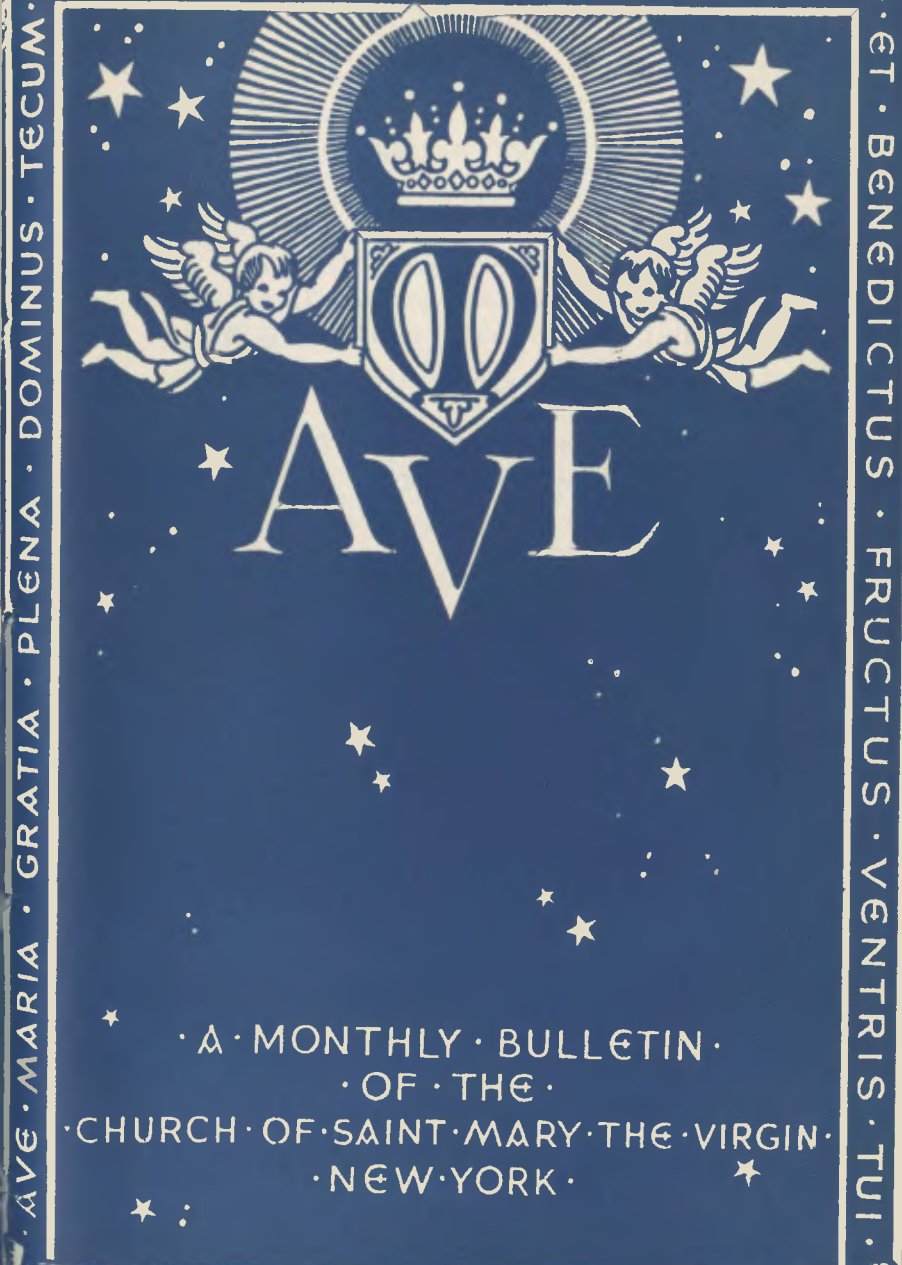


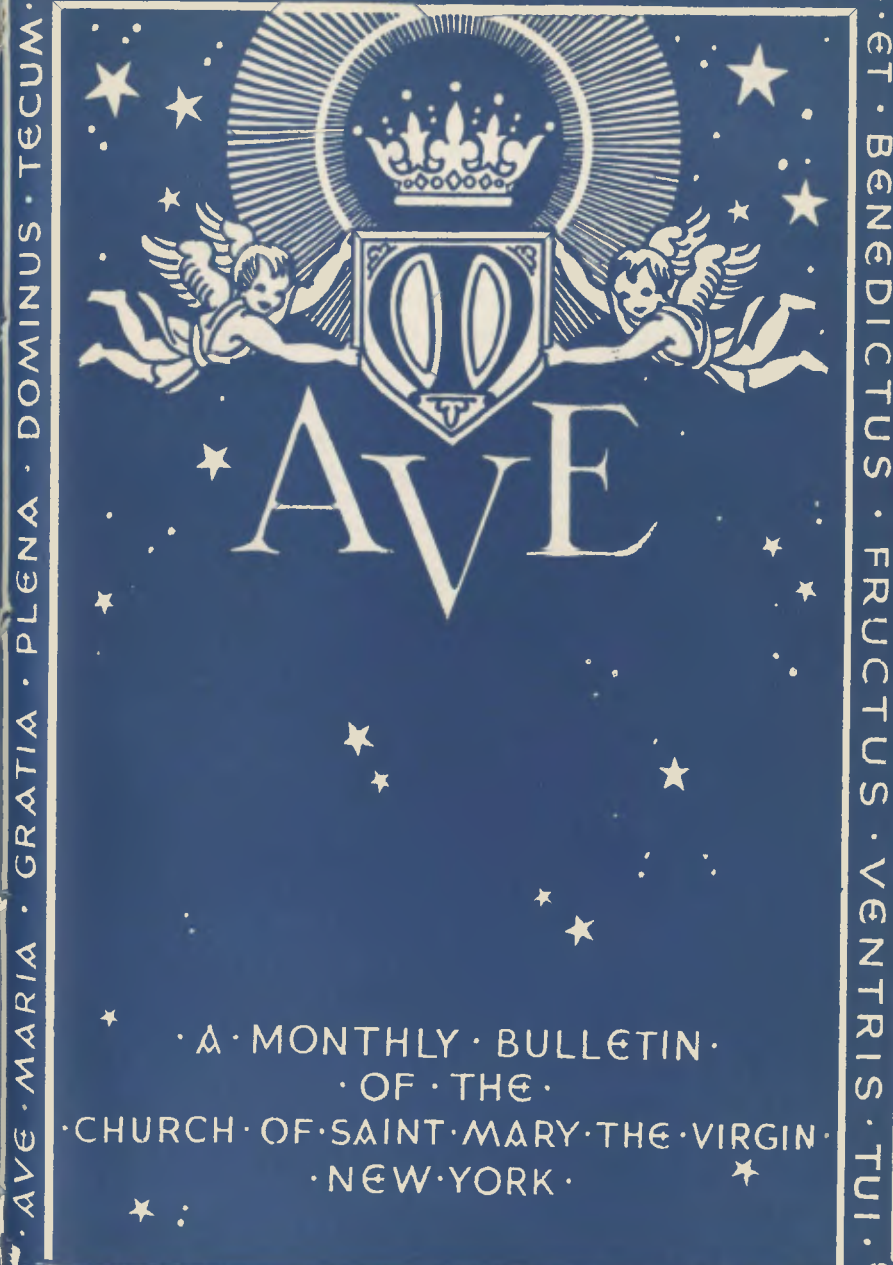
* · BENEDICTA · TU · IN · MULIERIBUS · *



· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XV

June-September, 1946

No. 6

Dear Parishioners of St Mary's:

Beginning with June the first and continuing through September the thirtieth the Summer Schedule of Masses, Offices and Confessions, printed elsewhere in this issue of AVE, is in effect. You will note that this year as last we are continuing the Sunday evening service of Evening Prayer and Benediction of the Blessed Sacrament, with a five-minute address. We are confident that these very informal Sunday night devotions will be appreciated. This year Holy Hour will be observed on the first Friday evening of each month throughout the summer as has been the custom during the winter. There are as few changes as possible in the regular winter schedule, — changes necessitated by the vacations of your priests.

We felicitate Father Bruce on his appointment as instructor in Old Testament Literature at Seabury-Western Theological Seminary, Evanston, Illinois. While he has served as Tutor at the General Theological Seminary in New York City, we have been privileged to have part-time service from him here at St Mary's. During the past four years he has endeared himself to us all and we shall regret his departure from us when he leaves the St Mary's clergy staff as of May the thirty-first. Our prayers will follow him in his new work for our blessed Lord in the Church Catholic.

I hope very much that every member of St Mary's is making regular contributions to the Reconstruction and Advance Fund of the Episcopal Church. Many of us are now using the weekly envelopes, which run through July the twenty-eighth, for this purpose. If you have not already begun the use of these envelopes, kindly obtain a box of them from the Tract Table and fill as many

of them as you can between now and the end of the campaign. If you desire to make a substantial contribution all at one time, make a check payable to the Church of St Mary the Virgin and designate it for the Reconstruction and Advance Fund. Surely every loyal Episcopalian will count it a privilege to give and give generously that the altars and Church properties bombed during the war may be restored to God's glory and that much of the famine and distress in war-torn areas may be relieved. Let no one of us fail in our glad duty.

