

· BENEDICTA · TU · IN · MULIERIBUS ·

· BENEDICTA · TU · IN · MULIERIBUS ·

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·



AVE

AVE

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. ARNOLD BATES CRAVEN

THE REV. FRANKLIN R. FUNK

THE REV. JOHN O. BRUCE

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary,*
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*

HOWARD I. DOHRMAN, *Vice-President*

NEWBURY FROST READ, *Secretary and Treasurer*

WILLIAM C. DICKEY

HOXIE NEALE FAIRCHILD

CALVIN NASH

CARRINGTON RAYMOND

ERNEST WHITE

JOHN WHITELEY

Director of Music: ERNEST WHITE

Organist: EDGAR HILLIAR

Sacristan and Ceremonarius: EDWARD GARLICK

Sexton: JOHN C. BEAL

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XIV

January, 1945

No. 1

Dear Parishioners of St Mary's:

I hope that every one of you will have sent in to the Parish Treasurer your weekly pledge for the support of the parish and of the missions of the Church during the calendar year of 1945. If you have not done so, kindly mail your pledge today so that you may be able to fill the first envelope in the new box of pledge envelopes and to place it on the plate at some Mass on the first Sunday in the new year, January the seventh. Every member of the Church is under glad obligation to attend some Mass each Sunday and it is quite the normal and happy procedure to bring the weekly pledge each Sunday. Your home parish and the Church-at-large is counting on your regular support as a thank offering for your many privileges. Do not fail in your plain missionary duty.

Even the support of St Mary's is in a real sense a missionary duty. We often speak of the Catholic Cause in the Episcopal Church. When we thus speak we are thinking of the great Catholic heritage which belongs to the Episcopal Church and which is the background of her Prayer Book. Yet this heritage has at times not been fully claimed. That the full glory of this Catholic heritage may be restored to the Episcopal Church is one of the principal reasons for the existence of St Mary's. Seventy-six years ago our beloved parish was founded with the expressed intention of "preaching the comfortable Gospel of Christ, ministering the Holy Sacraments to His people, and restoring to its proper place and importance the Worship of God — the rendering of adoration to Him as a congregational and ceremonial act made beautiful, majestic and impressive by all the outward adornments which are called the Beauty of Holiness,

springing from the heart-love within, but which in later times have been forgotten." Ever since her founding St Mary's has gone forward, keeping faith with her founders to such an extent that hosts of Episcopalians throughout the country look to St Mary's as their beacon light. Not infrequently members of the armed forces write from overseas to express their appreciation for St Mary's which has held steadfastly to the Catholic Faith. Men and women from various sections of the United States do the same. Again and again Episcopalians visiting New York come to St Mary's as a shrine of true Catholicism. Often a visitor will remark "I caught the vision of the glory of things Catholic at St Mary's", or, "I made my first confession at St Mary's", or, "I served at the altar at St Mary's", or, "I celebrated my first Mass at St Mary's".

This is why it is right to claim that as a parish we are carrying on a missionary work, namely that of spreading the Catholic Faith and Practice throughout the Episcopal Church. Let us be zealous missionaries — zealous in our prayers and zealous in our offerings — that the torch handed on to us by stalwart propagandists of the Catholic Faith and Practice in the past may burn ever more brightly for many and many a year to come.

Affectionately,

Ernie Taber

☆

THE spiritual life cannot be lived in darkness. It must be lived in light, else it will not thrive.

Spiritual growth is stunted by the darkness of men's minds. The finiteness of the intellect of men, if set over against the infinite wisdom of God, will always cause darkness. So often mere mortals try to live the spiritual life on the foundation of their own opinions, but darkness is the result. Sometimes they make individual speculation the basis of theology and darkness

ensues. Again they busy themselves in ruling out this, that and the other Divine precept, their life becomes a cheerless negative instead of a joyful positive, and they sooner or later find that their spiritual sight is dim, — very dim. Then, too, religious folk hold up every truth of God as a basis for discussion rather than as a guide for living. Thus the midnight oil is burned over heated religious arguments from which little or no light proceeds and darkness, gross darkness, hangs like a heavy pall over the spiritual life.

