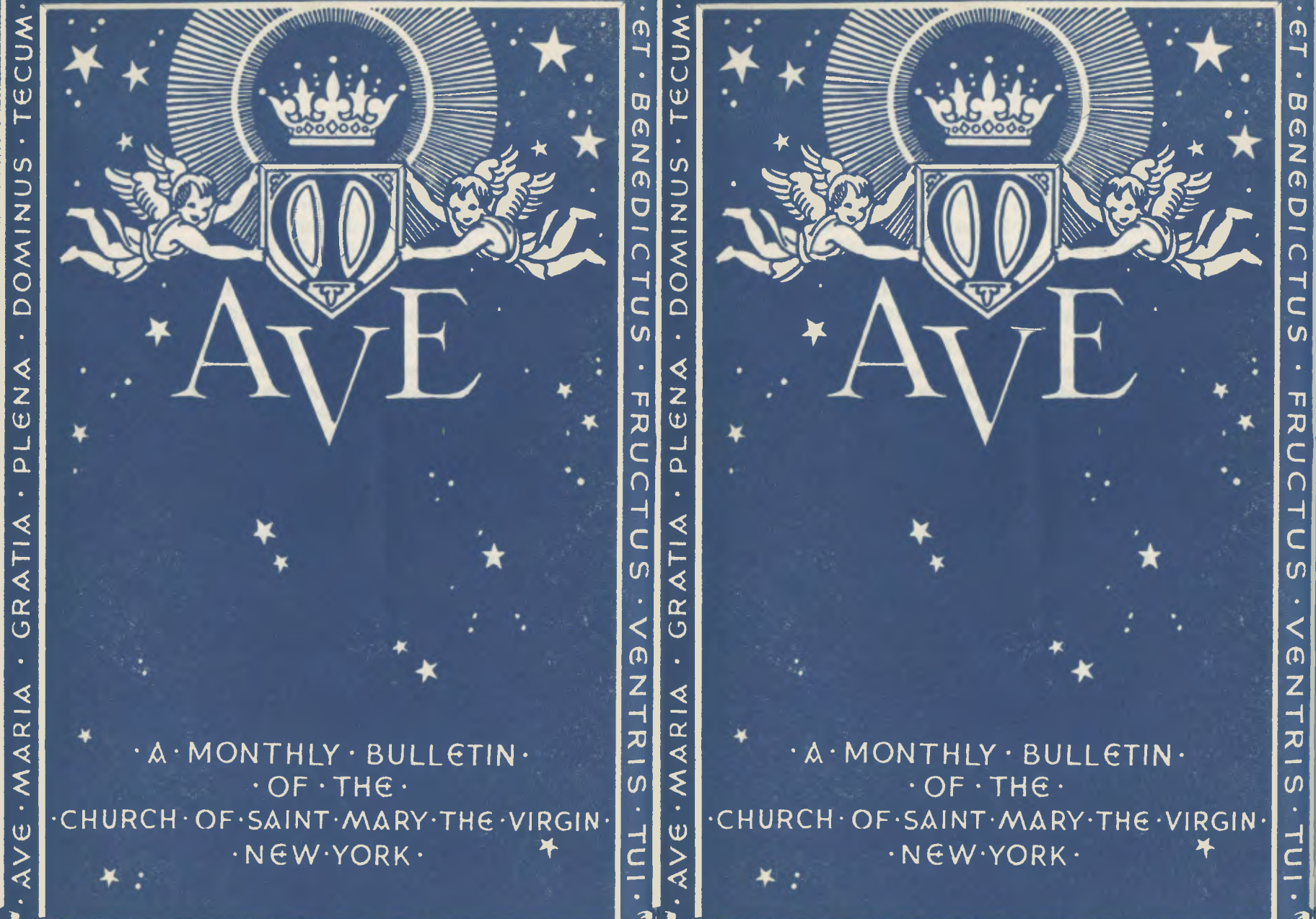


·BENEDICTA ·TU ·IN ·MULIERIBUS ·



AVE

·A ·MONTHLY ·BULLETIN ·
 ·OF ·THE ·
 ·CHURCH ·OF ·SAINT ·MARY ·THE ·VIRGIN ·
 ·NEW ·YORK ·



AVE

·A ·MONTHLY ·BULLETIN ·
 ·OF ·THE ·
 ·CHURCH ·OF ·SAINT ·MARY ·THE ·VIRGIN ·
 ·NEW ·YORK ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.

