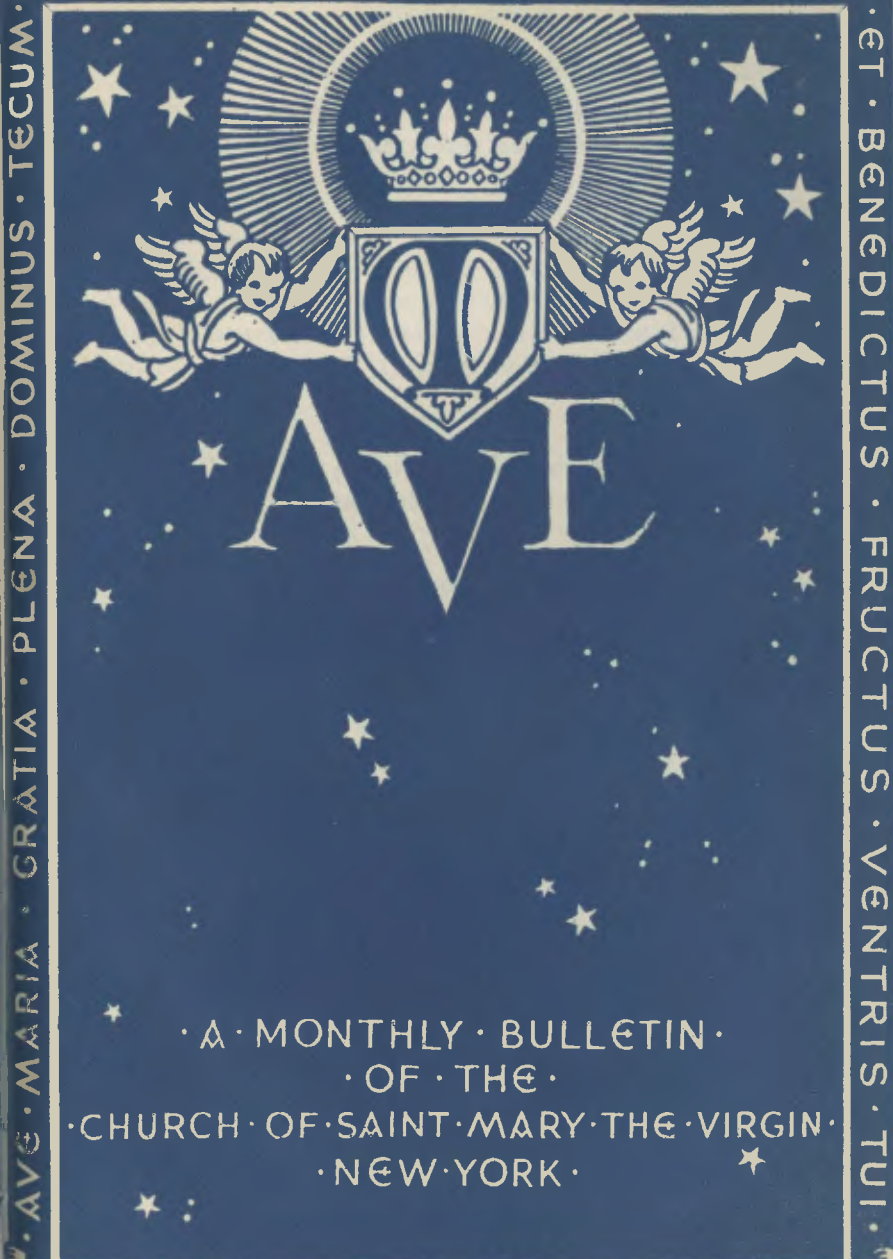


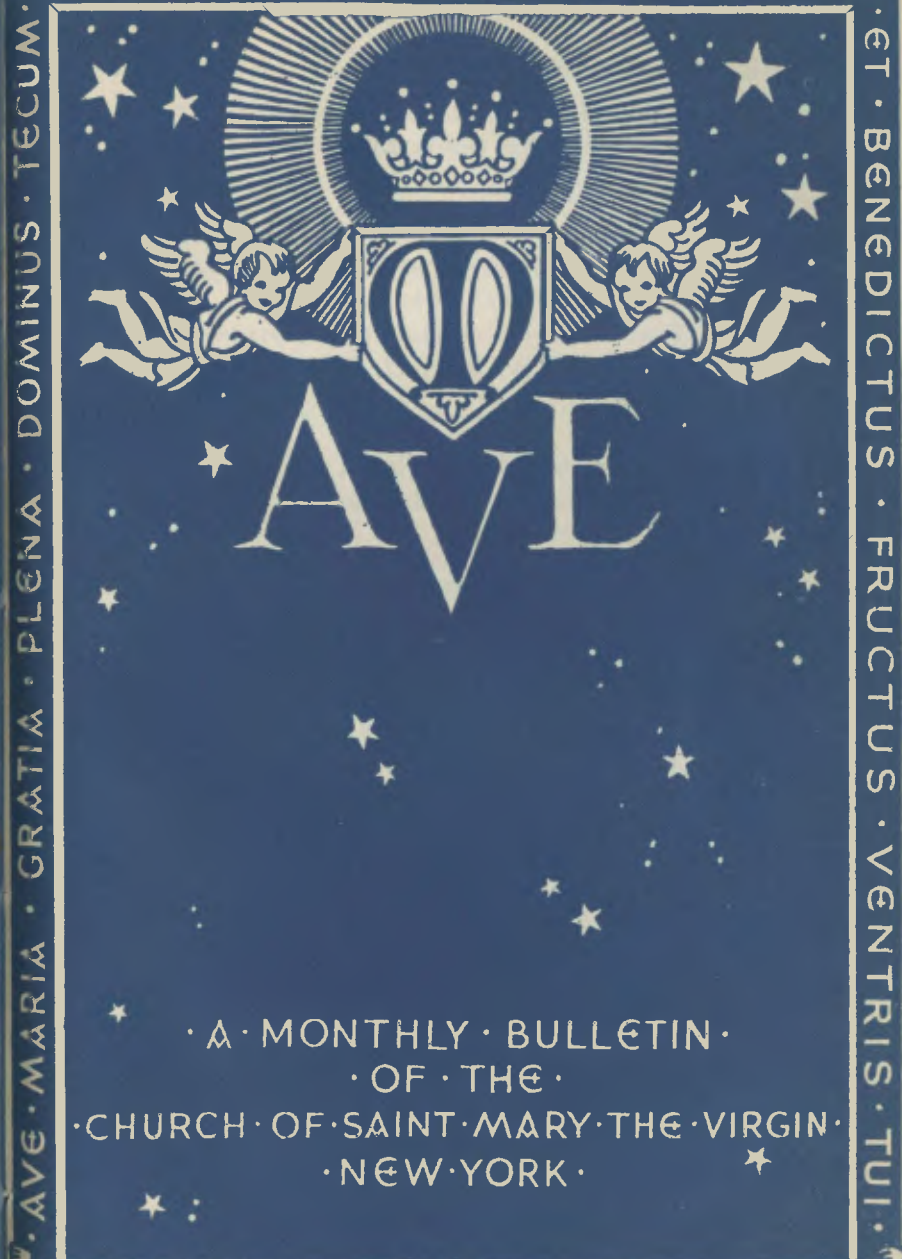
·BENEDICTA·TU·IN·MULIERIBUS·



·A·MONTHLY·BULLETIN·  
 ·OF·THE·  
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 ·NEW·YORK·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.

