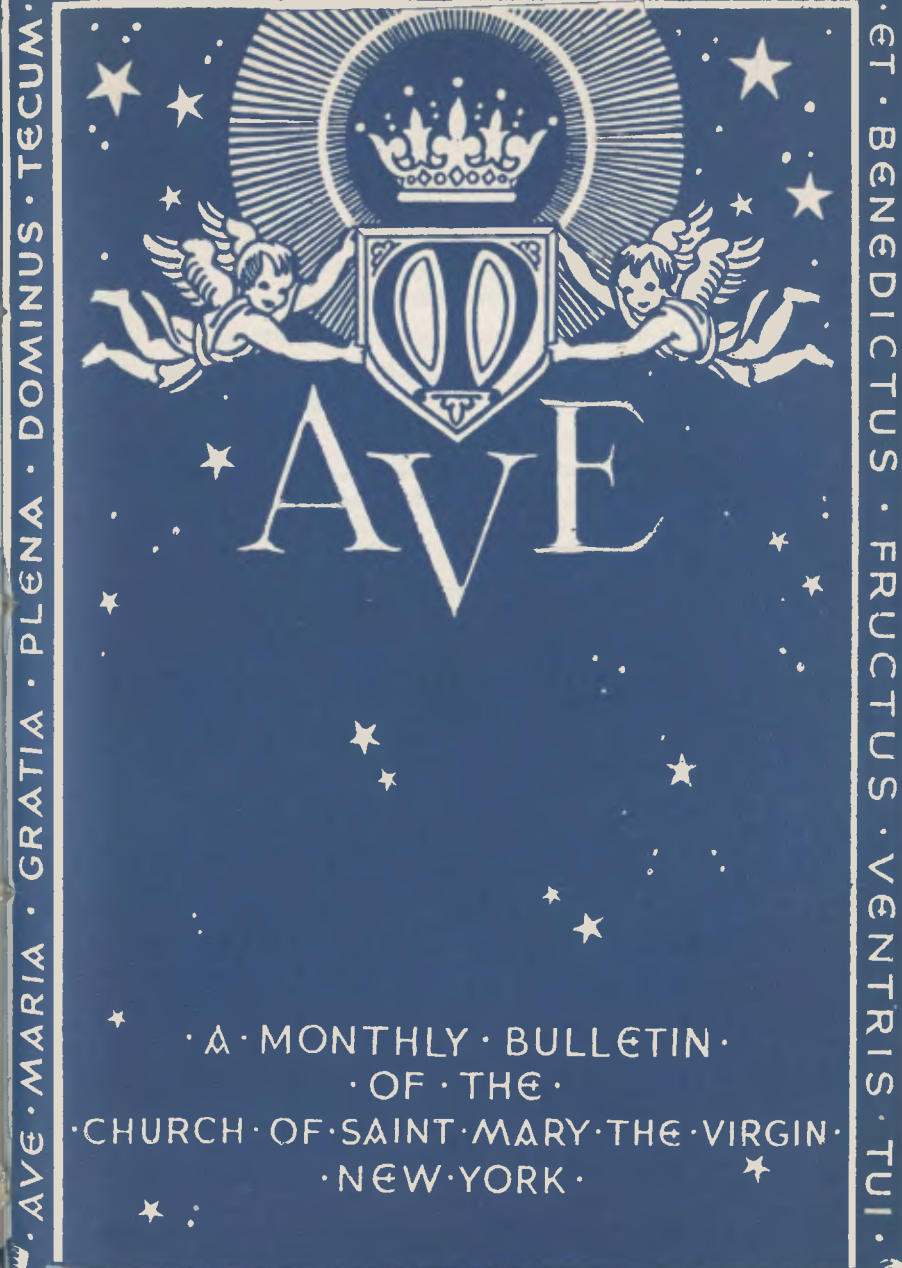
