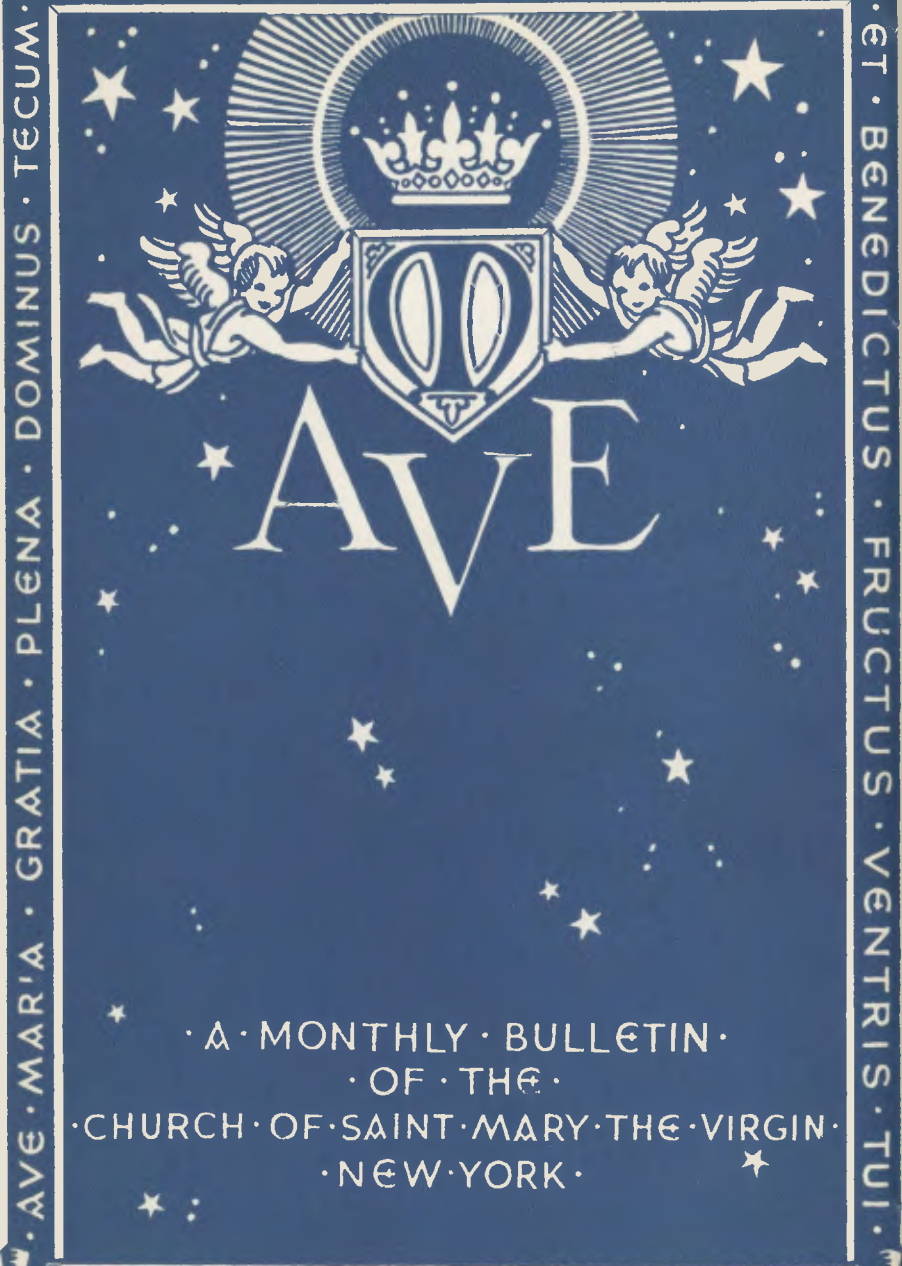
