

* · BENEDICTA · TU · IN · MULIERIBUS · *

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·

* · ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·



· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.
(Between Sixth and Seventh Avenues)

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THE REV. ARNOLD BATES CRAVEN

THE REV. JOHN O. BRUCE

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All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XIII

December, 1944

No. 9

Dear Parishoners of St Mary's:

In December we look forward to two great festivals. The Patronal Festival of this parish is the Feast of the Conception of the Blessed Virgin Mary on December the eighth. On this great day every member of the parish should make a devoted effort to receive Holy Communion with special intention for God's continued blessing upon St Mary's. Then, on the Sunday in the Octave of the Feast, December the tenth, every member of the parish should plan to be present at the High Mass to share in the great corporate act of thanksgiving for the many blessings and privileges which come through this beloved parish. At the High Mass of the Patronal Feast Father Whitemore, Superior of the Order of the Holy Cross, will be the preacher. In connection with the Patronal Festival a special thank offering for the needs of St Mary's will be made. May this offering be more than an adequate expression of the gratitude of the individual members of the parish!

Not many days after our Patronal Feast comes the great Feast of the Holy Nativity. Christmas is such a happy festival. Even in this world in which so little room is made for Jesus Christ, Christians are filled with joy as Christmas reminds them of the only hope of struggling humanity, namely the fact (and it is the great fact) that God in the Person of Jesus Christ has entered humanity to redeem men from the ravages of their self-centeredness. In our Christmas communions this Saviour of man-

kind would again enter into our hearts and take up His abode there. Shall we make room for Him through our repentance and our faith and our love?

Affectionately,

Gregory Taber

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THE beginning of a new Christian year on the First Sunday in Advent, December the third, should be a challenge to everyone of us to make a definite *rule* for our daily pilgrimage as followers of our blessed Lord. He it is who encourages us in this fashion, "Seek ye first the kingdom of God and his righteousness."

Now a rule of Life is of tremendous value in our efforts to become faithful subjects of God's kingdom. If we do not have a plan, then we shall be following along devious paths which in many cases will lead us out of God's kingdom. Accepting the warning of blessed James "Be ye doers of the word and not hearers only, deceiving your own selves," may we rid ourselves of self-deception by formulating and putting into faithful operation a rule which will provide for us a definite campaign in daily Christian living throughout the Christian year.

No one would expect to carry on any earthly business without a definite plan, together with its rules and the methodical keeping of those rules, yet so often the business of being a Christian is engaged in with no rule governing this heavenly business. The result is confusion accompanied by self-indulgence. What would happen to the musician if he decided to suspend all practice, or to the athlete if he gave up all training? But many a Christian complacently exempts himself from the practice of the Christian religion.

Yes, the First Sunday in Advent, the Christian New Year's Day, comes year by year as a challenge to every Christian to make a new Rule of Life, or revise a former rule. Now this does not mean merely a resolution to keep the precepts of the Church—to assist at Mass every Sunday and Holy Day of Obligation, to keep the fast and abstinence days prescribed in the Book of

Common Prayer, to make a sacramental confession at Easter-time, to receive Holy Communion at least once a year during Eastertide, to give regularly to the support of the Church and the Ministry, and to keep the Church's law of marriage. Of course these precepts go to make up the rule governing every loyal churchman and therefore they are to be assumed as the background of every rule of life. But if we would really be united with Jesus, and such union alone will bring spiritual joy, then we must practise Christian living with a generous rule as the definite basis for our practice.

We must by rule unite ourselves to Jesus through prayer—frequent attendance at Mass (not forgetting week days), regular reception of Holy Communion, monthly confession, daily self-examination, daily meditation, daily Bible reading, daily spiritual reading, daily morning and evening prayers, visits to the Blessed Sacrament, and all the rest.

We must by rule unite ourselves to Jesus through fasting—keeping the Church's schedule of fast and abstinence days, disciplining ourselves against over-indulgence in eating, drinking, smoking, talking, and all the rest. By rule we must provide time for sufficient sleep and recreation. It was St Teresa who said "To pray well we must also eat well and sleep well."

We must by rule unite ourselves to Jesus through almsgiving—offering of our means for the Church's work, offering our time in visits to the sick, letters to the lonely, acts of kindness to any in need, and all the rest.