A few months ago an appeal by mail was made to each person interested in St Mary's for a contribution to a Special Music Fund, whereby the choir might be accompanied by an orchestra as well as organ on special Feast Days and possibly on various Sundays. This appeal resulted in gifts totalling \$746.50. These gifts have enabled us to have an orchestra on Easter Day and Low Sunday, and an orchestra is planned for a few of the greater festivals before the close of the year. In response to this appeal, not only gifts of money came in but many enthusiastic expressions of appreciation of the musical setting for liturgical devotions as they are held Sunday by Sunday.

May the summer months be filled with spiritual progress and wholesome recreation for each and every one of you!

Affectionately yours,



☆

AN UNCERTAIN SOUND

BLESSED Paul, in his First Epistle to the Corinthians, uttered a warning, "If the trumpet give an uncertain sound, who shall prepare himself to the battle?" St Paul's warning should be heeded today by many Episcopalians who, in their zeal for Church Unity and especially unity with the Presbyterians, make it appear that their convictions are to say the least uncertain. Some of our priests and laymen, even a few of our bishops, are making it

perfectly clear that they place little or no value on the "Doctrine and Sacraments, and the Discipline of Christ as the Lord hath commanded, and as this Church hath received the same" and that they are willing to barter these away in return for the acceptance of Episcopal ordination as supplementary ordination. The result is that the trumpet call of the Church's Faith is making an uncertain sound and that those who should prepare themselves to battle for this Faith are in a state of confusion, if not apathy and indifference.

It is hard to write such things, but surely the time has come for decision to stand foursquare for the Doctrine and Discipline and Worship of the Church Catholic of which the Episcopal Church is an integral part. Against those who will decide thus, many an opprobrium will be hurled, with the usual charges of intolerance, lack of charity, and no genuine desire for unity, but it must be remembered that when our blessed Lord stood for the glory of the truth he was accused of many things.

Those who would hurry Episcopalians into organic unity with the Presbyterians know perfectly well that if such unity were to be achieved the Prayer Book of the Episcopal Church of necessity would have to be radically revised, as well as the Canons; that the Ministry would be altered; that the Sacraments would be minimized and changed; that the Discipline would be eased and that the Creeds would be considered only a polite bow to antiquity. All of this would not be so bad if these things did not matter, or if they were the result of well-meaning reforms, but the Ministry, Sacraments and Creeds of the Episcopal Church are a Catholic Ministry, Catholic Sacraments and Catholic Creeds and belong to this Church as her rightful and happy heritage from the undivided Catholic Church of the Ages.

It would seem to us that the time has come when Episcopalians should unite among themselves on matters of Doctrine, Discipline and Worship. Out of such unity would come a conviction that we are a Church that glories in a Catholic heritage because she is Catholic. We should then be interested in Catholic unity and we should pray and yearn to unite with Christian bodies that have the full Catholic heritage. What is more, we should lend a sympathetic and kindly ear to any expressions of desire for this Catholic heritage from those Christian bodies who for one reason

or another have overthrown most or part of this glorious heritage. After all, it is Catholic Christians who are Bible Christians and it is Catholic Christians who resemble in their corporate life the wonderful corporate life of the infant Church Catholic in the earliest centuries of her missionary zeal. It is our belief that Church Unity can be effected only as those Christian bodies who departed from the Catholic Faith and Practice desire to return to their treasured heritage.

The Commission on Approaches to Unity of the Episcopal Church has been hard at work trying to find some basis on which to propose union with the Presbyterians. It is evident thus far that this Commission has found the difficulties will nigh insuperable. In the meantime, many dangerous experiments at unity have been tried by over-zealous bishops and priests, and many ill-timed pronouncements have been made by individuals and in some instances by groups. The result is that the trumpet does give an uncertain sound. We believe that the trumpet should be muffled by the General Convention of the Episcopal Church meeting in Philadelphia in September, and that it should not be blown again until it can be blown with a certain sound, the sound of the certainty of the Catholic Faith in all of its glory.

ST FRANCIS' ALTAR

WE are rejoicing in the gift of a new altar with all of its furnishings. It will be dedicated in honor of St Francis of Assisi on Ascension Day, May the thirtieth, before High Mass at eleven. The altar is given by a faithful communicant of St Mary's, Mr Paul A. Fancher, to the glory of God and in loving memory of his wife, Edith Read Fancher. It has been erected at one end of St Joseph's Hall and it will be used for Masses and devotions at which a congregation is present which would overflow the Lady Chapel (our largest chapel) and yet be lost in the main church. A two-manual and pedal organ, built by the justly famous Casavant-Frères of Ste Hyacinthe, Quebec and admirably suited as an accompaniment to worship in St Joseph's Hall, has also been given by Mr Fancher.

The new St Francis' Altar has been designed by Mr Robert Robbins of New York City. It is made of wood, with five panels.

