

\* · B E N E D I C T A · T U · I N · M U L I E R I B U S · \*



A V E

· A · M O N T H L Y · B U L L E T I N ·  
· O F · T H E ·  
· C H U R C H · O F · S A I N T · M A R Y · T H E · V I R G I N ·  
· N E W · Y O R K ·

\* · E T · B E N E D I C T U S · F R U C T U S · V E N T R I S · T U I ·

\* · B E N E D I C T A · T U · I N · M U L I E R I B U S · \*



A V E

· A · M O N T H L Y · B U L L E T I N ·  
· O F · T H E ·  
· C H U R C H · O F · S A I N T · M A R Y · T H E · V I R G I N ·  
· N E W · Y O R K ·

\* · E T · B E N E D I C T U S · F R U C T U S · V E N T R I S · T U I ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York 19, N. Y.  
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*

THE REV. ARNOLD BATES CRAVEN

THE REV. JOHN O. BRUCE

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary,*  
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

BOARD OF TRUSTEES

THE REV. FATHER TABER, *President*

HOWARD I. DOHRMAN, *Vice-President*

NEWBURY FROST READ, *Secretary and Treasurer*

WILLIAM C. DICKEY

HOXIE NEALE FAIRCHILD

CALVIN NASH

CARRINGTON RAYMOND

ERNEST WHITE

JOHN WHITELEY

*Director of Music:* ERNEST WHITE

*Organist:* EDGAR HILLIAR

*Sacristan and Ceremonarius:* EDWARD GARLICK

*Sexton:* JOHN C. BEAL

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

---

---

Vol. XIII

November, 1944

No. 8

---

---

Dear Parishioners of St Mary's:

Letters from our young men in the armed forces frequently contain some such remark as this: "Father, I have not had a chance to go to Mass or receive Holy Communion for months. Boy, but it will be swell to be back at St Mary's again."

What of us who are at St Mary's? What are we doing to avail ourselves of our greatest privilege, namely, so frequent an opportunity for going to Mass and receiving Holy Communion? Three Masses are celebrated at our altars each day, with five Masses every Sunday and greater Holy Day. How many of these Masses in any week do you attend?

As part of their Rule of Life some of our congregation attend a week-day Mass each week in addition to the attendance at a Sunday Mass, which is of obligation. Some accept the blessed privilege of attendance at Mass daily. Many keep their birthday, together with the anniversaries of baptism, confirmation and marriage, by receiving Holy Communion. On the anniversaries of the death of their loved ones not a few assist at the offering of the Holy Sacrifice with special intention.

In any event, let no one of us take the privilege of daily Mass for granted. With a loving act of the will let each one of us be present at more and more Masses. Thus may we render thanks to God in the only worthy manner. Thus, also, may we go forth to the day's work and enter upon the day's battle against temptation strengthened with the Bread of Life. Thus, too, may we assist at the great Sacrifice of the Mass on behalf of and in the

place of many of the St Mary's parishioners in the armed forces who, by reason of the exigencies of war, cannot be before God's altar when they would wish to be kneeling there.

Affectionately.

*Guiney Taber*

★

**N**OVEMBER is the Month of Souls. On the opening day of this month the Church gives her children the Feast of All Saints on which we rejoice in giving thanks for all the souls of the faithful who "having washed their robes and made them white in the blood of the Lamb stand before the throne of God." These are the saints in heaven.

On the second day of November the Church in her honesty gives us All Souls' Day when we plead Masses of Requiem on behalf of the souls of the faithful who are in purgatory, often called the intermediate state, where they are being cleansed and enlightened in preparation for taking up their abode in heaven, the true home to which they have been called and toward which they are journeying.

