

* · BENEDICTA · TU · IN · MULIERIBUS · *

* · AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *

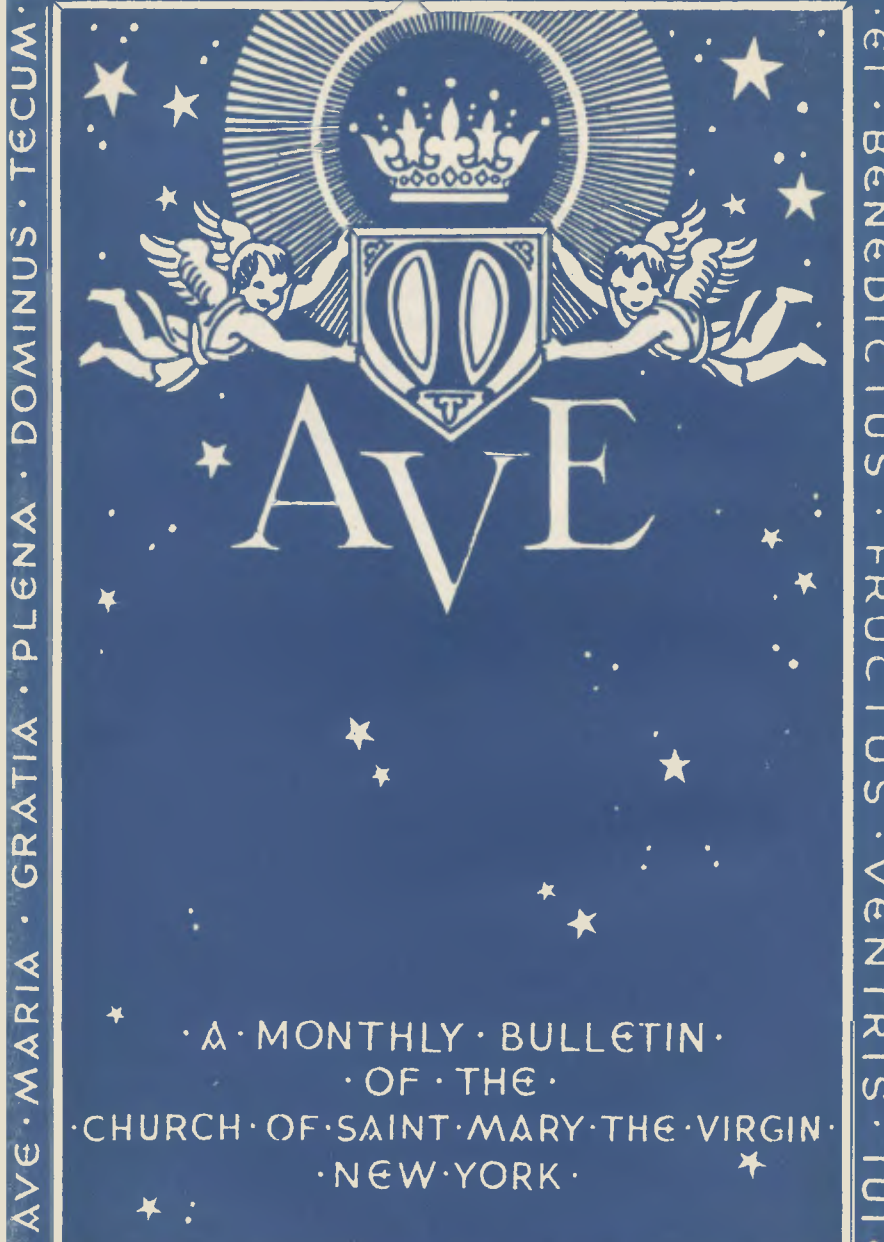


AVE

· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.

