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THE CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XV

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No. 3

Dear Parishioners of St Mary's:

Do you ever express yourself in some such fashion as this, "I don't know what is the matter with me today. I must have gotten out of the wrong side of the bed"? Or perhaps a member of your family or a fellow worker in the office or factory chide you with "Don't take it out on everyone else, even if you did get out of the wrong side of the bed this morning!"

Now it is your privilege to be on the right side of everything day by day and throughout each day. This you will be if you are on the Lord's side.

But here is the rub — how can you be on the Lord's side? Well, you can put yourself on His side by lifting up your soul to Him in self-giving in your morning devotions. And the highest and the greatest morning devotion for the Catholic Christian is the Holy Mass, for here the worshipper unites himself to Jesus as He offers Himself to the Father in the great Sacrifice of the Altar.

A day begun by devout attendance at Mass is a day which in all probability will be offered with all of its thoughts and words and deeds to the Most High God. As we pray the Mass we say "And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us and we in him." Yes, the Mass

with all of its inherent power carries us through the day. There are at least three Masses celebrated each day (four in Lent) here in your Parish Church. Which Mass are you privileged in attending?

Affectionately yours,

Grieg Taber

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LENT

OUR Mother, the Church, gives us her children the season of Lent for a very definite purpose, though this purpose is rarely admitted or adhered to even by the faithful. Lent is not given us for going on emotional jags or sentimental escapades, nor is it given us for sermon tasting.

What then is the main purpose of Lent? It is a season in which the faithful are to *do penance* for their sins. The day before Lent begins, namely Shrove Tuesday, the faithful have their sins forgiven in the Sacrament of Holy Penance. They are shriven in their Shrove Tuesday confessions. But these confessions are forever incomplete unless satisfaction is offered for the sins confessed. In no place in Holy Scripture are we taught that sins are to go unpunished. And why should they? What spoiled children we should be if after God's gracious forgiveness we should be encouraged to expect no penalty for our sins!

Now God, in His mercy, does send us penalty for our sins in one way or another, culminating in our death, but also in His mercy he allows us voluntarily to inflict on ourselves a measure of penalty. We are willingly to accept any punishment he may visit upon us and equally willingly to inflict punishment on ourselves that we may grow in grace as we hunger and thirst after

justice. The athlete of the world advances as he learns how to take punishment. And the athlete of God advances as he too learns how to take punishment.

Through all the ages of the world fasting has been a universal form of doing penance and of expressing sorrow for sin. The Saviour of mankind as Lord of the Universe began His public ministry with a forty-day fast that He might on behalf of man accept the penalty for man's sin and satisfy the justice of God the Father, which satisfaction he would complete on the Cross of Calvary. The forty days of Lent are the commemoration of our blessed Lord's fast in the wilderness. As He did penance by fasting for forty days, so we His followers are called upon to do penance by fasting for forty days. We shall show our sorrow for our sins and we shall inflict penalty for our sins by fasting each day of Lent (which fasting means not more than a light breakfast, one full meal, and one half meal) and by abstaining from flesh meat on Wednesdays as well as Fridays. This we should do that we may observe the main purpose of Lent, the *doing of penance*, and not primarily that we may grow in self-control.

We shall honestly want to do penance when we recall how by our grievous sins we have trampled under foot our baptismal robe, our adoption as God's children, the power of the Holy Spirit, the treasure of the Bread of Life, and indeed the Blood of the Lamb. We shall honestly want to do penance when we realize that by our sins we have brought shame to the Church, saddened our fellow Christians, made the work of the Holy Ghost more difficult, disappointed the saints who pray for us and become a dead weight to enthusiastic newcomers to the Church to whom nothing is dearer than the glory of the living Christ. Lent will not be long enough for doing adequate penance.

But Lent can either harm or help us. It will harm us if we use it as a season in which we draw attention to ourselves by constantly grumbling over its rigors or by pointing with pride to ourselves in our exercises of self-control in such matters as eating, drinking, smoking and sleeping. It will help us if we unostentatiously and honestly busy ourselves in doing penance for our sins. It is obvious that if nations as well as individuals were to do penance for their sins, the growth of selfish pride which so stains

life would be a thing of the past. What we need is more public fast days with more corporate expressions of sorrow for sins and fewer celebrations of victories won by relatively few souls.

The forty days of Lent are forty *fast* days. What shall we do with them? Fasting is the virile action of a virile Christian. Fasting is a good way in which to satisfy God's justice. Who is there who partakes of His mercy that can fail to strive to satisfy His justice?