Not infrequently one hears an Episcopalian say with smug satisfaction, "We do not have eulogies at our funerals." But what do we Episcopalians have? Generally speaking, at funerals we either adorn our altars in white, sing hymns in honor of the saints and pray prayers from which has been deleted any mention of sin with its penalty, or we adorn our altars in black, sing the *Dies Irae* and plead a Requiem Mass begging God's mercy on the soul of the departed one. Which is the honest way of conducting a funeral?

Joseph Lincoln, we believe, in one of his Cape Cod stories, gives a description of the funeral of a sea captain. A fulsome eulogy was being delivered by the minister during which a lifetime friend of the departed sea captain left his seat, peered into

the casket and sat down again. Obviously he was bewildered by the inappropriateness of the eulogy. Honest Episcopalians must be bewildered by the implications of a "white" funeral conducted for one who has entered into life eternal, far from sainthood and needing so sorely the mercy of God.

The many requiems celebrated in November are an invitation to Episcopalians to prove their honesty. They will hand in the names of their dear departed who at the time of their death would never have claimed to have been saints and who by reason of their death did not become saints all at once. These faithful departed souls will be remembered at requiems at which the merits of Christ will be pleaded for their progress through purgatory toward heaven. After all, salvation and future glory are through Jesus Christ and can never be attained by human merits alone.

A well-known hymn properly commends the souls of the faithful to the mercy of their Saviour:

Often were they wounded  
In the deadly strife;  
Heal them, Good Physician,  
With the balm of life.  
Every taint of evil,  
Frailty and decay,  
Good and gracious Saviour,  
Cleanse and purge away.

★

**O**N All Saints' Day, November the first, a High Mass will be celebrated at seven. Holy Communion will be administered at this Mass as well as at the Low Masses which will be celebrated on this Festival at 8, 9:30, 11 and 12:10. The High Mass is scheduled for an early hour, in order that our people may have an opportunity to attend and receive the Blessed Sacrament before going to work on that day.

The Feast of All Saints is one on which the Church expects the faithful to attend Mass to give thanks for the grace and virtue set forth in the lives of the multitude of the saints, some of whom have been well known and some of whom have been almost unknown save by God Himself. With the help of the

prayers and the examples of the saints in glory we poor mortals may persevere in the path of holiness, remembering that we are called to be saints. Shall we not answer this call begging for the grace of the Sacraments and for the aid of the whole family of the living God?

★

**T**HE preacher at the High Mass of Requiem on All Souls' Day at eleven will be Father McCune, Rector of St Ignatius Church, New York City. Low Masses of Requiem will be celebrated at 7, 8, 9:30 and 12:10.

During the month of November many requiems are offered as you will see by the schedule here printed. Blanks for the names of your departed loved ones and an offering envelope are enclosed. Please note that the alphabetical designations for the Mass list refer to the names of the individuals sending in the list, NOT to the names of the departed. Thus you may ascertain when your names will be read and you can plan to be present. If the hour designated proves to be an impossible one, kindly specify at which Mass you wish to have your names read.

The schedule of Requiem follows:

Friday, November 3, 8 a.m. (A)  
 Saturday, November 4, 9:30 a.m. (Bishops, Priests and Deacons)  
 Monday, November 6, 7 a.m. (Departed clergy of St Mary's)  
 Tuesday, November 7, 8 a.m. (B, C)  
 Wednesday, November 8, 9:30 a.m. (D)  
 Friday, November 10, 7 a.m. (E, F)  
 Saturday, November 11, 9:30 a.m. (Servicemen on Intercession List)  
 Monday, November 13, 7 a.m. (Departed Trustees of St Mary's)  
 Tuesday, November 14, 8 a.m. (G)  
 Wednesday, November 15, 9:30 a.m. (H, I)  
 Thursday, November 16, 7 a.m. (J, K, L)  
 Friday, November 17, 8 a.m. (M)  
 Saturday, November 18, 9:30 a.m. (Religious)  
 Monday, November 20, 7 a.m. (N, O)  
 Tuesday, November 21, 8 a.m. (P, Q, R)  
 Wednesday, November 22, 9:30 a.m. (S)  
 Friday, November 24, 7 a.m. (T, U, V)  
 Saturday, November 25, 9:30 a.m. (Benefactors of St Mary's)  
 Monday, November 27, 8 a.m. (W, X, Y, Z)  
 Tuesday, November 28, 9:30 a.m. (All whose names are enrolled in the Chantry Book)

