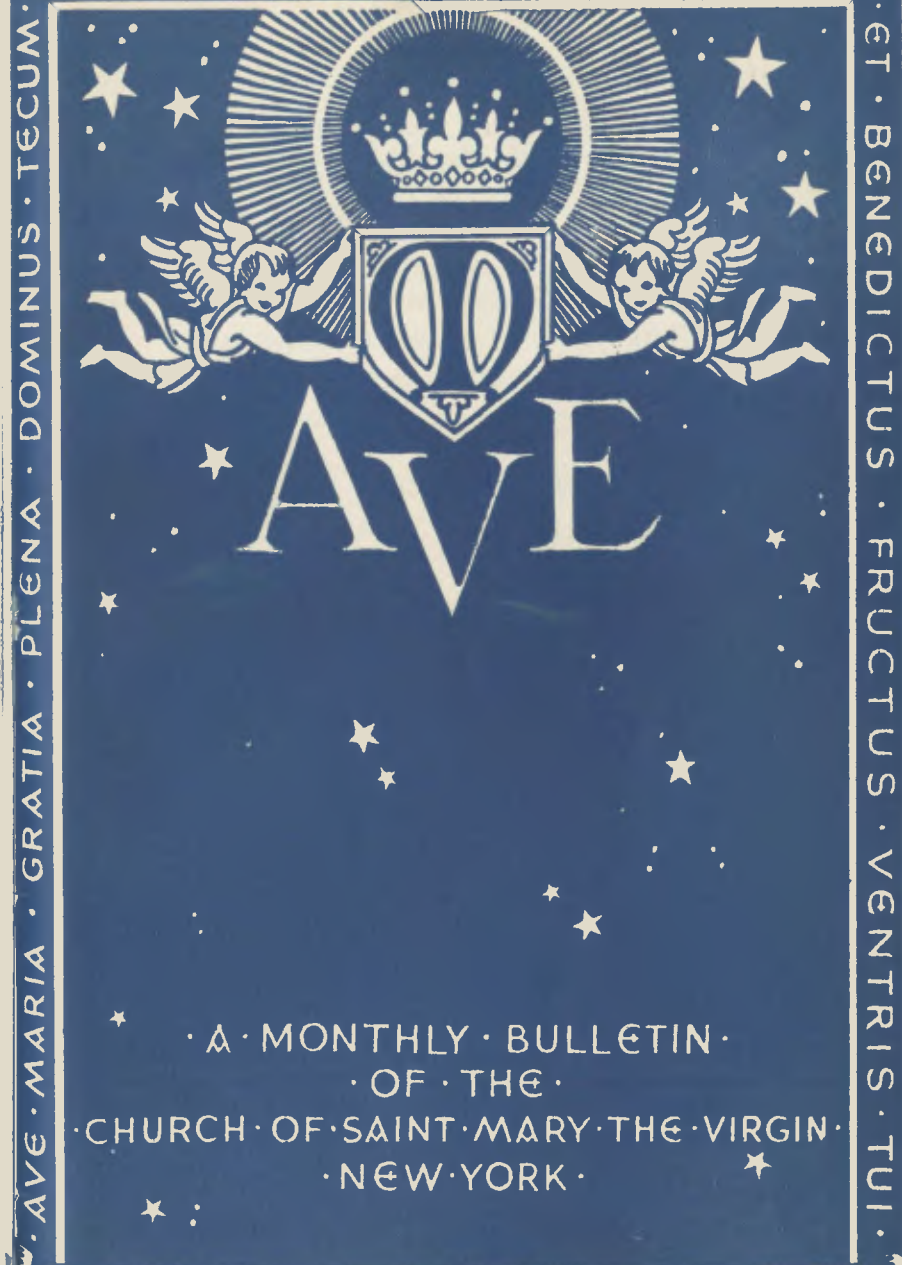