It is painted over all a brilliant red, the mouldings inside the panels being picked out in gold leaf, black and green, in a characteristic, mediaeval, chevron motif. The central panel bears a carved wood figure of St Francis and it is almost entirely covered in burnished gold leaf. The two panels on either side of the Saint depict in shields carved in low relief, the wolf of Gubbio and three birds. These characterize blessed Francis' zeal for preaching the Christian Faith even to animals and birds and his great love for all of God's creatures. One of the outermost panels bears on a shield three intertwined fish, symbolic of the preaching of St Anthony of Padua, and the other outermost panel bears on a shield a Monstrance, representing the devotion of St Clare. These two Saints were the contemporaries of St Francis and together with him formed a great Franciscan triumvirate. It is most fitting to have them all represented.

Behind the altar hangs a richly beautiful dossal, twenty feet high, made of antique Italian brocade in gold and red, with orphreys of a rich crimson color. At the top of the dossal over the altar hangs a carved wood canopy, or tester. This has a cresting richly carved in a leaf motif, decorated with burnished gold. The center of the carving contains the coat of arms of the Franciscan Order, supported by two angels and surmounted by a crown of gold. The coat of arms shows a cross in the center, with two arms crossed behind it. One of these arms represents our blessed Lord, the other St Francis, and both show the stigmata in the hands.

On the altar rest six carved wood candlesticks in the renaissance style, covered with silver leaf. They are truly majestic both in design and scale. In the center is an unusually beautiful crucifix, with base to match the candlesticks. The figure of Christ, arrayed in Mass vestments and wearing a golden crown, represents Him as reigning from the tree. Silver rays proceed from the center of the cross lending regal splendor and heavenly grandeur to our blessed Lord. As your eye passes from the crucifix to the under side of the canopy with its rich blue background and golden stars, you can catch the vision of the vault of heaven where Christ forever pleads the Sacrifice which was once offered on Calvary on behalf of sinful man.

It will be especially gratifying to all who loved the altar in the Chapel of St Anne in St Mary's Summer Home at Keyport to know that the altar stone from this altar has been set in the new altar of St Francis.

We praise God for His goodness to us. We venerate blessed Francis of Assisi for his life of holiness. We are genuinely grateful to Mr Fancher for his generosity. We pray for the happy progress in Life Eternal of Edith Read Fancher, of tender and blessed memory.

☆

WE are eager to share with the readers of AVE the following poem written by a faithful communicant of St Mary's in honor of our Lady's Assumption into heaven which Holy Church commemorates on August the fifteenth:

THE ASSUMPTION

Joyous excitement ran through the playgrounds of the Heavenly City.
This was the Holy Innocents' great day!
Today a lovely lady would come home,
And they, first martyrs of her glorious Son,
Would be the first to greet her.
Anxiously they practised o'er and o'er the salutation
Taught them with such patience by their friend Lord Gabriel—
Hail Mary full of grace—
Striving to keep in unison their piping trebles.

Obediently small robes are smoothen down,
Wee haloes, somewhat atilt from gleeful merrymaking,
Are duly set aright on sunny curls.
Now, sweetly solemn, as befits their new given dignity,
They take their place before the mighty portals;
Clasped in each hand a flower—
A lily, emblem of her fair soul.

Then on an instant there she is!
Exquisite in her transfigured purity.
Schooling forgot, they throw themselves into her arms with joyful
laughter;
Whispering how small a price they'd paid for so much happiness;
Begging her instant visit to their own domain,
To see their furry animals, to hear the chirping of their own pet birds.
While she, enfolding them in her dear love, looks up with humble ecstasy
To meet the welcome of her God—her Son.

ELSIE GERTRUDE DICKEY

PARISH NOTES

ST MARY'S GUILD has been devoting most of its time and energy this past season to providing for the Church's missions in the Philippines where partial or total destruction was wrought during the war. As a result of loving labor, there have been sent to missionaries nine sets of Low Mass vestments, eighteen purificators, twenty-four lavabo towels, six corporals, four amices and two palls. In addition to this missionary work the women of this guild have kept in repair the vestments used at St Mary's,—no small task.

☆

THE clergy vacations are as follows: July, Father Taber; August, Father Jacoby; September, Father Kreutler.

☆

ON Sunday, June the second, the Servants of Christ the King will hold a Corporate Communion at the nine o'clock Mass.

☆

THIS year we shall be particularly blessed in our observance of the Feast of Corpus Christi. On the Feast Day itself, Thursday, June the twentieth, at eight in the evening the Confraternity of the Blessed Sacrament is holding its annual service for the Province of New York and New Jersey here at St Mary's. The service will consist of a Procession of the Host and Solemn Benediction of the Blessed Sacrament, following a sermon which will be preached by Father Spencer of the Order of the Holy Cross.