One often hears the argument that a Rule of Life simply makes of the spiritual life one long, dull routine in which the 'letter' is kept while the 'spirit' is wanting. Of course, there is the danger that our Rule of Life will become our master rather than our servant, but this is not a danger frequently encountered and it can easily be met when it is present. A Rule of Life is, after all, a trusty servant to a Christian without which he can hardly get along. Without a rule his Christian living degenerates into either excessive indolence or helter skelter activity in which little or nothing is accomplished by way of cementing his union with his Lord.

A Christian poet has well said "Order is Heaven's first law." By the same token, order must be the first law of him who would storm the gates of heaven. The daily Rule of Life is the safeguard

for necessary order. It is also the means whereby Christian living is lifted out of the mire of personal whim and fancy up to the high plane of glad service to Christ the King, to whom everyone of us will always owe a great debt of gratitude.

Will you, dear reader, under the guidance of the Holy Spirit and with the possible help of your spiritual director, make a Rule of Life before the beginning of the new Christian year? Will you put this rule into practice solely that you may effect a closer union with Jesus Christ through prayer and fasting and almsgiving? Much depends on your answer. Heaven awaits your reply. Time is fleeting. ★

THE Trustees of St Mary's have been forced to the decision to close the Summer Home at Keyport, New Jersey and to put the property up for sale. This decision has been regretfully reached for purely financial reasons. For some few years there has not been sufficient income to properly maintain and run our Summer Home, though we have been holding on to the hope of better days to come. Then came the hurricane, with thousands of dollars worth of damage to our Keyport property. This made necessary the decision of the Trustees. Such a decision does not of course mean that St Mary's will ever relinquish her happy privilege of ministering to the needy. This she will do with every spiritual and temporal blessing placed at her disposal. ★

THE Annual Parish Dinner is being held on Monday evening, December the eleventh, at Schrafft's, Fifth Avenue at Forty-Sixth Street, at six-forty-five. This dinner provides an opportunity for the gathering together of the parish family for a party in connection with the Patronal Festival.

Invitations to the dinner have been sent only to members of the parish and replies should be promptly sent in. The speakers will be Father Whittemore, Superior of the Order of the Holy Cross and Father Simpson, Professor of Old Testament Literature and Interpretation, the General Theological Seminary. Father Taber will preside. ★

THE Advent United Thank Offering will be presented at the Cathedral of St John the Divine on Tuesday, December the fifth, at a Corporate Communion at ten-thirty a.m. Contributions

are to be sent to the Parish Custodian, Mrs John Whiteley, before December the third, or handed to her that day in the vestibule of the Church after High Mass. The Women of the parish are reminded to use their blue boxes during the year, thus enabling them to make their Thank Offering comparable to the gifts and blessings which they have received. If you do not have a blue box please advise the Custodian who will see that you receive one immediately. ★

THE greatest privilege of the Christmas Feast is the receiving of Holy Communion, preceded by the making of a good confession. Cards of admission to the Midnight Mass will be mailed to every communicant of St Mary's and they will also be given to any who would join in the adoration of Jesus Christ as He comes to His own at the Christmas altar.

The schedule of Christmas services and confessions follows:

CHRISTMAS SERVICES

Christmas Eve, Sunday, December 24

Church School Festival	4:00 p.m.
Evening Prayer (Lady Chapel)	6:00 p.m.
Midnight Mass and Holy Communion	Midnight

Christmas Day, Monday, December 25

Low Masses	7, 8, 9, 10 a.m.
Morning Prayer	7:40 a.m.
High Mass, with sermon	11:00 a.m.
Evening Prayer	6:00 p.m.

CHRISTMAS CONFESSIONS

FATHER TABER

December 23: 12-1, 2-4, 8-9

December 24: 7-8

FATHER CRAVEN

December 23: 11-12, 4-5, 7-8

December 24: 8-10

FATHER BRUCE

December 23: 5-6

December 24: 5-6, 10-11:45

THE Christmas Festival for the Church School will be held on Christmas Eve, Sunday afternoon, December the twenty-fourth, at four. After a service consisting of carols, procession to the creche and Benediction of the Blessed Sacrament, there will be given in St Joseph's Hall a Christmas play, "Bethlehem, House of Bread." Following this will come the Christmas party for the boys and girls of the Church School. Parents and friends are invited to this Festival.