(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. ROBERT LONGACRE JACOBY

THE REV. GEORGE FRANCIS KREUTLER

THE REV. JOHN O. BRUCE

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary*,  
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

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*Sexton:* JOHN C. BEAL

# AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XIV

December, 1945

No. 9

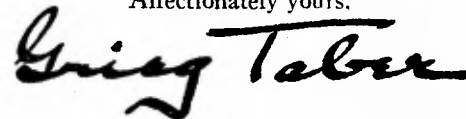
Dear Parishioners of St Mary's:

These are very happy days for we are constantly having the privilege of welcoming home the men of St Mary's who have been serving in the Armed Forces. They come from Italy and France and Germany and India and China and the Philippines and the Islands of the Pacific and Alaska and many other places. Some of them have been blessed with spiritual ministrations and the Sacraments during the war and others have been deprived of these. All are happy to be home again at the altars of St Mary's and we of St Mary's are overjoyed to have them with us.

To those who are still serving overseas in the armies of occupation we send a special greeting. I am communicating with each one personally in so far as I have the correct mailing address. We should all remember that letters are just as important now as they have been at any time during the war.

Our Patronal Festival which year by year occurs on the Feast of the Conception of the Blessed Virgin Mary, December the eighth, falls this year on a Saturday. The High Mass of the Feast will be celebrated on the following day, December the ninth, the Sunday in the Octave. I call upon every communicant of St Mary's, wherever possible, to receive Holy Communion on the Feast Day itself, or surely on some day within the Octave. May each receive the Blessed Sacrament with special intention for God's blessing on us as a parish and with special gratitude for the spiritual treasure that is made ours through this parish that has been dear to the hearts of thousands in the past and that will by God's mercy be dear to the hearts of thousands in the future.

Affectionately yours,



### EPISCOPALIANS UNITE!

**T**HERE is much talk these days about Church Unity. Such slogans as "A divided world demands a united Church" popularly appear. None would deny that our blessed Lord left here on earth one Church as His mystical Body and that He intended that this Holy, Catholic and Apostolic Church should remain *one*. Obedient to the will of Christ we Episcopalians should strive for unity among ourselves. We should set our own house in order before we approach others on the question of Church Unity. Episcopalians, unite!

Now unity among Episcopalians does not mean uniformity of worship. It is possibly the genius of the Episcopal Church that she permits varying forms of worship, liturgical and extra-liturgical. But she does not permit varying forms of doctrine and it is in the realm of sound doctrine that Episcopalians can and should unite.

When a deacon is ordained to the sacred priesthood he vows that he will "minister the Doctrine and Sacraments, as the Lord hath commanded and as this Church hath received the same." He further vows that he will "with all faithful diligence banish and drive away from the Church all erroneous and strange doctrine." In the preface to the Book of Common Prayer it is stated that "different forms and usages may without offence be allowed, provided the substance of the Faith be kept entire". In the same preface it is further stated that "this Church is far from intending to depart from the Church of England in any essential point of doctrine, discipline or worship". In the preface of the Church of England Prayer Book it is written, "Of the sundry alterations proposed unto us, we have rejected all such as were either of dangerous consequences (as secretly striking at some established Doctrine or lawful practice of the Church of England or indeed of the whole Catholic Church of Christ) or else of no consequence at all but utterly frivolous and vain".

To what does all of this add up? Just this, there is in the Episcopal Church the great body of the Faith, "the Faith as this Church hath received the same". This Faith is based on the doctrine of the whole Catholic Church of Christ. And, where is this doctrine? It is primarily and preeminently in the Gospel of our

Lord and Saviour Jesus Christ, crystallized in the Creeds (Apostles', Nicene and Athanasian), commonly assented to in the writings of the Fathers of the Church, defended by the decrees of the General Councils of the undivided Catholic Church. It is this Faith which is expressed or implied in the Book of Common Prayer. It is this Faith, too, which is the rallying point around which Episcopalians can and should unite.

Now this Faith is often referred to as Catholic Tradition, for such it is. Its doctrines or teachings are concerned with such subjects as the Blessed Trinity, the Incarnation, the Atonement, the Church, Holy Scripture, Angels, Sin, Grace, Eternal Life, Sacrifice, etc., etc. Catholic Tradition as this Church hath received the same is the Good News of Jesus Christ in lesson form. It is the putting in order of the Gospel so that the disciples of our blessed Lord could carry out His divine command "Go ye therefore and *teach* all nations". And we modern Episcopalians have no right to approach other Christians with any proposal for unity until we know what we are to teach. We must acquaint ourselves with "the Faith as this Church hath received the same". In this process we shall be drawn together in the bonds of doctrine and in the unity of faith.