A SUGGESTED LENTEN RULE

IF the observance of Lent is going to mark a happy advance in the spiritual life, it had best be observed according to a definite plan. The following suggestions are offered for guidance in formulating a worth-while Lenten Rule:

1. Receive Holy Communion at least once a week.
2. Be present at one weekday Mass in addition to attendance at Mass each Sunday.
3. Make your confession on Shrove Tuesday and again just before Easter Day.
4. Attend Stations of the Cross each Friday evening.
5. Fast on each of the forty days of Lent by limiting yourself to a light breakfast, one full meal and one half meal.
6. Abstain from flesh meat on Wednesdays as well as Fridays.
7. Deny yourself some favorite pleasure and add the money you would thus have spent to your Easter offering.
8. Spend at least thirty minutes each day in Bible reading, meditation and spiritual reading.
9. Make frequent visits to the Blessed Sacrament.
10. Try to convert someone else to the love of God and an appreciation of Holy Church.
11. Be generous in adding to this Rule.

ST THOMAS AQUINAS

ST THOMAS is without doubt the greatest theologian the Church has ever produced in all its ages. This is due in a great measure to the fact, as he himself says, that he learned his theology on his knees before the Blessed Sacrament. And the Church owes him as much devotionally as she does theologically. *O Salutaris Hostia* and *Tantum Ergo* are probably his best known expressions of love for the Most Holy Sacrament.

As a young boy he was sent to the Benedictine monastery of Monte Cassino to be educated. It was thought that he would some day become the Abbot, since he was of a noble and powerful family. This would have been easy, but St Thomas would have none of it. He wanted to be a simple friar with much time to study. He announced this to his startled family which at once started a furious family quarrel. Many unfair schemes were tried to persuade Thomas to do as the family wished, but he would have none of these. Even the tactful intervention of the Pope could not change his mind, so he entered the Dominican Order over the protests of all.

Thomas was a very large man, and it is said that a large semi-circle had to be cut out of the table so he could sit near enough to reach the food. Along with his physical appearance, he was slow and quiet; very mild-mannered and shy. All this led to his being nicknamed the "Dumb Ox". But it was very soon shown who was the real "Dumb Ox"; his great work which for devotion and learning has never been equalled is the *Summa Theologica*. Almost since its publication it has been the basis and standard for all the study of the Church in the West. It is said that the first Archbishop Temple, of Canterbury, read the entire work three times in the early days of his ministry. The great tragedy is that the *Summa* was left unfinished at his death.

In his later years, St Thomas had a vision in which God said to him, "Thomas, thou hast written well of me. What desirest thou as a reward?" The answer of the Saint has become almost a proverb for devout souls ever since. "Lord, nothing except Thyself," was his answer. God Himself, as with the patriarch

Abraham, was his "exceeding great reward". There are not so many miracles in his life as there are in many other less immediately influential saints, but those that are there are well authenticated, for he was a man in the public eye with a great many enemies who could be trusted to sift out his claims. There is at least one miracle of healing of a woman who touched his gown. Friars quite frequently told of his being borne up in mid air in his ecstasies.

In January, 1274, Saint Thomas set out for Lyons to attend the Church council which had been called by Gregory X in the hope of healing the breach between the Eastern and Western Churches. He was taken ill in the Campagna and stopped in the Benedictine monastery of Fossa Nuova. He seemed to recall with great joy his boyhood days among the holy Benedictines at Monte Cassino, and now he had come back to the Benedictines to die. To the Abbot he said, "This is where I shall find my repose". He died on March 7th in the full prime of his manhood, being not yet forty-seven years old. His last words as he received the Viaticum were, "Thou art the King of glory, O Christ. Thou art the Everlasting Son of the Father."

Something of the unspeakable glory of God was revealed to him at Mass one day, it is said, so that he suddenly gave up writing. With great vigor he exclaimed, "I can write no more. I have seen things which make all my writings like straw."

O God, who had lightened thy Church with the wondrous learning of thy blessed confessor Saint Thomas, and enriched the same with his holiness of life: grant, we beseech thee; that we may both understand aright the doctrine that he taught, and also follow in all things the pattern of his conversation; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end, Amen.

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SHROVE TUESDAY CONFESSIONS

THE Church expects the faithful to make their confessions on Shrove Tuesday, March the fifth, that they may have the joy of beginning Lent in a state of grace, with the barrier of their

sins removed by God's merciful pardon. The Sacrament of Holy Penance will be administered according to the following schedule:

FATHER TABER — 11-1, 2-3, 8-9

FATHER JACOBY — 12-1, 4-5, 7-8

FATHER KREUTLER — 11-12, 3-4, 5-6

FATHER BRUCE — 4-5

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ON Ash Wednesday, March the sixth, Low Masses will be celebrated at 7, 8, 9:30 and 12:10. A High Mass with sermon by Father Mabry, Rector of Saint Paul's Church, Brooklyn, will be celebrated at eleven. Ashes will be imposed before each Mass and at the night service at eight.