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IT is to be noted especially that the usual Sunday night service at eight will be omitted on Christmas Eve, December the twenty-fourth, in order that the evening may be given over to confessions, followed by the Midnight Mass.

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THE Guild of St Mary of the Cross holds its annual sale of cakes, aprons, dish towels and other useful articles in St Joseph's Hall on Wednesday, December the thirteenth, from three in the afternoon until nine in the evening. Afternoon tea will be served from three-thirty until four-thirty and supper will be provided from five until seven-thirty. The gracious patronage of the members of the congregation is urgently solicited in order that the Guild of St Mary of the Cross may go forward with their many works of charity.

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THE Annual Advent Retreat for Women is being held on Saturday, December the ninth, with Father Whittemore, Superior of the Order of the Holy Cross, as conductor. The Mass will be celebrated at the High Altar at eight, followed by breakfast in St Joseph's Hall. The Retreat meditations will be given at ten-thirty, twelve-thirty and two-thirty. Luncheon will be served at one-fifteen and Benediction of the Blessed Sacrament will be given at the close of the Retreat at three. The women of St Mary's and other parishes will welcome this opportunity for spiritual refreshment. Every woman who expects to be present for breakfast and luncheon (or for either of these meals) will

kindly notify the Sister-in-charge of the Retreat, 133 West Forty-Sixth Street, New York 19 (BRyant 9-3232) at least three days in advance of the Retreat.

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AN unusually beautiful festival frontal has been given for our High Altar. This frontal is the work of St Hilda's Guild, using for its gold adornment a very exquisite Russian vestment. The gift of the frontal with the vestment comes from Mrs Clarkson Runyon who offers it to Almighty God for His earthly altar throne and in loving memory of her daughter, Jane Allen (Runyon) Hammond. May she rest in peace!

DECEMBER 25

ON Christmas Day we celebrate the earthly birthday of Our Lord. The Church, with the Holy Spirit acting through her, on this day also celebrates the heavenly birthdays of a small but by no means unimportant company of saints.

Just as the purpose of these saints' lives was to give glory to God, in the highest and fullest measure of their capacity, so it seems especially fitting that they be not forgotten by the Church Militant and it is no detraction from the pointed worship we offer to Our Saviour on His Birthday to be mindful of certain ones who, coming after Him, yet followed perseveringly in His Way. Indeed, do we not allow our minds to dwell upon the shepherds and their flocks and the rude animals in whose presence He became Flesh, even as we think also of St Joseph, of unique chastity, and the Blessed Mother beneath whose most pure heart was borne the Son of God? Jesus Christ draws us to Him by His humility and He is glorious in His saints.

Such was the brightness of vision granted to St Eugenia and St Anastasia and St Alburga that death held for them no terror, and when that Sister of us all visited them on their Redeemer's Birthday the sorrow they had originally been born into was at last and forever transformed into never-ceasing union with the Lord.

Of course Christmas Day, with all its attendant festivities, overshadows the feast day of St Eugenia or the Martyrs of Nicomedia and the rest. Yet none more than they would have desired it so. Indeed, were they not at their end able fully to share His Birthday, when they were born into Heaven?

Of all, St Anastasia alone is liturgically commemorated throughout the Christian world and then only at the second of the three Masses appointed for Christmas Day. The name of this saint, which means Resurrection, is already familiar to us as one rehearsed daily at Mass in the Memento of the Departed. She won this great honor by completely dedicating her widowhood to the service of Our Lord.

St Anastasia was a noblewoman by birth and she lived to fulfil this distinction. Upon the death of her husband she placed herself under the spiritual direction of St Chrysogonus (November 24), whose repute was such that to this day he is commemorated in the Latin Mass daily. Her many good deeds and piety gave her a prominence in the Christian society which she shunned and led her to follow St Chrysogonus when he was removed from Rome to Illyria (today this would be the extreme north of Yugoslavia where much fighting is now in progress), a prisoner charged with preaching and practicing Christianity. There she too was imprisoned and during the great Diocletian persecution in 304 she suffered torture and was finally burned alive.

After her martyrdom her remains were brought back to her native city where a church was erected in her memory. On Christmas Day, 1944, the Mass at Daybreak will be celebrated in the church dedicated to St Anastasia. In union with those praying Christians and with the whole fellowship in Christ let us pray for Peace. Peace in the Church, Peace in the World, Peace in the hearts of men.

"O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord."