(East of Times Square)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XVI

January, 1947

No. 1

Dear Parishioners of St Mary's:

I hope that by this writing each of you will have sent in your 1947 pledge for the support of your home parish and the Missions of Holy Church. If you have not done so already, will you do so today? You will if you really value the blessed privileges that are yours as Catholic Christians. You will if you want to have your happy share in bearing the financial burden that Christian work and worship rightly entail. You will if in common honesty you refuse to shirk your happy duty by leaving to others the sharing of this burden. And always remember that the burden will be light if it is borne with a glad heart — a heart filled with gratitude for God's continued grace and mercy.

The beginning of a new year suggests a resolution to put your house in order. This suggests naturally the making of your wills. Every Christian should make a Christian will. This should provide for the needs of his family and for the support of Church and charity. Is St Mary's a beneficiary in your will? If she is named as a beneficiary in *all* of our wills, her future will be placed on so lasting a basis that her missionary work for the Catholic Cause may be endowed in perpetuity.

May the year of 1947 be filled with blessing for each and every one of you!

Affectionately yours,

Grieg Taber

THE FEAST OF THE EPIPHANY

IT not infrequently happens that the Feast of the Epiphany is confused with the Feast of Christmas, or The Nativity. Such confusion is not unnatural for The Epiphany continues the mystery of Christmas. After all, the Greek work 'epiphany' is accurately translated 'manifestation' and connotes in the Church's teaching the appearance of God to His creatures. The Divine Appearance was first made at the birth of Jesus Christ, which birth was originally kept by Christians on January the sixth. The latter part of the Fourth Century, 376 A.D. to be exact, the commemoration of The Nativity of our blessed Lord was transferred to December the twenty-fifth, on which day it is still observed.

However, the name 'Epiphany' continued to be associated with January the sixth. In many countries the festival of The Epiphany was called the King's Feast, alluding to the Magi, those eastern kings who journeyed by the guidance of the Star to Bethlehem to worship the Infant King, Jesus. Everywhere throughout the Christian world the Feast of the Epiphany has been deemed a "Day Most Holy", that is, one of the cardinal feasts of the Church Catholic, on which the arrangement of the whole Christian year is based. Do we not have Sundays after Epiphany just as we have Sundays after Easter and Sundays after Trinity?

The Epiphany is often referred to as a Second Christmas since the joy of humankind over the Birth of the Saviour is renewed on this Feast on which the Incarnate God is shown in a new light. As on Christmas Day the faithful are reminded of the Babe of Bethlehem as He appeared on earth in humble and silent love, so on Epiphany, the Second Christmas Day, the faithful are reminded of the showing forth of the Divinity of this holy Babe. On Christmas Day a few shepherds adored the Word-Made-Flesh and on the Epiphany the whole world in the person of the Magi was called to adore Emmanuel, God-With-Us.

Now three mysteries of the Christian religion were anciently celebrated on Epiphany, January the sixth — the mystery of the Magi who adored the Infant as their Divine King, the mystery of the Baptism of Christ at which He was proclaimed by the

Eternal Father as the Son of God, and the mystery of the Changing of Water into Wine at the Cana marriage feast whereby Christ proclaimed His Divine power. It was commonly believed that the actual date of all three mysteries — the Visit of the Magi, the Baptism and the Miracle at Cana — was January the sixth. In the Kalendar of the Episcopal Church the second of these mysteries is commemorated on the Second Sunday after the Epiphany and the third of these mysteries is commemorated on the Third Sunday after the Epiphany. In our Kalendar the First Sunday after the Epiphany commemorates the boyhood of Jesus Christ, during which, at the age of twelve, the Divine Son of Mary began to chase away the shadows of the Law as expounded by the Doctors of Israel in the Temple at Jerusalem. This Sunday is also frequently kept as the Feast of the Holy Family — Jesus, Mary and Joseph.

On any Catholic observance of the Feast of the Epiphany itself, January the sixth, the emphasis is always placed upon the Visit of the Magi to Bethlehem. The shepherds have been the first worshippers of the Incarnate Son of God and the Church in her Kalendar then immediately joins to their company the prince of martyrs, St Stephen; the beloved disciple, St John; the precious company of the Holy Innocents; the glorious St Thomas of Canterbury and St Sylvester, the patriarch of peace. Then on January the sixth Holy Church opens her ranks to the Kings of the East, the Magi, who bear with them to Bethlehem gifts and prayers and adoring love of the whole human race.