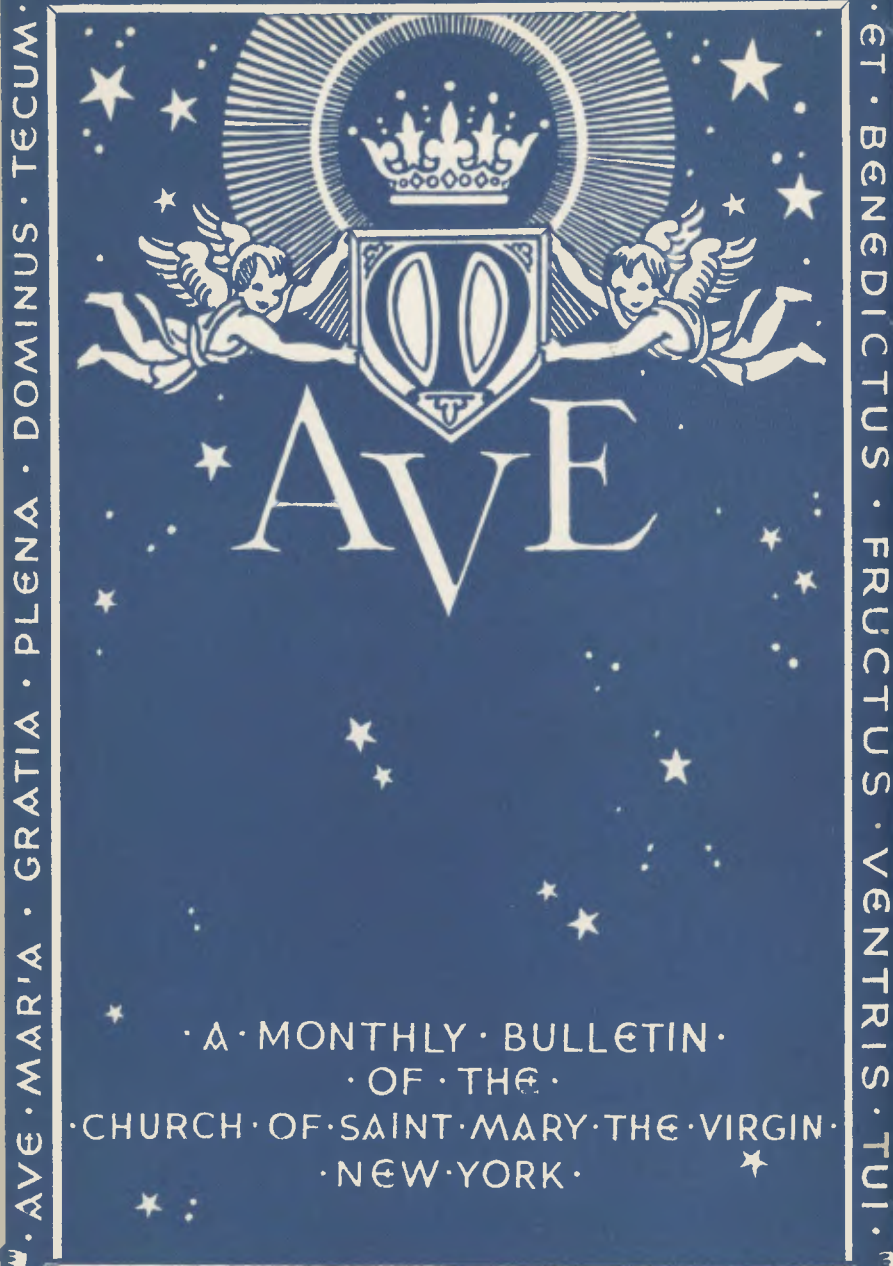