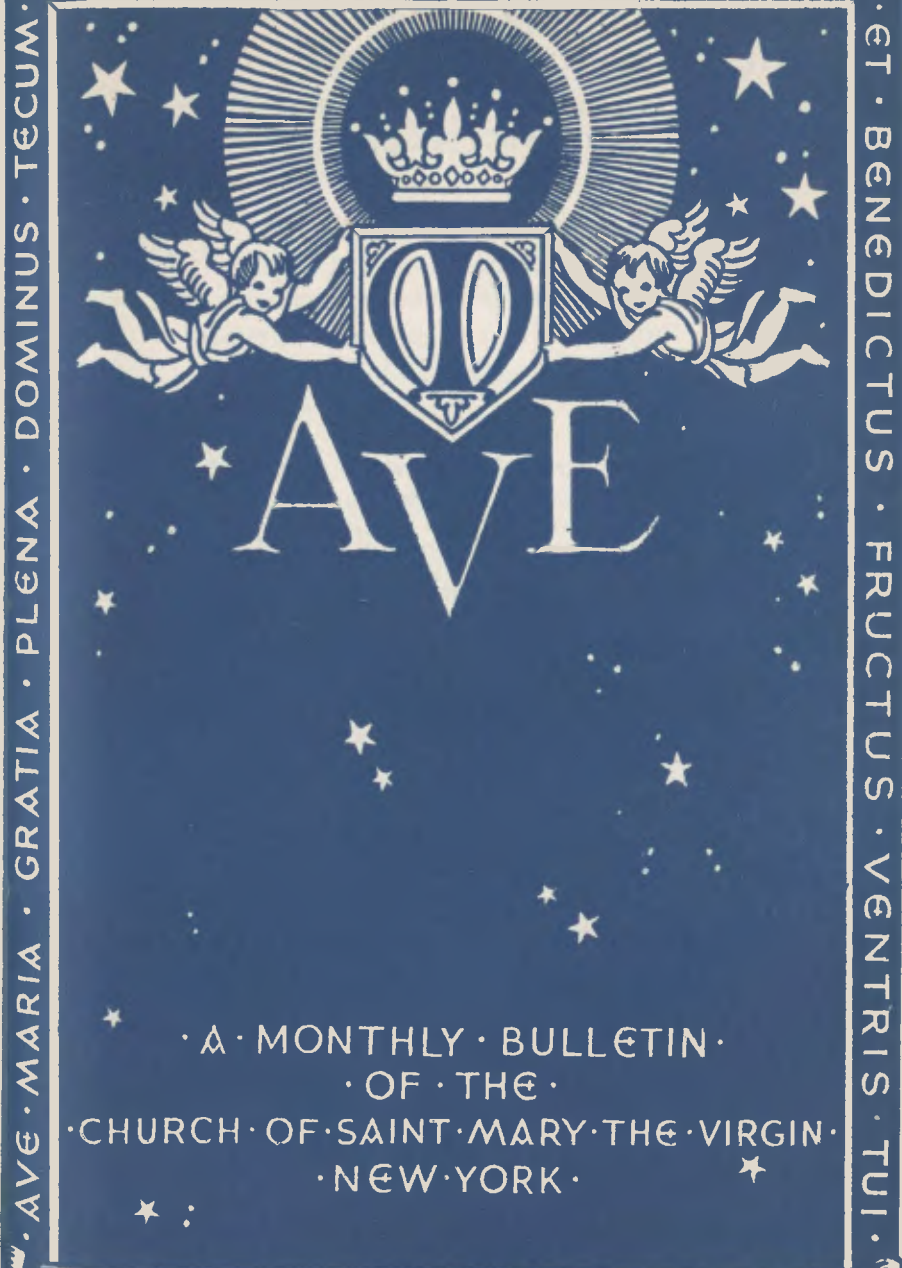


