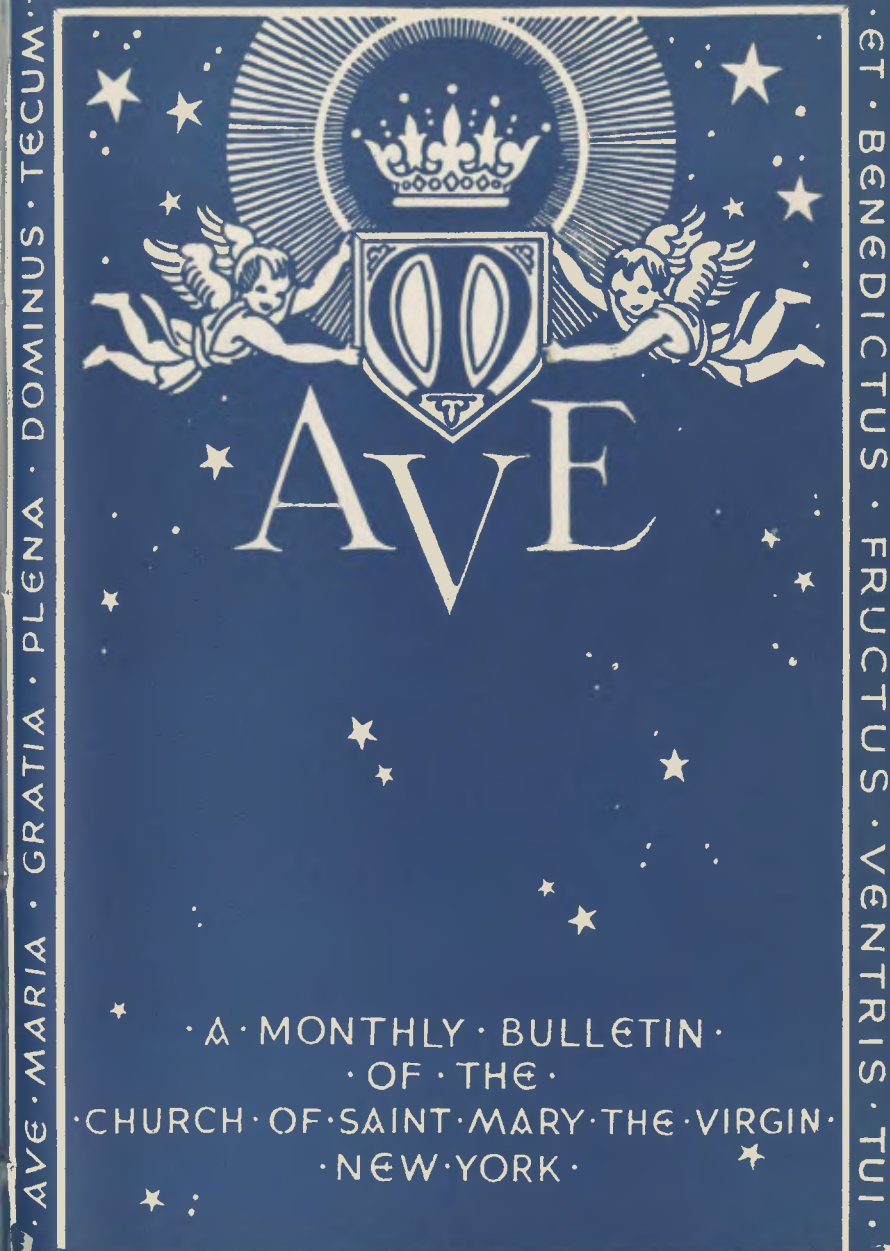


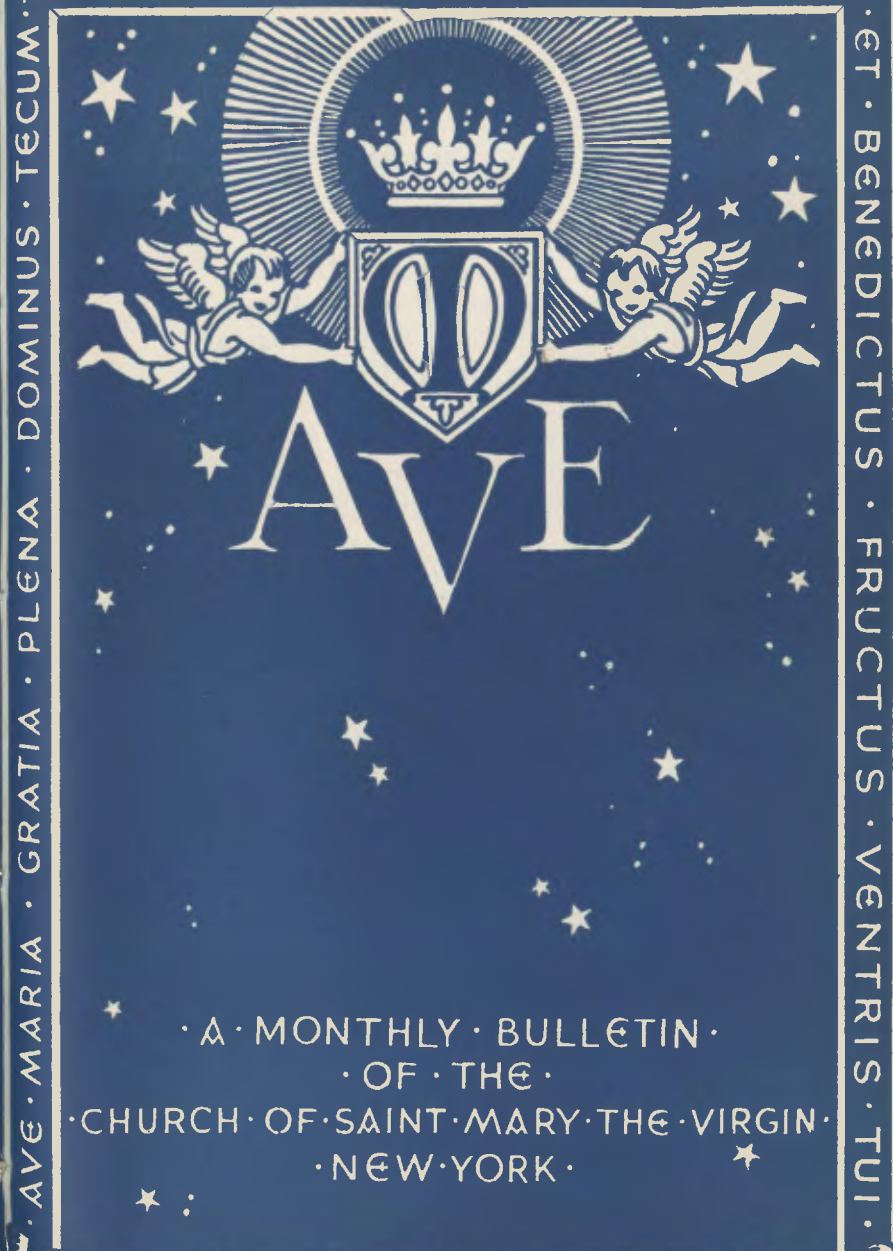
\* · BENEDICTA · TU · IN · MULIERIBUS · \*



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.  
(East of Times Square)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*  
THE REV. ROBERT LONGACRE JACOBY  
THE REV. GEORGE FRANCIS KREUTLER  
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All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

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Vol. XV

May, 1946

No. 5

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Dear Parishioners of St Mary's,

We have had a very blessed Lent and a very glorious Easter together. The power of prayer has been experienced as never before. The honesty and the glory of well-ordered Catholic worship have lifted many a soul to the Throne of Grace. The discipline of the will has brought many a wanderer back home again. Indeed, no one who has tried to work hard at being a Christian has been without blessing.