The confusion and disorder and disunity among Episcopalians are due in large measure to an utter absence in many quarters of the teaching of the Faith, or to individual priests (and laymen for that matter) who teach the Faith not as this Church hath received the same but as they as individuals have received it. Thus the Faith becomes not the mind of the Church but the mind of individuals who set themselves up as pillars of the truth. No doubt such individuals are often sincere, though as often as not they are the victims of 'wishful thinking'. In the last analysis, however, we can no more trust an individual who says "In my opinion this is true" than we can trust an individual who says "Because my conscience tells me so, this is right". Just as the individual conscience often tells 'wrong time,' so does individual opinion. In the last analysis, therefore, we can trust only the *corporate* mind of the Church for the truth just as we can trust only the *corporate* conscience of the Church for the right. And the corporate mind of the Church is the doctrine of the whole Catholic Church of Christ. This is why the doctrine of the Episcopal

Church, which is a branch of the whole Catholic Church of Christ, so closely resembles the doctrine of the Roman Catholic Church and the doctrine of the Eastern Orthodox Church, the other two branches of the Holy Catholic Church of Christ .

There are those who say that they would not know where to look for the teaching according to the mind of the Church and in keeping with Catholic Tradition. The writings of the Ante-Nicene Fathers contain such teaching. Coming into the Middle Ages we find it in the *Summa* of St Thomas Aquinas. It is contained in the writings of such Anglican theologians as Hooker and in the doctrinal sermons of Liddon and Pusey. In briefer or more concise form it may be found in such well-known books as Staley's *Catholic Religion*, Mortimer's *Catholic Faith and Practice*, or such popular books as Carleton's *The King's Highway* and Fiske's *The Faith by Which We Live*, to say nothing of many spiritual writings of all ages. Then, too, a careful study of the Book of Common Prayer will bring to light the Faith, since the Prayer Book is a book of Catholic doctrine as well as a book of Catholic worship. It behoves us as Episcopalians to learn the *mind of the Church* and then in this common mind to set forth in all its glory the Faith once for all delivered to the saints. It is this Faith that the world needs and it is this Faith alone that can be the basis for unity within any Church or between any Churches that shall dare to call themselves Christian.

When Episcopalians arise from their timidity, when they refuse to surrender bits of doctrine but insist on keeping the Faith in its entirety, when they decline to accommodate their teaching to the popular demands of the modern and unredeemed world, when they drop any conception of the Revelation of the Son of God that is radically different from that set forth in the Gospel or in the Catholic Tradition, then they themselves will unite. The Faith as taught by them will not be sugar-coated, it will be radical enough to shatter the false foundations of modern life and provide confidence instead of doubt for the multitudes groping in the darkness of minds turned in on themselves. Such faith will conquer the world for as blessed John has written "This is the victory that overcometh the world, even our faith."

Episcopalians, unite! Then, convert!

## ST NICHOLAS

**ST NICHOLAS' FEAST DAY** occurs on December sixth. He ranks as one of the most popular of all the saints, although in the last few centuries enthusiasm has waned considerably. As evidence of his popularity, it is to be noted that in England alone there are three hundred and seventy-five churches dedicated to him. He is the Patron Saint of children, sailors, travellers, merchants and pawnbrokers, — quite a variety. Not a great deal is known of his early life, save that he was born of noble Christian parents at Parara, a seaport town in Asia Minor. From his childhood his life was dedicated to God and when his parents died, shortly after he became a priest, he distributed the riches of his inheritance to the poor. He was elected Bishop of Myra under circumstances that were very exceptional. The Bishop of Myra had just died, so the Clergy decided to elect the first man to enter the Church the next morning. St Nicholas, arising early to pray, was chosen. This happened in the fourth century.

