

* · BENEDICTA · TU · IN · MULIERIBUS · *

* · AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · *



A VE

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.

(Between Sixth and Seventh Avenues)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XIV

November, 1945

No. 8

Dear Parishioners of St Mary's:

School opens at St Mary's on Sunday, October the twenty-eighth, — The School of Prayer. The teacher is Father Hughson of the Order of the Holy Cross. The pupils—well, every member of the parish should be enrolled in this school. We shall not drag ourselves to school out of sheer compulsion, but we shall with glad hearts attend that we may learn how to pray more generously and more truly. Since prayer is the mainspring of the spiritual life we shall absent ourselves from the sessions of this School of Prayer only at the peril of the health of our own souls.

Our teacher has outlined our course of instruction as follows: What is Prayer?, To Whom do we Pray?, The Model Prayer, The Conditions of Prayer, and The Elements of Prayer. We shall go to school on the five evenings at eight o'clock beginning with Sunday evening, October the twenty-eighth and continuing through Thursday evening, November the first. Gladly shall we be faithful pupils, for as such we shall be learners in the spiritual life. Is any learning more important?

Affectionately your fellow-pupil,

Grieg Taber

THE PEOPLE'S MISSAL

FOR many, many months there has been in use on hundreds of altars in the Episcopal Church the American edition of the Anglican Missal. During this time the faithful in the several congregations have been clamoring for a People's Missal, which should be a small edition of the Altar Missal. Paper and labor shortages during the war have postponed the printing of this People's Missal, but now, thank God, it is promised on or before All Saints' Day. It is to be a durable, well-printed book and it must sell for five dollars a copy. For your convenience it will be possible to purchase your Missal through the Church Office on weekdays or at the Tract Table on Sundays.

Every Catholic communicant will want to own a Missal, for only thus can he have in his own possession a book which will enable him to follow at the celebration of the Holy Mass the special Collect, Epistle and Gospel, together with all of the Propers, for every holy day in the Universal Kalendar and in certain supplementary Kalenders.

Does this mean that anyone who uses the Anglican Missal is disloyal to the religion of the Book of Common Prayer? By no means. Indeed, those parishes which use the Anglican Missal are the parishes in the Episcopal Church which put the Book of Common Prayer into more frequent and more complete use. The Anglican Missal enhances loyalty to the religion of the Book of Common Prayer. It places the Prayer Book's service of Holy Communion in a glorious, devotional, Catholic setting and it makes this setting diversified by accompanying the expected daily celebration of the Holy Communion with a Kalendar so rich in the lore of the Saints that any communicant's belief in the communion of saints becomes a spiritual reality rather than an academic gesture.

The Anglican Missal and its accompanying Kalendar of Holy Days will not always please every faithful communicant. Certain commemorations will mean more to some than to others. But be sure of this, every commemoration is enriching the spiritual life of *some* communicant. With a generous heart thank God that this is so and rejoice in so complete an adjunct to the celebration of Holy Mass.

There will always be those rigid Prayer Book Episcopalians who wish to allow the Prayer Book to stand as it is in its great beauty and simplicity without deviating one iota from it. Then again, there will always be those other Prayer Book Episcopalians who, while still using the Prayer Book as the heart and kernel of their corporate worship, yet wish to surround the Prayer Book requirements for corporate worship with a Catholic tradition that has stood the test of the ages in the devotional life of the followers of Jesus Christ. Both groups of Episcopalians are loyal to the Book of Common Prayer.

The fact remains that some of us, who, thank God, have been Episcopalians all of our lives, have never felt that there was any danger of excessive devotion in the Episcopal Church. The need is always for greater devotion to the Incarnate Son of God and for a greater appreciation of His saints who have been "the choice vessels of the world in their several generations". This greater devotion often takes an individualistic form. But those of us who call ourselves Anglican Catholics sincerely believe that this greater devotion should take its form from an accepted Catholic tradition, lest individualistic sentimentality and vagueness result in chaotic and meaningless worship. This accepted Catholic tradition is at present secured in the Anglican Missal which is no individualistic outburst but which has received the approval of the Clerical Union for the Maintenance and Defence of Catholic Principals and of the American Church Union, the two principal organizations within the Episcopal Church which stand four square for the glory of her Catholic heritage.