Now our souls need illumination. This illumination we have in Jesus. He is our light, for He alone is the Light of the World. He has revealed to us what God wants us to know about Himself and about ourselves. As the Incarnate Son of God, He could reveal both the former and the latter. And this revelation of Jesus Christ is in the Gospel. This is why the greater part of Christian preaching should be based on the Gospel. This is why Christian teaching that is worthy of the name should proceed from the Gospel. After all, the Gospel is "Good News" from God to man. The light of the life of Christ is in the Gospel. The light of the teaching of Christ is in the Gospel. The revelation to men of the love of God is in the Gospel.

Whenever the Gospel is overlooked and neglected, so-called Christian teaching becomes self-centered instead of God-centered. Man's opinions, speculations, and prejudices come to the fore. The result is darkness. How wonderfully blessed Paul has set forth in his Second Epistle to the Corinthians the ideal for Christian preachers and teachers, — "Therefore, seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of

Jesus Christ. But we have this treasure in earthen vessels that the excellency of the power may be of God and not of us."

It behooves Christian priests to preach the Gospel, for the cry of laymen is "Sir, we would see Jesus". It behooves Christian laymen to meditate on the Gospel that the light of Christ's life and teaching may illuminate their souls. Only if Christ becomes our light may we in our spiritual pilgrimage walk as children of light.

☆

AT the beginning of each year it is our custom to carry out the Prayer Book rubric by reminding you of the Christian duty of making your will. If it is to be a Christian will, it should provide for bequests to church and charity as well as to the members of one's family for whom one feels responsible or to whom one feels indebted. Every member of our congregation should include St Mary's in his will as an act of gratitude for the many blessings that have been poured upon him through this parish. It is your duty to make your will remembering that you must render an account to God for your temporal goods which you hold as a sacred trust under His name.

May we remind those who live alone and whose families are disinterested in the Church to leave with the Rector of St Mary's a signed statement to the effect that in the event of death the funeral shall be held at the Church of St Mary the Virgin and under the direction of the then Rector of the parish. Such a statement will assure you of a proper Catholic funeral. A copy of your will, the deed to a cemetery lot, and a letter containing necessary information should be readily accessible in the home and not securely locked in a safe deposit box in a bank. Observance of both these suggestions will greatly help your parish and your friends.

☆

WE are deeply grateful for the gift of two new votive light stands — one for the Statue of the Sacred Heart and the other for the Statue of St Joseph. Each of these new votive light stands is given as a thank offering.

The votive light stand which formerly adorned the Statue of the Sacred Heart has been moved before the Statue of our Lady of Mercy at the altar in the Mortuary Chapel.

More and more the statues in St Mary's are becoming places of devotion for the faithful. Of course they will never supersede the *center* of devotion, the Tabernacle on the High Altar, where in His sacramental presence is enthroned Jesus Christ Himself. St Mary's was built to house this Tabernacle. Thus St Mary's is truly God's House.

☆

RECENTLY the altar flower calendar has been reviewed and revised. Parishioners have eagerly sought the privilege of providing flowers for the high altar as a thank offering or as a memorial for a dear departed one. The dates listed below are open to new donors on the flower calendar for 1945. If you wish the privilege of adorning the high altar on one of these Sundays, kindly consult with the Custodian of the Flower Fund, Mrs Newbury Frost Read, 57 West 52nd Street, New York 19 (EL. 5-3312).