The three golden balls outside pawnbrokers' windows are traceable to an incident in St Nicholas' life. It seems that a certain nobleman of Parara lost all his money. He was at a loss to know how to support his three daughters honourably, when St Nicholas learned of his plight. For three successive nights he threw in the window of the nobleman's house a bag of gold, one for each daughter. These three bags of gold are used in nearly every representation of St Nicholas, usually in the shape of three golden apples. From this symbol the Medici family of Florence derived their sign, since they were money-lenders. From them it has become a familiar sight all over the world.

We generally think of St Nicholas in connection with the Christmas story. How this came to be is not at all clear, except that the custom of giving gifts at Christmas probably gave rise to the confusion. From the incident just related, the custom arose on the eve of St Nicholas' Day to distribute gifts in remembrance of his munificence. The gifts were placed either in the shoes or hose of the children, at night, and the next morning the children would rush downstairs to see what St Nicholas had left for them.

St Nicholas was devoted to the sea, and travelled about a great deal. On one occasion he saved the ship in which he was travelling by commanding the waves to cease. Long after his death stories

were told of his appearing to ships in distress, a white robed, rosy-cheeked figure appearing at the helm, guiding the ship safely into port. From this he came to be the patron saint of sailors.

Undoubtedly you have seen representatives of St Nicholas arrayed in a cope, mitre, and pastoral staff, standing beside a tub in which stand three naked children. The origin of this symbol is a bit terrible. During a famine a certain landlord of an inn took to stealing little children, pickling them with the intent to serve them to his guests as pork. St Nicholas happened by this inn, made the horrible discovery, and going out to the barn and making the sign of the Cross over the tub, restored the children to life. Another version of this story says that the victims were young men who were travelling. From this story we can readily see how St Nicholas became the Patron Saint of travellers and children.

Today, we can be certain that St Nicholas was a man of deep personal piety, Christian humility, an unbounded love for his fellow men, and is rightfully deserving of his place among the saints.

### CHRISTMAS

**T**HE Feast of the Nativity of our blessed Lord presupposes on the part of every loving communicant a good communion, following upon a well-prepared-for confession.

The Christmas confessions and Masses are here listed:

#### CHRISTMAS CONFESSIONS

##### FATHER TABER

December 22: 2-3, 8-9

December 24: 2-3, 7-8

##### FATHER JACOBY

December 22: 4-5, 7-8

December 24: 4-5, 8-10

##### FATHER KREUTLER

December 22: 3-4

December 24: 3-4, 10-11:45

##### FATHER BRUCE

December 22: 5-6

December 24: 5-6

#### CHRISTMAS SERVICES

Christmas Eve, Monday, December 24

Church School Festival .....4 p.m.

Evening Prayer .....6 p.m.

Midnight Mass and Holy Communion .....Midnight

Christmas Day, Tuesday, December 25

Low Masses .....7, 8, 9, 10 am.

Morning Prayer .....7:40 a.m.

High Mass, with sermon .....11 a.m.

Evening Prayer .....6 p.m.

The Christmas Festival for the Church School on Monday afternoon at four will consist of a service of carols, procession to the Creche and Benediction of the Blessed Sacrament, followed by a Christmas party in St Joseph's Hall. The boys and girls of the Church School, together with their parents and friends, are invited to this Festival.

Cards of admission to the Midnight Mass will be mailed to each communicant of the parish. They will also be given on application at the Church Office to others who would adore Jesus Christ as He comes to the faithful at His Christmas altar throne.

### PARISH NOTES

**T**HE Advent Retreat for Women will be conducted this year by the Right Reverend Oliver L. Loring, D.D., Bishop of Maine, on Saturday, December the eighth. The Retreat Mass will be celebrated at eight, with meditations at 10:15, 11:30, and 2:30, and Benediction of the Blessed Sacrament at three.