ALL SAINTS' DAY AND ALL SOULS' DAY

NOVEMBER begins in a blessed fashion. The first day of the month is All Saints' Day when in happy thanksgiving for all of God's saints we shall gather at seven o'clock in the morning for High Mass and Holy Communion. The second day of the month is All Soul's Day when a High Mass of Requiem will be celebrated at eleven, with a sermon by Father Hughson, O.H.C. Then, scattered throughout November, the month of

souls, Requiems will be celebrated according to the schedule herewith printed:

Saturday, November 3, 8 a.m. (A)
 Monday, November 5, 9:30 a.m. (Bishops, Priests and Deacons)
 Tuesday, November 6, 7 a.m. (Clergy of St Mary's)
 Wednesday, November 7, 8 a.m. (B, C)
 Friday, November 9, 9:30 a.m. (D)
 Saturday, November 10, 7 a.m. (E, F)
 Monday, November 12, 9:30 a.m. (Servicemen on Intercession List)
 Tuesday, November 13, 7 a.m. (Trustees of St Mary's)
 Wednesday, November 14, 8 a.m. (G)
 Thursday, November 15, 9:30 a.m. (H, I)
 Friday, November 16, 7 a.m. (J, K, L)
 Saturday, November 17, 8 a.m. (M)
 Monday, November 19, 9:30 a.m. (Religious)
 Tuesday, November 20, 7 a.m. (N, O)
 Friday, November 23, 8 a.m. (P, Q, R)
 Saturday, November 24, 9:30 a.m. (S)
 Monday, November 26, 7 a.m. (T, U, V)
 Tuesday, November 27, 9:30 a.m. (Benefactors of St Mary's)
 Wednesday, November 28, 8 a.m. (W, X, Y, Z); 9:30 a.m. (All whose names are enrolled in the Chantry Book)

Please note that the alphabetical designations for these Requiems refer to the names of the individuals sending in the lists for remembrance, *not* to the names of the faithful departed. Thus you may know when your names will be read.

If the hour designated proves to be an impossible one for you to attend, kindly specify at which Mass on the schedule you prefer to have your names read.

THE GUILD OF ALL SOULS

ONE of the devotional guilds of St Mary's is the Guild of All Souls. This parochial guild is a part of the national Guild of All Souls which exists primarily for the purpose of intercessory prayer for the dying, for the repose of the souls of deceased members and all the faithful departed. Father Jacoby is the Chaplain and Mrs John Whiteley, 34-42 83rd Street, Jackson Heights, Long Island is the Secretary-Treasurer.

Devotional meetings are held in the Lady Chapel on the third Friday evening of each month at eight-fifteen. At the close of the devotional meeting on Friday, November the sixteenth, a brief

business meeting will be held in St Joseph's Hall at which every member of the Guild of All Souls is asked to be present. All others interested in fulfilling one of the seven spiritual works of mercy, namely, praying for the departed, are invited to attend.

ST ANDREW AVELLINO, CONFESSOR

IN the sixteenth century, in reply to the reproach of exhaustion hurled against the Church, the Holy Ghost raised from her soil an abundant harvest of sanctity. Andrew was one of the most worthy co-operators in the work of the holy reformation and supernatural renaissance which then took place. Eternal Wisdom had as usual suffered Satan to go before, for his own greater shame, cloaking his evil works under the exalted names of renaissance and reform.

It was nine years since St Cajetan had departed from this world, leaving it strengthened by his virtues. The former Bishop of Theate, his companion and collaborator in founding the first Regular Clerks, was now governing the Church under the name of Paul IV, when in 1556 God bestowed upon the Theatines, in the person of Andrew, an heir to the supernatural gifts, the heroic sanctity, and the zeal of the sanctuary that had characterized their father. Andrew was the friend and support of the great Bishop of Milan, St Charles Borromeo, whose glory he shared. His pious writings are still used in the Church. He himself formed some very admirable disciples, such as Laurence Scupoli, the author of the well-known work prized so much by so many souls, *The Spiritual Combat*.

The facts of St Andrew's life follow closely the pattern of many others of God's saints and the very ordinariness of his life spurs each of us on by way of encouragement. He was born with the name of Lancelot at Castro Nuovo in Lucania and gave many signs of future holiness very early in his life. He left his father's house to study the liberal arts, went on to study law, and also took Holy Orders. For a while he practised law both in the civil and in the ecclesiastical courts, but later he gave up the practice of law altogether and devoted himself completely to the sacred ministry. He was entrusted by the Archbishop of Naples with the direction of some nuns. He worked so hard and well that he

incurred the wrath of some evil men who made an attempt on his life. Desiring a more perfect life he humbly begged admittance to the Regular Clerks. He took the name of Andrew when he entered the religious life because of his ardent love for the Cross.