* · BENEDICTA · TU · IN · MULIERIBUS · *



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 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York 19, N. Y.
(East of Times Square)

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THE REV. ROBERT LONGACRE JACOBY
THE REV. GEORGE FRANCIS KREUTLER
THE REV. JOHN O. BRUCE

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary,*
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. XV

February, 1946

No. 2

Dear Parishioners of St Mary's:

Bishop Manning has appointed the evening of the Fourth Sunday in Lent, March the thirty-first, for the administration of the Sacrament of Holy Confirmation here at St Mary's. Year by year such an announcement is presented as a challenge, not only to those of you who are godfathers and godmothers and who are thereby sworn to bring your godchildren to the Bishop to be confirmed by him, but also to all of you who are called to witness to the love of Christ by bringing into touch with His overpowering love those of your acquaintances who have thus far been living in comparative darkness and by their own insufficient strength.

Holy Confirmation is that sacrament of the Church Catholic in which the Holy Spirit is formally given for the confirming and strengthening of that tender spiritual life already begun through the Sacrament of Holy Baptism. Strength is given for the glorious warfare which the very fact of being a Christian involves. Strength is given fearlessly to meet the dangers in the battle against the world, the flesh and the devil. The will is made strong and the mind is illumined with heavenly doctrine and the heart is set on fire with love for God. Then, too, the Anglican Communion normally requires that every individual be confirmed before being admitted to the privilege of receiving Holy Communion, on the basis that the power of the Holy Spirit received in Holy Confirmation is needed for a proper preparation for the innumerable benefits of the Great Sacrament, — the Blessed Sacrament of the Altar.

Now there is many a soul waiting to be invited by you to receive the blessings of our Holy Religion. Invite such to attend Mass with you. Let them witness the greatness that is the great-

ness of God Almighty. Then invite them to accompany you to the pre-Confirmation instructions which will be given on six successive Sunday evenings, February seventeenth through March twenty-fourth, in place of the sermon at the eight o'clock service. The subjects of these instructions will be: 1, Who is God?; 2, The Mystical Body of Christ; 3, The Handbook of the Church; 4, Personal Religion; 5, The Wanderer and the Return Home; 6, Jesus, — Victim and Priest. These instructions are not the sole preparation for the receiving of the Sacrament of Holy Confirmation. Personal interviews will be given each candidate for confirmation at which times there will be opportunities for much individual instruction and for questions. The real preparation is that of prayer wherein the individual soul is lifted up and placed in the hands of the God of love to receive the mercies and graces that flow from that love.

Already several have signified their desire to receive the Sacrament of Holy Confirmation and the other spiritual privileges of the Church. But there are many more who are waiting for you as a missionary of our blessed Lord to invite them to become sharers in His full light and grace. Will you gladly accept your missionary duty and bring someone to Holy Confirmation this year?

Affectionately,

Giving Taber

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RECONSTRUCTION AND ADVANCE

THE Episcopal Church in the United States has established "The Reconstruction and Advance Fund." What does this mean? It means that your Church is determined to reconstruct its missionary properties destroyed in World War II and to advance the whole missionary cause in every way possible. Such a program calls for several millions of dollars.

There is no loyal Episcopalian who will not gladly contribute toward the replacing of all Episcopal churches, schools and hospitals destroyed by war in China, the Philippines, Japan, and elsewhere. There is no loyal Episcopalian who will not gladly give towards the needs of advancing the work in the great missionary field which is the world.

Boxes of envelopes will be available at the services on Sundays, January the twenty-seventh and February the third. If for some good reason you fail to be present at Mass on either of these Sundays, the Church Office will gladly mail you a box of these envelopes. Each box contains twenty-five envelopes, one for each of the twenty-five Sundays beginning Sunday, February the tenth and going through Sunday, July the twenty-eighth. Most of us could give a dollar each week to so great a cause. Many of us could give five dollars each week and a few of us could give ten dollars or more each week. Those of us who can give the large sums should gladly do so in order that we may make up for those who must of necessity give small sums. Let each of us give and give sacrificially.

Who can fail to give sacrificially when he thinks of those fellow Christians, bishops, priests or laymen, who have suffered persecution for the Cross of Christ in this late war and who have maintained in the midst of this suffering the Church's faith and worship. Who can fail to give sacrificially to rebuild altars and provide sacred vessels and Mass vestments and all that goes with the sacramental life in missions recently bombed out? Who can fail to give sacrificially and thus hold up the hands of those Christian bishops and priests and monks and nuns and lay workers who have kept the Faith when the hosts of evil tried to obliterate it? Who can fail to give sacrificially when he thinks of those fellow Christians who have paid the supreme sacrifice in union with Christ's Sacrifice on Calvary?