On the Sunday in the Octave, June the twenty-third, the solemnities of Corpus Christi will be observed at eleven with a Solemn Votive Mass of the Blessed Sacrament, Procession of the Host and Solemn Benediction of the Blessed Sacrament. The sermon will be omitted.

☆

IT is a privilege to record with gratitude the faithfulness of several students of the General Theological Seminary who as a labor of love have served at Masses at St Mary's altars during the past season.

☆

WE are looking forward to welcoming as preacher at the High Mass on Sunday, June the second, Father Robert P. Casey, Professor of Biblical Literature at Brown University, Providence, Rhode Island.

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

- April 20 — Nancy Eloise Hill (Infant)
April 28 — Jacqueline Lillian Breen (Infant)

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching
and fellowship, in the breaking of bread and the prayers."*

- April 5 — Marian McAlpin Stewart
April 11 — Avery Harder
April 12 — Ivan Abel Bolton
April 12 — Lillian Elizabeth (Winn) Potter
April 26 — Dana Hunt Benfield
April 26 — Joseph B. Thornell, Jr.
April 26 — Hugo del Prado
April 27 — Kenneth Wilmot

☆

THE altar flowers for the months of June, July, August and September are given in memory of the following:

- June 2 — The Sunday after the Ascension. Louise C. Read
June 9 — Whitsunday. George Martin Christian, the second Rector of the parish.
June 16 — Trinity Sunday. Daniel and Mary Porter
June 18 — (Lady Chapel) Winthrop Peabody, Priest
June 20 — Corpus Christi. Abigail Guion Burt
June 23 — The First Sunday after Trinity. Joseph Howard
June 24 — The Nativity of St John the Baptist. George Washington Lewis
June 30 — The Second Sunday after Trinity. The Departed Members of the Guild of St Mary of the Cross
July 2 — The Visitation of the Blessed Virgin Mary. Lillian Spence
July 7 — The Third Sunday after Trinity. A Thank Offering on a Birthday.
July 14 — The Fourth Sunday after Trinity. John Perrin Appleton, Priest
July 21 — The Fifth Sunday after Trinity. Isobel Robinson Harding

- July 28 — The Sixth Sunday after Trinity. Madeline Schiller Bennett
August 4 — The Seventh Sunday after Trinity. Anna J. Appleton
August 11 — The Eight Sunday after Trinity. Maude Dellegar
August 18 — The Ninth Sunday after Trinity. Minnie and Henry Schwartz
August 25 — The Tenth Sunday after Trinity. Margaret Newlin
September 1 — The Eleventh Sunday after Trinity. Paul Wagstaff Craig
September 8 — The Twelfth Sunday after Trinity. (High Altar)
William Wise Raymond
September 8 — The Nativity of the Blessed Virgin Mary. (Lady Chapel)
Glover Crane Arnold
September 15 — The Thirteenth Sunday after Trinity. Henry Coldham, Priest
September 29 — The Fifteenth Sunday after Trinity. Lucretia Howard

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$2, \$2, \$5; Mrs Florence Holman, \$1; Mrs Douglas MacMillan, \$1; Miss Elizabeth Dana Marble, \$2; Mrs Eugene W. Mason, \$5; Miss Edna L. Nickerson, \$2; Miss Jane Rose, \$1; Miss Leonie del Banco Smith, \$1; Miss Dora B. Sparks, \$1; Mrs Grace Stout, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SUMMER MUSIC

JUNE 2—SUNDAY AFTER ASCENSION

Mass, Messe breve Ropartz
Motet, Cantate Domino Hassler

JUNE 9—PENTECOST

Mass, Missa Dominicalis Winnubst
Motet, Salve Regina Monteverdi

JUNE 16—TRINITY

Mass, Mass in E Rehm
Motet, Duo Seraphim Victoria

JUNE 23—SUNDAY IN OCTAVE OF CORPUS CHRISTI

Mass, Missa Panis quem ego dedero Berthier
Motets, Gloria in excelsis Dufay
Ave Verum Faure
Tantum ergo Karg-Elert

JUNE 30—TRINITY II

Mass, Missa in Festis solemnibus Kromolicki
Motet, As the hart panteth Marcello

JULY 7—TRINITY III

Mass, Missa Simplex Breydert
Motet, Tota pulchra es, Maria de Ranse

JULY 14—TRINITY IV

Mass, Missa Davidica Perosi
Motet, Ave Maria Verhelst

JULY 21—TRINITY V

Mass, Missa Sancti Josephi Calasanctii Ravanello
Motet, O mysterium inefabile Clerambault

JULY 28—TRINITY VI

Mass, Missa brevis Breydert
Motet, Give ear unto me Marcello

SUMMER MUSIC—(Cont.)