This Saint propagated the Order of the Regular Clerks in many places and founded houses at Milan and Piacenza. The Cardinals Charles Borromeo and Paul of Arezzo, a Regular Clerk, bore him great affection and availed themselves of his assistance in the discharge of their pastoral office.

St Andrew honored the Virgin Mother of God with a special love and devotion. It is said that he was permitted to converse with the holy Angels and affirmed that, while he was saying the Divine Office, he heard them singing with him as if in choir.

At length, after giving heroic examples of virtue and becoming illustrious for his gifts of prophecy, he wore out by reason of old age and over work. As he was at the foot of the altar, about to say Mass, he repeated three times the words, "I will go unto the altar of God" and then fell down with a stroke of apoplexy. After being strengthened with the Sacraments of the Church, he peacefully expired in the midst of his brethren in Religion. His body was buried at Naples in the Church of St Paul where it is still honored by throngs of people. It is said that there are more people gathered daily at his tomb today than on the day of his burial when the crowd was reported to have been "numberless". Finally, as he had been illustrious for miracles both in life and in death, he was solemnly enrolled among the Saints.

May we, helped by his prayers and example, progress "from virtue to virtue" until we with him "behold the God of gods in Zion".

PARISH NOTES

AN evening meeting of the Woman's Auxiliary will be held in St Joseph's Hall on Thursday, November the eighth, at eight. At this time Father James Kenneth Morris, recently a member of the United States Army Intelligence Service and formerly Rector of the Church of the Resurrection, Kyoto, Japan, will speak on the subject "Japanese Christians during World War II". Following the meeting refreshments will be served.

This is "men's night" for the Woman's Auxiliary when the men of the congregation are cordially invited to meet with the ladies to hear first hand of the courage and love of our Japanese fellow Christians. There should be and will be a very large attendance.

★

THE Advent Retreat for Women will this year be conducted by the Right Reverend Oliver L. Loring, D.D., Bishop of Maine, on Saturday, December the eighth.

★

THE date of the Annual Parish Dinner will be Monday, December the tenth.

★

ON Friday afternoon, November the thirtieth, at four, at the apartment of Mrs William C. Dickey, 123 East 53rd Street, the Guild of Help will hold an open meeting. The Chaplain, Father Taber, will lead the devotions and a speaker from the Youth Consultation Service will tell of the work of that organization in Westchester County. Afternoon tea will be served. As always all women in the parish are cordially invited to attend.

★

AN impasse! Members of the congregation are patiently waiting to read certain books from the Mission House Library that are out and are long overdue. Are you guilty? If so, you can readily remove your guilt by returning any overdue book at once. Thank you!

★

LIST OF BOOKS LONG OVERDUE:

ANDREW, FATHER — Meditations for every day (2 copies)
 BARRY, J. G. H. — Meditations on the Apostles Creed (3 copies)
 BARRY, J. G. H. — The Christian's Day (3 copies)
 BARRY, J. G. H. — Office and Work of the Holy Spirit
 BARRY, J. G. H. — Our Lady St Mary
 BARRY, J. G. H. — Self-Revelation of Our Lord (2 copies)
 BELL, BERNARD I — Altar and the World
 BELL, BERNARD I — Religion for Living
 BREWSTER, H. P. — Saints and festivals of the Christian Church