Those women who desire to accept the privilege of this Retreat will kindly notify the Sister-in-charge-of-the-Retreat, 133 West Forty-sixth Street (BRyant 9-3232), before December the fifth in order that proper provisions may be made for breakfast and luncheon. ☆

**T**HE preacher at the High Mass at the Patronal Festival on Sunday, December the ninth will be Bishop Loring. ☆

**A**S part of our Patronal Festival we are again planning our Annual parish dinner. As in the past it will be held at Schrafft's, Fifth Avenue at Forty-sixth Street, on Monday evening, December the tenth, at six-forty-five. Invitations to the dinner have been sent to the members of the parish only, and replies should be promptly returned. We are happy that Bishop Loring has consented to stay over an extra day that he may be the principal speaker at our family party. ☆

**T**HE gymnasium, which like most gymnasiums has long been in disuse, has been made into a most attractive choir room. On moving the piano used for choir rehearsals it began to resemble the "one hoss shay", although it has not yet fallen apart. Should

any friend of St Mary's have a grand piano which is no longer in use, the gift of the same for our choir rehearsals would be greatly appreciated.

☆

THE 1946 Ordo Kalendars are now on sale at the Tract Table or through the Church Office. They may be obtained for fifty cents each. This year's Kalendar has a most attractive picture of the High Altar of St Mary's.

☆

AS a thank offering for the many blessings received through St Mary's, a devoted communicant has presented the parish with an unusually beautiful set of white High Mass vestments. These vestments are of Swiss make and richly adorned with symbols of our Lady. They will be used for the first time at the High Mass of our Patronal Feast.

☆

THE Guild of St Mary of the Cross will hold their annual fair and supper on Wednesday, December the fifth. The sale will begin at three o'clock in the afternoon. Tea will be served all afternoon, with supper beginning at five. The proceeds from the sale will be designated for the purchase of a new and much needed range for the kitchen in the parish house. Your generous support of the sale and supper will help greatly to modernize our newly decorated kitchen. Do be practical.

☆

THE December meeting of the Woman's Auxiliary will be held on Friday morning, December the fourteenth. Following the Corporate Communion at the nine-thirty Mass, Dr. Marian L. Bingham will give an address in St Joseph's Hall at ten-thirty on her work at the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska.

Every woman of the congregation whether or not a member of the Woman's Auxiliary is urged to attend this meeting.

During this past summer the Woman's Auxiliary has been knitting for the merchant seamen, — some of the finished articles going to the Seamen's Church Institute and the rest for our Allied seamen at Ellis Island. Although the number of women doing the actual knitting was comparatively small, the number of knitted garments turned in came to a grand total of 203 articles, with a

valuation of \$567.00. The members of the Auxiliary wish to express thanks to those who helped accomplish this result and extend the hope that others will join in their summer work next year.

☆

THE Advent United Thank Offering will be presented at the Cathedral of St John the Divine on Tuesday, December the fourth at the ten-thirty Mass. Contributions are to be sent to the Parish Custodian, Mrs John Whiteley, 34-42 83rd Street, Jackson Heights before December the second, or handed to her that day in the vestibule of the church after High Mass.

All women of the parish are invited to attend the service at the Cathedral, following which there will be a box luncheon in the undercroft. A Missionary Meeting will be held in the Synod Hall at one-thirty p.m.

☆

THE Post Office Department bespeaks our cooperation in early mailing of Christmas cards and parcels so that on Christmas Day the men and women of the postal service may be able to attend church as well as enjoy the day at home with their families. Mailings for distant cities should be deposited in advance of December the tenth and greetings cards for local delivery should be mailed not later than December the fifteenth.

☆

## FROM THE PARISH REGISTER

### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

October 19 — Edith Kellock Brown

### BURIAL

*"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."*

October 5 — Jewell William Hill

October 28 — Mattie Cornell Lewis

**T**HE altar flowers for the month of December are given in memory of the following:

- December 8 — The Patronal Festival. Susanna and John Willis.
  - December 16 — The Third Sunday in Advent. James and Susan Stoker Kennedy.
  - December 25 — Christmas Day (High Altar) Thomas McKee Brown, Founder and First Rector. (Lady Chapel) Haley Fiske.
  - December 30 — The Sunday after Christmas. A Thank Offering.
- Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.