(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. ROBERT LONGACRE JACOBY

THE REV. GEORGE FRANCIS KREUTLER

THE SISTERS OF THE HOLY NATIVITY

BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*

HOWARD I. DOHRMAN, *Vice-President*

NEWBURY FROST READ, *Secretary and Treasurer*

WILLIAM C. DICKEY

HOXIE NEALE FAIRCHILD

CALVIN NASH

CARRINGTON RAYMOND

ERNEST WHITE

JOHN WHITELEY

Director of Music: ERNEST WHITE

Organist: EDGAR HILLIAR

Sacristan and Ceremonarius: EDWARD GARLICK

Sexton: JOHN C. BEAL

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XV

November, 1946

No. 8

Dear Parishioners of St Mary's:

I am certain that all of us feel proud over the fact that our congregations are made up not only of faithful members of the parish but of increasing numbers of visitors. I am equally certain that the members of the parish desire kindly to welcome these visitors.

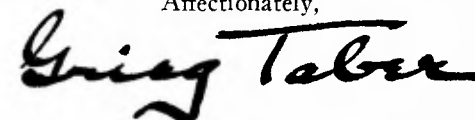
Now one way of welcoming them is this. When an usher brings them to your pew, or they find their own way to it, you who are very probably sitting at the end of the pew will kindly move into the pew and with a gracious smile bid the newcomers welcome to share the pew with you. If, however, you insist on remaining at the end of the pew your attitude (intended or not) gives the impression to the visitors 'Pass me if you can or dare'. Such an attitude should have no place in God's House.

Of course there are those who must leave their places during the service, such as any designated to take up the collection, who for greater convenience should keep to the end of the pew. But these only should be 'bitter enders' and their apparent bitterness will always be overlooked, if not forgiven, by all who grasp the situation.

And while I am on this more or less touchy subject may I beg all who cling to end seats to move in and make room for others at those services in the Chapels which are often crowded. None should be permitted to kneel in the aisles when there are empty places in the regular chairs or pews.

Thanks will surely be offered to both God and men for kindly consideration in these matters.

Affectionately,



P.S.—Always allow a small child to be in the end seat.

BELOVED NOVEMBER HOLY DAYS

YEAR by year the month of November is ushered in with the Feast of All Saints. This is a dearly loved festival of Holy Church, for it seems to say that time is no more, since it shows time to be stamped with the imprint of eternity. On this day earth seems so very near to heaven and the thorns of human suffering lose their sharpness as sufferers are permitted to glimpse into eternal joys.

We not only penetrate the secrets of heaven on All Saints' Day but we celebrate the triumph of the motherhood of the Church Catholic as we realize that the crowd of the blessed before the heavenly throne are her sons and daughters. She has given them to her Lord, having nurtured them in His love.

We are told that when the Feast of All Saints was first observed Christians kept it in honor of their families. They took a righteous pride in their ancestors who through the generations had handed down virtues. They rejoiced in the heavenly glory of these virtuous ancestors, most of whom had been unknown to the world but known only to God. And these early Christians gladly welcomed this Feast of All Saints because in their human frailty they had neglected many of the saints' days that the Church had provided in her Kalendar and they would make amends on All Saints' Day for all their neglect during the rest of the Christian year.

In the Epistle for the Feast of All Saints we are presented with a vision of heaven which was granted to blessed John. We discover that the human race is eternally saved. We learn that the ranks of angels around the throne of God that had been thinned by the revolt of Satan and his wicked angels are filled up with the faithful souls of the redeemed. Those saints and angels are together worshipping the Redeemer and the Father who sent Him into the world to redeem it and the Holy Ghost who makes powerful the work of redemption.