You will be glad to know that the members of St Mary's Guild are devoting their time to making Mass vestments for replenishing vestments in Anglican Catholic missions in the Philippines destroyed by bombs and fire during the war. We are confident that every member of St Mary's will join with their fellow Episcopalians throughout the whole country in giving to the Recon-

struction and Advance Fund. We are just as confident that this giving will reach its right goal only if it is prayerfully planned. Pray, then you will give gladly and generously.

☆

SAINT BLASE

THE day after the Feast of the Purification is known as the Feast of St Blase. He lived during those exceedingly trying days before Christianity could be practised publicly. None of us, who live in relative peace and safety, can imagine what the life of a Christian was like in those days. They never knew when they might be taken suddenly and called before the authorities of the Roman government, cast into prison, suffer dreadful tortures and be cruelly put to death. Such was the life of St Blase! Nothing seems to be known of his earlier days; we may only conjecture that he lived an exemplary Christian life, one that made a profound impression on his fellow Christians, for he was chosen to be the Bishop of Sebaste, a diocese in Armenia. When he was quite old, another one of those terrifying persecutions broke out and he was forced to take refuge in the mountains. He was very fond of animals, and while there tamed several wild beasts. A huntsman, seeing the Bishop surrounded by these ferocious animals, yet unharmed, thought him to be a magician and took him prisoner, bringing him finally before Diocletian, Emperor of Rome. Diocletian, a heartless man, ordered him to be tortured to see if he would deny Christianity. Among other things they tore his flesh with iron combs, similar to those used in combing sheep. He persisted in his Christian beliefs however and was finally beheaded. Today, St Blase is the patron of wool combers and shepherds, stemming from one of his tortures. It is also related that he saved a small boy from death by removing a fish bone from his throat. This recalls a familiar practice to this day — that of having one's throat blessed on his feast day, February third. In Christian Art, St Blase is generally represented as an old man in Bishop's robes, carrying in his hand a comb. There are some ancient frescoes in St Clement's, Rome, showing him removing a fish bone from the throat of a small boy.

ST PETER DAMIAN

THE Feast day of Peter Damian is kept on February the twenty-third. He was born at Ravenna, Italy, in the year 1007. His parents died while he was yet a boy and he was taken in charge by a married brother, who treated him cruelly. He left the brother and took refuge with another brother, a monk by the name of Damian. Out of respect for his great kindness to him, he added Damian to his name, becoming Peter Damian. He was educated at Parma and Faenza and embraced the religious life. He became a great admirer of St Romuald, whose biographer he later became. But he is chiefly remembered for his austere life and his work for the Roman Hierarchy. As head of the Monastery he had joined, he worked zealously to awaken the clergy out of their lethargy, pointing out to them all the abuses to which they subjected their high office. His own life was a model for all of his Order, although he was most severe with himself, so much so that he nearly died in 1040. After he became Abbot in 1041, he founded five other houses for the Order and organized them most efficiently. Because of his wisdom, he was chosen to be Cardinal Bishop of Ostia and served as adviser to four successive holders of the Roman See. His diplomatic powers were most useful in straightening out difficult situations, and while he was returning from a mission of this sort in Ravenna, he died in Faenza. He became the Patron Saint of this town. He is chiefly remembered for his ascetic life and for his rare combination of simple honesty and shrewd diplomacy in ecclesiastical matters. He wrote a classic book on the subject of the abuses of the clergy.

☆

THE NATIONAL COUNCIL OF CHURCHMEN

MANY of our readers are members of the National Council of Churchmen. Many more perhaps have heard of the good work of this Council in the name of Holy Church. But too many, however, do not fully appreciate what this consecrated group of laymen are aiming to accomplish for the Episcopal Church.