**T**HE shrines at St Mary's are so faithfully used that of recent months we have had many complaints that there are not enough votive lights. Through the generosity of one of our parishioners the votive light stands before the statues of Christ the King, Our Lady, and the Sacred Heart have been doubled in capacity.

A new shrine of St Joseph has been made by moving the very beautiful statue of this saint from the Lady Chapel, where it was almost never noticed, to St Joseph's Chapel where it has been adorned with a stand containing green votive lights. We are confident that the Shrine of St Joseph, Spouse of the Virgin Mother of God and Foster-Father of our blessed Lord, will be greatly appreciated and used.

In this connection may we suggest that it would be an aid to devotion if a votive light stand could be given and placed before the statue of Our Lady of Mercy, at the altar in the Mortuary Chapel. Prayers could be offered here for the departed. Possibly someone would accept the privilege of giving such a votive light stand for our Chantry.

★

**A** GAIN there seems to have been some confusion over the date of Thanksgiving Day. According to report as we go to press, November the twenty-third is the date for this year. As usual, here at St Mary's, there will be a High Mass at eleven, with a brief address by Father Taber. It is hoped that every member of the parish family will attend this Mass to join in giving corporate thanks to Almighty God for His infinite blessings extended to us.

★

## NOVEMBER 11

**A** SOLDIER saint who should have special significance for our citizenry at large as well as for churchmen is St Martin of Tours, for in the Church's kalendar he is twice commemorated, on Independence Day and Armistice Day. That these days of national observance should also be *his* days is perhaps less accidental than it is providential, for now that we are engulfed by a cosmic war for freedom we may yet pause to pray for cessation

of hostilities. On July Fourth and November Eleventh St Martin, the "Apostolic Soldier," is inescapably brought before our minds.

That Martin was to become a great hero of Christ none could have foreseen in the days of his youth, for this Austrian lad was sent to Italy to study and at the age of fifteen he was enrolled with the Imperial cavalry. Those who then beheld him must certainly have thought that he was destined to follow in the footsteps of his father, who was enjoying a successful military career. However, as early as in his tenth year Martin had sought out the quiet of a church, unknown to his parents and probably contrary to any desire of theirs, but it was not until his eighteenth year that he could enroll as a catechumen.

At that time, when with his regiment "somewhere in France", a picturesque event took place which has ever thereafter signalized St Martin, both in symbolism and history. The story goes that a great throng had gathered to watch the soldiers as they entered a town and amongst them was an ill-clad beggar who caught the glance of the proud young officer bestride his horse. Leaping down from his saddle the officer took from his own person his great tunic and with a sweep of his sword cut it in two, taking one half to enfold the beggar, the other to warm himself.

All this was well enough, but that night in his sleep Martin beheld a vision. One came to him, holding half of his distinctive cloak and asked whether he had seen it before. Indeed he had, but in his vision the one who now wore it was the Lord Himself, strong and mighty. Martin worshipped Jesus then and immediately sought Holy Baptism.

From that time on, the old stories tell us, Martin was ever in the forefront of every engagement and when finally he was mustered out he was free to seek priesthood. His missionary ardor was marked by the burning desire he felt, immediately following demobilization, to return home with the good news of his baptism. He was later able to bring his mother to Christ although his father's heart ever remained cold.

The stories tell also of the two characteristics here noted, charity and zeal for the Gospel, being again and again in evidence throughout St Martin's eventful life. His indifference to some

of life's refinements almost led to his being overlooked when a bishop was being chosen for Tours, but holiness prevailed, and the people's clamor for him, whom they knew to be their friend in Christ, brought about his election to an office which he did not seek, yet one for which he was eminently suited.