In the Gospel appointed for the Feast of All Saints we find the Beatitudes — these ways of blessed hope, these holy delights which are the very foretaste of heaven. Now these eight beatitudes in a sense supersede the Ten Commandments for they reach far beyond the justice or righteousness called for by the Ten Com-

mandments. Most of all, however, the Beatitudes may be thought of as a beautiful portrait of Jesus Christ, a genuine summary of His holy life. If you stop to think of it, you will readily recognize that *poverty* was the first mark of the Incarnate Son of God as He lay in the Manger of Bethlehem where He was so *meek* as blessed Mary's Child. His whole life was a *sorrowful* expiation for the sins of the whole human race. Those of His followers who would strive to be *merciful* and *pure in heart* and *peacemakers* and to *hunger and thirst after righteousness* found in Jesus their ideal, never to be attained but always to be imitated. And on the Cross of Calvary, the Lamb of God took the lead of all who are *persecuted for righteousness' sake*. It is with the highest beatitude that the Church closes her Gospel for All Saints' Day, the beatitude which Jesus detailed as He expounded it, the beatitude which becomes in reality a song of ecstasy for the redeemed, "Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad, for great is your reward in heaven: for so persecuted they the Prophets which were before you".

Then on the second day of November, All Souls' Day, the festival vestments change to the color of mourning, ornaments and flowers disappear from the altar and all takes on a somber appearance. Mother Church is turning the thoughts of her children to their beloved dead. She lies not to her children by proclaiming that all the faithful who die are saints. Rather she bids them beg God's mercy on those souls who have gone through the Gate of Death stained with sin. She urges them in love to lift up their prayers with the incense, to remind their Most Holy Redeemer of all that He has done for these souls of the departed and to beg Him to perfect His work. She reminds all the faithful that Purgatory is not eternal and that souls are moment by moment mounting heavenward as prayers are going up for them and requiem Masses are being pleaded for them.

Two beloved Holy Days — All Saints' Day and All Souls' Day — both belong together for both attest God's loving scheme of redemption.

ALL SAINTS' DAY

Row upon row before the throne of God they stand,
 Even in their preeminence scarce lifting eyes
 To look upon the unveiled Majesty;
 Yet in their hearts a song of joy triumphant.
 The martyr in his faith's bright armor,
 His lance of fearless love held high;
 The faithful bishop who through every priestly act
 Showed to his flock the love he bore his Master;
 The learned doctor who probed the depths of knowledge
 To prove to all his certainty of God's omnipotence;
 Great hearted matrons offering all their strength
 To help the helpless, their deep pity to company with grief;
 The lovely virgins who gave their lives
 That they might show their love in innocence.
 And then the unnumbered many who through patient, toiling days
 Lived lives of sweet serenity, unknown, unsung,
 The very silence of their humble lives,
 The very quiet of their deeds an act of adoration.
 Dear Lord, how beautiful they are!

Today we sing your praise O valiant souls,
 In splendid hymns we laud your names,
 The incense of our prayer soars high;
 But when our common worship's o'er and calm of night enfolds us,
 Then all alone we'll softly whisper— pray for us,
 Oh pray that we may glimpse your vision,
 Nor falter at the glorious summons — called to be saints.

ELSIE GERTRUDE DICKEY

SCHEDULE OF REQUIEMS

IN THE MONTH OF NOVEMBER

Tuesday, November 5, 8 a.m. (A)
 Wednesday, November 6, 9:30 a.m. (Bishops, Priests and Deacons)
 Monday, November 11, 7 a.m. (Men who paid the supreme sacrifice in
 World War II)
 Tuesday, November 12, 8 a.m. (B, C)
 Wednesday, November 13, 9:30 a.m. (D)
 Friday, November 15, 8 a.m. (E, F)
 Saturday, November 16, 8 a.m. (Clergy of St Mary's)
 Monday, November 18, 9:30 a.m. (Trustees of St Mary's)
 Tuesday, November 19, 7 a.m. (G)
 Wednesday, November 20, 8 a.m. (H, I)
 Friday, November 22, 9:30 a.m. (J, K, L)
 Saturday, November 23, 7 a.m. (M, N, O)
 Monday, November 25, 8 a.m. (P, Q, R)
 Tuesday, November 26, 9:30 a.m. (S, T, U, V)
 Wednesday November 27, 7 a.m. (Benefactors of St Mary's); 9:30 a.m.
 (W, X, Y, Z)
 Saturday, November 29, 8 a.m. (All whose names are enrolled in the
 Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

☆

THE OUTWARD BEAUTY OF ST MARY'S

(Continued)

LET us walk down the south aisle of the church until we reach the entrance to the Baptistery. As you look around, you notice immediately the variety of colours, for almost every inch of space is polychromed. On the left-hand wall is one of the two murals in the Baptistery. It shows St John the Baptist pouring water from a scallop over the head of Christ, while an attending

angel stands by holding our Lord's tunic and brocaded robe. These same garments are to be noted clothing our Lord in the other mural. The landscape background shows a river and surrounding pasture land and woods, which background is taken from the scenery around New Hope, Pennsylvania, the home of the artist. The inscription points to the purpose of the Baptistery and proclaims the prophecy of Isaiah "And all flesh shall see the salvation of the Lord."