January 7th
 April 8th
 July 1st, 29th
 August 19th, 26th
 September 9th, 16th
 October 7th, 14th
 November 18th
 December 30th

ON Tuesday afternoon, January the second, at two-thirty, in the Parish House of St Thomas' Church, 1 West 53rd Street, the Very Reverend Hughell E. W. Fosbroke, D.D., Dean of the General Theological Seminary, will give an instruction on "The Psalms as Devotions". This instruction is being held under the auspices of the Diocesan Board of the Woman's Auxiliary, yet it is not exclusively for members of the Auxiliary. All women are urged to avail themselves of this opportunity to gain a great appreciation of the spiritual treasury in the Psalms.

YEAR by year Father Taber is impressed into giving a Book Review for the benefit of the Guild of Help, which guild exists to help support certain social agencies of the Church. This year the Book Review will again be given by gracious invitation at the home of Mrs Eugene W. Mason, 111 East 69th Street. The date is Tuesday, January the thirtieth, the hour is four in the afternoon and an admission ticket costs two dollars and forty cents, federal tax included. Afternoon tea will follow the Review. Tickets may be secured from any member of the Guild of Help or from the Church Office, 145 West 46th Street.



WE gladly bring to your attention the "St Bede Lectures" which will be given under the auspices of the Library of St Bede during this winter. The purpose and hope of the lectures is to set forth the glory of the Church's teaching in order that her sons and daughters may become abler witnesses to and more faithful workers for the Head of the Church, Jesus Christ, Incarnate Son of God.

The first series of three lectures will be given on "The Revelation of God" on Monday evenings, January 8th, 15th and 22nd. The first two of these lectures will be by Father Whittemore, Superior of the Order of the Holy Cross and the third will be by Father Crocker, Rector of Groton School.

The second series of three lectures will be given on "Christian Prayer" by Father Wadhams, Rector of the Church of the Resurrection, New York City, on Monday evenings, February 5th, 12th and 19th.

The third series of three lectures will be given on "The Christian in the World Today" by Father Mason, Executive Secretary for Forward in Service, on Monday evenings, March 5th, 12th and 19th

Each lecture will be given in the Guild Hall of St Thomas' Church, 1 West 53rd Street and the admission fee for each lecture will be fifty cents. Ample opportunity will be provided for questions and discussion.

Here is a chance for the readers of AVE to learn more of what it means to be a Catholic Churchman and a Christian.



WE welcome to the clergy staff of St Mary's the Reverend Franklin R. Funk. Father Funk is a graduate of Nashotah House and comes to us as a newly ordained priest. Bishop Ivins of Milwaukee ordained him to the priesthood on the Feast of St Thomas, December the twenty-first. He will begin his priestly work here at St Mary's supported by many prayers.

JANUARY 31

ST JOHN BOSCO, C. "C", of course, stands for Confessor, and this St John is an excellent example of what the Church signifies by the term. When scanning the Kalendar our attention might be drawn to the Saints whose names appear in capital letters or are followed by the more imposing "B.M." or "B.C.D." Let us consider briefly the course St John Bosco followed to win his "C."

Born in a community too small even to dignify with the name hamlet, of obscure parents, the father a farm-laborer who died when John was two years old, the mother a sturdy peasant girl, in days of a country-wide depression which extended to widespread famine, there was little prospect for a future of anything but poverty and hardship. But John's mother, though of humble origin, was great-hearted in her motherhood, a motherhood, which she shared with our Lady who gave her vocation beatitude and significance.

Young John early sought righteousness and even as a child he was an influence for good amongst his playmates. One day, while yet a lad, he expressed his desire to become a priest. Now education was costly in those days in Piedmont, in the southern foothills of the Alps, and life itself was not held dear. Besides, he had an elder half-brother to cope with, whose life at the time was bent on wastefulness. So at fourteen he was sent out to fend for himself and to protect himself from his step-brother's wrath.

He worked as a farm hand and in any other way that was decent and would provide him with sustenance, yet ten years later he had overcome the obstacles that were set before him and his dream of priesthood was realized. Soon after his ordination he returned home to visit with his devout mother and at that time she spoke these prophetic words to him: "Remember what I tell you, my son. To begin to say Mass is to begin to suffer. Soon you will understand."