Have you done penance for your sins by voluntary deprivations during Lent? Then cheerfully accept in the future as punishment for your sins those involuntary blows of misfortune that may come. Have you begun and ended Lent with a good sacramental confession? Then keep to a rule of monthly confession all during the year that your sins which form a barrier between your soul and God may be forgiven. Have you received Holy Communion with frequency during the holy season of Lent? Then keep to the rule of frequent communion that your soul may be fed with its own true food, — the Bread of Life. Have you been more generous in your prayer life, paid more visits to the Blessed Sacrament, meditated more on the love of God which love breaks the bounds of justice? Then keep this glad generosity that you may be a constant visitor to the courts of heaven. Have you rejoiced in the Risen Christ as He has conquered sin and death by rising to life again? Then rejoice Sunday by Sunday at the Holy Mass as you commemorate the Resurrection of Jesus. Remember St Paul's reminder, "If Christ be not raised, your faith is vain; ye are yet in your sins."

My wish and prayer for each one of you is that you may joyfully hold to the spiritual advance made during Lent and in

no wise slip back. Your union with Jesus Christ will then have been cemented more closely and in this union alone is the joy of the Christian.

Affectionately yours,

*Ernie Taber*

☆

### UP AND UP

**A**T His Ascension our blessed Lord disappeared in a bright, shiny cloud. As the apostles gathered about Him on the Mount of Olives, their glorified Master lifted up His sacred hands and imparted to them His blessing and was parted from them and carried up into heaven. To Him space was no barrier. Through strife he had emerged into victory. To the eternal gates of heaven He came and these gates opened to receive the eternal King. In heaven Jesus presents to the heavenly Father you and me and a countless number of souls as trophies of His victory, as He presents Himself with the wound-prints of Calvary which are the proofs of His victory. Yes, you and I have been snatched from the clutches of Satan. May we day by day render to our blessed Saviour homage and adoration, for He has gone on before to prepare a place for us, indeed to give us the places in heaven forfeited by Satan and his self-willed followers. May we day by day say with blessed Paul "Our conversation is in heaven".

In the light of all this, how can there be any defeatists among Christians? How can there be any who can give up the struggle after holiness and say "There is no use, I shall always be the same"? How can a so-called loyal churchman cry "The Church is losing ground, there is no hope"? How can those who would witness to Catholicism have any doubt whatsoever as to the ultimate victory of Catholicism? No one can be a defeatist who lifts up his heart to heaven and continually seeks Jesus. No one can be a defeatist who looks up and away from the world, with its progress and culture, to Jesus. No one then can be a defeatist for he will go up and up in the spiritual world, up and up on the ladder that leads from earth to heaven, as he keeps his gaze fixed on Him who

is Eternal Love. From that gaze issues a great, strong, unconquerable longing for God,—His grace and His strength. This longing will render earthly life more noble and fill it with the beauty of eternal life. This longing will eventually issue in the actual experience of newness of conviction and reality of practice in the following of Jesus Christ.

This does not mean that we are to forget that life is full of disappointments and wrecked hopes. There is a real feeling of failure,—the thought of all that might have been. It does mean that the fog may be penetrated by the sure truth of our religion, namely, that Jesus Christ is in heaven where he presents to the Father all who *try* to climb the happy ascent from earth to heaven. St Francis of Assisi was once heard to say, "Leave sadness to the devil and his disciples". We shall do well to pierce the fog of gloom with the eyes of faith and hope until we see the Sun of Righteousness as He pleads in heaven, for His pleading is never without avail.