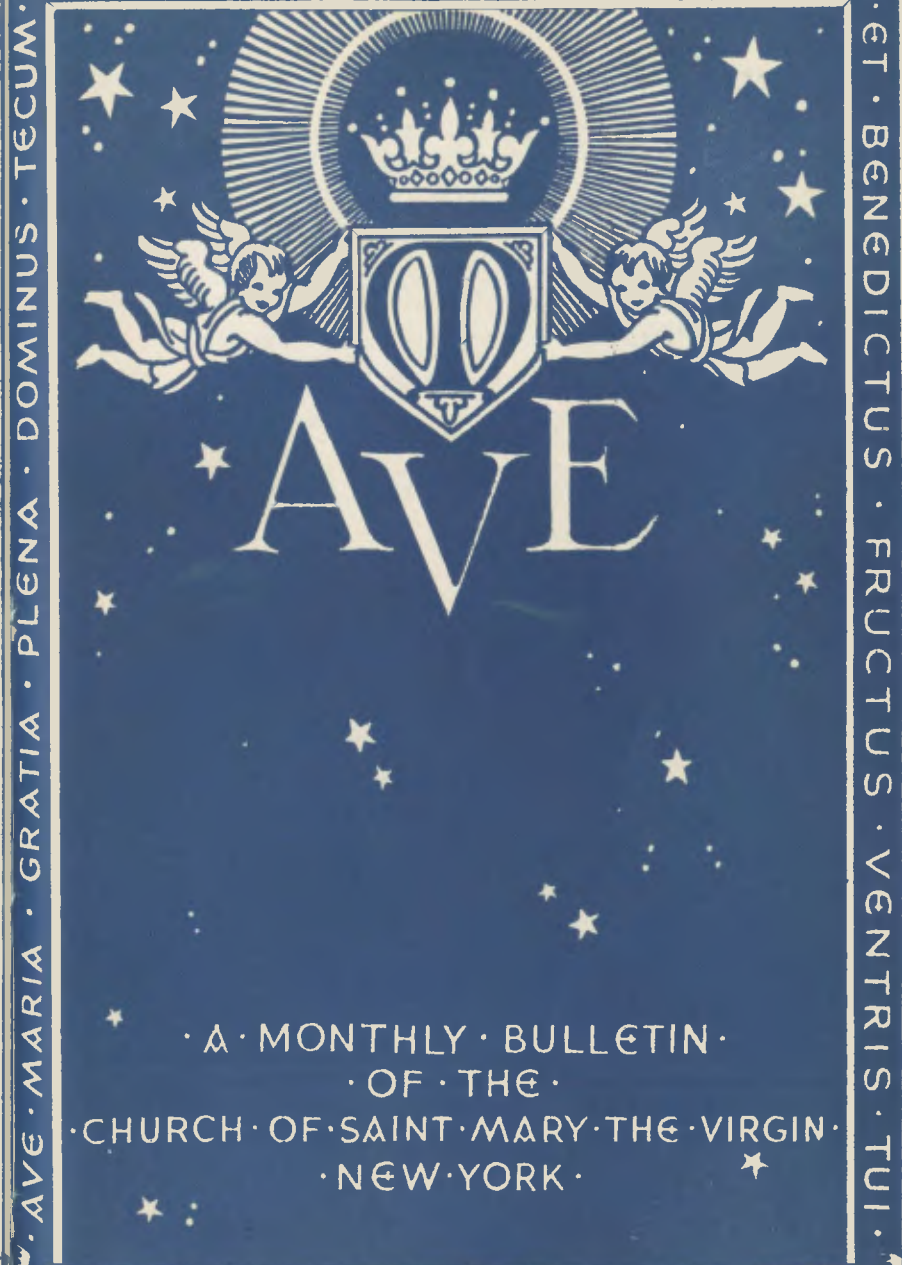