The wall opposite the entrance shows a wonderful mural of our Lord talking to a group of children, with several parents standing nearby. The background shows also the Delaware Valley around New Hope, with various flowers and an orange tree from the artist's conservatory. Children and Baptisteries are inseparable, hence this mural with its familiar inscription found in one of the lessons used at Holy Baptism "Suffer the little children to come unto me . . ."

Just inside the door, on the right, is a lesser aumbry or cupboard, richly coloured, with some mysterious lettering in the central trefoil, *OS, OI, SC*. These stand for the Latin names of the three Holy Oils contained therein, *Oil for the Sick, (OI), Oil of the Catechumens, (OC)* and the *Holy Chrism, (SC)*.

Our attention is caught by a magnificent stained glass window in Fifteenth Century style. There are two lancets and a small tracery panel. One lancet contains a figure of Our Lady, St Mary, in a rich blue robe. The words *Ave Maria* identify her, as well as two small figures in the tracery which go with the *Ave Maria*, for we recognize the Archangel Gabriel on one side, and Our Lady on the other, forming the Annunciation group. The window would be out of place except in the Baptistery of a church dedicated to St Mary. The other lancet depicts St Luke, from whose Gospel we derive the narrative of the Annunciation. At his feet reposes an ox, and in the tracery we find a man with a palette and brushes in the act of painting. The ox identifies St Luke as the Evangelist who wrote about our Lord as Priest and Victim, since the ox was commonly an animal of sacrifice. The painter also identifies the figure of St Luke since he is the patron of artists. The tracery panel shows an angel holding a scroll on which are the words, *One God, One Faith, One Baptism*.

The central feature of the Baptistery is of course the Font, with its magnificently carved cover. The Font itself is simple, made of sandstone, with panels of a grape motif. This Font is dear to all of the St Mary's family, for it came from the old church. A tablet nearby, dated 1884, also bears testimony to the fact that the Font adorned another building. The Font cover contains a wealth of carving and tells much about the Christian Faith. The lowermost range of panels has groups of angels singing, playing musical instruments, holding palm leaves and lilies. The joy of Baptism, of being born again, is well illustrated here by the happy angels gathered round about. More angels hold coats of arms on which are symbols of Our Lord's Passion, for only through Calvary are we given this everlasting life. We see the scourges, the pillar, the seamless garment, the dice, the ladder and the sponge, the pliers with a nail. The four evangelists stand on the cover, alternately with the four Archangels. Space prevents telling about more of the many symbolic representations on the Font.

R. L. J.

☆

PARISH NOTES

IN the Cycle of Prayer observed by the American Church Union, Thursday, November the fourteenth, has been designated as the day assigned to St Mary's. On this day the Masses will be offered with special intention for the conversion of America to the Catholic Faith and a deeper consecration to the personal love and service of our blessed Lord. At the twelve-ten Mass on this Day of Prayer there will be Exposition and Benediction of the Blessed Sacrament, with Intercessions. All will want to have a share in this Day of Devotion.

☆

ON Friday morning, November the eighth, the Woman's Auxiliary meets in St Joseph's Hall at ten-forty-five, following a Corporate Communion at the nine-thirty Mass.

That afternoon at four, the Fall Tea will be held in St Joseph's Hall at which time Mrs John H. Michaeli, the Diocesan Treasurer of the United Thank Offering, will give a talk on "Highlights of the Triennium Convention." Every woman of the congregation is cordially invited and urged to attend this Fall Tea.

ON Sunday, November the twenty-fourth, the preacher at High Mass will be the Very Reverend Edmund J. M. Nutter, D.D., Dean of Nashotah House. As all Anglican Catholics know, Nashotah House is a theological seminary of the Episcopal Church which teaches and practises the Catholic Faith in all of its fullness. It will be a joy to hear from its Dean of the contribution that Nashotah is making in the training of young men to become worthy priests of their Great High Priest.