When as individuals we become disheartened and discouraged and refuse to try to go on in the pursuit of holiness, we are simply refusing to use God's gift of hope. If we use the gift of hope we shall not be asked to live in a fool's paradise and to say that all is well when failure threatens us on every side. On the contrary, hope will teach us that life is hard and that as for a perfect life, well, this is impossible for any mere mortal. Hope will inform us that we may expect to improve and that we may lessen the number of sins by diminishing the occasions of these sins, but that the battle will go on and that when we have done all in our power we shall then in all humble honesty be compelled to exclaim "We are unprofitable servants". You see, hope will tell us that we can never be perfect simply because God does not expect us to be perfect. We need not despair because our prayers are wandering or our confessions are always much the same or our communions are indifferent or our tempers are uneven or our charity is changeable. God does not expect perfection from us in any of these ways. He would not in the person of Jesus Christ have gone to heaven, there to plead His wounds, had He expected that we should be perfect. All that God asks of us is that we *try* to overcome our obstacles to union with Him. After all, we are not good if we love God, but rather we are good if we *try* to love God. It is St Catherine of Siena who can comfort us and

help us to exercise the virtue of hope, for she said "God does not ask a perfect work, but infinite desire".

In other words, why should you and I remain fallen after each failure? Why should we be defeatists? What we need is greater thoroughness in Catholic living. We need to be prompt and regular in our religious duties and to cheerfully acknowledge all duties to be privileges. We need to be less careless in our prayers and less lazy in carrying out a generous plan of Christian living. We need to idle away less and less of our time. If we are thorough in the daily spiritual life, such fervor will arise in our souls as to save us from possible defeatism.

Then, too, our ideals must be kept high. As the poet Browning has so fittingly expressed it:

"A man's reach must exceed his grasp,  
Else what's Heaven for?"

Never should we forget that we are made for better things. Undoubtedly the fault of the typical Pharisee is that he places his ideal so low that he quickly attains unto it. He loves the lowest common denominator. He keeps merely the letter of the law and never breaks forth into its spirit. But our ideal is the Highest, — Jesus Christ. If we keep the picture of Him ever before us by means of our daily meditations on the Gospel, if we day by day hear what He says and note what He does, then we shall know that we can never catch up to Him as we travel the highway from earth to heaven. But we shall also know that He never asks us to catch up with Him, for He asks us merely to follow Him. With Him as our ideal companion we can never be defeatists for He leads us ever heavenward.

Of course we shall need to persevere in this following of Christ. Here we have the example of the Saints. How they pressed doggedly onward in the way that leads to life! How they persisted in reflecting the holiness of Jesus in their own lives! By similar perseverance we may day by day reflect Christ Jesus, now His mercy, now His wisdom, now His love and now His purity. As we persevere we shall little by little resemble Christ's unchangeableness. In such a happy resemblance, faint though it be, we cannot be defeatists.

And what shall we say of those who are defeatists as they regard the Church here on earth? Well, the Church is not finished, her work is not complete. She is not a museum in which

stuffed saints are exhibited in glass cases. No, she is a studio workshop where by much labor and not a little delay sinners are being fashioned into saints. In her the reign of Jesus Christ is only just taking shape through bitter struggles on the one hand and glorious victories on the other hand. One gets weary of hearing perfectionists (and what nuisances they are!) cry "The Church has failed". Of course she has not failed. What is more, she cannot fail for her Lord has decreed "The gates of hell shall not prevail against her". She is at work. She belongs to her divine Head, Jesus Christ. His strength will render her capable of victory on victory. His Blood will purge her of all defilement. His example will inspire her to attachment and faithfulness to the sheep of His fold. As He has conquered and entered into heaven in triumph, so will the Church, His mystical Body, conquer and become the heavenly Bride of the heavenly Lamb.

So, away with the fog of defeatism! Let us raise our eyes to our ascended Lord in heaven that we may be encouraged to sanctify ourselves by detachment from the littleness of the earthly and by determination to rise to the greatness of the heavenly. Let us be certain that the hosts of evil can in no wise cause the Church to fail for she is the Mystical Body of Him who is the Conqueror of all through His all-conquering love. Defeatism for a Catholic Christian is a veritable lie. It is of the devil who is the "father of lies". Victory for a Catholic Christian is the glad truth. St John has written "This is the victory that overcometh the world even our faith", and again, "Who is he that overcometh the world but he that believeth that Jesus is the Son of God", and again, "This is the record, that God hath given to us eternal life and this life is in his Son". Now the Son is King of kings and Lord of lords. His throne is for ever in heaven and, as long as time lasts, on earth in every Catholic Tabernacle.