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. ROBERT LONGACRE JACOBY

THE REV. GEORGE FRANCIS KREUTLER



THE SISTERS OF THE HOLY NATIVITY



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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XV

October, 1946

No. 7

Dear Parishioners of St Mary's:

The summer season has indeed been filled with happiness and blessing. The devotional life in the parish seems to have increased and it has been our privilege to welcome more than the usual number of visitors. I am more sure than ever before that St Mary's is a world and not a metropolitan parish and that our witness to the Catholic Faith and Practice is no mean missionary work. In the month of August alone, when we were signing the Petition to the House of Bishops regarding Church Unity, the St Mary's Petition had signatures of one hundred and nineteen communicants of the Episcopal Church coming from California to Massachusetts and Michigan to Texas, to say nothing of signatures of communicants of the Church in Canada, British West Indies, Brazil and England, as well as of many parishes other than St Mary's in the metropolitan district.

We regret two necessary changes in our official staff. Father Bruce has left us to become Instructor in Old Testament Literature at Seabury-Western Theological Seminary in Evanston, Illinois, and Sister Mary Louise, S.H.N., has been transferred by the Reverend Mother of the Sisterhood of the Holy Nativity to be Sister-in-Charge of the Mission House connected with St John's Parish, Newport, Rhode Island. We shall sorely miss the generous and faithful ministrations of both Father Bruce and Sister Mary Louise and our prayers will follow them in their work for our blessed Lord.

A warm welcome is extended to Sister Bernardine, S.H.N., who has been assigned to the St Mary's Mission House. Many of our parishioners will recall her loving service here when she was on the Mission House staff some few years ago.

The new altar of St Francis has been greatly appreciated during the summer months, for the Sunday night services of Evening Prayer and Benediction of the Blessed Sacrament were held at this altar. During the winter months the best attended Mass, with the exception of the High Mass, namely the nine o'clock Sunday Mass, will be celebrated at St Francis' altar save on the last Sunday in the month when there is a Corporate Communion of the Church School with a communion breakfast immediately thereafter in St Joseph's Hall. We shall be glad to have the Sunday nine o'clock Mass in more intimate surroundings since this is the Mass attended by the boys and girls of our Church School and since this is the Mass for which the singing is entirely congregational. The Friday night devotions will also be held before St Francis' altar.

Pray a special blessing on our work and worship together during the new fall and winter season.

Affectionately yours,

Ernie Taber

☆

KALENDAR

WOULD that our prayer had wings and that with the incense it might soar heavenward and at length reach its goal in the Sacred Heart of Jesus! It may always be prayer with wings if it is lifted under the impulse of the Holy Ghost. It may be so lifted if it is offered in union with the prayer of the Spirit-guided Church, for it is the Holy Spirit who prompts her to pray, to sing for joy and to mourn. Somewhere during every hour of the last twenty-four hours, whether they were hours of the day or night, the prayer of the Church has been soaring heavenward.

To pray with the Church is one of our most treasured privileges. We cannot pray otherwise if we follow our blessed Lord as He taught us to pray. It is well to remember that in the Lord's Prayer, that perfect model of every prayer and all praying, we

plead "Give us . . . Forgive us . . . Deliver us". We join the company of the Church when we pray that perfect prayer and surely we should never wish to avoid that happy company as we answer God's call to prayer.

In the early days of the practice of the Christian religion individual Christians frequented the Hours of each day, namely the divine Offices, but in these latter days individual Christians are so busily immersed in the daily struggle for life that they confine their prayer with the Church to the daily Mass or to Mass on frequent occasions, each Sunday at least. Now the Mass is not exactly the same each day, although its essential features never change. There are several parts of the Mass — Introit, Collect, Epistle, Gradual, Alleluia, Gospel, Offertory, Secret, Communion, Post-Communion — which change almost daily according to the ecclesiastical year. This round of change is most welcome wherever the Mass is daily celebrated. And no parish can call itself Catholic if the Holy Sacrifice of the Mass is not daily offered. The well-nigh constant change in parts of the Mass is not according to the whim and fancy of the celebrant, but according to the liturgical setting set forth for the observance of the Kalendar.