From time immemorial on January the sixth Pagan kings have offered sacrilegious homage to the King of kings by joining with the faithful at their worship. This they have done for reasons politic. But for the most part earthly rulers have offered the homage of genuine faith and devotion on the Feast of the Epiphany, for the King of kings has indeed become the Ruler of their hearts. These earthly rulers have customarily brought gifts of gold and frankincense and myrrh to signify their desire to keep alive the generous adoration of the ancient Magi.

Many happy customs have sprung up in connection with the Epiphany observance. One of the most familiar of these is that

of each Christian family naming as King for the day that member of the family who took from a large cake the piece with the secret mark. Two portions of this same cake were then reserved for the poor, that honor might thus be paid to the Infant King who was humble and poor. The *Cake* ceremony always was the means of drawing the family relations together in a feeling of kindness and love and generosity.

How shall we moderns keep Epiphany? On the Feast itself we shall strive to imitate the faith and adoration of the Magi. Then later in the Epiphany season we shall adore at His baptism the Divine Lamb over whom the heavens were opened and the voice of the heavenly Father was heard "Thou art my beloved Son in whom I am well pleased". Still later we shall take our place in spirit at the marriage feast at Cana where the King showed His divine power by ministering to the needs of His happy friends.

May we on January the sixth be led by the Star of our faith to the altar, there to offer our heart's love as our best gift! A justly popular hymn puts it

"Vainly we offer each ample oblation
Vainly with gifts would his favour secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor!"

May our manner of life be resplendently renewed that we may finish our earthly exile as we look forward to that happy day when light eternal will absorb for us the deep shadows of earthly pomp and tinsel!

☆

THE OUTWARD GLORY OF ST MARY'S

(Continued)

LET us step inside the Lady Chapel at the East end of the church on the Epistle side. As you might well suppose the theme of the whole interior centers on the life of the Blessed Virgin Mary, Mother of our Lord. The first thing we notice is

the window, of fifteenth century style, executed in England. The left hand light (from bottom to top) depicts the Annunciation, then we see St Joseph; the central light contains two adoring angels, the Nativity of our Lord, and at the very top, the Virgin and Child; the right hand light shows the Presentation of Christ in the Temple, and one can readily distinguish the two doves in a cage and a scroll with the words *Nunc Dimittis* written on it, words uttered by Simeon as he looked on and saw Messiah, the "Consolation of Israel". Above this scene stands St John holding a book, obviously his own Gospel, for the opening words stand out clearly "In Principium erat Verbum", or "In the beginning was the Word". On either side of the altar there are two lovely marble statues on pedestals; on the Gospel side, St Mary and the Boy Jesus, and on the Epistle side, St Elizabeth and her son St John Baptist.

The walls of the Lady Chapel, above the fine carved wood panelling, contain two large murals. On the Gospel side is pictured the Magnificat — Our Lady surrounded by Saints, children and elders, inspired by the Holy Ghost (the Dove is seen above her head) to utter as she greeted St Elizabeth, those glorious words "My soul doth magnify the Lord . . .". On the opposite wall we see the representation of the Epiphany, with Our Lady, St Anne, and the three Kings presenting gifts; and gathered about the Altar Throne, various people to whom our Lord was manifested (Epiphany means manifestation) throughout the ages.

The roof deserves special mention because it is so easily overlooked. While there is not very much symbolism contained in the magnificent wood carving, it remains one of the most beautiful vaults one could wish for. There are many angels holding coats of arms on which are emblazoned emblems of Our Lady. "Ave", the Star, the heart pierced by the sword ("a sword shall pierce thine own heart also"), the Fleur de Lys, the Sacred Monogram of Our Lady (the letter M) will suffice to suggest their appropriateness in a Chapel of Our Lady. But do not miss the very fine plaque of the Virgin, Our Lady of the Angels, high up in the roof facing the Altar. You will have to strain your eyes from a point very close to the Altar rail and peer straight up.