☆

ON Thanksgiving Day, November the twenty-eighth, there will be a High Mass at eleven; with a brief address by Father Taber. Grateful hearts will pour forth their gratitude at the Great Act of Thanksgiving, the Holy Eucharist, on this important national holiday.

☆

WE gladly commend to your attention a series of five talks on "The Essentials of Christian Belief" sponsored by the Catholic Laymen's Club of New York. These talks will be given at the Church of the Transfiguration, One East Twenty-ninth Street, by Father Leicester C. Lewis, Vicar of St Luke's Chapel. It is to be devoutly hoped that large numbers of the members of St Mary's, both men and women, will plan to attend these talks and thus become better informed on Catholic fundamentals. Each talk will be preceded by Benediction of the Blessed Sacrament at eight-fifteen. The schedule follows:

- November 7 — "Fullness of the Godhead Bodily"
- December 5 — "Outside the Church — No Salvation"
- January 9 — "Shall I Confess My Sins to a Man?"
- February 6 — "The Deathless Sacrifice"
- March 6 — "Eternal Justice"

☆

THE Autumn meeting of the Guild of Help will be held in the apartment of Mrs William C. Dickey, 123 East 53rd Street, on Thursday afternoon, December the fifth, at four. Father Taber as Chaplain will open the year's work and an address on "Youth Consultation Service" will be given by Miss Ruth E. Beck, the newly appointed Case Supervisor. Afternoon Tea will follow the meeting. All women of the parish will be cordially welcomed at this meeting and tea.

THE Annual Advent Retreat for Women will be conducted this year by Father Yates, Chaplain of the General Theological Seminary, on Saturday, December the seventh.

The Annual Parish Dinner is being held on Monday evening, December the ninth.

These dates should be scrupulously set aside.

☆

FROM THE PARISH REGISTER

BAPTISM

"As many of you as have been baptized into Christ, have put on Christ."

September 29 — Mary Jane Carswell Featherstone (Infant)

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

September 13 — Robert A. Hoebel

September 14 — Gerald Holmes Graves

September 16 — Rachel Howland

September 24 — Edith A. Hooper

September 28 — William Franklin Crosby

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

September 21 — Stanley C. Nelson

THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. Departed members of St Mary's Guild.
November 3 — The Twentieth Sunday after Trinity. Martha Elizabeth Fitch.

November 7 — St Willibrord. (Lady Chapel) Emma Beal.

November 10 — The Twenty-First Sunday after Trinity. George R. Read.

November 17 — The Twenty-Second Sunday after Trinity. Samuel Pratt.

November 24 — The Sunday next before Advent. Edwin S. Gorham and Caroline Faitoute Gorham

November 28 — Thanksgiving Day. William Fiske Grover.

THE Corporate Communion for the month of November are as follows:

Sunday, November 3, 9:00, The Guild of St Mary of the Cross.

Wednesday, November 6, 9:30, St Mary's Guild.

Friday, November 8, 9:30, The Woman's Auxiliary.

Sunday, November 10, 9:00, The Living Rosary of Our Lady and St Dominic.

Sunday, November 24, 9:00, The Church School.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$1; Mr Dana Hunt Benfield, \$1; Mr D. Tucker Chandler, \$1; Mr George F. Cusack, \$2; Miss Carol Dunlap, \$5; Miss Kathleen Greenhalgh, \$2; Mrs Arthur L. Grover, \$2; Miss Lulu May Hays, \$2.50; Miss Sarah B. Palmer, \$1; Mr Guy H. Pettit, \$5; Mrs Samuel Pratt, \$2; Mr William S. Ryland, Jr, \$2; Miss Edith Saunders, \$2; Miss Vera Stebbins, \$1; Mr & Mrs John Whiteley, \$5; Mrs Leonard Wickenden, \$2; Miss Phyllis Winston, \$2; Mrs Emil Wood, \$2.