Yes, the Church Catholic has her own Kalendar, divided into seasons beginning with Advent and running through Trinity-tide, and the seasons are divided into days of special observance. Thus Holy Church shows her children year by year the Incarnate Son of God as He went through His earthly pilgrimage. Thus the graces of the divine mysteries are renewed in them as they are given new light and love. Too; they are brought under the motherly influence of blessed Mary. They also are helped and consoled by the angels and apostles and martyrs and confessors and virgins. All of this spiritual aid is vouchsafed in the setting of the Kalendar.

Sometimes we are urged to be Prayer Book Churchmen and to keep our corporate worship solely within the confines of the Kalendar as published in the Book of Common Prayer. Were we to heed such advice our liturgical worship would indeed be exceedingly repetitious, not to say impoverished. So it is that we rejoice in the Anglican Missal which supplements as it includes the Book of Common Prayer. In this Missal is devotional richness indeed.

Now the Kalendar of the Anglican Missal is printed in two columns. The first contains the so-called Universal Kalendar, the most widely used Kalendar in Christendom, into which are inserted a few holy days of especial interest to members of the Anglican Communion. The second contains feasts found in Anglican prayer books, together with a few feasts for which there is distinctly local devotion.

At Saint Mary's it is the policy to use both columns of the Kalendar, for if the second column were to be disused we should miss the privilege of observing such feasts as those of St Joseph of Arimathea, St Nicodemus, the Penitent Thief, St Peter Claver, Patron of negroes, St Yves, Patron of lawyers and many other feasts. It is not infrequently the seasoned conviction of some of our worshippers that we keep too many saints' days. But in all honesty we should prefer to honor too many rather than two few of the galaxy of heaven. As a matter of fact the observance of some feast unknown to you could well challenge you to look up the saint in some hagiography. Fortunate you are if you have in your library such a complete and many-volumed hagiography as Butler's *Lives of the Saints*. But it would be possible to own a one-volume hagiography, *The Book of Saints*, compiled by the Benedictine Monks of St Augustine's Abbey, Ramsgate. In this most useful volume you would find sufficient material to at least identify each saint to yourself. Who would not wish to become better acquainted with the holiest members of the family of God?

May we rejoice in prayer with the Church Catholic, rejoice in the observance of the liturgical year in the setting of the richest Kalendar possible, rejoice in the knowledge and love of Jesus Christ as He is shown to us day by day through this Kalendar, rejoice too in the patronage of our Lady St Mary, and rejoice as well in the succor of the angels as in the example and intercession of the Saints! What happy worship ours would be if we would pray by the Kalendar!

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THE OUTWARD BEAUTY OF ST MARY'S

VISITORS to the Church of St Mary the Virgin are almost without exception impressed by the vastness of its interior.

In fact, it comes as rather a jolt to find such magnificence and grandeur inside, when it is realized how frequently the very existence of such a noble House of God escapes the average passer-by on Forty-sixth Street. It is planned to present to the reader a kind of historical, iconographical and devotional commentary on the many glories of our church.

Let us begin by approaching the church from the south side of Forty-sixth Street. It is a great pity that the impressive facade is overshadowed by so many and tall buildings. Let us examine rather closely the fine sculptural detail embellishing the doorways. The central place is occupied by a gracious figure of St Mary, our Patron, holding in her hands the Child Jesus. She seems to smile upon us, beseeching us to enter and kneel in quiet adoration. But wait, behold on either side of the other doors figures of Saints arrayed in armour about to go into the battle. In fact they have already begun the fight, for they have pierced their victims with a long lance. They are St George and St Michael the Archangel, and they immediately remind us of the great truth that even at the very beginning of our journey heavenward we are confronted by the great obstacles to the fulfillment of our goal, the wickedness and the sin and the powers of darkness that we find on every side. They seem to stand watch over the great entrance into the presence of Almighty God, seeing to it that only the goodness of human souls may cross the divine threshold while driving away the evil of Satan and his beguiling ways. Our Lady, however, stands in the midst, smiling graciously, bidding us enter. But let us cast an upward glance and we see a row of figures with flowing draperies and long beards. They represent the prophets of the Old Testament, who long years ago proclaimed to the world the coming of the Messiah, urging all of humankind to throw aside the wickedness of the world and prepare for the Great Day of the Lord. And the miracle seems to be unfolded before our very eyes, for just above the range of our figures is a great bas-relief of the Birth of our Blessed Lord, Saviour and Messiah. Our Lady holds the Child Jesus in her arms, and surrounding her on both sides are in one instance the shepherds who came to see this great miracle and adore the Christ Child, and in the other the Magi who came to offer up costly presents and place them before the feet of the Great King, the Mighty Counsellor, the Prince of Peace.