* · BENEDICTA · TU · IN · MULIERIBUS · *



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THE CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York 19, N. Y.
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. ARNOLD BATES CRAVEN
THE REV. WILLIAM WARD
THE REV. JOHN O. BRUCE

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary*,
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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Sexton: WILLIAM R. HUDSON

AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. XIII

March, 1944

No. 7

Dear Parishioners of St Mary's,

The happiest members of this and every congregation of holy Church are they who sacrifice most for their Lord and Saviour Jesus Christ. To put it differently, they are the ones who take their religion seriously.

Now the holy season of Lent is wisely given to us by the Church as a time in which we may take our religion more seriously than ever before. And as we begin to plan by definite rule to do so, we find that more and more sacrifices are being required of us.

It is true that many have an erroneous idea about sacrifices. They regard them as purely negative. They insist on a positive religion. But sacrifices are not negative any more than the Sacrifice of Christ on the Cross was negative. "For the joy that was set before him, he endured the cross, despising the shame" writes the author of the Epistle to the Hebrews. Yes, Christ sacrificed Himself on Calvary that He might have the joy of re-presenting to God the Father that Sacrifice for ever in heaven and in time on earth at earthly altars, so that through and by that Sacrifice the children of men might be reconciled to their heavenly Father.

By a similar token, you and I as followers of Jesus Christ sacrifice our earthly pleasures and our worldly pursuits in order that we may have the joy of releasing more and more of our time for those devotions and meditations that will help us to answer to our Christian calling and to enter into a more intimate union with Christ.

So let us press forward into Lent and by God's good grace let us make many and many a sacrifice for the purpose of releasing us

from bondage to self and bringing us into captivity to Jesus Christ, in which captivity is life and joy and peace forevermore.

Affectionately,

Ernie Taber



THE SERVANTS OF CHRIST THE KING

A Rule of Life for Young People

IT is not the aim of the Servants of Christ the King to be another fully organized young people's group in the parish. Our purpose is to deepen our devotion to Christ our King by keeping a Rule which will make fellowship with Him an integral part of our daily lives. Active work for His Kingdom is the inevitable outcome of such a life, but we shall express this by serving more faithfully and earnestly as true Catholic Churchmen. The chief purpose of the Rule of the S.C.K. is to associate young men and women in a common devotional life so that each member may be guided to find his place and work in the Kingdom. Since we are thus concerned with establishing our members in those vocations to which God is calling us, we limit our membership to those who are under thirty-three years of age. (Those who, upon reaching the age limit, are loath to lose the benefits of such a corporate and regulated spiritual life are recommended to follow other rules which are available.)

None can serve Christ as well as those in whose hearts He finds a ready welcome. Once united to our King by a life of devotion we are ready to give ourselves to any special work to which He may call us, either individually or as a group. As we continue faithful to our Rule and are ever more closely drawn together by our common loyalty to our Lord Jesus Christ and His Church, we know that He will illuminate our minds as to how we may serve Him best.

Kingdoms of this world rise and fall, bringing to some men fleeting blessings, to many men evil. Christ our King brings the blessings of peace and the unity of the Catholic Faith to all who desire it. Yet, while His Kingdom is not of this world, it is in this world—it is found wherever men have subjected themselves to the power of His loving rule. The Saints and Martyrs have borne witness to the glory of the Kingdom. Their writings and their lives prove that to serve Christ the King is to reign. Sinners have known that His rule means the touch of a forgiving love, the hope of a new and limitless future. As King, our Blessed Lord calls men to a glorious life of service. He calls us so to live and so to die, so to work and so to play, that men everywhere may be drawn to know the love of God and to dwell together in peace and unity.

It has been given to the Servants of Christ the King, so we believe, to acknowledge in a special manner that our Lord Jesus Christ is the one true King. By a life of devotion, we endeavour to surrender ourselves wholeheartedly to Him and to be loyal to His leadership. The Rule of Life to which we bind ourselves provides the channel in which our devotion runs swiftly and truly to our King. We make this clear agreement in order that He may rule more effectively in our lives and that we may the more readily hear His call to rise up and win the world to His Kingdom—to spread His Faith.

There is nothing secret about the Rule of the S.C.K. As the Holy Spirit prepares the hearts of our friends, we should acquaint them with its purposes and requirements, so that they too may receive the blessings of our King.

THE RULE

I. THE SACRAMENTAL LIFE

1. To be present at Mass every Sunday.
2. To receive Holy Communion at least once a month.
3. To make one's Communion only after careful preparation (including fasting from the midnight before).
4. To make a particular Thanksgiving after receiving Communion.
5. To receive Communion on the Feast of Christ the King (the last Sunday in October), as an act of honour to Our Lord reigning in the hearts of men, and as an intercession for the S.C.K.
6. To make one's Confession to a priest at least four times a year.

II. DAILY PRAYER

1. To pray daily in the morning and evening.
2. To say Grace before every meal.
3. To spend ten minutes daily in informal prayer.

III. SERVICE

1. To keep the Church's law of fasting and abstinence.
2. To make an annual pledge to the support of the parish.
3. To work for the Kingdom of Christ on earth.

IV. TO REPORT ONCE A YEAR ON THE OBSERVANCE OF THE RULE

We commend this Rule to our young people and pray that many will offer themselves to serve Christ our King in this manner. Already there has been an enthusiastic group enrolled from the Church of St Mary the Virgin, and the Priests and the Sisters of the Holy Nativity will assist any who desire to learn more about the Servants of Christ the King.