The National Council of Churchmen without any apology (for it needs to make none) is carrying on an educational campaign whereby the fulness of the Faith which the Episcopal Church

has received may be taught to the laity of this Church throughout the entire United States. By means of direct mail a series of tracts containing definite teaching concerning the doctrines of the Episcopal Church are being sent into the homes of the laity. Over fifty thousand communicants are being reached through this much needed program. It is propaganda, but holy propaganda, set forth for the sole purpose of bringing the members of the Episcopal Church to an enthusiastic appreciation of the treasures of doctrine and practice that are theirs as loyal Episcopalians. Laymen are thus reaching their fellow laymen and stirring one another to a deeper realization of what it means to be an Episcopalian.

This devoted work has been quietly going on for some months but it will be publicly launched at a dinner to be held in the Grand Ball Room of the Commodore Hotel, Lexington Avenue at Forty-second Street, on the evening of Wednesday, February the twenty-seventh. Unlike most church dinners, the list of speakers will include laymen only. But each lay speaker will say something of vital importance to the Church today. The principal address will be given by Clarke G. Kuebler, Ph.D., LL.D., President of the Ripon College and President of the National Council of Churchmen. The other speakers will be as follows: the Honorable William R. Castle, LL.D., D.C.L., former Ambassador to Japan, former Under Secretary of State and Vice-President of the National Council of Churchmen; Clifford P. Morehouse, Editor of the *Living Church*; Richard Wright, Editor of *House and Garden*.

It is a privilege to have the opportunity to bespeak your support of the National Council of Churchmen and of this dinner. Membership in the National Council of Churchmen is open to men and women communicants of the Church, with dues of two dollars per year. Tickets for the dinner at five dollars each may be obtained through the mail by addressing the National Council of Churchmen, 144 West 47th Street, New York 19, N. Y. Checks should be made payable to the National Council of Churchmen. It is suggested that reservations be made early since the number to be accommodated must be limited.

The laity are speaking to the laity! The laity are challenging the laity! More power to the laity who are awake to their responsibilities and their privileges as Episcopalians!

PARISH NOTES

EVERY Anglican Catholic should own a missal. For your convenience St Mary's Church Office is now well supplied with the people's edition of the Anglican Missal. This is the missal used at all of our Masses. To follow the missal through the blessed round of festivals and ferias in the Christian year helps toward a richness of devotion that is otherwise not possible. Indeed, the Masses for the forty days of Lent, for example, are to be found in the missal as well as the liturgical devotions for Holy Week. So save your pennies and when they amount to five dollars get your missal. Then you will have a guide for the great treasury of Catholic Devotions in liturgical worship.

☆

ON account of a conflict with another benefit the Guild of Help has graciously changed its annual benefit, the Book Review, from January the thirty-first, as previously announced, to Thursday, February the seventh. The Review will be given by Father Taber and through the kindness and generosity of Mrs Eugene W. Mason at her home, 111 East 69th Street. Afternoon Tea will be served. Tickets at two dollars and forty cents (including Federal tax) may be obtained from any member of the Guild or through the Church Office, 145 West 46th Street. The proceeds are always devoted to charitable work sponsored by the Guild of Help.

☆

ON Friday, February the eighth, the Woman's Auxiliary will hold its regular monthly meeting in St Joseph's Hall at ten-thirty. The speaker at this meeting will be Father Harrison of the Order of the Holy Cross who will give a talk on the Holy Cross Mission in Liberia, Africa. The women of the congregation are asked to note carefully this date and to plan to be present. A Corporate Communion at the nine-thirty Mass will precede the meeting.

☆

IT is the custom of many years for the St Mary's clergy and acolytes to invite the clergy and acolytes of parishes of Manhattan and the surrounding territory to attend an Acolytes' Festival Service on Lincoln's Birthday, February the twelfth. Usually

some four or five hundred visiting priests and acolytes attend. The service is a great outpouring of devotion to Jesus Christ in the Most Holy Sacrament of the Altar and it consists of High Mass, Procession of the Host and Benediction of the Blessed Sacrament. Before the Introit a five minute Charge to the Acolytes is given. This year the Charge will be made by Father O'Brien, Director of Religious Education of the Diocese of New York. Following the Festival service refreshments are served for priests and acolytes in St Joseph's Hall. The members of the congregation will wish to save Tuesday morning, February the twelfth at eleven for attendance at this Acolytes' Festival.