AUGUST 4—TRINITY VII

Mass, Missa Monodica Ghedini
Motet, Ave Maria Vermeire

AUGUST 11—TRINITY VII

Mass, Missa Sancti Josephi Calasanctii Ravanello
Motet, Ave Maria Verhelst

AUGUST 18—TRINITY IX

Mass—Mass in E Rehm
Motet, Ave Regina caelorum Roger-Ducasse

AUGUST 25—TRINITY X

Mass—Missa Simplex Breydert
Motet, Ave Maria Barlow

SEPTEMBER 1—TRINITY XI

Mass—Missa Sancti Josephi Calasanctii Ravanello
Motet, Ego sum panis vivus Caldara

SEPTEMBER 8—TRINITY XII

Mass—Missa Monodica Ghedini
Motet, Salve Regina Paladilhe

SEPTEMBER 15—TRINITY XIII

Mass—Missa Davidica Perosi
Motet, Salve Regina Bantock

SEPTEMBER 22—TRINITY XIV

Mass—Missa Simplex Breydert
Motet, Tantum ergo (5) Kodaly

SEPTEMBER 29—ST. MICHAEL AND ALL ANGELS

Mass, Mass for Three Voices Lotti
Motet, O mysterium inefabile Clerambault

KALENDAR FOR JUNE

1. Sa. Of the Octave.
- ✠ 2. Su. THE SUNDAY AFTER ASCENSION DAY. Com. SS. Marcellinus, Peter and Erasmus, B., MM. and the Martyrs of Lyons.
3. M. Of the Octave.
4. Tu. St Francis Caracciolo, C. Com. Octave.
5. W. St Boniface, B.M. Com. Octave.
6. Th. Octave Day. Com. St Norbert, B.C.
7. F. *Feria*. Requiem Mass, 7. *Abstinence*.
8. Sa. Vigil.
- ✠ 9. Su. PENTECOST.
10. M. MONDAY IN WHITSUN WEEK.
11. Tu. TUESDAY IN WHITSUN WEEK.
12. W. EMBER DAY. Com. St John of St Facundus, C. and SS. Basilides, Cyrinus, Nabor & Nazarius, MM. *Fast and Abstinence*.
13. Th. Of the Octave. Com. St Anthony of Padua, C.
14. F. EMBER DAY. Com. St Basil the Great, B.C.D. *Fast and Abstinence*.
15. Sa. EMBER DAY. Com. SS. Vitus, Modestus & Crescentia, MM. *Fast and Abstinence*.
- ✠ 16. Su. TRINITY SUNDAY.
17. M. ST BARNABAS, AP. M. (*transferred*) Com. St Botolph, Abt.
18. Tu. St Ephraem Syrus, Deac. C. D. Com. SS Mark & Marcellianus, MM. Requiem Mass, 8.
19. W. St Juliana of Falconieri, V. Com. SS Gervasius & Protasius, MM.
20. Th. CORPUS CHRISTI.
21. F. Of the Octave. Com. St Aloysius, C. *Abstinence*.
22. Sa. Vigil. Com. St Alban, M. and St Paulinus, B.C.
- ✠ 23. Su. THE FIRST SUNDAY AFTER TRINITY. Com. Octave. At 11, The Solemnities of Corpus Christi.
24. M. NATIVITY OF ST JOHN BAPTIST. Com. Octave.
25. Tu. Of the Octave. Com. St William, Abt. and Octave of St John.
26. W. Of the Octave. Com. SS John & Paul, MM. and Octave of St John.
27. Th. Octave Day. Com. Octave of St John.
28. F. THE SACRED HEART OF JESUS. *Abstinence*.
29. Sa. ST PETER, AP. Com. St Paul, Ap. Com. Octave of Sacred Heart & St John.
- ✠ 30. Su. THE SECOND SUNDAY AFTER TRINITY. Com. St Paul, St Peter, Octave of the Sacred Heart and Octave of St John.