☆

#### ST ANTHANASIUS, BISHOP, CONFESSOR AND DOCTOR

**S**T ATHANASIUS was born at Alexandria, in Egypt, about the year 296. It is said that Alexander, the Bishop of Alexandria, took him into his household when he was yet a child and educated him for the priesthood. By the year 319 he was in deacons' orders and attended the council of Nicea with the Archbishop of Alexandria. This was the beginning of the long Arian

controversy in which Athanasius took the leading role for many years. At the death of the Archbishop in 326, Athanasius was elected to succeed him, being only twenty-eight at the time. Athanasius now began afresh to pursue Arius in their controversy, and until the day of his death nearly fifty years later, the Arians never allowed Athanasius to enjoy a single peaceful day.

The Arian controversy was a long and involved one, which revolved around one letter of the Greek alphabet — the iota, or “i”. The presence of this letter in a certain metaphysical term means all the difference between Jesus being God and his being merely a man. This is where we get the saying, “It doesn’t matter an iota”. But to St Athanasius, an iota was important, since it was all the difference between orthodoxy and heterodoxy. In fact he was driven from his See about six times, spending some twenty years, in all, in exile.

On one occasion, St Athanasius hearing that the Arians were approaching the church to seize him, remained perfectly calm, and, sitting on his throne, bade the deacon begin Psalm 138 and the people respond the second half of each verse, which reads, “For His mercy endureth forever”. Before it was finished, the soldiers broke into the church. St Athanasius was urged to flee for his life, but he refused until the majority of those present had left, many of whom were brutally trampled under foot, and some mortally wounded. “The monks and certain of the clergy,” says St Athanasius, “then came up to me and carried me away”.

His entire episcopate may be described as one long martyrdom. Athanasius stood so much alone for the Faith, since the entire Church of his day was more or less infected by the Arian heresy, that the well-known saying was justified, “Athanasius contra mundum”. (Athanasius against the world.)

Not only was St Athanasius a learned theologian, but he led an exemplary life of virtue. St Gregory of Nazianzus says of him, “He was holy and humble in mind, as his virtue was most sublime and inimitable. He was most courteous to all, and every one had easy access to him; he was meek, gentle, compassionate, amiable in his discourse, but much more so in his life”. There are many accounts of his life and all of them agree on his sanctity. In another place it was said that his life supplied the place of sermons, and his sermons prevented correction. Yet, like all true saints, he was no more capable of yielding to injustice, persecution or heresy than

a rock of marble is of yielding to any slight touch. The lesson that this saint teaches us is that there is no matter too small in the Faith that is not worth suffering for, even though the whole world seems to be against one. Yet in so “contending for the Faith” we must possess those virtues of humility, justice and charity, even as our Lord possessed them.

After innumerable combats, and as many victories, this glorious saint, having governed the Church for nearly fifty years, was called to Life Eternal in May, 373. He ended his life in holy, old age, and went to keep company with his fathers, — the patriarchs, prophets, apostles and martyrs, who had fought valiantly for the Faith, as he had done. To compose his epitaph in a few words, he departed this life with far greater honor and glory than what he received in his more than triumphant entries into Alexandria when he returned from his banishments; so much was his death lamented by all good men that his memory remains imprinted on the hearts of all who love the Faith.

May he intercede for us that we may be replenished with his spirit of humility and with every virtue; and above all, that the love of Jesus may take absolute possession of our hearts, faculties and powers. May his courage inspire us to fight for the Faith in these days of unbelief. “Athanasius contra mundum!” G. F. K.

☆

#### PARISH NOTES

**T**HE Feast of the Ascension falls this year on a holiday, Memorial Day, May the thirtieth. The High Mass will be celebrated at eleven that morning instead of seven as formerly.

☆

**F**ATHER WILLIAMS, Superior, S.S.J.E., will preach at High Mass on the Third Sunday after Easter, May the twelfth. It will be a joy to welcome him back again to St Mary’s.

