5, 9:30, St Mary's Guild.

Sunday, March 9, 9:00, The Living Rosary of Our Lady and St Dominic.

Friday, March 14, 9:30, The Woman's Auxiliary.

Sunday, March 30, 9:00, The Church School.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1, \$2, \$5, \$5, \$5, \$10; Miss Helena D. Appleton, \$1; The Misses Barlow, \$1; Mrs Clifford Starr Barnum, \$1; Mrs. Arthur Grawe, \$3; Dr James H. Huddleson, \$3; Mr Allison Isaac, \$1; Mrs W. S. Lapham, \$2; Mrs Eugene W. Mason, \$5; Miss Mary Matheny, \$2; Mr G. W. McIndoe, \$10; The Reverend James L. McLane, \$5; Mrs Kenneth McLaren, \$1; Miss Sarah B. Palmer, \$1; Miss Evelyn Pike, \$2; Mr Forsythe Sherfesse, \$5; Miss Leonie del Banco Smith, \$1; The Reverend T. H. Somers, \$1; Miss Marjorie Spencer, \$1; Mrs Miles L. Yates, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR MARCH

1. Sa. EMBER DAY. Com. St David, B.C. *Fast and Abstinence.*
- ✕ 2. Su. LENT II. Com. St Chad, B.C.
3. M. St Aelred, Ab. Com. Feria. *Fast.*
4. Tu. St Casimir, C. Com. Feria & St Lucius I, B.M. *Fast.*
5. W. *Feria.* Requiem Mass, 7. *Fast and Abstinence.*
6. Th. SS. Perpetua & Felicity, MM. Com. Feria. *Fast.*
7. F. St Thomas Aquinas, C.D. Com. Feria. *Fast and Abstinence.*
8. Sa. St John of God, C. Com. Feria. *Fast.*
- ✕ 9. Su. LENT III. Com. St Frances of Rome, W.
10. M. The Forty Holy Martyrs. Com. Feria. *Fast.*
11. Tu. *Feria.* Requiem Mass, 8. *Fast.*
12. W. St Gregory the Great, B.C.D. Com. Feria. *Fast and Abstinence.*
13. Th. *Feria. Fast.*
14. F. *Feria. Fast and Abstinence.*
15. Sa. *Feria. Fast.*
- ✕ 16. Su. LENT IV. (*Laetare*).
17. M. St Patrick, B.C. Com. Feria. *Fast.*
18. Tu. St Cyril of Jerusalem, B.C.D. Com. Feria and St Edward, K. M. *Fast.*
19. W. St Joseph, C. Spouse of the Blessed Virgin Mary. Com. *Feria. Fast and Abstinence.*
20. Th. St Cuthbert, B.C. Com. Feria. *Fast.*
21. F. St Benedict, Ab. Com. Feria. *Fast and Abstinence.*
22. Sa. *Feria.* Requiem Mass, 7. *Fast.*
- ✕ 23. Su. LENT V. (*Passion*).
24. M. St Gabriel, Archangel. Com. Feria. *Fast.*
25. Tu. ANNUNCIATION OF THE BLESSED VIRGIN MARY. Com. Feria. *Fast.*
26. W. The Penitent Thief, C. Com. Feria. *Fast and Abstinence.*
27. Th. St John of Damascus, C.D. Com. Feria. *Fast.*
28. F. Compassion of Our Lady. Com. Feria. *Fast and Abstinence.*
29. Sa. *Feria.* Requiem Mass, 9:30. *Fast.*
- ✕ 30. Su. THE SUNDAY NEXT BEFORE EASTER (*Palm*).
31. M. *Feria. Fast.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR MARCH — 1947

MARCH 2 — LENT II

Mass, Missa brevisPalestrina
 Motet, CaligaveruntVictoria

Evening

The Litany in ProcessionGregorian
 Motet, Jesu dulcis memoriaHandl
 O salutarisByrd
 Motet, O bone JesuIngegneri
 Tantum ergo (No. 6)Bruckner

MARCH 9 — LENT III

Mass, O quam gloriosumVictoria
 Motet, Turn our CaptivityByrd

Evening

The Litany in ProcessionGregorian
 Motet, O salutarisTallis
 O SalutarisFarnaby
 Motet, Ave VerumMozart
 Tantum ergo (No. 4)Kodaly

MARCH 16 — MID LENT

Mass, Missa Sancti JosephiPeeters
 Motet, In monte OlivetiIngegneri

Evening

The Litany in ProcessionGregorian
 Motet, O vos omnesVictoria
 O salutarisHenschel
 Motet, O Domine JesuPalestrina
 Tantum ergoHenschel

MARCH 23 — PASSION SUNDAY

Mass, Missa brevisPalestrina
 Motet, The Veneration of the CrossRachmaninoff

Evening

The Litany in ProcessionGregorian
 Motet, Ecce quomodo moriturIngegneri
 O salutarisDesderi
 Motet, Adoramus teCorsi
 Tantum ergo (No. 3)Reger

MARCH 30 — PALM SUNDAY

Mass, The Palm Sunday RiteGregorian
 Missa SecundaHassler

Motets In monte OlivetiIngegneri
 Pueri HebraeorumVictoria
 Tristis est animadi Lasso

Evening

The Litany in ProcessionGregorian
 Motet, Tamquam ad latronemVictoria
 O salutarisWhyte
 Motet, Adoramus teAichinger
 Tantum ergo (No. 1)Kodaly

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, with address 8.00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
 Special Devotions, Fridays (St Francis' Altar) 8:15 p.m.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Saturdays 9:15 to 1
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, Second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. ROBERT LONGACRE JACOBY
THE REV. GEORGE FRANCIS KREUTLER

THE REV. WAYLAND S. MANDELL, *Parish Missionary*,
Sagada, Mountain Province, Philippine Islands

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