KALENDAR FOR JULY

1. M. THE PRECIOUS BLOOD OF OUR LORD. Com. Octave Day of St John.
2. Tu. VISITATION OF THE BLESSED VIRGIN MARY. Com. Octave of Sacred Heart and SS. Processus & Martinian, MM.
3. W. St Leo II, B.C. Com. Octave of Sacred Heart and Octave SS Peter & Paul.
4. Th. INDEPENDENCE DAY. Com. Translation of St Martin, B.C., Octave of Sacred Heart and Octave of SS Peter & Paul.
5. F. Octave Day of Sacred Heart. Com. Octave of SS Peter & Paul, St Anthony, Mary Zacharias, and St Vladimir of Russia, K.C. *Abstinence*.
6. Sa. Octave Day of SS. Peter and Paul. Requiem Mass, 7.
- ✠ 7. Su. THE THIRD SUNDAY AFTER TRINITY. Com. SS Cyril & Methodius, BB., CC.
8. M. St Elizabeth of Portugal, Widow.
9. Tu. SS John Fisher, B., and Thomas More, MM.
10. W. The Seven Holy Brothers and SS. Rufina & Secunda, VV., MM.
11. Th. St Pius I, B.M. Requiem Mass, 8.
12. F. St John Gaulbert, Abt. Com. SS Nabor & Felix, MM. *Abstinence*.
13. Sa. St Anacletus, B.M. Com. St Silas, M.
- ✠ 14. Su. THE FOURTH SUNDAY AFTER TRINITY. Com. St Bonaventure, B.C.D.
15. M. St Henry, Emperor, C. Com. Translation of St Swithun, B. C.
16. Tu. Our Lady of Mount Carmel.
17. W. St Alexius, C. Requiem Mass, 7.
18. Th. St Camillus de Lellis, C. Com. St Symphorosa and her seven Sons, MM.
19. F. St Vincent de Paul, C. *Abstinence*.
20. Sa. St Margaret, V.M. Com. Jerome Emiliani, C.
- ✠ 21. Su. THE FIFTH SUNDAY AFTER TRINITY. Com. St Praxedes, V.
22. M. St Mary Magdalene, Penitent. Requiem Mass, 8.
23. Tu. St Apollinaris, B.M. Com. St Liborius, B.C.
24. W. Vigil. Com. St Christina, V.M.
25. Th. ST JAMES, APOSTLE. Com. St Christopher, M.
26. F. St Anne, Mother of the Blessed Virgin Mary. *Abstinence*.
27. Sa. Of St Mary. Com. St Panteleon, M.
- ✠ 28. Su. THE SIXTH SUNDAY AFTER TRINITY. Com. SS Nazarius & Celsus, M.M., Victor I, B.M., and Innocent I, B.C.
29. M. St Martha, V. Com. SS Felix, II, B., Simplicius, Faustinus & Beatrix, MM.
30. Tu. SS Abdon & Sennen, MM. Requiem Mass, 7.
31. W. St Ignatius Loyola, C.

CALENDAR FOR AUGUST

1. Th. St Peter's Chains. Com. St Paul, Ap. and the Holy Mac-
cabees, MM.
2. F. St Alphonsus Liguori, B.C.D. Com. St Stephen I, B.M.
Abstinence.
3. Sa. Invention of St Stephen, Protomartyr. Com. St Nicodemus, C.
- ✕ 4. Su. THE SEVENTH SUNDAY AFTER TRINITY. Com. St
Dominic, C.
5. M. Our Lady of the Snows. Com. St Oswald, K.M.
6. Tu. THE TRANSFIGURATION OF OUR LORD. Com. SS
Xystus II, B., Felicissimus & Agapitus, MM.
7. W. St Cajetan, C. Com. St Donatus, B.M.
8. Th. SS Syriacus, Largus & Smaragdus, MM. Requiem Mass, 8.
9. F. St John Baptist Vianney, C. Com. Vigil and St Romanus,
M. *Abstinence.*
10. Sa. St Lawrence, M.
- ✕ 11. Su. THE EIGHTH SUNDAY AFTER TRINITY. Com. SS
Tiburtius & Susanna, V., MM.
12. M. St Clare, V.
13. Tu. SS Hyppolytus & Cassian, MM.
14. W. Vigil. Com. St Eusebius, C. Requiem Mass, 7.
- ✕ 15. Th. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. F. St Joachim, Father of the Blessed Virgin Mary. *Abstinence.*
17. Sa. St Hyacinth, C. Com. Octave of Assumption and Octave
Day of St Lawrence.
- ✕ 18. Su. THE NINTH SUNDAY AFTER TRINITY. Com. Octave
and St Agapitus, M., and St Helena, Widow.
19. M. St John Eudes, C. Com. Octave.
20. Tu. St Bernard, Abt. D. Com. Octave.
21. W. St Jane Frances, W. Com. Octave. Requiem Mass, 8.
22. Th. Octave Day of the Assumption. Com. SS Timothy, Hip-
polytus & Symphorian, MM.
23. F. St Philip Beniti, C. Com. Vigil. *Abstinence.*
24. Sa. ST BARTHOLMEW, AP.
- ✕ 25. Su. THE TENTH SUNDAY AFTER TRINITY. Com. St
Louis, K.C.
26. M. St Zephyrinus, B.M. Requiem Mass, 7.
27. Tu. St Joseph of Calasanza, C.
28. W. St Augustine, B.C.D. Com. St Hermes, M.
29. Th. Beheading of St John Baptist. Com. St Sabina, M.
30. F. St Rose of Lima, V. Com. SS Felix & Adauctus, MM.
Abstinence.
31. Sa. St Aidan, .C. Com. St Raymond Nonnatus, C.