John Bosco returned to Turin, where his seminary days had been spent, and at once plunged himself into work with boys in the slums. There were none in his church and when he went into the highways and the byways, seeking them, he met with ridicule and rebuff but finally he won one youngster who in turn brought six and then came more and more and more. Thereafter, until his death on January 31, 1888, his life was devoted to boys; big boys and small, bad boys and good, but poor boys all.

In his lifetime this saint had many successes. He founded two communities, one to work with boys, naturally, the other to work with girls. Today, less than sixty years after his death there are about ten thousand Salesians and almost as many Daughters of Mary Help of Christians, and their works are found throughout the Christian world. St John Bosco was strongly influenced by the writings of St Francis of Sales whose spirit, indeed, breathes through the Rule of the Salesians. The lay members of this Society, interesting to note, wear a most distinctive habit the everyday apparel of their own trade. For example, the brother who teaches tailoring wears a diminutive apron; the carpenter overalls, and so on. St John Bosco was also the most earnest propagator of the cultus of Mary Help of Christians, the name given to the society of his spiritual daughters.

Suffer St John did, indeed. His life was a constant struggle to bring his lads to Heaven, the destination he had chosen for himself and which Our Lord had gone before to prepare as a place for him. He prayed for space for a thousand boys in Heaven; he prayed for space for ten thousand and then for a hundred thousand. He promised to wait for his boys until they met him in Heaven, and we may be sure that he still prays, for the redemption and salvation of boys, on whom he spent his life and for whom he won his "C."

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

Nov. 18 — Lillian Rucker (adult)

CONFIRMATIONS

By the Right Reverend Charles K. Gilbert, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

Nov. 18 — Helen Petersen Harrington

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

Nov. 27 — Evalynne M. Jerome Oltz

Nov. 27 — Virginia Williams

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

Nov. 28 — Lillian Rucker

☆

THE altar flowers for the month of January are given in memory of the following:

Jan. 6 — The Epiphany. James H. Gorham, O.H.C., Priest.

Jan. 14 — The Second Sunday after Epiphany. George Robinson Harding.

Jan. 21 — The third Sunday after Epiphany. Paul Wagstaff Craig.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of January are as follows:

Wednesday, January 3, 9:30, St Mary's Guild

Sunday, January 7, 9:00, The Guild of St Mary of the Cross.

Friday, January 12, 9:30, The Woman's Auxiliary.

Sunday, January 28, 9:00, The Church School, The Guild of St Mary of Nazareth.

☆

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous: \$2, \$2, \$5; Miss Florence Baldwin, \$2; Miss Ada Beazley, \$2; Mrs. Paul W. Craig, \$2.50; S/Sgt Jonathan B. Craig, \$2.50; Mr Vernon Perdue Davis, \$1; Miss Mary Dryer, \$2; Miss Amelia E. Fletcher, \$2; Mrs Charles Gerhold, \$1; Miss Mercy Hillman, \$1; Miss Mildred Gray Huges, \$2; Valentine F. d'Orgries, \$5; Mrs Kathleen Spencer, 1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR JANUARY