WE Christians may think of ourselves as disciples of our blessed Lord. Now if you will look up the word *disciple* you will find that it means one who receives instruction. If you look a little farther in your dictionary you will come upon a much abhorred word *discipline* which you will discover means training, or instruction, for correcting, moulding, strengthening and perfecting character. Discipline goes with discipleship. Holy Church recognizing this gives us the season of Lent that we may undergo greater and greater discipline.

The Church herself presents to us a way of discipline. Some scoff at the beaten track which the Church provides for the training of her children, but these scoffers, like all scoffers, come to nothing. After all it must be remembered that the track is beaten because it leads somewhere—it leads heavenwards, and the feet of the saints have worn it well. Shall we join their happy company this Lent?

There are always Christians who say that real Christian living should be spontaneous living,—living at random. Yet to live at random is as foolish as to expect to cross the Atlantic Ocean in a small boat without oars, rudder or compass. Moreover, to live at random is to be a barbarian whom Aristotle aptly describes as “one who insists on doing what he likes without submitting to any rule”.

You and I, please God, have begun to keep a Lenten rule in order that our discipleship, our following of Jesus Christ, may not be haphazard. Our rule, it is to be hoped, provides for definite forms of prayer, fasting and almsgiving. It is a rule for training, a rule for spiritual exercise. If the exercise is too violent we should alter our Lenten rule, but not give it up. Too violent physical exercise has put many a person out of the running and too violent spiritual exercise has plunged many a soul into self-centered despair. We are to learn to walk slowly along a path that leads to life, but we are to walk. That we may really make progress a rule for walking becomes necessary. After all a rule for spiritual exercise is essential that our soul may be fitted to receive to the full its nourishment, which is the grace of God, just as a rule for physical exercise is essential that our body may be brought into such condition that nourishment may have its full and wholesome effect. Strange diets then become unnecessary!

There is, of course, a danger in Catholic training and discipline, just as there is a danger connected with every good thing. Too much discipline will bring us into the ranks of those ‘precious’ souls who are sticklers for details and routine and who draw attention to themselves in their ‘preciousness’. Truly “the letter killeth, but the spirit giveth life”.

The story has been told of an old French priest who reached the gates of heaven where he was asked what he thought of the world he had left behind and how he had enjoyed it. Piously he replied that he had been so occupied with prayer and fasting during his earthly existence that he had not closely observed the world. Promptly he was sent back to earth for another look at it. Most of us, happily, would not fall into the same category with this French priest. But there is always the danger of forgetting that God at creation pronounced all created beings and things good and that He in His wisdom has given into our hands the job of keeping ourselves good, of helping others to be good and of using created things for a good and holy purpose.

If we use Catholic discipline as a means to an end, which is the declaration of the glory of God in our lives, then we shall advance in interior holiness and thereby answer to God's call. Then our training will be akin to that of the warrior blessed Paul whose excellent advice reaches us through the following words: “So run, that ye may obtain”.

A priest of the Anglican Church, Father Arthur W. Robinson, has wisely written "We chafe at the suggestion of discipline and living by rule. We may admire it in others; even that is rather doubtful. Certainly we are glad to avoid it ourselves. Let anyone speak to us of regulated methods of prayer, or almsgiving or fasting, and we are ready to think that he is trying to entice us back into the dark ages . . . What we say in effect is this: 'Let us have good and happy feelings, kindle our emotions, stimulate our souls; but we had rather not practise self-examination, or spend time in the formation of habits'. In short, we prefer thrill to drill."

We do not, or do we? Let us gladly enter into training and let us embrace godly discipline. Drill will then issue forth into holy thrill!



ON the evening of Passion Sunday, March the twenty-sixth, at eight, Bishop Manning will administer the Sacrament of Holy Confirmation here at St Mary's. We shall all wish to attend the service on Passion Sunday night not only to greet the chief shepherd of the flock of Christ in the Diocese of New York, but to pray for the out-pouring of the Holy Spirit on those who are to be confirmed.

Preparatory to Confirmation a series of instructions is being given in the place of the sermon at the regular Sunday evening services at eight. These instructions are but a setting for the individual instructions that are being given by the priests of St Mary's and the Sisters of the Holy Nativity. All instructions include the fundamentals of the Faith, preparation for Confession and Holy Communion, and the forming of a rule of life.