Yes, the Lord is glorious in his saints. O Come, let us adore Him.

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

- Oct. 15 — Nahama Theodora Reinhorn
Oct. 21 — Abigail MacLeod Sturges

MARRIAGES

"Those whom God hath joined together let no man put asunder."

- Oct. 21 — Orville Everett Knowles and
Nahama Theodora Reinhorn

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

- Oct. 11 — Katherine Carolyn Schuyler Joy
Oct. 21 — Harry Osmond Weed
Oct. 24 — Miles Trexler Williams
Margaret Grace (Stout) Williams
Gregory Perrine Williams
Grace E. (Bringgold) Stout
Donald Henry Miller
Oct. 27 — Felicia (Gressitt) Bock
Oct. 31 — Malvina Stepheny Loveland

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

- Oct. 2 — Evelyn Blanche Mary Kind
Oct. 25 — Louise Eustis
Arthur Oliver
Oct. 29 — Widden Graham

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THE altar flowers for the month of December are given in memory of the following:

- Dec. 8 — The Patronal Festival. Susanna and John Willis
Dec. 17 — The Third Sunday in Advent. James and Susan Stoker Kennedy
Dec. 25 — Christmas Day. (High Altar) Thomas McKee Brown, Founder and first Rector. (Lady Chapel) Haley Fiske.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of December are as follows:

Sunday, December 3, 9:00, The Guild of St Mary of the Cross.
 Monday, December 4, 8:00, (The Mission House), Associates of the Sisterhood of the Holy Nativity.
 Wednesday, December 6, 9:30, St Mary's Guild.
 Friday, December 8, 9:30, The Woman's Auxiliary.
 Wednesday, December 27, 8:00, The Fellowship of St John.
 Sunday, December 31, 9:00, The Church School. The Guild of St Mary of Nazareth.

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WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$10, \$50; Miss Harriet L. Barton, \$2; Mrs Lena Blakeslee, \$1; Miss Alice Bosworth, \$1; Mr D. Tucker Chandler, \$1; Mr Robert Christman, \$1; Mrs Edward L. Coster, \$5; Mr Dale Cupp, \$1; Robert Evans, S 1/c, \$2; Mr Paul A. Fancher, \$5; Miss Grace Fanning, \$2; A Friend, \$1; Sgt. Milford Hutchins, \$2; Miss Lilliam Kennedy, \$5; Mrs Elizabeth E. J. Kjaer, \$2; Mr Walton W. Lentz, \$3; Mrs Warrington G. Lewis, \$2; Mrs Robert H. Martin, \$1; Miss Mary L. Moffett, \$5; Mrs John H. Moon, \$1; Mr C. Beeson Neal, \$2; Mrs T. R. Nicholson, \$1; Mrs Charles W. Oliver, \$3; Mrs Walter Phelps, \$1; Mrs William Prall, \$5; Pvt. Kenneth Roberts, \$1; St Barnabas-by-the-Lake, \$1; Mr Forsythe Sherfese, \$5; Mr William E. Sims, \$2; Miss Dora Sparks, \$2; Mr William L. Stout, \$5; Mrs Leonore V. Thomas, \$2; Miss Jessica Thompson, \$3; Mrs C. T. Vogelgesang, \$2; Mrs Leonard Wickenden, \$2; Miss Elizabeth H. Wood, \$1.

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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR DECEMBER