☆

**P**RAY a blessing on the deliberations of the Convention of the Diocese of New York which meets on Tuesday, May the fourteenth.

☆

**T**HE parish is the grateful recipient of two gifts. The first is a large crucifix which has been hung in St Joseph’s Hall. It is Franciscan in design, of unusual beauty, and is given by a devoted parishioner as a thank offering for the many sacrifices

made by the men and women of St Mary's in the Armed Forces during the war.

The other gift is an exquisitely beautiful festival set of Low Mass vestments, — white with blue orphreys, embroidered with symbols of the blessed Virgin Mary. These vestments were first used on Lady Day and they are given by a faithful communicant as a thank offering for the prayers of the Blessed Mother for the safe return from the war of a trusted friend.

★

THE final presentation of the United Tank Offering of this Triennium will be made at the Cathedral of St John the Divine on Tuesday morning, May the seventh, at a Corporate Communion at ten. All the women of the parish are invited to attend this service as well as the business meeting immediately following in Synod Hall. Contributions should be sent to the Parish Custodian, Mrs John Whiteley, 34-42 83rd Street, Jackson Heights, N. Y., before May the fifth, or given to her that day in the vestibule of the church after High Mass. Any woman who is desirous of obtaining a blue U.T.O. box will kindly obtain one from the Custodian.

★

THE annual Silver Tea of the Woman's Auxiliary will be held in St Joseph's Hall on Friday afternoon, May the tenth, at four. Dr E. G. Stillman of New York will show colored lantern slides of the work of the Church in Haiti. The women of the congregation are most cordially invited to attend this tea.

Following a Corporate Communion of the members of the Auxiliary at the nine-thirty Mass that morning, the annual meeting will take place at which officers will be elected for the ensuing year.

★

THE spring meeting of the Guild of Help will be held at the National Society of Colonial Dames in the State of New York, 215 East 71st Street, on Thursday, May the second, at four p.m. An address will be given by the Reverend F. Rushton Bell, Director of Chaplains of the City Mission Society, on the work of the chaplains in institutions and hospitals. All women in the congregation are cordially invited to attend. Afternoon tea will be served.

★

THE annual Retreat for the members of St Ursula's Guild will be held at the House of the Holy Nativity, Bay Shore, Long Island on May tenth, eleventh, and twelfth.

A THOUGHTFUL friend has provided for the scraping and waxing of the floors of the parish house. The effect of newness has further raised our grateful spirits.

★

THE many friends of Father Haskin, at one time curate at St Mary's, will be happy to learn of his marriage to Louisa Boyd Gile on the fifth of April in St James Church, La Jolla, California. Father and Mrs Haskin are making their home at La Jolla.

★

## FROM THE PARISH REGISTER

### BAPTISMS

*"As many of you as have been baptized into Christ, have put on Christ."*

March 17 — Edith May Bennett (Adult)  
 March 17 — Gail Marion Wilson (Infant)  
 March 24 — Ann Innes Smallwood (Infant)

### CONFIRMATIONS

*"Grieve not the Holy Spirit of God, whereby ye were*

*sealed unto the day of redemption."*

March 31 — James Francis Arsen	Ethel Ann Heller
Martha May Blanchard	Franklin Winthrop Kind
Samuel Potter Brown, Jr.	Marie Ann Manookian
Nadya Olganova Caruthers	Stewart Coe Marple, Jr.
Robert Anne Collison	Rosalie Moore
Hugh Ephraim Cuthbertson	Dorothy Mitchell Shana
Elizabeth Anne Gordon	Paul Francis Shana
Arthur Voelker Grawe	Clyde LeRoy Stitt
Thomas Davies Haines	Robert William Wilson
Charles Ernest Hall, Jr.	Phyllis Maria Winston

### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

March 7 — Olive Marian (Roberts) Francks  
 March 23 — Patty Virginia Moore  
 March 31 — William Nicholas Caruthers  
 John Thomas Lynch  
 Marie Ann de Naro