Are you a missionary for Christ? Will you bring someone who has no church home to the Sunday night instructions and subsequently to the means of grace? Or are you interested only in saving your own soul? Year by year a period of preparation for Holy Confirmation is a period of challenge to the missionary zeal of every member of the congregation. Will you meet this challenge?



ON Saturday, March the twenty-fifth, happily the Feast of the Annunciation of the Blessed Virgin Mary, the annual Lenten Retreat for Women will be held. The conductor will be Father

Taber and the retreat schedule follows:

Mass at 8:00

Meditations at 10:30, 11:30 and 2:30

Benediction at 3:00

It is hoped that the women of St Mary's and other congregations will wish to avail themselves of this opportunity for a day of quiet that they may grow in appreciation of the Presence of God. Those who plan to be at either the breakfast after the Mass or the luncheon at twelve-forty-five, or better still both, will kindly notify the Sister in charge of the Retreat, The Mission House, 133 West 46th Street, New York 19, N. Y. (BRyant 9-3232) before March the twenty-second.



WE are rejoicing in the gift of a much needed and very beautiful set of red Low Mass vestments. This gift comes as a thank offering.



THE annual campaign for funds for the American Red Cross is being conducted this year in March. After the services on Sunday, March the nineteenth, our parish Red Cross representative, Miss Dora Lewis, will be in the vestibule of the church to receive donations. If you prefer you may send contributions to her home address, 130 East 57th Street, New York 22. It is quite unnecessary to urge the members of St Mary's to have a willing share in the truly great work of mercy conducted by the American Red Cross. It is also quite unnecessary to point out the urgency of this appeal in a war-torn world.



THESE several notices are requested by the Woman's Auxiliary:

1. The Diocesan meeting of the Woman's Auxiliary will be held on Tuesday morning, March the seventh, at ten-thirty, at St Bartholomew's Parish House, Park Avenue at 51st Street.

2. The regular monthly corporate communion of the St Mary's branch of the Woman's Auxiliary will be held at the nine-thirty Mass in the Lady Chapel on Friday, March the tenth. At the meeting following at ten-thirty in St Joseph's Hall, Father Craven will give an address on "Missionary Work in Haiti".

3. There is great need of men's, women's and children's clothing of any and every description. If such clothing can be sent to Miss Ada Beazley, 240 Waverly Place, New York 14, it will be forwarded to those parts of the missionary field where it is most needed.

4. Those who are sending away magazines to missionaries, seamen or members of the armed forces will kindly notify Mrs A. Earle Higgins, 331 West End Avenue, New York 23, who records all this work for the Church Periodical Club. As in the past, magazines may be left in the box marked *Church Periodical Club* in St Joseph's Hall and they will be used to the best advantage.



FROM THE PARISH REGISTER

CONFIRMATION

By the Right Reverend Charles Kendall Gilbert, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

January 20 — Wendell Richard Gilbert

MARRIAGES

"Those whom God hath joined together let no man put asunder."

January 15 — Harold Eldred Hobson and Marion Cecille Regan

January 29 — Ian Davidson Mill and Helen Mason Frey

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

January 3 — Charles Handy

January 14 — Jane Phin Rose

January 7 — Florence Hollis

January 17 — Victor Humphreys

January 8 — Bruce Armstrong

January 18 — Mrs Caroline Walsh
Clapham

January 13 — Rosemary Reynolds

January 19 — Katherine Gertler

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

January 22 — Ellen McAdams

THE altar flowers during the month of March are given in memory of the following:

March 19 — The Fourth Sunday in Lent. Haley Fiske.

March 25 — The Annunciation of the Blessed Virgin Mary. Martha Fiske.



THE Corporate Communion during the month of March are as follows:

Wednesday, March 1, 9:30, The Guild of St Mary.

Sunday, March 5, 9:00, The Guild of St Mary of the Cross.

Friday, March 10, 9:30, The Woman's Auxiliary.

Saturday, March 18, 8:00 (The Mission House), Associates of the Sisterhood of the Holy Nativity.

Wednesday, March 22, 9:30, The Associates of the Community of St Mary.