BURKE — Characteristics of the Early Church
 CABROL, FERNAND — Liturgical Prayer
 CARLETON, G. D. — The King's Highway
 CARTER, T. T. — The Suffering and Glorified Life
 CHANDLER, ARTHUR — Cult of the Passing Moment
 CLARKE, W. K. L. — Liturgy and Worship
 CROSSE, GORDON — Charles Gore
 DRAKE — The Way of Fellowship
 FISKE, CHARLES — The Faith by which we Live (3 copies)
 FOAKES-JACKSON, F. J. — History of the Christian Church to A.D. 461
 FOSDICK, H. E. — On Being a Real Person
 FRANCIS DE SALES — The Devout Life
 FROST, BEDE — Art of Mental Prayer
 FROST, BEDE — Return to God
 GAIRDNER, JAMES — English Church in 16th Century
 GORE, CHARLES — Religion of the Church
 GRAFTON, BISHOP — Lineage of the American Catholic Church
 GRAFTON, BISHOP — Vocation
 HARTON, F. P. — Elements of the Spiritual Life
 HOLMES, E. E. — Immortality
 HUNTINGTON, J. O. S. — Work of Prayer
 HUGEL, F. VON — Mystical Elements in Religion
 INGRAM, KENNETH — Road to Easter
 ST JOHN OF THE CROSS — Spiritual Canticle of the Soul
 KERMAC — Life unto God
 KIDD, B. J. — The Counter-Reformation
 LACEY, THOMAS — Anglo-Catholic Faith
 LARRABEE, E. A. — The Temple of His Body
 LATROBE-BATEMAN — The Pattern Life
 LAWRENCE, WM. — Life of Phillip Brooks
 LEWIS, C. S. — Problem of Pain
 MACLEAR — Introduction to the Creeds
 MATURIN, B. W. — Principles of the Spiritual Life
 MCNEILE, A. H. — Self-training in Meditation
 Our Family Ways
 PAPINI, GIOVANNI — Saint Augustine
 PAPINI, GIOVANNI — The Story of Christ
 PATERSON-SMYTH — Gospel of the Hereafter
 TERESA, SAINT — Interior Castle
 TERESA, SAINT — Life; by Herself
 TIEDEMAN, C. — The Glories of Jesus
 TIEDEMAN, C. — The Lord of Love
 UNDERHILL, E. — Jacopone da Todi
 UNDERHILL, E. — School of Charity (2 copies)
 UNDERHILL, E. — Worship
 UNDERHILL, F. — Life of Prayer in the World
 WARD, R. S. — Following the Way
 WESTCOTT — Catholic Principles
 WHITTEMORE, ALAN — The Presence of God

FROM THE PARISH REGISTER

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

September 1 — Harlan S. Perrigo
 Elizabeth Perrigo
 September 10 — Gladys C. Drake
 September 27 — Evelyn Boteler Hewett
 Mabel Upson

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

September 8 — Helen Willoughby Barrere

☆

THE altar flowers for the month of November are given in memory of the following:

November 1 — All Saints' Day. Departed members of St Mary's Guild.
 November 11 — The Twenty-fourth Sunday after Trinity. George R. Read.
 November 22 — Thanksgiving Day. William Fiske Grover.
 November 25 — The Sunday next before Advent. Edwin S. Gorham and Caroline Faitoute Gorham.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.

THE Corporate Communion for the month of November are as follows:

Sunday, November 4, 9:00 The Guild of St Mary of the Cross.
 Monday, November 5, 8:00 (The Mission House), Associates of the Sisterhood of the Holy Nativity.
 Wednesday, November 7, 9:30, St Mary's Guild.
 Friday, November 9, 9:30, The Woman's Auxiliary.
 Sunday, November 25, 9:00, The Church School. The Guild of St Mary of Nazareth.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$5, \$5; Miss Alice Bosworth, \$1; Mr S. Wilson Cash, \$2; Miss Lula May Hays, \$2.50; Mrs J. F. Howell, \$1; Mr & Mrs Raymond H. Julian, \$2; Mrs Emma Kelly, \$1; Mrs Richard P. Kent, \$6; Miss Louise Longfellow, \$1; Mrs John C. McCutchen, \$2; Mrs Mabel Oliver, \$3; Miss Sarah B. Palmer, \$1; Mr George W. Perkins, \$2; Mr Alan Robbins, \$2; Mr Robert N. Smyth, \$2.50; Mr Francis M. Turner, \$1; Mrs Leonard Wickenden, \$2.

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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York 19.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR NOVEMBER