On either side of the entrance to the chapel is another representation of the Annunciation — two figures on either side of the door jamb, the Archangel Gabriel and St Mary. The statue of the Virgin and Child, just inside the door, completes the symbolic picture.

Adjoining, in the rear, is the Lady Chapel Annex. Appropriately enough, although out of scale, we leave the chapel, which tells of the Incarnation of our Lord, by passing beneath the Rood which came from the old Church of St Mary the Virgin on Forty-Fifth Street. Here we see Our Lady sorrowing at the Crucifixion of our Lord. Through this doleful passage we reach the annex, and in it again is represented the joy and glory of Our Lady. The large mural on the south (geographically east) wall portrays the Burial of the Virgin, with the twelve Apostles in attendance, and high above this the Assumption of Our Lady, with surrounding angels. The lovely stained glass window in the west end completes the story of Our Lady. The central figures are those of Christ and the Blessed Virgin, with our Lord placing a crown on her head. She sits at His right hand, the place of honour in the heavens, a place she rightly deserves. In attendance around the heavenly throne are Saints and adoring Angels and high overhead is the deep blue vault of Heaven. The whole chapel brings to mind those thrilling words, "Hail Mary, full of grace, the Lord is with thee, blessed art thou among women."

R. L. J.

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PARISH NOTES

THE members of St Mary's and their friends are invited most cordially to attend the 1947 St Bede Lectures. These lectures are to be held at the Guild Hall of St Thomas' Church, 1 West Fifty-third Street. This year's series of lectures is divided into three courses of three lectures each and the admission for each individual lecture is fifty cents. The subject of the entire series is "The Episcopal Church Confronts the World". The first course of the series, "The World the Church Faces", is given

on Monday evenings, January sixth, thirteenth and twentieth by Father Bayne, Chaplain of Columbia University. The second course, "The Church the World Faces", is given on Monday evenings, January twenty-seventh, February third and tenth by Father Pike, Tutor of the General Theological Seminary. The third course, "The Man in the Church", is given on Monday evenings, February seventeenth, twenty-fourth and March third by Mr Richardson Wright, the Editor-in-Chief of *House and Garden*. Each lecture will begin at eight-thirty.

These St Bede Lectures afford a splendid opportunity for Christians to face up to the meaning of the corporate Christian life, with its many privileges and glad responsibilities.

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THE Woman's Auxiliary is holding its monthly meeting in St Joseph's Hall at ten-forty-five on Friday, January the tenth, at which a message from the Mission of St Francis of Assisi, Upi, The Philippines, will be read. The meeting as usual will be preceded by a Corporate Communion for the members of the Auxiliary at the nine-thirty Mass in the Lady Chapel. It will be a wonderful help if every woman of the congregation of St Mary's who possibly can would attend these monthly meetings to learn more about and take a more prayerful and active interest in the great missionary work of Holy Church, that work begun be our blessed Lord and entrusted by Him confidently to His Church.

☆

COPIES of the American Edition of the Anglican Missal (people's edition) are still available at five dollars each at the Church Office. Every practising Anglican Catholic should have one of these missals with the full Christian Kalender that the Mass Propers may be followed from day to day. True, it takes not a little time and patience to feel at home in using the missal but it is time and patience richly rewarded. After all, the Anglican

Missal is the Book of Common Prayer greatly enriched by the devotional treasures of the continued liturgical life of the Church of the Ages.

☆

RESPONDING to an almost peremptory plea from the Guild of Help, Father Taber has again agreed to give a Book Review, the proceeds from which will go to the support of the several charities, mainly the Youth Consultation Service of the Diocese of New York, sponsored by this parochial guild. By the gracious invitation of Mrs Eugene W. Mason the Review will be held at her home, 111 East Sixty-ninth Street, at four on the afternoon of Thursday, January the twenty-third. A delightful tea always closes the afternoon at this annual benefit. Tickets for the Review are two dollars and forty cents each (including the Federal tax of forty cents) and they may be secured from Mrs Mason or through the Church Office. In the name of Christian charity, the generous patronage of this benefit will be deeply appreciated.