**T**HE Corporate Communion for the month of December are as follows:

- Sunday, December 2, 9:00, The Guild of St Mary of the Cross.
- Monday, December 3, 8:00 (The Mission House) Associates of the Sisterhood of the Holy Nativity.
- Wednesday, December 5, 9:30, St Mary's Guild.
- Friday, December 14, 9:30, The Woman's Auxiliary.
- Thursday, December 27, 8:00, The Fellowship of St John.
- Sunday, December 30, 9:00, The Church School.



**W**E gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1, \$1, \$2; Miss Margaret Barrows, \$1; Miss Harriet Barton, \$2; Miss Ada Beazley, \$2; Mr Stephen A. Cocks, \$5; Mr W. C. W. Durand, \$5; Mrs Arthur L. Grover, \$2; The Reverend Franklin Joiner, \$2; Miss Lillian Kennedy, \$5; Miss Lena Lloyd, \$1; Miss Mary Merrill, \$1; Mr Cuthbert Petersen, \$1; Mrs William Prall, \$5; Mrs. Samuel Pratt, \$2; Miss Jane Phin Rose, \$1; Mrs Gordon Seymour, \$25; Dr J. Clarence Sharp, \$5; Mr William Law Stout, \$5; Miss Jessica Thompkins, \$2; Mrs. William Lee Ward, \$1; Mrs Miles L. Yates, \$5.

**A**VE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, **THE REV FATHER TABER**, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES

SUNDAYS

- Low Mass . . . . . 7:00 a.m.
- Morning Prayer . . . . . 7:40 a.m.
- Low Mass . . . . . 8:00 a.m.
- Sung Mass . . . . . 9:00 a.m.
- Low Mass (Lady Chapel) . . . . . 10:00 a.m.
- High Mass, with sermon . . . . . 11:00 a.m.
- Evening Service and Benediction, with address . . . 8:00 p.m.

WEEK DAYS

- Mass, daily . . . . . 7, 8, and 9:30 a.m.
- Also on greater Holy Days as announced
- 11 a.m. and 12:10 p.m.
- Mass, Fridays . . . . . 12:10 p.m.
- Morning Prayer (with Litany, Fridays) . . . 9:00 a.m.
- Evening Prayer (with Litany, Wednesdays) . . 6:00 p.m.
- Special Devotions, Fridays . . . . . 8:15 p.m.

*Other Services during the Week, and on Festivals, as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretarys office is open at the following times:

- Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5
- Saturdays . . . . . 9:15 to 1
- Closed on legal holidays.

## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 7 to 8; Saturdays, 3 to 4.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