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THE Reconstruction and Advance Fund is being raised throughout the Episcopal Church by the use of weekly offering envelopes. These envelopes may be secured through the Church Office or at the Tract Table. The period of this fund runs through Sunday, July the twenty-eighth. It is naturally expected that every communicant of the Church will give to a point of sacrifice that all altars bombed in the past war may be rebuilt and that the missionary work of the Church may be advanced in every way possible. If you do not care to use the weekly envelopes you may make your contribution at one time. Checks should be drawn to the Church of Saint Mary the Virgin and labelled for the Reconstruction and Advance Fund.

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THE Lent Mite Boxes distributed to the boys and girls of the Church School are for the missionary work of the whole Church. This year Lent Mite Boxes will not be distributed to the adult members of the congregation as it is hoped that they will concentrate their giving upon the Reconstruction and Advance Fund and upon the Easter Offering greatly needed by Saint Mary's.

AT the March meeting of the Woman's Auxiliary on Friday morning, March the eighth, in Saint Joseph's Hall at ten-thirty, Mrs S. Harrington Littell, the wife of the retired Bishop of Honolulu, will give a missionary talk on Hawaii. The meeting will be preceded by a Corporate Communion at the nine-thirty Mass. All women of the congregation are invited to attend this meeting.

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BISHOP MANNING has appointed the evening of the Fourth Sunday in Lent, March the thirty-first at eight o'clock, as the time for the administration of the Sacrament of Holy Confirmation here at Saint Mary's. Instructions which form a part of the preparation for this Sacrament are being given to boys and girls by special appointment with the priests and Sisters and to adults at the Sunday evening services. Pray that many may offer themselves for this Sacrament. Work as missionaries by bringing others to this Sacrament and to the joys of Catholic living.

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THE Annual Lenten Retreat for Women will be held this year on Saturday, March the thirtieth. The conductor of this Retreat will be Father Lewis, Vicar of Saint Luke's Chapel, New York City. The Retreat schedule is as follows: Mass, 8; Meditations, 10:30, 11:30, 2:30; Benediction, 3. Those women who plan to attend this Retreat will kindly notify the Sister-in-Charge, The Mission House, 133 West 46th Street, New York 19 (BRyant 9-3232), signifying their intention to be present at breakfast, or luncheon, or both.

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FOR your convenience the people's edition of the Anglican Missal (American edition) may be obtained for five dollars through the Church Office. A supply of these missals will be constantly on hand that the congregation may be able to secure complete Mass books.

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

January 20 — Alexander Forsyth Haines

January 23 — John Cresson Given

January 27 — Kenneth Francis Gordon

MARRIAGES

"Those whom God hath joined together let no man put asunder."

January 26 — Alfred Malcolm Richards and

Dorothy May Macaulay

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

January 19 — Frederick Webb Ross

January 25 — James Hargan

January 29 — Glenn Billings

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

January 4 — Mary Novak

January 13 — Nellie H. Malleson

January 19 — John Clarence Jones

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THE altar flowers for the month of March are given in memory of the following:

March 25 — The Annunciation of the Blessed Virgin Mary. Martha Fiske.

March 31 — The Fourth Sunday in Lent. Haley Fiske.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of March are as follows:

Sunday, March 3, 9:00. The Guild of St Mary of the Cross
 Monday, March 4, 8:00 (The Mission House), Associates of the Sisterhood of the Holy Nativity.
 Wednesday, March 6, 9:30 St Mary's Guild
 Friday, March 8, 9:30, The Woman's Auxiliary
 Sunday, March 10, 9:00, The Living Rosary of Our Lady and St Dominic
 Sunday, March 31, 9:30, The Church School.

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WE gratefully acknowledge the following contribution toward the expense of printing and mailing AVE: Mrs Clifford Starr Barnum, \$1; Mr & Mrs Henry P. B. Dye, \$5; Mrs Arthur A. George, \$2; Mrs Harry A. Groesbeck, \$1; Miss Christine Hayes, \$1; Mrs Florence S. Holman, \$2; Miss Mildred E. Hughes, \$1; Miss Florence Langworthy, \$1; Mrs Edward B. Mansfield, \$1; Miss Elizabeth Dana Marble, \$2; Mrs Charles D. McBride, \$1; Miss Millicent McLaughlin, \$2; Miss Alice C. Rodewald, \$5; Mr Forsythe Sherfese, \$5; Miss Marjorie Spencer, \$1; Mr John Stigall, \$7; Mr Robert J. Stulting, \$2; Lt Samuel Taub, Jr., USMCR, \$2; Miss Martha Townroe, \$1; Miss Ruth Winans, \$5.