☆

SATURDAY, February the second, is the Feast of the Presentation of Christ in the Temple, commonly known as Candlemas Day. Before the first Mass of the day the candles to be used at our altars during the coming year will be blessed. Those who would like the privilege of giving altar candles as memorials or thank offerings may send their contributions to the Rector. It would be a fine thing if all of the candles used in our worship could be blessed as free will offerings to the glory of God.

☆

ADVANCE notice is given of the Lenten Retreat for Women which this year will be conducted by Father Leicester Lewis, Vicar of St Luke's Chapel, New York City, on Saturday, March the thirtieth.

☆

THROUGH the kind generosity of a friend of the parish much needed painting is being done in the Parish House. The large halls, the Parish Offices, and the long hall between St Joseph's Hall and the Sacristy have been redecorated. Certain of the floors have also been refinished. We are exceedingly grateful.

☆

SCORES of the members of the congregation have expressed their great pleasure in the fact that at the Midnight Mass on Christmas the organ and choir were accompanied by a stringed orchestra. The result was that the musical setting for the Mass

was indeed of the other world. We might hope that on other great festivals such as Easter, Pentecost, Corpus Christi and the Patronal Festival, and many Sundays we might have a small orchestra. Those who would like to see such a hope fulfilled may wish to contribute to the Special Music Fund.

☆

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

December 8 — Gwendalyn Eugenia Sands
 December 12 — Trajan Victor Charles Weaver
 December 16 — Robert Frank Grawe
 December 23 — Audie Elizabeth Bock

CONFIRMATIONS

By the RIGHT REVEREND CHARLES KENDALL GILBERT, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

December 11 — Eva Emilie Suzanne Frances Reis
 Gwendalyn Eugenia Sands
 Frances Staines Harris

MARRIAGES

"Those whom God hath joined together let no man put asunder."

December 1 — Frederick Sanford Cutler and
 Dorothy Josephine Codina
 December 7 — James Allan Schermerhorn and
 Mary Bertha Wallace

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

December 8 — Joy Barrett
 December 28 — Walter Millard Drake, Jr.

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

December 7 — Annie Mabel Long

THE altar flowers for the month of February are given in memory of the following:

February 2—The Purification of the Blessed Virgin Mary.

Ursula Dumont Arnold

February 12—The Acolytes' Festival. Mrs Archibald Russell.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

☆

THE Corporate Communion for the month of February are as follows:

Sunday, February 3, 9:00, The Guild of St Mary of the Cross.

Monday, February 4, 8:00 (The Mission House), The Associates of the Sisterhood of the Holy Nativity.

Wednesday, February 6, 9:30, St Mary's Guild.

Friday, February 8, 9:30, The Woman's Auxiliary.

Sunday, February 24, 9:00, The Church School.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous: \$2, \$10; Mrs Clifford S. Barnum, \$1; Mrs Elizabeth Boothe-Blair, \$1; Mr Robert F. Carpenter, \$5; Mrs Lucy Daily, \$1; The Reverend George F. Dempsie, \$2; Miss Florence Dickerson, \$2; Mr Claude Farmer, \$1; Mrs Charles Gerhold, \$1; Mrs Marie Gihon, 2; Mr Abraham Hatfield, \$10; Mrs Walter Jones Hewlett, \$3; Mrs Florence Holman, \$1; "C.D.J.", \$1; Miss Elsie Long, \$1; Miss Emilie Long, \$1; Miss Margaret Parke, \$5; Mrs William W. Raymond, \$3; Mr Wood Smith, \$5; Mrs Kathleen Spencer, \$1.50; Mrs Ernest Stavey, \$1; Mr T. J. Stewart, \$4; Herman S. Trabold, \$2; Mr C. Y. Wang, \$2; Miss Thelma Watne, \$3; Miss Woodman, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR FEBRUARY