☆

THE winter meeting of St Ursula's Guild is being held on Saturday afternoon, January the twenty-fifth, in the Upper Guild Hall, at four. At this meeting the theological aspects of the Doctrine of the Blessed Trinity will be presented and reverently discussed. The meeting will be brought to a close at five-fifteen, with Benediction of the Blessed Sacrament in the Lady Chapel. Women who are Catholic and who are interested in the various phases of educational work are cordially invited to attend this meeting of St Ursula's Guild.

☆

HAVE you sent in your annual contribution for the support of AVE? The support is increasing and we shall gratefully acknowledge each contribution. In a sense, AVE is a missionary bulletin for it finds its way into the home of many an isolated Catholic, thereby giving a lift, and into the home of many an un instructed Christian, thereby giving a reason for the hope that lurks within.

FROM THE PARISH REGISTER

CONFIRMATION

By THE RIGHT REVEREND S. HARRINGTON LITTELL, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

November 9—Mabel Helen Arend

MARRIAGE

"Those whom God hath joined together let no man put asunder."

November 21—Washington Irving and Frances Downing Schmidlapp

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

November 8—James V. Yarnall

November 26—Mary Waters

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

November 14—Agnes Leavy Rescousie

November 25—Amelia Stout Slavin

☆

THE altar flowers for the month of January are given in memory of the following:

January 5—The Second Sunday after Christmas. Paul Wagstaff Craig.

January 6—The Epiphany. James H. Gorham, O.H.C., Priest.

January 12—The Holy Family. A Thank Offering.

January 19—The Second Sunday after the Epiphany. George Robinson Harding.

January 26—The Third Sunday after the Epiphany. Frank Moore Jeffrey.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of January are as follows:

Sunday, January 5, 9:00, The Guild of St Mary of the Cross.
 Wednesday, January 8, 9:30, St Mary's Guild.
 Friday, January 10, 9:30, The Woman's Auxiliary.
 Sunday, January 12, 9:00, The Living Rosary of Our Lady and St Dominic.
 Sunday, January 26, 9:00, The Church School.

☆

WE gratefully acknowledge the following contributions toward the expenses of printing and mailing AVE: Anonymous, \$2; Miss Ada Beazley, \$2; Mrs Elizabeth Blair, \$1; Miss Alice Bosworth, \$1; Mr Russell Brown, \$10; The Reverend John O. Bruce, \$2; Mr Robert Carpenter, \$5; Mrs Cortlandt Guy Davids, \$5; Mrs James Dorler, \$1; Miss Christine Hayes, \$5; Mrs Grace Hester, \$1; Mrs Florence Holman, \$1; Miss Edith A. Hooper, \$5; Mrs Irving J. Kauder, \$1; Miss Lillian Kennedy, \$5; Miss Estelle Lightbourne, \$1; Miss Lena Lloyd, \$2; Mrs T. T. Nicholson, \$1; Edwin L. Paddock, \$2; Miss Viola Lee Parks, \$3; Mr Harlan S. Perrigo, \$5; Mr F. S. Perryman, \$2; Mrs William Prall, \$5; Mr Albert W. Rollinson, \$1; The Reverend Joseph N. Slagg, \$2; Mrs Kathleen Spencer, \$1; Mr William Law Stout, \$5; Miss Mabel Upson, \$2; Miss Nellie Wheeler, \$1; Mrs Frank A. Wickenhauser, \$1.