- | | |
|-----------|---|
| ✕ 1. Th. | ALL SAINTS. High Mass with communions, 7. |
| 2. F. | COMMEMORATION OF ALL SOULS. High Mass, with sermon, 11. <i>Abstinence.</i> |
| 3. Sa. | Of the Octave. Com. St Winifred, V.M. |
| ✕ 4. Su. | TRINITY XXIII. Com. the Oct. St Charles Borromeo, B.M., and SS Vitalis and Agricola, MM. |
| 5. M. | Of the Octave. Com. St Elizabeth, Mother of St John Baptist. |
| 6. Tu. | Of the Octave. Com. St Leonard, Ab. |
| 7. W. | St Willibrord, B.C. Com. the Octave. |
| 8. Th. | Octave Day of All Saints. Com. Four Crowned Martyrs. |
| 9. F. | DEDICATION OF ARCHBASILICA OF OUR SAVIOUR. Com. St Theodore, M. <i>Abstinence.</i> |
| 10. Sa. | St Andrew Avellino, C. Com. SS Tryphon, Respicus, MM., and Nympha, V.M. |
| ✕ 11. Su. | TRINITY XXIV. Com. St Martin, B.C., and St Mennas, M. |
| 12. M. | St Martin I, B.M. |
| 13. Tu. | St Didacus, C. Com. St Britius, B.C. |
| 14. W. | Bestowal of the American Episcopate. Com. St Josaphat. B.M. |
| 15. Th. | St Albert the Great, B.C.D. Com. St Machutus, B.C. |
| 16. F. | St Gertrude, V. Com. St Edmund of Canterbury, B.C. <i>Abstinence.</i> |
| 17. Sa. | St Hugh, B.C. Com. St Gregory the Wonder-worker, B.C. |
| ✕ 18. Su. | TRINITY XXV. Com. Dedication of Archbasilica of SS Peter and Paul, App., and St Hilda, Abs. |
| 19. M. | St Elizabeth of Hungary, W. Com. St Potianus, B.M. |
| 20. Tu. | St Felix of Valois, C. Com. St Edward, K.M. |
| 21. W. | Presentation of the Blessed Virgin Mary. |
| 22. Th. | NATIONAL THANKSGIVING DAY. Com. St Cecilia, V.M. High Mass, with sermon, 11. |
| 23. F. | St Clement, B.M. Com. St Felicity, M. <i>Abstinence.</i> |
| 24. Sa. | St John of the Cross, C.D. Com. St Chrysogonus, M. |
| ✕ 25. Su. | SUNDAY NEXT BEFORE ADVENT. Com. St Catherine, V.M. |
| 26. M. | St Sylvester, Abt. Com. St Peter of Alexandria, B.M. |
| 27. Tu. | <i>Feria.</i> |
| 28. W. | <i>Feria.</i> |
| 29. Th. | Vigil. Com. St Saturnius, M. |
| 30. F. | |

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR NOVEMBER

NOVEMBER 1 — All Saints		
Missa Fray Junipero Serra	Biggs	
NOVEMBER 2 — All Souls		
Missa pro defunctis	Plainchant	
NOVEMBER 4		
Trinity XXIII		
Missa, Missa Panis quem ego dedero	Berthier	
Motet, Justorum animae	Byrd	
Evensong		
Magnificat and Nunc dimittis	Grassi	
Motet, Benedictus	Noyon	
O salutaris	Waters	
Motet, Panis angelicus	de la Lande	
Tantum ergo	Paladiihe	
NOVEMBER 11		
Trinity XXIV		
Missa, Mass in E	Rehm	
Motet, Salve Regina	Monteverdi	
Evensong		
Magnificat and Nunc dimittis	Anerio	
Motet, Recit. and Aria, Cantata 180	Bach	
O salutaris	de la Rue	
Motet, Ave Verum	Faure	
Tantum ergo, No. 4	Kodaly	
NOVEMBER 18		
Trinity XXV		
Missa, Missa Stae. Lutgardis	Peeters	
Motet, O Jesu meek	Ravenscroft	
Evensong		
Magnificat and Nunc dimittis	Asula	
Motet, Gloria	Dufay	
O salutaris	Liszt	
Motet, Adoramus te	Perti	
Tantum ergo	Beobide	
NOVEMBER 25		
The Sunday next before Advent		
Missa, Missa Dominicalis	Winnubst	
Motet, Alleluia-psallat	XVI Century	
Evensong		
Magnificat and Nunc dimittis	Viadana	
Motet, Ego sum panis vivus	Caldara	
O salutaris	} Benediction Service	
Motet Ave Verum		Breydert
Tantum ergo		

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8.00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	
	11 a.m. and 12:10 p.m.
Mass, Fridays	12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays	8:15 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretarys office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER JACOBY: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER KREUTLER: Fridays, 7 to 8; Saturdays, 3 to 4.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:40 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Jacoby, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Fridays, 4-5:30 p.m. Corporate Communion, last Sunday, 9 a.m. Father Kreutler, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Kreutler, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Kreutler, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Jacoby, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced. Father Jacoby, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, immediately after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Jacoby

The Rev. Father Kreutler

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Louise, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Edith Sylvia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone: BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: BUtterfield 8-9800 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.