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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR MARCH

1. F. St David, B.C. *Abstinence.*
2. Sa. St Chad, B.C.
- ✕ 3. Su. QUINQUAGESIMA. Com. St Aelred, Ab. St Casmir, C. Com. St Lucius I, B.M.
4. M. *Feria. Requiem Mass, 7, (Shrove Tuesday).*
5. Tu. ASH WEDNESDAY. Com. SS. Perpetua & Felicity, MM. High Mass and sermon, 11. *Fast and Abstinence.*
6. W.
7. Th. St Thomas Aquinas, C.D. Com. *Feria. Fast.*
8. F. St John of God, C. Com. *Feria. Fast and Abstinence.*
9. Sa. St Francis of Rome, W. Com. *Feria. Fast.*
- ✕ 10. Su. LENT I. Com. The Forty Holy Martyrs. *Feria. Fast.*
11. M.
12. Tu. St Gregory the Great, B.C.D. Com. *Feria. Fast.*
13. W. EMBER DAY. *Fast and Abstinence.*
14. Th. *Feria. Fast. Requiem Mass, 8.*
15. F. EMBER DAY. *Fast and Abstinence.*
16. Sa. EMBER DAY. *Fast.*
- ✕ 17. Su. LENT II. Com. St Patrick, B.C.
18. M. St Cyril of Jerusalem, B.C.D. Com. *Feria. Fast.*
19. Tu. St Joseph, C. Spouse of the Blessed Virgin Mary. *Fast.*
20. W. St Cuthbert, B.C. Com. *Feria. Fast and Abstinence.*
21. Th. St Benedict, Ab. Com. *Feria. Fast.*
22. F. *Feria. Requiem Mass, 9:30. Fast and Abstinence.*
23. Sa. *Feria. Fast.*
- ✕ 24. Su. LENT III. Com. St Gabriel, Archangel.
25. M. ANNUNCIATION OF THE BLESSED VIRGIN MARY. *Fast.*
26. Tu. *Feria. Com. The Penitent Thief, C. Fast.*
27. W. St John of Damascus, C. D. Com. *Feria. Fast and Abstinence.*
28. Th. St John Capistran, C. Com. *Feria. Fast.*
29. F. *Feria. Fast and Abstinence.*
30. Sa. *Feria. Requiem Mass, 7. Fast.*
- ✕ 31. Su. LENT IV.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR MARCH

MARCH 3 — QUINQUAGESIMA

Mass, Missa Lux et origo	Breydert
Motet, Ave, Regina caelorum	Ducasse
<i>Evening</i>	
Magnificat and Nunc dimittis	Asula
Motet, As the hart panteth	Marcello
O salutaris	Noyon
Tantum ergo	Paladilhe

MARCH 6 — ASH WEDNESDAY

Missa Deus Genitor alme	Plainchant
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MARCH 10 — LENT I

Mass, Missa Davidica	Perosi
Motet, O Jesu meek	Ravenscroft
<i>Evening</i>	
The Litany in Procession	
Motet, Tota pulchra es, Maria	de Ranse
O salutaris	Rheinberger
Motet, Ecce panis angelorum	de Brant
Tantum ergo	Breydert

MARCH 17 — LENT II

Mass, Missa S Laurentii Justiniani	Ravanello
Motet, Panis angelicus	de la Lande
<i>Evening</i>	
The Litany in Procession	
Motet, Give ear unto me	Marcello
O salutaris	Ravanello
Motet, Jesu dulcis memoria	Victoria
Tantum ergo	Faure

MARCH 24 — LENT III

Mass, Missa brevis	Breydert
Motet, Deus noster refugium	Bernier
<i>Evening</i>	
The Litany in Procession	
Motet, Salve Regina	Monteverdi
O salutaris	de la Rue
Tantum ergo (No. 4)	Kodaly
Motet, Adoramus te	di Lasso

MARCH 31 — LENT IV

Mass, Missa Panis quem ego dederò	Berthier
Motet, Our Lady sings Magnificat	Voynich
<i>Evening — Confirmation</i>	
Motet: Benedictus	Noyon
O salutaris (Benediction Service)	Breydert
Motet, Ave Verum	Breydert
Tantum ergo	Breydert

SERVICES IN LENT

SUNDAYS*

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Litany in Procession with Instruction and Benediction	8:00 p.m.

WEEK DAYS*

Mass, daily	7, 8, 9:30 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Station of the Cross (Fridays)	8:00 p.m.

* Consult the Weekly Parish Leaflet for schedule of services.
March 1st to 5th (inclusive).

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 7 to 8; Saturdays, 3 to 4.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Kreutler, *Chaplain*. Meetings, fourth Fridays, 8:15 P.M.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Corporate Communion, second Sundays, 9 a.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

CHURCH OF ST MARY THE VIRGIN 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Louise, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Edith Sylvia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.