CALENDAR FOR SEPTEMBER

- ✕ 1. Su. THE ELEVENTH SUNDAY AFTER TRINITY. Com. St
Giles, Abt., and the Twelve Holy Brethren, MM.
2. M. St Stephen, K.C.
3. Tu. *Feria.* Requiem Mass, 8.
4. W. *Feria.*
5. Th. St Lawrence Justinian, B.C.
6. F. *Feria. Abstinence.*
7. Sa. Of St Mary. Com. St Evurtius, B.C.
- ✕ 8. Su. THE NATIVITY OF THE BLESSED VIRGIN MARY.
Com. XII Trinity and St Hadrian, M.
9. M. St Peter Claver, C. Com. St Gorgonius, M.
10. Tu. St Nicholas of Tolentino, C.
11. W. SS Protus & Hyacinth, MM.
12. Th. Holy Name of Mary.
13. F. *Feria. Abstinence.* Requiem Mass, 7.
14. Sa. Exaltation of the Holy Cross.
- ✕ 15. Su. THE THIRTEENTH SUNDAY AFTER TRINITY. Com.
Seven Sorrows of the B.V.M. and St Nicomede, M.
16. M. St Ninian, B.C. Com. SS Cornelius & Cyprian, BB., MM.
and St Euphemia, V. & Companions, MM.
17. Tu. The Stigmata of St Francis. Com. St Lambert, B.M.
18. W. EMBER DAY. Com. St Joseph of Cupertino, C. *Fast and
Abstinence.*
19. Th. St Theodore, B.C. Com. St January, B. & Companions, MM.
20. F. EMBER DAY. St Eustace & Companions, MM., and Vigil.
Fast and Abstinence.
21. Sa. ST MATTHEW, AP., EV. Com. Ember Day. *Fast and
Abstinence.*
- ✕ 22. Su. THE FOURTEENTH SUNDAY AFTER TRINITY. Com.
of St Thomas of Villanova, B.C. and St Maurice & Com-
panions, MM.
23. M. St Linus. B.M. Com. St Thecla, V.M.
24. Tu. Our Lady of Ransom.
25. W. *Feria.* Requiem Mass, 8.
26. Th. St Cyprian & Justina, MM. Com. the Martyrs of North
America.
27. F. SS Cosmos & Damian, MM. *Abstinence.*
28. Sa. St Wenceslas, Duke M.
- ✕ 29. Su. ST MICHAEL AND ALL ANGELS. Com. XV Trinity.
30. M. St Jerome, C.D.

*Days indicated by ✕ are days of precept, with an obligation of attend-
ance at Mass. Days on which votive and requiem Masses
may be said are printed in italics.*

SUMMER SCHEDULE OF SERVICES

JUNE, JULY, AUGUST AND SEPTEMBER

SUNDAYS

Low Masses	7 and 9 a.m.
Morning Prayer	8:40 a.m.
High Mass, with sermon	11 a.m.
Evening Prayer, address and Benediction of the Blessed Sacrament (St Francis' Altar)	8 p.m.

WEEK DAYS

Low Masses, daily	7 and 8 a.m.
Also on Wednesdays (and greater Holy Days as follows):	9:30 a.m.

June 10, 11, 13, Monday, Tuesday and Thursday in Whitsun Week

June 12, 14, 15, Ember Days

June 17, St Barnabas, Apostle

June 20, Corpus Christi

June 24, The Nativity of St John Baptist

June 28, The Sacred Heart of Jesus

June 29, St Peter, Apostle

July 1, The Precious Blood of our Lord

July 2, The Visitation of the Blessed Virgin Mary

July 4, Independence Day

July 25, St James, Apostle

August 6, The Transfiguration of our Lord

August 7, The Most Holy Name of Jesus

August 15, The Assumption of the Blessed Virgin Mary

August 24, St Bartholomew, Apostle

September 18, 20, Ember Days

September 21, St Matthew, Apostle, Evangelist

FRIDAYS	12:10 p.m.
Morning Prayer	9:00 a.m.
Evening Prayer	6:00 p.m.
Holy Hour (First Fridays)	8 p.m.

CONFESSIONS — Thursday 4:30 to 5:30 p.m.; Saturdays, 2 to 3, 4 to 5, and 7:30 to 8:30 p.m.; also by appointment.

The Church is open daily from 6:30 a.m. to 6:30 p.m. except on Saturdays, when it remains open until 8:30 p.m. and on Sundays, when it remains open until 9. p.m.

SACRAMENTS AND OTHER RITES

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5

Closed during July and on legal holidays and Saturdays, June through September.