To tell of St Martin's life in a few words is difficult, for volumes have been written about him, and while much of the material may be fraught with the exaggerations which accompany legends, all point to the same end, that none more than he in his day deserved the title Saint.

Nor has St Martin been forgotten in after years. There are more than one hundred and seventy-five churches dedicated to him, under God, in England alone, and of these nine were erected in the Nineteenth Century. Even in barren times the reflection of the Divine Love in His saints shines bright. St Martin passed to his heavenly reward on November 11, 397.

On his days pray especially for our soldiers, that they may be endowed with courage and loyalty and the strength which only God can give.

★

**A**DVANCE notice is given for the Advent Retreat for Women which will be conducted by Father Whittemore, Superior of the Order of the Holy Cross on Saturday, December the ninth; and of the Annual Parish dinner which will be held on Monday evening, December the eleventh.

★

**O**N Armistice Day the Catholic Laymen's Club of New York is sponsoring a Catholic Conference here at St Mary's. At eleven a Solemn Votive Mass of the Holy Spirit will be celebrated with special intention for the establishment of a righteous peace in the world. At this High Mass the Right Reverend the Bishop of Long Island will preside and preach. A luncheon at the Hotel Capitol will follow the Mass, at which William R. Castle, former Ambassador to Japan and former Under Secretary of State and Chauncey Brewster Tinker, Sterling professor of English Literature at Yale University will be the speakers. The Conference

will be brought to a close at four with Benediction of the Blessed Sacrament. We strongly urge all of our readers to avail themselves of this opportunity of witnessing to the glory of the Catholic Faith shoulder to shoulder with their fellow Catholics. The luncheon tickets may be obtained at one dollar and seventy-five cents each by applying to John R. C. Baker, Treasurer, The Church Office, 145 West 46th Street; New York City 19.

★

THE autumn meeting of the Guild of Help will be held at the apartment of Mrs William C. Dickey, 123 East 53rd Street, on Thursday afternoon, November the thirtieth, at four. The guest speakers at this meeting will be Mrs Ellsworth, Executive Secretary and Mrs Smith a staff member of the Youth Consultation Service of the Diocese of New York. Mrs Smith, a most able representative of the Negro race, will present a new project to be undertaken by the YCS, namely, the establishment of an interracial office north of 110th Street. This is a most forward looking plan in view of the problems of that locality. It is hoped that very many of the women of the parish will avail themselves of this opportunity to hear about the new project. All women are most welcome to attend, whether or not they are members of the Guild of Help. Afternoon tea will follow the meeting.

★

THE following are the committees elected by the Guild of St Mary of the Cross to supervise their work for the ensuing year:

#### COMMITTEE FOR WORK (Executive Committee)

The Sister Mary Angela, S.H.N., *Chairman*  
Mrs Charles Frey                      Mrs John J. Wilson

#### COMMITTEE FOR ENTERTAINMENTS

Mrs Nicolas Della Rocca, *Chairman*  
Mrs. William Brown                      Mrs Paul W. Craig

#### COMMITTEE FOR VISITING

Mrs Amelia Slavin, *Chairman*  
Mrs Hector Rescouise

## FROM THE PARISH REGISTER

### BAPTISMS

*"As many of you as have been baptized into Christ,  
have put on Christ."*

Aug. 30 — Mary Ellen Kerr (Infant)  
Sept. 10 — Gregory Paul Blanchard (Infant)  
Sept. 24 — Leonora Coit Seton-Harris (Infant)

### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
and fellowship, in the breaking of bread and the prayers."*

Sept. 13 — John Calvin Richmond Beal  
                    Lillian Adeline Hardy Beal  
Sept. 28 — Clarrette S. Ritch