Sunday, March 26, 9:00, The Church School. The Guild of St Mary of Nazareth.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$30; Miss Helena Appleton, \$1; T/Sgt Alfred Ashburn, \$2; The Misses Ashley, \$1; Miss Florence A. Baldwin, \$3; Mrs Floyd Chadwick, \$.50; Mrs Lucy Daily, \$1; Mrs C. Guy Davids, \$5; Mrs John Eckerson, \$1; Robert L. Evans, S 2/c, \$2; Mrs William Guichard, \$1.50; Dr James H. Huddleson, \$2; Miss A. Mabel Long, \$1; Miss Elsie Long, \$1; Mrs Edward E. Mansfield, \$1; Mrs Eugene W. Mason, \$5; Miss Grace McAllister, \$1; Miss Millicent McLaughlin, \$2; Ensign James W. Montgomery, \$2; Mr Arthur Moody, \$1; Pvt James F. Roberts, \$5; Mr William T. Rutherford, \$2; The Reverend Joseph L. Slagg, \$1.50; Miss Leonie de Banco Smith, \$1; Mrs Kathleen G. Spencer, \$1; Miss Marjorie Spencer, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

NEW thoughts, untried interpretations and untested methods are seductive, and their propagators and propagandists find ready listeners and achieve many worthless converts. They are like the seed that was destined to fall upon the rocky places where straightway they sprang up, only to wilt in the heat of the day. Yet to some good souls these noisy demonstrators are a cause of heartsearching. The early success seems to betoken a blessing, but like a lawn sown with the seed of lyme grass, its early beauty soon passes away.

Such St Cyril knew, and the serenity of his faith was so great that he was not distressed by the prevailing religious fancies of his day. He was Bishop of Jerusalem from 350 until his death, reigning as Patriarch for thirty-six years which were interrupted by an eleven-year period of exile. The heresy of the moment, and it had a wide currency, took its name from a popular preacher of Alexandria, Arius, who disparaged the Person of our Lord and taught that He was ever so much like the Father but substantially, well, not quite like Him. Now the real reason we try to behave like Jesus Christ is not because He was most like the Father but because He is "very God of very God" and because He took the loving trouble to come upon earth to show us how children of God should live. Our own favorite saint or our very best friend can plead with us to live a Christian life and can encourage us in our efforts, but our Lord can and does demand it of us and moreover He can and will strengthen us for the labor it entails.

St Cyril faced with equanimity the disturbing signs of a world hurrying after a god who could neither demand nor strengthen, because he was fortified with the Blessed Sacrament. Hear him speak of It. "Since Christ Himself has declared, 'This is My Body', who shall dare to doubt any more! And when He asserts, 'This is My Blood,' who shall ever hesitate, and say this is not His Blood? What appears to be bread is not bread, though perceived by taste, but is the Body of Christ; and what appears to be wine is not wine, though the taste says so, but the Blood of Christ."

St Cyril's heavenly birthday was on the 18th of March, 386. On that date be present at Mass to pray for the conversion of heretics to the Catholic Faith. Receive Holy Communion on that date, to bear witness to your belief in the Real Presence. Charitably, in your Communion, pray for all who do not know the comfort of the Blessed Sacrament.