1. F. *Feria*. Mass in Time of War, 12:10. *Abstinence.*
2. Sa. St Bibiana, V.M. Mass of St Mary.
- ✕ 3. Su. ADVENT I. Com. St Francis Xavier, C.
4. M. St Peter Chrysologus, B.C.D. Com. St Clement of Alexandria, C.D., and St Barbara, V.M.
5. Tu. Com. St Sabas, Ab. Requiem Mass, 7.
6. W. St Nicholas, B.C.
7. Th. St Ambrose, B.C.D. Com. Vigil.
8. F. CONCEPTION OF THE BLESSED VIRGIN MARY. *Abstinence.*
9. Sa. Of Oct.
- ✕ 10. Su. ADVENT II. Com. Oct. and St Melchiades, B.M. At 11, Solemn Votive Mass of the Conception of B. V. M.
11. M. Of Oct. Com. St Damasus I, B.M.
12. Tu. Of Oct.
13. W. Of Oct. Com. Com. St Lucy, V.M.
14. Th. Of Oct.
15. F. Octave Day of the Conception of B. V. M. Mass for Peace, 12:10. *Abstinence.*
16. Sa. St Eusebius, B.M. Mass of St Mary. Requiem Mass, 8.
- ✕ 17. Su. ADVENT III.
18. M. *Feria*. Requiem Mass, 7.
19. Tu. *Feria.*
20. W. EMBER DAY. Com. Vigil. *Fast and abstinence.*
21. Th. ST THOMAS, AP.
22. F. EMBER DAY. Mass in Time of War, 12:10. *Fast and abstinence.*
23. Sa. EMBER DAY. *Fast and abstinence.*
- ✕ 24. Su. VIGIL OF THE NATIVITY. Com. Advent IV. High Mass (First Mass of the Nativity), 12 Midnight.
25. M. THE NATIVITY OF OUR LORD JESUS CHRIST. At 7, Com. St Anastasia, M. High Mass, with sermon, 11.
26. Tu. ST STEPHEN, THE PROTOMARTYR. Com. Oct.
27. W. ST JOHN, AP., EV. Com. Oct.
28. Th. THE HOLY INNOCENTS, MM. Com. Oct.
29. F. St Thomas of Canterbury, B.M. Com. Oct. Mass for Peace, 12:10.
30. Sa. Of Oct.
- ✕ 31. Su. THE FIRST SUNDAY AFTER CHRISTMAS DAY. Com. St Sylvester, 1, B.C.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR DECEMBER

December 3 Advent I

Mass, Missa cum júbilo
 Motet, Zion hears her watchmen singing
Evening, The Litany in Procession
 Motet, Ave Maria
 O salutaris
 Motet, Adoramus te
 Tantum ergo

December 10 Advent II

Mass, Missa in E
 Motet, Ave Maria
Evening, The Litany in Procession
 Motet, Deus noster refugium
 O salutaris
 Motet, Ave Verum
 Tantum ergo

December 17 Advent III (Gaudete)

Mass, Mass for Three Voices
 Motet, Ave Verum
Evening, The Litany in Procession
 Motet, Tota pulchra es, Maria
 O salutaris
 Motet, Jesu dulcis memoria
 Tantum ergo

December 24 Advent IV

Mass, Missa Orbis factor
 Motet, Hymn of St Adalbert

December 24 First Mass of Christmas (Midnight)

Mass, Missa Panis quem ego dedero
 Carols

December 25 Third Mass of Christmas

Mass, Missa in E
 Motet, Rejoice, rejoice

December 31 Christmas I

Mass, Missa in Festis solemnibus
 Motet, Our Lady sings Magnificat
Evensong
 Magnificat and Nunc dimittis
 Carols
 O salutaris
 Motet, Ave Verum
 Tantum ergo

Plainchant
 Buxtehude

 Holst
 Ravanello
 di Lasso
 Beobide

Rehm
 Holst

 Bernier
 Liszt
 Noyon
 Victoria

Lotti
 Dumont

de Ranse
 Caplet
 Victoria
 Franck

Plainchant
 X Century

Berthier

Rehm
 Byrd

Kromolicki
 Voynich

Anerio

 de la Rue
 Faure
 Schroeder

SERVICES

SUNDAYS

Low Mass 7:00 a.m.
 Morning Prayer 7:40 a.m.
 Low Mass 8:00 a.m.
 Sung Mass 9:00 a.m.
 Low Mass (Lady Chapel) 10:00 a.m.
 High Mass, with sermon 11:00 a.m.
 Evening Service and Benediction, with address 8:00 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on greater Holy Days as announced
 11 a.m. and 12:10 p.m.
 Morning Prayer (with Litany, Fridays) 9:00 a.m.
 Evening Prayer (with Litany, Wednesdays) 6:00 p.m.
 Special Devotions, Fridays 8:15 p.m.
 Special Devotions in time of war 12:10 p.m.
 (Wednesdays) Exposition, Intercessions and Benediction.
 (Fridays) Votive Mass.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Saturdays 9:15 to 1
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays 4 to 5 and 7 to 8 p.m.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, an application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for charities and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Thursdays, 4-5:30 p.m. Corporate Communion, last Sunday, 9 a.m.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Craven, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, _____ (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Craven

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Louise, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Ann Fidelia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.