But lest we should lose ourselves too completely in the dazzling presence of the Divine Son, losing sight of our own unworthiness to enter into that Holy of Holies, our eye, yet reaching higher and higher catches a glimpse of a figure lifted up on a Cross, with two figures standing by, lost in deep anguish and despair over the dreadful and painful dying of their Lord and Saviour. There stand Our Lady to the right of the figure on the Cross and St John to the left. And once again our lowered eyes note the figures of St George and St Michael standing as for battle in the war against sin and death, a battle the outcome of which is clear to those who understand the mystery of the Death of Christ upon the Cross of Calvary.

Now we are ready to enter through the doorway, looking once again at our Lady and thanking her for the invitation to come inside. As the door swings closed behind us a quiet stillness seizes us, all the more still in contrast to the noisy clatter of the street; we look about us, lost in awe and wonder, and fall to our knees in peace and quiet in the presence of God.

R. L. J.

☆

PARISH NOTES

THE Church School reopens at the nine o'clock Mass on Sunday, October the sixth. Classes of instruction follow immediately upon the Mass and close at ten-fifteen. Every boy and girl of St Mary's should be enrolled in the Church School at which regular attendance Sunday by Sunday throughout the year is confidently expected. There is a class open to adults who may wish to review and fill out some of their earlier training.

☆

SUNDAY, October the sixth, being the first Sunday of October, it is our happy custom to observe here at St Mary's as the Feast of the Dedication. All of our faithful worshippers will wish to gather on this Sunday to give thanks to Almighty God for the privilege that is ours in worshipping in so beautiful a House of God. There will be a Procession before High Mass.

THE members of St Mary's have contributed over three thousand dollars to the Reconstruction and Advance Fund and offerings for this purpose are still coming in.

☆

FATHER TABER will again give a series of instructions at seven-thirty on Friday nights before the evening devotions. This year the instructions will be held in the upper guild room and both men and women are cordially invited to attend. The subject of this season's instructions will be "The Catholic Affirmative".

☆

THE report of the Guild of St Mary of the Cross reached us too late for the last AVE. We are happy to note that this guild which meets in the Mission House on Wednesday evenings fills the social need of many of the women of the congregation. However, this is not the primary purpose of the guild for there is work to be done. Last year a large box of clothing, together with an offering, was sent to Epiphany Mission, Sherwood, Tennessee. The women also sewed for the missionary box of the Woman's Auxiliary as well as for the American Red Cross. They have already earned from their Annual Fair and Supper and also from a Demonstration of Household Products and Radio Parties a goodly sum of money which they expect to augment and then purchase a new stove for the kitchen in St Joseph's Hall. There are thirty-three active members of the Guild of St Mary of the Cross who attend a devotional meeting each month and the Friday night Stations of the Cross throughout Lent.

☆

WE shall welcome as the preacher at the High Mass on Sunday, October the twentieth, Father Whittemore, Superior of the Order of the Holy Cross, who needs no introduction to our congregation.

On this same Sunday Father Taber has accepted an invitation to preach at the Washington Cathedral.

WE shall always wish to send AVE to anyone who would appreciate receiving our parish magazine. However, AVE is costing more and more money these days to publish and it would give us joy if an increasing number of those who receive it would make an annual contribution towards its support. Each contribution will be gratefully acknowledged.

☆

A DEVOUT communicant has given an unusually beautiful Chalice and Paten which was used for the first time at the High Mass last Palm Sunday. It should have been gratefully acknowledged long before this.