**BAPTISMS.**—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

**MARRIAGES** are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

**SICK CALLS.**—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

**BURIALS.**—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

**MUSIC.**—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## KALENDAR FOR DECEMBER

1. Sa. *Feria.* Mass of St Mary.
- ✕ 2. Su. ADVENT I. Com. St Bibiana, V.M.
3. M. St Francis Xavier, C.
4. Tu. St Peter Chrysologus, B.C.D., Com. St Clement of Alexandria, C.D., and St Barbara, V.M.
5. W. Com. St Sabas, Ab. Requiem Mass, 7.
6. Th. St Nicholas, B.C.
7. F. St Ambrose, B.C.D. Com. Vigil. *Abstinence.*
8. Sa. CONCEPTION OF THE BLESSED VIRGIN MARY.
- ✕ 9. Su. ADVENT II. At 11, Solemn Votive Mass of the Conception of the B.V.M.
10. M. Of the Octave. Com. St Melchiades, B.M.
11. Tu. Of the Octave. Com. St Damasus I., B.M.
12. W. Of the Octave.
13. Th. Of the Octave. Com. St Lucy, V.M.
14. F. Of the Octave. *Abstinence.*
15. Sa. Octave Day of the Conception of the B.V.M.
- ✕ 16. Su. ADVENT III. Com. St Eusebius, B.M.
17. M. *Feria.* Requiem Mass, 8.
18. Tu. *Feria.*
19. W. EMBER DAY. *Fast and Abstinence.*
20. Th. Vigil.
21. F. St Thomas, Ap, Com. Ember Day. *Fast and Abstinence.*
22. Sa. EMBER DAY. *Fast and Abstinence.*
- ✕ 23. Su. ADVENT IV.
24. M. VIGIL OF THE NATIVITY. High Mass (First Mass of the Nativity), 12 Midnight.
- ✕ 25. Tu. THE NATIVITY OF OUR LORD JESUS CHRIST. At 7 Com. St Anastasia, M. High Mass, with sermon, 11.
26. W. ST STEPHEN THE PROTOMARTYR. Com. Octave.
27. Th. ST JOHN, AP., EV. Com. Octave.
28. F. THE HOLY INNOCENTS, MM. Com. Octave.
29. Sa. St Thomas of Canterbury, B.M. Com. Octave.
- ✕ 30. Su. THE FIRST SUNDAY AFTER CHRISTMAS DAY.
31. M. St Sylvester I, B.M.

*Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.*



## MUSIC FOR DECEMBER

## DECEMBER 2—Advent I

Mass, Missa brevis ..... Breydert  
 Motet: Zion hears her watchmen singing ..... Buxtehude

## Evening, The Litany in Procession

Motet: Benedictus ..... Martini  
 O salutaris ..... Ravanello  
 Motet: Adoramus te ..... di Lasso  
 Tantum ergo ..... Beobide

## DECEMBER 9—Advent II

Mass, Missa Dominicalis ..... Winnubst  
 Motet: For a Feast of the Blessed Virgin ..... Breydert

## Evening, The Litany in Procession

Motet: Deus noster refugium ..... Bernier  
 O salutaris ..... Liszt  
 Motet: Ave Verum ..... Noyon  
 Tantum ergo ..... Victoria

## DECEMBER 16—Advent III

Mass, Mass for Three Voices ..... Lotti  
 Motet: Our Lady sings Magnificat ..... Voynich

## Evening, The Litany in Procession

Motet: Tota pulchra es, Maria ..... de Ranse  
 O salutaris ..... Caplet  
 Motet: Jesu dulcis memoria ..... Victoria  
 Tantum ergo ..... Franck

## DECEMBER 23—Advent II

Mass, Missa Monodica ..... Ghedini  
 Motet: Hymn of St Adalbert ..... X Century

## Evening, The Litany in Procession

Motet: As the hart panteth ..... Marcello  
 O salutaris ..... Rheinberger  
 Motet: Cor Jesu ..... Campion  
 Tantum ergo ..... Karg-Elert

## DECEMBER 24—First Mass of Christmas (Midnight)

Mass, Missa Dominicalis ..... Winnubst  
 Carols

## DECEMBER 25—Third Mass of Christmas

Mass, Missa in E ..... Rehm  
 Motet: Rejoice, Rejoice ..... Byrd

## DECEMBER 30—Christmas I

Mass, Messe breve ..... Ropartz  
 Motet: Gloria in excelsis ..... Dufay

## Evensong

Magnificat and Nunc dimittis ..... Anerio  
 Carols  
 O salutaris ..... de la Rue  
 Motet: Ave Verum ..... Faure  
 Tantum ergo ..... Schroeder

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Kreutler, *Chaplain*.

## DEVOTIONAL GUILDS

- CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.
- LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.
- GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.
- SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

## OTHER ORGANIZATIONS

- FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.
- ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

## REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber  
The Rev. Father Jacoby  
The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*  
The Sister Mary Louise, S.H.N.  
The Sister Mary Angela, S.H.N.  
The Sister Edith Sylvia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962  
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962  
Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*  
Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York 5

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*