- ✕ 1. M. CIRCUMCISION OF OUR LORD.
- 2. Tu Octave Day of St Stephen, Protomartyr.
- 3. W. Octave Day of St John, Ap., Ev.
- 4. Th. Octave Day of the Holy Innocents, MM.
- 5. F. Vigil. Com. St Telesphorus, B.M. Mass in Time of War, 12:10.
- 6. Sa. THE EPIPHANY OF OUR LORD.
- ✕ 7. Su. THE HOLY FAMILY. Com. Oct.
- 8. M. Of the Octave. Com. St Lucian, Pr.M.
- 9. Tu. Of the Octave.
- 10. W. Of the Octave.
- 11. Th. Of the Octave. Com. St Hyginus, B.M.
- 12. F. Of the Octave. Com. St Benedict Biscop, Ab. Mass for Peace 12:10. *Abstinence.*
- 13. Sa. Octave Day of the Epiphany.
- ✕ 14. Su. EPIPHANY II. Com. St Hilary, B.C.D., and St Felix, Pr.M.
- 15. M. St Paul, C. Com. St Marus, Ab.
- 16. Tu. St Marcellus, B.M. Requiem Mass, 8.
- 17. W. St Anthony, Ab.
- 18. Th. Chair of St Peter at Rome. Com. St Paul, Ap., and St Prisca, V.M.
- 19. F. SS Maris, Martha, Audifax & Habakkuk, MM. Com. St Canute, K.M., and St Wulfstan, B.C. Mass in Time of War, 12:10. *Abstinence.*
- 20. Sa. SS Fabian, B., & Sebastian, M.M.
- ✕ 21. Su. EPIPHANY III. Com. St Agnes, V.M.
- 22. M. SS Vincent & Anastasius, MM. Requiem Mass, 7.
- 23. Tu. St Raymund of Pennaforte, C. Com. St Emerentiana, V.M.
- 24. W. St Timothy, B.M.
- 25. Th. CONVERSION OF ST PAUL, AP. Com. St Peter, Ap.
- 26. F. St Polycarp, B.M. Mass for Peace, 12:10. *Abstinence.*
- 27. Sa. St John Chrysostom, B.C.D.
- ✕ 28. Su. SEPTUAGESIMA. Com. St Peter Nolasco, C., and second Feast of St Agnes, V.M.
- 29. M. St Francis of Sales, B.C.D.
- 30. Tu. St Martina, V.M. Requiem Mass, 8.
- 31. W. St John Bosco, C.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR JANUARY

January 1

Mass, Missa Cumjubilò

January 7

Mass, Mass for Three Voices
Motet: Rejoice! Rejoice!*Evensong*Magnificat and Nunc dimittis
Motet: O mysterium ineffabile
O salutaris
Motet: Adoramus te
Tantum ergoLotti
ByrdGrassi
Clerambault
Rheinberger
di Lasso
XVI Century

January 14

Mass, Missa in hon. S. Laurentii Justiniani
Motet: There is no Rose*Evensong*Magnificat and Nunc dimittis
Motet: Panis angelicus
O salutaris
Motet: Jesu Rex admirabilis
Tantum ergoRavenello
BreydertViadana
de la Lande
Ravenello
Palestrina
Tartini

January 21

Mass, Missa in hon. S. Lutgardis
Motet: Ave Maria*Evensong*Magnificat and Nunc dimittis
Motet: The Lord's Prayer
O salutaris
Motet: O esca viatorum
Tantum ergoPeeters
HolstBachieri
Helfer
Liszt
Isaak
Victoria

January 28

Mass, Messe breve a Ste. Anne
Motet: Ego sum panis vivus*Evensong*Motet: Ave Regina caelorum
O salutaris
Motet: Cor Jesu Sacratissimum
Tantum ergo (No. 4)Ropartz
CaldaraRoger-Dicasse
de la Rue
Campion
Kodaly

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Thursdays, 4-5:30 p.m. Corporate Communion, last Sunday, 9 a.m.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Craven, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays	8:15 p.m.
Special Devotions in time of war	12:10 p.m.
(Wednesdays) Exposition, Intercessions and Benediction.	
(Fridays) Votive Mass.	

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays 4 to 5 and 7 to 8 p.m.

FATHER FUNK: Fridays, 7 to 8; Saturdays, 3 to 4.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber
The Rev. Father Craven
The Rev. Father Funk

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Mary Louise, S.H.N.
The Sister Mary Angela, S.H.N.
The Sister Ann Fidelia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962
Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: PLaza 3 - 7891 — WAdsworth 7 - 4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.