### BURIALS

*"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."*

March 23 — Florence May Haslam  
 March 23 — Belinda Marvin  
 March 29 — Anna K. Hubbell



THE altar flowers during the month of May are given in memory of the following:

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May 5—The Second Sunday after Easter. Emily Speir Arnold.  
 May 12—The Third Sunday after Easter. Carl Theodore Vogelgesang.  
 May 19—The Fourth Sunday after Easter. Glover Crane Arnold.  
 May 26—The Fifth Sunday after Easter. Emma Frances Taber.  
 May 30—Ascension Day. Mary Selena Arnold.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

☆

THE Corporate Communion for the month of May are as follows:

Wednesday, May 1, 9:30, St Mary's Guild  
 Sunday, May 5, 9:00, The Guild of St Mary of the Cross  
 Monday, May 6, 8:00 (The Mission House), The Associates of the Sisterhood of the Holy Nativity  
 Monday, May 6, 8:00, The Fellowship of St John  
 Friday, May 10, 9:30, The Woman's Auxiliary  
 Sunday, May 12, 9:00, The Living Rosary of Our Lady and St Dominic  
 Sunday, April 26, 9:00, The Church School

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1; Miss Wilda Belcher, \$1; Miss Alice Bosworth, \$1; Mrs Edward H. Devany, \$1; Mrs J. S. Henderson, \$2; Mrs Emma Kelly, \$1; Mrs Robert Harlow Martin, \$1; Miss Mary L. Moffett, \$5; Mr Harry C. Morris, \$1; Mr William S. Ryland, Jr., \$1; Mrs Francis Schiffmayer, \$4; Dr Theodore M. Switz, \$5; Mr H. B. Teegarden, \$5; Mr Hermann S. Trabold, \$2; Miss Constance Veitch, \$2; Mrs Donald Wong, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR MAY

1. W. SS PHILIP & JAMES, APOSTLES.
2. Th. St Athanasius, B.C.D.
3. F. INVENTION OF THE HOLY CROSS. Com. SS Alexander I, B., Eventius & Theodulus, MM. & Juvenal, B.C. *Abstinence.*
4. Sa. St Monica, W. Requiem Mass, 7.
- ✕ 5. Su. THE SECOND SUNDAY AFTER EASTER. Com. St Pius V., B.C.
6. M. St John before the Latin Gate.
7. Tu. St Stanislas, B.M. Requiem Mass, 8.
8. W. PATRONAGE OF ST JOSEPH. Com. Vision of St Michael, Archangel.
9. Th. St Gregory of Nazianzus, B.C.D. Com. Octave.
10. F. St Antoninus, B.C. Com. SS Gordian & Epimachus, MM. & Octave. *Abstinence.*
11. Sa. Of the Octave of St Joseph.
- ✕ 12. Su. THE THIRD SUNDAY AFTER EASTER. Com. SS Nereus, Achilleus, Domitilla & Pancras, MM. & Octave.
13. M. St Robert Bellarmine, B.C.D. Com. Octave.
14. Tu. St Boniface, M. Com. St Panchomius, Ab. & Octave.
15. W. Octave Day of St Joseph. Com. St John Baptist de la Salle, C.
16. Th. St Ubald, B.C. Com. St Simon Stock, C.
17. F. St Paschal Baylon, C. Requiem Mass, 9:30. *Abstinence.*
18. Sa. St Venantius, M.
- ✕ 19. Su. THE FOURTH SUNDAY AFTER EASTER. Com. St Dunstan, B.C., St Peter Celestine, B.C., & St Pudentiana, V.
20. M. St Bernardin of Siena, C.
21. Tu. St Yves, Pr. C.
22. W. *Feria.*
23. Th. *Feria.* Requiem Mass, 7.
24. F. St Vincent of Lerins, C. *Abstinence.*
25. Sa. St Gregory VII, B.C. Com. St Urban I, B.M. & St Aldhelm, B.C.
- ✕ 26. Su. THE FIFTH SUNDAY AFTER EASTER. Com. St Philp Neri, C. & St Eleutherius, B.M.
27. M. ROGATION DAY. Com. St Venerable Bede, C.D. & St John I, B.M.
28. Tu. ROGATION DAY. Com. St Augustine of Canterbury, B.C. Anniversary Requiem for Joseph Gayle Hurd Barry, Priest, 11.
29. W. ROGATION DAY. Com. St Mary Magdelene of Pazzi, V., and Vigil. Requiem Mass, 8.
- ✕ 30. Th. THE ASCENSION DAY. High Mass and Sermon, 11.
31. F. St Angela of Merici, V. Com. St Petronilla, V. *Abstinence.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