☆

THERE are still to be obtained through the parish office on weekdays, or at the Tract Table on Sundays, copies of the people's edition of the Anglican Missal at five dollars each. Every practising Catholic should look forward some day to owning a missal.

☆

THE upper guild hall proudly houses forty-eight new metal folding chairs. These replace some splintered chairs uncertain in all their ways. All who use the guild hall will secretly bless the anonymous donor who has had concern for a very practical need.

☆

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

May 19 — Roxane Iris Kirk (Infant)
 May 26 — Barbara Evelyn Miller (Infant)
 May 31 — Martha Frances Axley
 June 1 — Georgia Duncan Joyner
 June 9 — Barbara Jane Lennon (Infant)
 July 21 — Alfred Michael Ziegel
 September 1 — Carolyn Lee Blackburn (Infant)

CONFIRMATIONS

BY THE RIGHT REVEREND S. HARRINGTON LITTELL, D.L.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

June 6 — Martha Frances Axley
 June 6 — Ruth Alice Halverson
 June 6 — Georgia Duncan Joyner
 June 6 — Kenneth Warren McLaren
 June 6 — Margaret Stellwagnen McLaren
 September 8 — Stephen Dibble
 September 8 — Jane Viall Gladden
 September 8 — Melba Lucille Welch

MARRIAGES

"Those whom God hath joined together let no man put asunder."

May 11 — Jonathan Braeher Craig and June Leavitt Eastman
 June 1 — George Vincent Walsh and Eva Emilie Suzanne Reis
 June 18 — Walter Bradley and Zenaide Vogelgesang
 June 22 — John Vincent Barry and Mary Martha Davis
 June 26 — Carrington Raymond and Mary Louise Zerler
 July 3 — Lauren David Lampert and Sidney Ann Gardner

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

May 1 — Marjorie Ellinor Fell Marsh Yates
 May 7 — John Oliver Damm
 May 11 — Minnie Tammany
 June 3 — Howard O. Bingley
 June 18 — Karl Irving Bennett
 June 24 — Charles Henry Genet
 July 31 — Edgar Benham Hilliar
 September 11 — Mary Brettman
 September 11 — Mary Margaret Brettman

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

June 29 — Richard Bartlett Smith
 July 15 — Virginia L. Berrian
 August 20 — Martin McCarrick

THE altar flowers for the month of October are given in memory of the following:

- October 6—The Sixteenth Sunday after Trinity. Frances Elizabeth Durand.
 October 13—The Seventeenth Sunday after Trinity. Virginia W. Blanchard.
 October 18—The Feast of St Luke. Wallace Clark Brackett.
 October 20—The Eighteenth Sunday after Trinity. Thomas Coit Fanning and Cornelia Lane Fanning.
 October 27—The Nineteenth Sunday after Trinity. Titus Payko.
 October 28—The Feast of SS Simon and Jude. Jane and Margaret Wilson.

☆

THE Corporate Communion for the month of October are as follows:

- Wednesday, October 2, 9:30, St Mary's Guild.
 Sunday, October 6, 9:00, The Guild of St Mary of the Cross.
 Monday, October 7, 8:00, (The Mission House) Associates of the Sisterhood of the Holy Nativity.
 Friday, October 11, 9:30, The Woman's Auxiliary.
 Sunday, October 27, 9:00, The Church School.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$3, \$3, \$5, \$5; Mr Frank Ulrich Bishop, \$3.50; Mr Robert B. Burroughs, \$5; Mr & Mrs William C. Dickey, \$4; Mr & Mrs Samuel Earnshaw, \$2; "A Friend", \$2; Mrs Arthur Grawe, \$2; Mr Enos E. Held, \$3; Mr Blaine S. Hollimon, \$3; Mr F. Campbell Jeffery, \$10; Dr Robert Magin, \$1; Mr Alan Robbins, \$5; Dr Albert E. Russell, \$5; Mr Otis Taylor, \$1; Mrs C. B. Ulrich, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR OCTOBER