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AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR JANUARY

- ✕ 1. W. CIRCUMCISION OF OUR LORD.
- 2. Th. Octave Day of St Stephen, Protomartyr.
- 3. F. Octave Day of St John, Ap., Ev.
- 4. Sa. Octave Day of the Holy Innocents, MM.
- ✕ 5. Su. CHRISTMAS II. (Vigil of Epiphany). Com. St Telesphorus, B.M.
- 6. M. THE EPIPHANY OF OUR LORD.
- 7. Tu. Of the Octave.
- 8. W. Of the Octave. Com. St Lucian, Pr. M.
- 9. Th. Of the Octave.
- 10. F. Of the Octave. *Abstinence.*
- 11. Sa. Of the Octave. Com. St Hyginus, B.M.
- ✕ 12. Su. THE HOLY FAMILY. Com. Epiphany I, Octave, and St Benedict Biscop, Ab.
- 13. M. Octave Day of the Epiphany.
- 14. Tu. St Hilary, B.C.D. Com. St Felix, Pr. M.
- 15. W. St Paul, First Hermit, C. Com. St Maurus, Ab.
- 16. Th. St Marcellus I, B.M. Requiem Mass, 8.
- 17. F. St Anthony, Ab. *Abstinence.*
- 18. Sa. Chair of St Peter at Rome. Com. St Prisca, V.M.
- ✕ 19. Su. EPIPHANY II. Com. SS Maris, Martha, Audifax & Habukkuk, MM., St Canute, K.M., and St Wulfstan, B.C.
- 20. M. SS Fabian, B., & Sebastian, MM.
- 21. Tu. St Agnes, V.M. Requiem Mass, 7.
- 22. W. SS Vincent & Anastasius, MM.
- 23. Th. St Raymond of Pennaforte, C. Com. St Emerentiana, V.M.
- 24. F. St Timothy, B.M. *Abstinence.*
- 25. Sa. CONVERSION OF ST PAUL, AP.
- ✕ 26. Su. EPIPHANY III. Com. St Polycarp, B.M.
- 27. M. St John Chrysostom, B.C.D.
- 28. Tu. St Peter Nolasco, C. Com. second Feast of St Agnes, V.M.
- 29. W. St Francis de Sales, B.C.D.
- 30. Th. St Martina, V.M. Com. Beheading Charles I, K.M.
- 31. F. St John Bosco, C. *Abstinence.* Requiem Mass, 8.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR JANUARY, 1947

JANUARY 1 — CIRCUMCISION

Missa Lux et origo Plainchant

JANUARY 5 — VIGIL OF THE EPIPHANY

Mass in D Henschel
Motet, Parvulus nobis nascitur Vulpius

Evensong

Magnificat and Nunc dimittis Byrd
Motet, Hodie Christus natus est Palestrina
O salutaris Farnaby
Motet, Adoramus te 16th Century
Tantum ergo (5 parts) Victoria

JANUARY 11 — HOLY FAMILY

Missa Sancti Josephi Peeters
Motet, Three Kings Willan

Evensong

Magnificat and Nunc dimittis 16th Century
Motet, O admirabile commercium Handl
O salutaris Liszt
Motet, Adoramus te Viadana
Tantum ergo Kodaly

JANUARY 19 — EPIPHANY II

Missa S. Clarae Assisiensis Refice
Motet, Three Kings Cornelius

Evensong

Magnificat and Nunc dimittis Holmes
Motet, Three Kings Willan
O salutaris de la Rue
Motet, Ave Maria Noyon
Tantum ergo Bruckner

JANUARY 26 — EPIPHANY III

Missa brevis Palestrina
Motet, Tota pulchra es, Mari Bruckner

Evensong

Magnificat and Nunc dimittis Tallis
Motet, Ego sum Caldara
O salutaris Whyte
Motet, O Domine Jesu Palestrina
Tantum ergo Kromolicki

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
Morning Prayer 7:40 a.m.
Low Mass 8:00 a.m.
Sung Mass (St Francis' Altar) 9:00 a.m.
Low Mass (Lady Chapel) 10:00 a.m.
High Mass, with sermon 11:00 a.m.
Evening Service and Benediction, with address . . 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
Also on greater Holy Days as announced
11 a.m. and 12:10 p.m.
Mass, Fridays 12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . 9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . 6:00 p.m.
Special Devotions, Fridays (St Francis' Altar) . . 8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
Saturdays 9:15 to 1
Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, Second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity

133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Edith Sylvia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*

Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*

30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.