### BURIALS

*"Grant them, O Lord, eternal rest, and may  
light perpetual shine upon them."*

Sept. 16 — Emma Snyder

★

THE altar flowers for the month of November are given in memory of the following:

Nov. 1 — All Saints' Day. Departed members of St Mary's Guild.  
Nov. 5 — The Twenty-Second Sunday after Trinity. Samuel Pratt.  
Nov. 12 — The Twenty-Third Sunday after Trinity. George R. Read.  
Nov. 23 — Thanksgiving Day. William Henry Fiske Grover.  
Nov. 26 — The Sunday next before Advent. Edwin S. Gorham and  
                    Caroline Faitoute Gorham.

Of your charity pray for the happy repose of their souls and of the souls of the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of November are as follows:

Wednesday, November 1, 9:30, St Mary's Guild.

Sunday, November 5, 9:00, The Guild of St Mary of the Cross.

Monday, November 6, 8:00, (The Mission House), Associates of the Sisterhood of the Holy Nativity.

Friday, November 10, 9:30, The Woman's Auxiliary.

Wednesday, November 22, 9:30, The Associates of the Community of St Mary.

Sunday, November 26, 9:00, The Church School. The Guild of St Mary of Nazareth .

★

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5; Miss Marie Berry, \$2; Mrs Frederic Foster deRahm, \$5; Miss Stella Foreman, \$5; Mrs Arthur L. Grover, \$2; Miss Anne L. Hitchcock, \$5; Mrs Richard P. Kent, \$6; Mrs Martin McCarrick, \$1; The Reverend F. William Orrick, \$1; Mrs Gordon Seymour, \$1; Mr Henry B. Steffens, \$1; Mr Francis Turner, \$1; Mrs William Lee Ward, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR NOVEMBER

- ✕ 1. W. ALL SAINTS. High Mass, with communions, 7.
- 2. Th. COMMEMORATION OF ALL SOULS. High Mass, with sermon, 11.
- 3. F. Of the Octave. Com. St Winifred, V.M. Mass in Time of War, 12:10. *Abstinence.*
- 4. Sa. St. Charles Borromeo, B. C. Com. Oct. and SS Vitalis and Agricola, MM.
- ✕ 5. Su. TRINITY XXII. Com. Oct. and St Elisabeth, Mother of St John Baptist.
- 6. M. Of the Octave. Com. St Leonard, Ab.
- 7. Tu. St Willibrord, B.C. Com. Oct.
- 8. W. Octave Day of All Saints. Com. Four Crowned Martyrs.
- 9. Th. DEDICATION OF ARCHBASILICA OF OUR SAVIOUR. Com. St Theodore, M.
- 10. F. St Andrew Avellino, C. Com. SS Tryphon, Respucius, MM., and Nympha, V.M. Mass for Peace, 12:10. *Abstinence.*
- 11. Sa. St Martin, B.C. Com. St Mennas, M. Solemn Votive Mass of the Holy Ghost, with sermon, 11.
- ✕ 12. Su. TRINITY XXIII. Com. St Martin I, B.M.
- 13. M. St Didacus, C. Com. St Britius, B.C.
- 14. Tu. Bestowal of the American Episcopate. Com. St. Josaphat, B.M.
- 15. W. St Albert the Great, B.C.D. Com. St Machutus, B.C.
- 16. Th. St Gertrude, V. Com. St Edmund of Canterbury, B.C.
- 17. F. St Hugh, B.C. Com. St Gregory the Wonder-worker, B.C. Mass in Time of War, 12:10. *Abstinence.*
- 18. Sa. Dedication of Archbasilica of SS Peter & Paul, APP. Com. St Hilda, Abs.
- ✕ 19. Su. TRINITY XXIV. Com. St Elisabeth of Hungary, W., and St Pontianus, B.M.
- 20. M. St Felix of Valois, C. Com. St Edmund, K.M.
- 21. Tu. Presentation of the Blessed Virgin Mary.
- 22. W. St Cecilia, V.M.
- 23. Th. NATIONAL THANKSGIVING DAY. Com. St Clement, B.M., and St Felicity, M. High Mass, with sermon, 11.
- 24. F. St John of the Cross, C.D. Com. St Chrysogonus, M. Mass for Peace, 12:10. *Abstinence.*
- 25. Sa. St Catherine, V.M.
- ✕ 26. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Sylvester, Ab., and St Peter of Alexandria, B.M.
- 27. M. *Feria.*
- 28. Tu. *Feria.*
- 29. W. Vigil. Com. St Saturninus, M.
- 30. Th. ST ANDREW, AP.

*Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.*

## MUSIC FOR NOVEMBER

November 1	
<i>Mass</i> , Missa Kyrie magnae Deus potentiae	Plainchant
November 2	
<i>Mass</i> , Missa pro defunctis	Plainchant
November 5	
<i>Mass</i> , Missa Panis quem ego dedero	Berthier
Motet: O Miranda Dei Caritas	XIII Century
<i>Evensong</i>	
Magnificat and Nunc dimittis	Anerio
Motet: Pie Jesu	Renard
O salutaris	Noyon
Motet: Ave Verum	Willan
Tantum ergo	Kodaly (No. 5)
November 11	
<i>Mass</i> , Messe breve a Ste. Anne	Ropartz
Motet: Justorum animae	Byrd
November 12	
<i>Mass</i> , Missa Davidica	Perosi
Motet: Aria (Cantata 180)	Bach
<i>Evensong</i>	
Magnificat and Nunc dimittis	Grassi
Motet: St Adalbert's Hymn	X Century
O salutaris	Ravanello
Motet: Ave Vivens Hostia	Campion
Tantum ergo	Boellmann
November 19	
<i>Mass</i> , Missa St Lutgardis	Peeters
Motet: Benedictus	Noyon
<i>Evensong</i>	
Magnificat and Nunc dimittis	Viadana
Motet: Ave Maria	Holst
O salutaris	Kromolicki
Motet: Panis angelicus	de La Lande
Tantum ergo	Franck
November 23	
<i>Mass</i> , Missa in festis solemnibus	Kromolicki
November 26	
<i>Mass</i> , Missa Sanctae Clarae Assisiensis	Refice
Motet: Salve, Regina	Monteverdi
<i>Evensong</i>	
Magnificat and Nunc dimittis	Bachieri
Motet: Zion hears her watchmen's voices	Buxtehude
O salutaris	de la Rue
Motet: Ave Verum	Dumont
Tantum ergo	Faure

## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evening Service and Benediction, with address . . . . .	8:00 p.m.

## WEEK DAYS

Mass, daily . . . . .	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 p.m.
Special Devotions, Fridays . . . . .	8:15 p.m.
Special Devotions in time of war . . . . .	12:10 p.m.
(Wednesdays) Exposition, Intercessions and Benediction.	
(Fridays) Votive Mass.	

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . .	9:15 to 1 and 2 to 5
Saturdays . . . . .	9:15 to 1
Closed on legal holidays.	



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays 4 to 5 and 7 to 8 p.m.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Thursdays, 4-5:30 p.m. Corporate Communion, last Sunday, 9 a.m.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Craven, *Chaplain*.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Craven, *Chaplain*.

SERVANTS OF CHRIST THE KING.—For young people who will keep a Catholic Rule of Life. Meetings and corporate communions as announced.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

## REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, ..... (here stating the nature or amount of the gift)."

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Craven

---

THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Louise, S.H.N.

The Sister Mary Angela, S.H.N.

The Sister Ann Fidelia, S.H.N.

---

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

---

Cornelius Boothman, Jr., *Funeral Director*  
Telephone: PLaza 3 - 7891 — WAdsworth 7 - 4757

---

MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York 5

---

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*