1. Tu. St Remigius, B.C.
2. W. Holy Guardian Angels.
3. Th. St Teresa of the Child Jesus, V.
4. F. St Francis of Assisi, C. *Abstinence.*
5. Sa. Of St Mary. Com. St Placidus & Companions, MM. Requiem Mass, 7. Anniversary Requiem for George Martin Christian, Priest. 11.
- ✕ 6. Su. THE FEAST OF THE DEDICATION. Com. Trinity XVI, St Bruno, C. & St Faith, V.M.
7. M. HOLY ROSARY OF THE BLESSED VIRGIN MARY. Com. St Mark, B.C. & SS Sergius & Companions, MM.
8. Tu. St Bridget, W.
9. W. St John Leonard, C. Com. St Denys, B. & Companions, MM.
10. Th. St Francis Borgia, C. Com. St Paulinus, B.C. Requiem Mass, 8.
11. F. MOTHERHOOD OF THE BLESSED VIRGIN MARY. *Abstinence.*
12. Sa. Of St Mary. Com. St Wilfrid, B.C.
- ✕ 13. Su. TRINITY XVII. Com. St Edward, K.C.
14. M. St Callistus, B.C.
15. Tu. St Teresa, V.
16. W. St Hedwig, W. Requiem Mass, 7.
17. Th. St Margaret Mary, V. Com. St Etheldreda, Ab.
18. F. ST LUKE, EV. *Abstinence.*
19. Sa. St Peter Alcantara, C. Com. St Frideswide, V.
- ✕ 20. Su. TRINITY XVIII. Com. St John Cantius, C.
21. M. St Hilarion, Ab. Com. St Ursula & Companions, VV.MM.
22. Tu. *Feria.* Requiem Mass, 8.
23. W. OUR MOST HOLY REDEEMER.
24. Th. St Raphael, Archangel.
25. F. SS Chrysanthus & Daria, MM. Com. SS Crispin & Crispinian, MM. *Abstinence.*
26. Sa. Vigil of SS Simon & Jude, App.
- ✕ 27. Su. OUR LORD JESUS CHRIST THE KING. Com. Trinity XIX.
28. M. SS SIMON & JUDE, APP.
29. Tu. *Feria.*
30. W. *Feria.* Requiem Mass, 7.
31. Th. Vigil of All Saints.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR OCTOBER 1946

OCTOBER 6

Mass, Missa in festis solemnibusKromolicki
 Motet: Urbs beata JerusalemKungspurger
Evensong
 Magnificat and Nunc dimittisGrassi
 Motet: Ave MariaVerhelst
 O salutarisRheinberger
 Motet: Panis angelicusCasciolini
 Tantum ergoFauré

OCTOBER 13

Mass, Missa DavidicaPerosi
 Motet: O mysterium inefabileClerambault
Evensong
 Magnificat and Nunc dimittisViadana
 Motet: Tota pulchra es, Mariade Ranse
 O salutarisBentivoglio
 Motet: Adoramus tedi Lasso
 Tantum ergoSchroeder

OCTOBER 20

Mass, Missa Panis quem ego dederòBerthier
 Motet: BenedictusNoyon
Evensong
 Magnificat and Nunc dimittisBachieri
 Motet: Ave MariaVermiere
 O salutarisCaplet
 Motet: Jesu Rex admirabilisPalestrina
 Tantum ergoRavanello

OCTOBER 27

Mass, Messe brève à Ste. AnneRopartz
 Motet: Alleluia-psallatXVI Century
Evensong
 Magnificat and Nunc dimittisAnerio
 Motet: Ave Regina caelorumRoger-Ducasse
 O salutarisNoyon
 Motet: Ave VerumFauré
 Tantum ergo (No. 5)Kodaly

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass (St Francis' Altar) 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, with address . . . 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
 Special Devotions, Fridays (St Francis' Altar) . . . 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5

Saturdays 9:15 to 1

Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 4:30 to 5:30 and 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Kreutler, *Chaplain*. Meetings, fourth Fridays, 8:15 P.M.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, Second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Bernardine, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Edith Sylvia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.