☆

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR NOVEMBER

- ✕ 1. F. ALL SAINTS. High Mass with communions, 7. *Abstinence.*
- 2. Sa. COMMEMORATION OF ALL SOULS. High Mass, with sermon, 11.
- ✕ 3. Su. TRINITY XX. Com. St Winifred, V.M.
- 4. M. St Charles Borromeo, B.C. Com. Oct. and SS. Vitalis & Agricola, MM.
- 5. Tu. Of the Octave. Com. St Elizabeth, Mother of St John Baptist.
- 6. W. Of the Octave. Com. St Leonard, Abt.
- 7. Th. St Willibrord, B.C. Com. Oct.
- 8. F. Octave Day of All Saints. Com. Four Crowned Martyrs. *Abstinence.*
- 9. Sa. Dedication of the Archbasilica of Our Saviour. Com. St Theodore, M.
- ✕10. Su. TRINITY XXI. Com. St Andrew Avellino, C. and SS. Trypho, Respicus, MM. & Nympha, V.M.
- 11. M. St Martin, B.C. Com. St Mennas, M.
- 12. Tu. St Martin I, B.M.
- 13. W. St Didacus, C. Com. St Britius, B.C.
- 14. Th. Bestowal of the American Episcopate. Com. St Josaphat, B.M.
- 15. F. St Albert of the Great, B.C.D. Com. St Machutus, B.C. *Abstinence.*
- 16. Sa. St Gertrude, V. Com. St Edmund, Archbp. of Canterbury, C.
- ✕17. Su. TRINITY XXII. Com. St Hugh, B.C. and St Gregory the Wonderworker, B.C.
- 18. M. Dedication of the Basilicas of SS. Peter & Paul, App. Com. St Hilda, Abs.
- 19. Tu. St Elizabeth of Hungary, W. Com. St Pontianus, B.M.
- 20. W. St Felix of Valois, C. Com. St Edward, K.M.
- 21. Th. Presentation of B.V.M.
- 22. F. St Cecilia, V.M. *Abstinence.*
- 23. Sa. St Clement I, B.M. Com. St Felicity, M.
- ✕24. Su. THE SUNDAY NEXT BEFORE ADVENT. Com. St John of the Cross, C.D. and St Chrysogonus, M.
- 25. M. St Catherine, V.M.
- 26. Tu. St Sylvester, Abt. Com. St Peter of Alexandria, B.M.
- 27. W. *Feria.*
- 28. Th. NATIONAL THANKSGIVING DAY. High Mass, with sermon, 11.
- 29. F. Vigil. Com. St Saturninus, M. *Abstinence.*
- 30. Sa. ST ANDREW, AP.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR NOVEMBER

NOVEMBER 1 — All Saints
 Missa Lux et Origo Plainchant

NOVEMBER 2 — All Souls
 Missa pro defunctis Plainchant

NOVEMBER 3
Mass, Missa Panis quem ego dedero Berthier
 Motet, Justorum animae Byrd
Evensong
 Magnificat and Nunc dimittis Grassi
 Motet, Benedictus Noyon
 O salutaris Waters
 Motet, Panis angelicus de la Lande
 Tantum ergo Paladilhe

NOVEMBER 10
Mass, Mass in E Rehm
 Motet, Salve Regina Monteverdi
Evensong
 Magnificat and Nunc dimittis Anerio
 Motet, Recitative, and Aria, Cantata 180 Bach
 O salutaris de la Rue
 Motet, Ave Verum Fauré
 Tantum ergo No. 4 Kodaly

NOVEMBER 17
Mass, Missa Sanctae Lutgardis Peeters
 Motet, O Jesu Meek Ravenscroft
Evensong
 Magnificat and Nunc dimittis Asula
 Motet, Gloria in excelsis Dufay
 O salutaris Liszt
 Motet, Adoramus te Perti
 Tantum ergo Beobide

NOVEMBER 24
Mass, Missa Dominicalis Winnubst
 Motet, Alleluia-psallat XVI Century
Evensong
 Magnificat and Nunc dimittis Viadana
 Motet, Ego sum panis vivus Caldara
 O salutaris }
 Motet, Ave verum } Breydert
 Tantum ergo }

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, with address . . . 8.00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) . . . 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) . . . 6:00 p.m.
 Special Devotions, Fridays (St Francis' Altar) . . . 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.
 Adults or children can be prepared at any time for First Con-
 fession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:
 Mondays to Fridays 9:15 to 1 and 2 to 5
 Saturdays 9:15 to 1
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, an application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:45 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:45 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings, fourth Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, Second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber
The Rev. Father Jacoby
The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Bernardine, S.H.N.
The Sister Mary Angela, S.H.N.
The Sister Edith Sylvia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962
Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: BUtterfield 8-9800 — Wadsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.