KALENDAR FOR MARCH

1. W. EMBER DAY. Com. St David, B.C. *Fast and abstinence.*
2. Th. *Greater Feria.* Com. St Chad, B.C. *Fast.*
3. F. EMBER DAY. Com. St Aelred, Ab. *Fast and abstinence.*
4. Sa. EMBER DAY. Com. St Casimir, C., and St Lucius I, B.M. *Fast and abstinence.*
- ✠ 5. Su. LENT II.
6. M. SS Perpetua & Felicity, MM. Com. Greater Feria. *Fast.*
7. Tu. St Thomas Aquinas, C.D. Com. Greater Feria. *Fast.*
8. W. St John of God, C. Com. Greater Feria. *Fast and abstinence.*
9. Th. St Francis of Rome, W. Com. Greater Feria. *Fast.*
10. F. *Greater Feria.* Com. the Forty Holy Martyrs. *Fast and abstinence.*
11. Sa. *Greater Feria.* Requiem Mass, 8. *Fast.*
- ✠ 12. Su. LENT III. Com. St Gregory the Great, B.C.D.
13. M. *Greater Feria.* Requiem Mass, 7. *Fast.*
14. Tu. *Greater Feria. Fast.*
15. W. *Greater Feria. Fast and abstinence.*
16. Th. *Greater Feria. Fast.*
17. F. St Patrick, B.C. Com. Greater Feria. *Fast and abstinence.*
18. Sa. St Cyril of Jerusalem, B.C.D. Com. Greater Feria and St Edward, K.M. *Fast.*
- ✠ 19. Su. LENT IV. Com. St Joseph, C., Spouse of the B.V.M.
20. M. St Cuthbert, B.C. Com. Greater Feria. *Fast.*
21. Tu. St Benedict, Ab. Com. Greater Feria. *Fast.*
22. W. *Greater Feria.* Requiem Mass, 8. *Fast and abstinence.*
23. Th. *Greater Feria. Fast.*
24. F. St Gabriel, Archangel. Com. Greater Feria. *Fast and abstinence.*
25. Sa. THE ANNUNCIATION OF THE BLESSED VIRGIN MARY. Com. Greater Feria. *Fast.*
- ✠ 26. Su. LENT V. Com. the Penitent Thief, C.
27. M. St John of Damascus, C.D. Com. Greater Feria. *Fast.*
28. Tu. *Greater Feria.* Com. St John Capistran, C. *Fast.*
29. W. *Greater Feria.* Requiem Mass, 7. *Fast and abstinence.*
30. Th. *Greater Feria. Fast.*
31. F. The Compassion of the B.V.M. Com. Greater Feria. *Fast and abstinence.*

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR MARCH

MARCH 5 — LENT II

<i>Mass</i> , Mass for Three Voices	<i>Byrd</i>
Motet, Ave Maria	<i>Ravanello</i>
<i>Evening</i> , The Litany in Procession	<i>Plainchant</i>
Motet, Judas mercator	<i>Victoria</i>
O salutaris	<i>Ravanello</i>
Motet, Tua Jesu dilectio	<i>Palestrina</i>
Tantum ergo	<i>Faure</i>

MARCH 12 — LENT III

<i>Mass</i> , Missa Sancti Laurentii, Justiniani	<i>Ravanello</i>
Motet, Hymn of St Adalbert	<i>X Century</i>
<i>Evening</i> , The Litany in Procession	<i>Plainchant</i>
Motet, Vide Domine	<i>Palestrina</i>
Vere languores	
O salutaris	<i>Noyon</i>
Motet, Adoramus te	<i>di Lasso</i>
Tantum ergo (No. 1.)	<i>Kodaly</i>

MARCH 19 — MID-LENT

<i>Mass</i> , Missa Dominicalis	<i>Winnubst</i>
Motet, O Jesu Meek	<i>Ravencroft</i>
<i>Evening</i> , The Litany in Procession	<i>Plainchant</i>
Motet, Pars mea	<i>Palestrina</i>
Bonus est Dominus	
O salutaris	<i>Franz</i>
Motet, Ave Verum	<i>Faure</i>
Tantum ergo	<i>Sixteenth Century</i>

MARCH 26 — PASSION

<i>Mass</i> , Missa Kyrie fons bonitatis	<i>Plainchant</i>
Motet, Una hora	<i>Victoria</i>
<i>Evening</i> , CONFIRMATION	
Motet, Stabat Mater	<i>Tartini</i>

SERVICES IN LENT

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Litany in Procession with Instruction and Benediction	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, 9:30 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions in Time of War (Wednesdays)	5:10 p.m.
Exposition, Intercessions and Benediction	
Stations of the Cross (Fridays)	8:00 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays 4 to 5 and 7 to 8 p.m.

FATHER WARD: Fridays, 7 to 8; Saturdays, 3 to 4 p.m.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Thursdays, 4:5:30 p.m. Corporate Communion, last Sunday, 9 a.m. Father Ward, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Ward, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Craven, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

REMEMBER ST MARY'S IN YOUR WILL

The following is the form of bequest:

"I hereby give, devise and bequeath to THE SOCIETY OF THE FREE CHURCH OF SAINT MARY THE VIRGIN, a corporation organized and existing under the Laws of the State of New York, and having its principal office at 145 West 46th Street, New York City, (here stating the nature or amount of the gift)."

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber
The Rev. Father Craven
The Rev. Father Ward

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Mary Louise, S.H.N.
The Sister Mary Angela, S.H.N.
The Sister Ann Fidelia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962
Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: PLaza 3 - 5300 — WAdsworth 7 - 4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York 5

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.