## MUSIC FOR MAY

## MAY 5 — EASTER II

*Mass*, Missa in Festis solemnibus ..... Kromolicki  
 Motet, Alleluia-psallat ..... XVI Century

*Evensong*

Magnificat and Nunc dimittis ..... Asula  
 Motet, Cor Jesu ..... Campion  
 O salutaris ..... Noyon  
 Motet, Panis angelicus ..... Casciolini  
 Tantum ergo ..... Victoria

## MAY 12 — EASTER III

*Mass*, Mass in E ..... Rehm  
 Motet, Ego sum panis vivus ..... Caldara

*Evensong*

Magnificat and Nunc dimittis ..... Viadana  
 Motet, Salve Regina ..... Paladilhe  
 O salutaris ..... Waters  
 Motet, Ave verum ..... Noyon  
 Tantum ergo ..... Faure

## MAY 19 — EASTER IV

*Mass*, Mass for Three Voices ..... Lotti  
 Motet, Benedictus ..... Martini

*Evensong*

Magnificat and Nunc dimittis ..... Anerio  
 Motet, Ave verum ..... Willan  
 O salutaris ..... Rheinberger  
 Motet, Ecce panis ..... de Brant  
 Tantum ergo ..... Boellmann

## MAY 26 — EASTER V

*Mass*, Missa Sanctae Lutgardis ..... Peeters  
 Motet, Our Lady Sings Magnificat ..... Voynich

*Evensong*

Magnificat and Nunc dimittis ..... Bachieri  
 Motet, Panis angelicus ..... de la Lande  
 O salutaris ..... Caplet  
 Motet, Adoramus te ..... di Lasso  
 Tantum ergo ..... Schroeder

## MAY 30 — ASCENSION DAY

*Mass*, Missa Kyrie magnae Deus potentiae ..... Plainchant

## SERVICES

## SUNDAYS

Low Mass . . . . . 7:00 a.m.  
 Morning Prayer . . . . . 7:40 a.m.  
 Low Mass . . . . . 8:00 a.m.  
 Sung Mass . . . . . 9:00 a.m.  
 Low Mass (Lady Chapel) . . . . . 10:00 a.m.  
 High Mass, with sermon . . . . . 11:00 a.m.  
 Evening Service and Benediction, with address . . . . . 8:00 p.m.

## WEEK DAYS

Mass, daily . . . . . 7, 8, and 9:30 a.m.  
 Also on greater Holy Days as announced  
 11 a.m. and 12:10 p.m.  
 Mass, Fridays . . . . . 12:10 p.m.  
 Morning Prayer (with Litany, Fridays) . . . . . 9:00 a.m.  
 Evening Prayer (with Litany, Wednesdays) . . . . . 6:00 p.m.  
 Special Devotions, Fridays . . . . . 8:15 p.m.

*Other Services during the Week, and on Festivals,  
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5  
 Saturdays . . . . . 9:15 to 1  
 Closed on legal holidays.



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 7 to 8; Saturdays, 3 to 4.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Kreutler, *Chaplain*. Meetings, fourth Fridays, 8:15 P.M.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Corporate Communion, Second Sundays, 9 a.m. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

## REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

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THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Louise, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Edith Sylvia, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

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Cornelius Boothman, Jr., *Funeral Director*  
Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

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MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York 5

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*