1. F. St Ignatius, B.M. Com. St Bride, V. *Abstinence.*
2. Sa. THE PURIFICATION OF THE BLESSED VIRGIN MARY.
- ✕ 3. Su. EPIPHANY IV. Com. St Blase, B.M. & St Ansgarius, B.C.
4. M. St Andrew Corsini, B.C. & St Gilbert of Sempringham, C.
5. Tu. St Agatha, V.M.
6. W. St Titus, B.C. Com. St Dorothy, V.M.
7. Th. St Romuald, Ab.
8. F. St John of Matha, C. Requiem Mass, 7. *Abstinence.*
9. Sa. St Cyril of Alexandria, B.C.D. Com. St Apollonia, V.M.
- ✕ 10. Su. EPIPHANY V. Com. St Scholastica, V.
11. M. Vision of Our Lady.
12. Tu. The Holy Founders of the Servites. At 11, Solemn Votive Mass of the Blessed Sacrament, Procession and Benediction.
13. W. St Kentigern, B.C. Requiem Mass, 8.
14. Th. St Valentine, Pr. M.
15. F. SS. Faustinus & Jovita, MM., and the Martyrs of Japan. *Abstinence.*
16. Sa. *Feria.*
- ✕ 17. Su. SEPTUAGESIMA.
18. M. St Mary Bernard Soubirous, V. Com. St Simeon, B.M.
19. Tu. *Feria.*
20. W. *Feria.* Requiem Mass, 9:30.
21. Th. *Feria.*
22. F. Chair of St Peter at Antioch. Com. St Paul, Ap., and St Joseph of Arimathea, C. *Abstinence.*
23. Sa. St Peter Damian, B.C.D. Com. Vigil.
- ✕ 24. Su. SEXAGESIMA.
25. M. St Matthias, Ap. (transferred)
26. Tu. *Feria.*
27. W. St Gabriel, C.
28. Th. *Feria.* Requiem Mass, 8.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR FEBRUARY

FEBRUARY 3

Mass, Missa Davidica Perosi
 Motet, Adoramus te di Lasso

Evensong

Magnificat and Nunc dimittis Anerio
 Motet, Benedictus Noyon
 O salutaris Liszt
 Motet, Panis angelicus Casciolini
 Tantum ergo (V) Kodaly

FEBRUARY 10

Mass, Missa Panis quem ego dedero Berthier
 Motet, Ave Maria Barlow

Evensong

Magnificat and Nunc dimittis Grassi
 Motet, Ave Verum Willan
 O salutaris Caplet
 Motet, Ave vivens hostia Campion
 Tantum ergo Boellmann

FEBRUARY 12 (Festival for Acolytes)

Mass, Missa Sanctae Lutgardis Peeters
 Motets, Gloria in excelsis Dufay
 Ego sum panis vivus Caldara

FEBRUARY 17

Mass, Missa Sancti Laurentii Ravello
 Motet, Gloria in excelsis Dufay

Evensong

Magnificat and Nunc dimittis Asula
 Motet, O mysterium ineffabile Clerambault
 O salutaris Kromolicki
 Motet, Ecce panis de Brant
 Tantum ergo Franck

FEBRUARY 24

Mass, Missa Monodica Ghedini
 Motet, Deus noster refugium Bernier

Evensong

Magnificat and Nunc dimittis Viadana
 Motet, Salve Regina Ducasse
 O salutaris Rheinberger
 Motet, Adoramus te Rossilli
 Tantum ergo Paladilhe

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, with address . . . 8.00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.
 Mass, Fridays 12:10 p.m.
 Morning Prayer (with Litany, Fridays) . . . 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) . . . 6:00 p.m.
 Special Devotions, Fridays 8:15 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Con-
 fession, Baptism, Confirmation and First Holy Communion.

The Parish Secretarys office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Saturdays 9:15 to 1
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 7 to 8; Saturdays, 3 to 4.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Louise, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Edith Sylvia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.